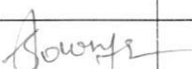


PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             |             |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|-------------|------------------|
| Date:                                                         |                                                                                     | 23/7/20.         |                                                                                                                                                                | Prepared by:                                                        |                             | SOWMYA      |                  |
| PO/WO no.                                                     |                                                                                     | 68904.           |                                                                                                                                                                | PO / WO Date.                                                       |                             | 21/7/20     |                  |
| Supplier Name                                                 |                                                                                     | Sslp.            |                                                                                                                                                                | PO/WO amount                                                        |                             | 2, 86, 063  |                  |
| Firm/Company                                                  |                                                                                     | Vista homes.     |                                                                                                                                                                | Project                                                             |                             | Vista homes |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        |                                                                                                                                                                | Bill amount                                                         |                             |             |                  |
| 1.                                                            | 12420                                                                               | 22/7/20          |                                                                                                                                                                | 36, 334                                                             |                             |             |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             |             |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             |             |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             | 36, 334     |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date         | MRN No.                                                                                                                                                        | DC matches MRN                                                      |                             |             |                  |
| 1.                                                            | 10446                                                                               | 22/7/20          | 81395                                                                                                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 4.                                                            |                                                                                     |                  |                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| Amount B –Other Credits :_                                    |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             |             |                  |
| Amount C –Other Debits :_                                     |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             |             |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             | 36, 334     |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             | 2, 86, 063  |                  |
| Amount F – Difference (A – E):                                |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             | 2, 49, 729. |                  |
| Quantity received as per PO /WO                               |                                                                                     |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |             |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |             |                  |
| Excess / short material received                              |                                                                                     |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |             |                  |
| Close PO / W?O                                                |                                                                                     |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                  |                                                                     |                             |             |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. ____/- <input type="checkbox"/> No                                                                                          |                                                                     |                             |             |                  |
| Payment – due date                                            |                                                                                     |                  | 25.7.2020                                                                                                                                                      |                                                                     |                             |             |                  |
| Remarks: part billed                                          |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             |             |                  |
|                                                               |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             |             |                  |
|                                                               |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             |             |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                            | MD                                                                  | Accounts – receiver of bill | Accountant  | Accounts Manager |
| Sign:                                                         |  |                  |                                                                                                                                                                |                                                                     |                             |             |                  |
| Date                                                          | 23/7/20.                                                                            |                  |                                                                                                                                                                |                                                                     |                             |             |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-07-2020

| Customer Details                                                                              |                                                                                                           |          |  | Invoice No.   |     | 12420                |           |           |          |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------|--|---------------|-----|----------------------|-----------|-----------|----------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                                                                           |          |  | Invoice Date. |     | 22-07-2020           |           |           |          |
|                                                                                               |                                                                                                           |          |  | PO No.        |     | 68904                |           |           |          |
|                                                                                               |                                                                                                           |          |  | PO Date.      |     | 21-07-2020           |           |           |          |
|                                                                                               |                                                                                                           |          |  | Req ID        |     | 58501                |           |           |          |
|                                                                                               |                                                                                                           |          |  | Req Date      |     | 15-07-2020           |           |           |          |
|                                                                                               |                                                                                                           |          |  | Loc Req No    |     | 99725                |           |           |          |
|                                                                                               | Description of Goods                                                                                      |          |  | HSN/SAC       | Qty | Rate                 | Gross     | Tax%      | Tax Amt  |
| 1                                                                                             | 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 47.50" - 3 track - <del>26</del> nos 3 |          |  |               | 48  | 325.50               | 15,624.00 | 18        | 2,812.32 |
| 2                                                                                             | 2218 - Carpentry - windows - Al.Ventilator - other -<br>23.50" x 23.50" - <del>27</del> nos 8             |          |  |               | 32  | 472.50               | 15,120.00 | 18        | 2,721.60 |
| 3                                                                                             | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                                      |          |  |               | 80  | 0.60                 | 48.00     | 18        | 8.64     |
| 4                                                                                             |                                                                                                           |          |  |               |     |                      |           |           |          |
| 5                                                                                             |                                                                                                           |          |  |               |     |                      |           |           |          |
| 6                                                                                             |                                                                                                           |          |  |               |     |                      |           |           |          |
| 7                                                                                             |                                                                                                           |          |  |               |     |                      |           |           |          |
| 8                                                                                             |                                                                                                           |          |  |               |     |                      |           |           |          |
| 9                                                                                             |                                                                                                           |          |  |               |     |                      |           |           |          |
| 10                                                                                            |                                                                                                           |          |  |               |     |                      |           |           |          |
| 11                                                                                            |                                                                                                           |          |  |               |     |                      |           |           |          |
| 12                                                                                            |                                                                                                           |          |  |               |     |                      |           |           |          |
| 13                                                                                            |                                                                                                           |          |  |               |     |                      |           |           |          |
| 14                                                                                            |                                                                                                           |          |  |               |     |                      |           |           |          |
| 15                                                                                            |                                                                                                           |          |  |               |     |                      |           |           |          |
| IGST                                                                                          |                                                                                                           | CGST     |  | SGST          |     | Total Taxable Amount |           | 30,792.00 | 5,542.56 |
|                                                                                               |                                                                                                           | 2,771.28 |  | 2,771.28      |     | Total Invoice Amount |           | 36,334.56 |          |
| Rupees : Thirty Six Thousand Three Hundred Thirty Four and Paise Fifty Six Only.              |                                                                                                           |          |  |               |     |                      |           |           |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

21-07-2020 12:24:40



68904

21.07.20 2:16:55

From Company : **Vista Homes**

5-4-187/3 &amp; 4, IIInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AAGFV2068P1ZJ

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 68904      | 99725 |
| Doc Date   | 21-07-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 01-03-2019 |       |
| SupplyType | Supply     |       |

Kind Attn : **Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                      | Qty    | Rate   | Dis% | GST   | Amount     |
|------------------------------------------------------------------------------------------------|--------|--------|------|-------|------------|
| 1 2214 - Carpentry - windows - Al. Sliding - other - sft<br>71.50" x 47.50" - 3 track - 04 nos | 96.00  | 294.00 | 0.00 | 18.00 | 33,304.32  |
| 2 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 47.50" - 3 track - 26 nos | 416.00 | 325.50 | 0.00 | 18.00 | 159,781.44 |
| 3 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 35.50" - 3 track - 07 nos | 84.00  | 325.50 | 0.00 | 18.00 | 32,263.56  |
| 4 2218 - Carpentry - windows - Al. Ventilator - other - sft<br>23.50" x 23.50" - 27 nos        | 108.00 | 472.50 | 0.00 | 18.00 | 60,215.40  |
| 5 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                         | 704.00 | 0.60   | 0.00 | 18.00 | 498.43     |
| Total Order Value . . .                                                                        |        |        |      |       | 286,063.15 |

Rupees : Two Lakh(s) Eighty Six Thousand Sixty Three and Paise Fifteen Only.

**Terms and Conditions :-**

|                       |                                                                                                                                          |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | Aluminium Sections shall be of 'Agarvanshi' brand specifications as per Cir.No. 565(a). Approved rates on dtd. 10/08/2018.               |
| Payment Terms         | After delivery & production of bill                                                                                                      |
| Tax                   | All taxes included in above price.                                                                                                       |
| Delivery Date         | Next day.                                                                                                                                |
| Delivery Location     | Vista Homes<br>Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school<br>Phone. Contact: 8790166611                    |
| Penalty For Delay     | Nil                                                                                                                                      |
| Transportation Cost   | Included in the above price.                                                                                                             |
| Warranty              | 1 year on workmanship.                                                                                                                   |
| Advance Paid          | Nil                                                                                                                                      |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for Flats E- 002,007 F-103,106,107 & 108. |
| Completion Date       | Work to be completed in 5days. Penalty of 5% of order value per week shall be levied for delay.                                          |
| Measurment            | Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.                                           |
| Security              | Supplier shall be responsible for security and storage of material at site at its risk and cost.                                         |
| Remarks               |                                                                                                                                          |

Bill - No - 12420 - 22/7/20

Amt - 36,334.

Balance - 2,49,729.15

For **Vista Homes**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_/\_\_\_/\_\_\_

# Estimate/Draft PO

Page(s) 1 Of 1

16-07-2020 15:45:17

Original / Office Copy / Purchase Div. Copy

From Company : **Vista Homes**

5-4-187/3 &amp; 4, IIInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AAGFV2068P1ZJ

Draft PO for Approval

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

68904

99725

**Doc Date**

16-07-2020

**Quote No**

Nil

**Quote Date**

01-03-2019

**SupplyType**

Supply

**Kind Attn : Hamendra, Prabhakar**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                                                      | Qty    | Rate   | Dis% | GST   | Amount            |
|------------------------------------------------------------------------------------------------|--------|--------|------|-------|-------------------|
| 1 2214 - Carpentry - windows - Al. Sliding - other - sft<br>71.50" x 47.50" - 3 track - 04 nos | 96.00  | 294.00 | 0.00 | 18.00 | 33,304.32         |
| 2 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 47.50" - 3 track - 26 nos | 416.00 | 325.50 | 0.00 | 18.00 | 159,781.44        |
| 3 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 35.50" - 3 track - 07 nos | 84.00  | 325.50 | 0.00 | 18.00 | 32,263.56         |
| 4 2218 - Carpentry - windows - Al. Ventilator - other - sft<br>23.50" x 23.50" - 27 nos        | 108.00 | 472.50 | 0.00 | 18.00 | 60,215.40         |
| 5 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                         | 704.00 | 0.60   | 0.00 | 18.00 | 498.43            |
| <b>Total Order Value . . .</b>                                                                 |        |        |      |       | <b>286,063.15</b> |

Rupees : Two Lakh(s) Eighty Six Thousand Sixty Three and Paise Fifteen Only.

**Terms and Conditions :-****Specification / Brand** Aluminium Sections shall be of 'Agarvanshi' brand specifications as per Cir.No. 565(a). Approved rates on dtd. 10/08/2018.**Payment Terms** After delivery & production of bill**Tax** All taxes included in above price.**Delivery Date** Next day.**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: 8790166611

**Penalty For Delay** Nil**Transportation Cost** Included in the above price.**Warranty** 1 year on workmanship.**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Flats E- 002,007 F-103,106,107 & 108.**Completion Date** Work to be completed in 5days. Penalty of 5% of order value per week shall be levied for delay.**Measurement** Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.**Security** Supplier shall be responsible for security and storage of material at site at its risk and cost.**Remarks**

T.D. Muneer 16/7/20

P.O. No: 68906 ⇒ 7272-58  
2,93,835-73  
Total Amt 3APPROVED BY  
17 JUL 2020  
SOHAM MOODI  
MANAGING DIRECTOR

P.T.O.

For **Vista Homes**

Authorised Signatory

Draft PO for Approval

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/\_

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

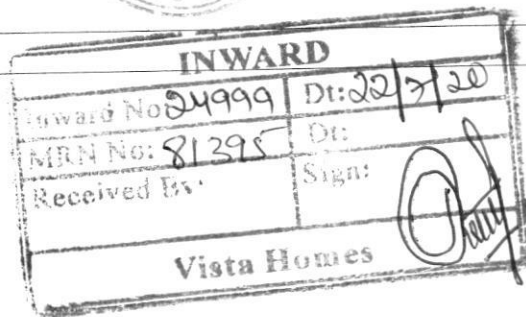
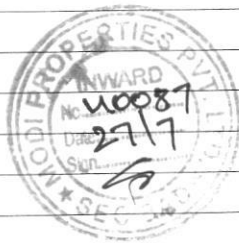
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-07-2020

| Customer Details               |                                                          | DC No.     | 10446      |
|--------------------------------|----------------------------------------------------------|------------|------------|
| Vista Homes                    |                                                          | DC Date.   | 22-07-2020 |
| Kapra, Opp to MRR School, Ecil |                                                          | PO No.     | 68904      |
| SY.no.193                      |                                                          | PO Date.   | 21-07-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                          | Req ID     | 58501      |
|                                |                                                          | Req Date   | 15-07-2020 |
|                                |                                                          | Loc Req No | 99725      |
|                                | Description of Goods                                     | HSN/SAC    | Qty        |
| 1                              | 2214 - Carpentry - windows - Al. Sliding - other - sft   |            | 48         |
| 2                              | 2218 - Carpentry - windows - Al.Ventilator - other - sft |            | 32         |
| 3                              | 6188 - Miscellaneous - Hamali charges - NA - Per Sft     |            | 80         |
| 4                              |                                                          |            |            |
| 5                              |                                                          |            |            |
| 6                              |                                                          |            |            |
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| 18                             |                                                          |            |            |
| 19                             |                                                          |            |            |
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| 21                             |                                                          |            |            |
| 22                             |                                                          |            |            |
| 23                             |                                                          |            |            |
| 24                             |                                                          |            |            |
| 25                             |                                                          |            |            |
| 26                             |                                                          |            |            |
| 27                             |                                                          |            |            |
| 28                             |                                                          |            |            |
| 29                             |                                                          |            |            |
| 30                             |                                                          |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**TRANSIT COPY**

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-07-2020

| Customer Details                                                                              |                                                                                                |          |          | Invoice No.          |           | 12420      |          |  |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------|----------|----------------------|-----------|------------|----------|--|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                                                                |          |          | Invoice Date.        |           | 22-07-2020 |          |  |
|                                                                                               |                                                                                                |          |          | PO No.               |           | 68904      |          |  |
|                                                                                               |                                                                                                |          |          | PO Date.             |           | 21-07-2020 |          |  |
|                                                                                               |                                                                                                |          |          | Req ID               |           | 58501      |          |  |
|                                                                                               |                                                                                                |          |          | Req Date             |           | 15-07-2020 |          |  |
|                                                                                               |                                                                                                |          |          | Loc Req No           |           | 99725      |          |  |
|                                                                                               | Description of Goods                                                                           | HSN/SAC  | Qty      | Rate                 | Gross     | Tax%       | Tax Amt  |  |
| 1                                                                                             | 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 47.50" - 3 track - 26 nos 3 |          | 48       | 325.50               | 15,624.00 | 18         | 2,812.32 |  |
| 2                                                                                             | 2218 - Carpentry - windows - Al. Ventilator - other -<br>23.50" x 23.50" - 27 nos 8            |          | 32       | 472.50               | 15,120.00 | 18         | 2,721.60 |  |
| 3                                                                                             | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                           |          | 80       | 0.60                 | 48.00     | 18         | 8.64     |  |
| 4                                                                                             |                                                                                                |          |          |                      |           |            |          |  |
| 5                                                                                             |                                                                                                |          |          |                      |           |            |          |  |
| 6                                                                                             |                                                                                                |          |          |                      |           |            |          |  |
| 7                                                                                             |                                                                                                |          |          |                      |           |            |          |  |
| 8                                                                                             |                                                                                                |          |          |                      |           |            |          |  |
| 9                                                                                             |                                                                                                |          |          |                      |           |            |          |  |
| 10                                                                                            |                                                                                                |          |          |                      |           |            |          |  |
| 11                                                                                            |                                                                                                |          |          |                      |           |            |          |  |
| 12                                                                                            |                                                                                                |          |          |                      |           |            |          |  |
| 13                                                                                            |                                                                                                |          |          |                      |           |            |          |  |
| 14                                                                                            |                                                                                                |          |          |                      |           |            |          |  |
| 15                                                                                            |                                                                                                |          |          |                      |           |            |          |  |
| IGST                                                                                          |                                                                                                | CGST     | SGST     | Total Taxable Amount |           | 30,792.00  | 5,542.56 |  |
|                                                                                               |                                                                                                | 2,771.28 | 2,771.28 | Total Invoice Amount |           | 36,334.56  |          |  |
| Rupees : Thirty Six Thousand Three Hundred Thirty Four and Paise Fifty Six Only.              |                                                                                                |          |          |                      |           |            |          |  |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory