

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 29/7/20          |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                  | 68878            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 16/7/20    |                  |
| Supplier Name                                                 |                  | Y. Pushpalatha   |                                                                                                                                                                           | PO/WO amount                                                        |                             | 5,300      |                  |
| Firm/Company                                                  |                  | Govt. 145        |                                                                                                                                                                           | Project                                                             |                             | Govt. 145  |                  |
| Sl. No.                                                       | Bill No.         | 173              |                                                                                                                                                                           | Bill Date                                                           | 21/7/20                     |            |                  |
| 1.                                                            |                  |                  |                                                                                                                                                                           |                                                                     | 6,572                       |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 6,572      |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            |                  |                  | 81356                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits :                                    |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C – Other Debits :                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 6,572      |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 5,300      |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO / WO                              |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 1.8.2020                                                                                                                                                                  |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Sowmya           |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 29/7/20          |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GSTIN: 36APYPY9568E1ZM

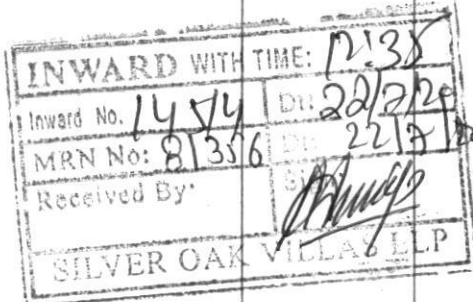
TAX INVOICE

Cell : 88978 95924

Composite Scheme

**Y. PUSHPALATHA****GARDEN CONTRACTOR**H.No. 4-1270, Marthanda Nagar, New Hafeezpet,  
Ranga Reddy Dist, Hyderabad - 500 049.M/s. Silver Oak villas LLP.Sl.No. 173Date 21/07/2020Cherla pally.P.O. No. 68878

Party's GSTIN

| S.No.                                                                                                                                                                    | PARTICULARS            | HSN Code | Qty.       | Rate | Amount<br>Rs. | Ps. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|------------|------|---------------|-----|
| 1                                                                                                                                                                        | Supply of Carpet grass |          | 500<br>SFT |      | 6,572.00      |     |
|   |                        |          |            |      |               |     |
| G.TOTAL                                                                                                                                                                  |                        |          |            |      | 6,572.00      |     |

Rupess inwords: Six Thousand five hundred  
seventy two only.

For **Y. PUSHPALATHA**

Authorised Signature

## Purchase Order

Page(s) 1 Of 1

22-07-2020 4:00:42 PM



68878

15.07.20 12:16:58

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

### Supplier Details

Y PUSHPALATHA  
4-1270,Marthanda nagar, New Hafeezpet, Ranga Reddy Dist, Hyderabad

GSTIN 36APYPY9568E1ZM

8897895924

|            |            |        |
|------------|------------|--------|
| Doc No     | 68878      | 155867 |
| Doc Date   | 16-07-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 16-07-2020 |        |
| SupplyType | Supply     |        |

**Kind Attn : Radha Krishna**

Purchase Order for the Supply of following Items.

| Item Name                                        | Qty    | Rate  | Dis% | GST  | Amount   |
|--------------------------------------------------|--------|-------|------|------|----------|
| 1 6016 - Miscellaneous - Carpet Grass - NA - sft | 500.00 | 10.00 | 0.00 | 6.00 | 5,300.00 |
| Total Order Value . . .                          |        |       |      |      | 5,300.00 |
| Rupees : Five Thousand Three Hundred Only.       |        |       |      |      |          |

### Terms and Conditions :-

|                       |                                                                                                                                                          |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | As per details given in the quotation.                                                                                                                   |
| Payment Terms         | After Delivery & Production of bill                                                                                                                      |
| Tax                   | Inclusive of all taxes                                                                                                                                   |
| Delivery Date         | Within 7 days                                                                                                                                            |
| Delivery Location     | Silver Oak Villas Phase - IX<br>Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint<br>Phone. Contact: Security 65908777, 9502288244 Sanjay |
| Penalty For Delay     | Nil                                                                                                                                                      |
| Transportation Cost   | Extra.                                                                                                                                                   |
| Warranty              | Nil                                                                                                                                                      |
| Advance Paid          | Nil                                                                                                                                                      |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.95,88,36,41,25,40,09 work purpose.               |
| Completion Date       | Nil                                                                                                                                                      |
| Measurment            | Nil                                                                                                                                                      |
| Security              | Nil                                                                                                                                                      |
| Remarks               |                                                                                                                                                          |

For **Silver Oak Villas LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Y PUSHPALATHA**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

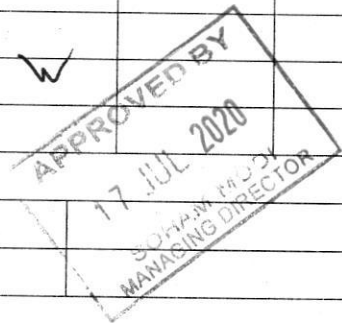
|                                |                       |          |          |
|--------------------------------|-----------------------|----------|----------|
| Company Name:                  | Silver Oak Villas LLP | Date:    | 13.07.20 |
| Site & Phase :                 | Silver Oak Villas     | Time:    | 15.00    |
| Supplier                       |                       | Req. No. | 155867   |
| Material required before date: | 16.07.2020            | ID No.   | 58469    |

| No | Description         | Size | Quantity | Units | 67818 | Date |
|----|---------------------|------|----------|-------|-------|------|
| 1  | Korean Carpet Grass | 2X1  | 500      | Sft   |       |      |
| 2  |                     |      |          |       |       |      |
| 3  |                     |      |          |       |       |      |
| 4  |                     |      |          |       |       |      |
| 5  |                     |      |          |       |       |      |
| 6  |                     |      |          |       |       |      |
| 7  |                     |      |          |       |       |      |
| 8  |                     |      |          |       |       |      |
| 9  |                     |      |          |       |       |      |
|    |                     |      |          |       |       |      |

Remarks: - For 95,88,36,41,25,40,09 work Purpose.

|             |                  |              |  |
|-------------|------------------|--------------|--|
| Prepared By | G. Chandra kanth | Approved by  |  |
| Sign.& Date | 13.07.20         | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



## Estimate/Draft PO

Page(s) 1 Of 1

16-07-2020 3:18:56 PM

Original / Office Copy / Purchase Div. Copy

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Y PUSHPALATHA  
4-1270, Marthanda nagar, New Hafeezpet, Ranga Reddy Dist, Hyderabad

**GSTIN** 36APYPY9568E1ZM

8897895924

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 68878      | 155867 |
| <b>Doc Date</b>   | 16-07-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 16-07-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Radha Krishna**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                        | Qty    | Rate  | Dis% | GST  | Amount          |
|--------------------------------------------------|--------|-------|------|------|-----------------|
| 1 6016 - Miscellaneous - Carpet Grass - NA - sft | 500.00 | 10.00 | 0.00 | 6.00 | 5,300.00        |
| <b>Total Order Value . . .</b>                   |        |       |      |      | <b>5,300.00</b> |

Rupees : Five Thousand Three Hundred Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Within 7 days

**Delivery Location** Silver Oak Villas Phase - IX  
Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint  
Phone. Contact: Security 65908777, 9502288244 Sanjay

**Penalty For Delay** Nil**Transportation Cost** Extra.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.95,88,36,41,25,40,09 work purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Silver Oak Villas LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Y PUSHPALATHA**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_