

PURCHASE DIVISION  
Advice for approval for credit to supplier

⑥

|                                                                |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
|----------------------------------------------------------------|------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                          |                  | 16/7/20                  |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO / WO no.                                                    |                  | 68826                    |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 13/7/20    |                  |
| Supplier Name                                                  |                  | SS LLP                   |                                                                                                                                                                           | PO / WO amount                                                      |                             | 3,809      |                  |
| Firm/Company                                                   |                  | Modi Realty Mallapur 1lp |                                                                                                                                                                           | Project                                                             |                             | GMR        |                  |
| Sl. No.                                                        | Bill No.         | Bill Date                | Bill amount                                                                                                                                                               |                                                                     |                             |            |                  |
| 1.                                                             | 12316            | 15/7/20                  | 3,809                                                                                                                                                                     |                                                                     |                             |            |                  |
| 2.                                                             |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                             |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A - Bills total (Excluding Transport & Hamali Charges): |                  |                          |                                                                                                                                                                           |                                                                     |                             |            | 3,809            |
| Sl. No.                                                        | DC No            | DC Date                  | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                             | 10349            | 15/7/20                  | 81224                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                             |                  |                          |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                             |                  |                          |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                             |                  |                          |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B - Other Credits :                                     |                  |                          |                                                                                                                                                                           |                                                                     |                             |            | -                |
| Amount C - Other Debits :                                      |                  |                          |                                                                                                                                                                           |                                                                     |                             |            | -                |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:    |                  |                          |                                                                                                                                                                           |                                                                     |                             |            | 3,809            |
| Amount E - PO / WO value:                                      |                  |                          |                                                                                                                                                                           |                                                                     |                             |            | 3,809            |
| Amount F - Difference (A - E):                                 |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO / WO                               |                  |                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill accepted :                     |                  |                          | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                               |                  |                          | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W/O                                                 |                  |                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                  |                  |                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                       |                                                                     |                             |            |                  |
| Payment - due date                                             |                  |                          | 18.7.2020                                                                                                                                                                 |                                                                     |                             |            |                  |
| Remarks:                                                       |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                                |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                                |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                    | Purchase Officer | Purchase Manager         | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts - receiver of bill | Accountant | Accounts Manager |
| Sign:                                                          | <i>Sowmya</i>    |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                           | 16/7/20          |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or value is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-. Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount E. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

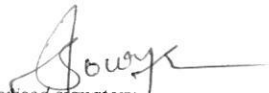
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 15-07-2020

| Customer Details                                                                                                             |                                                       |         |        | Invoice No.          | 12316      |          |         |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------|--------|----------------------|------------|----------|---------|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Rsilway Over Bridge.<br><br>GSTIN : 36AAEFM1459R1ZP |                                                       |         |        | Invoice Date.        | 15-07-2020 |          |         |
|                                                                                                                              |                                                       |         |        | PO No.               | 68826      |          |         |
|                                                                                                                              |                                                       |         |        | PO Date.             | 13-07-2020 |          |         |
|                                                                                                                              |                                                       |         |        | Req ID               | 58425      |          |         |
|                                                                                                                              |                                                       |         |        | Req Date             | 11-07-2020 |          |         |
|                                                                                                                              |                                                       |         |        | Loc Req No           | 68347      |          |         |
|                                                                                                                              | Description of Goods                                  | HSN/SAC | Qty    | Rate                 | Gross      | Tax%     | Tax Amt |
| 1                                                                                                                            | 7529 - Stationery - other - File Folders - NA - nos   |         | 100    | 5.50                 | 550.00     | 0        | 0.00    |
| 2                                                                                                                            | 7555 - Stationery - other - Paper - A4 - bundles      | 4810    | 10     | 230.00               | 2,300.00   | 12       | 276.00  |
| 3                                                                                                                            | 7560 - Stationery - other - Pen - NA - nos<br>blue    | 9608    | 20     | 5.50                 | 110.00     | 12       | 13.20   |
| 4                                                                                                                            | 7544 - Stationery - other - Marker - NA - nos<br>blue | 9608    | 20     | 16.00                | 320.00     | 12       | 38.40   |
| 5                                                                                                                            | 7512 - Stationery - other - CD Marker - NA - nos      | 9608    | 10     | 18.00                | 180.00     | 12       | 21.60   |
| 6                                                                                                                            |                                                       |         |        |                      |            |          |         |
| 7                                                                                                                            |                                                       |         |        |                      |            |          |         |
| 8                                                                                                                            |                                                       |         |        |                      |            |          |         |
| 9                                                                                                                            |                                                       |         |        |                      |            |          |         |
| 10                                                                                                                           |                                                       |         |        |                      |            |          |         |
| 11                                                                                                                           |                                                       |         |        |                      |            |          |         |
| 12                                                                                                                           |                                                       |         |        |                      |            |          |         |
| 13                                                                                                                           |                                                       |         |        |                      |            |          |         |
| 14                                                                                                                           |                                                       |         |        |                      |            |          |         |
| 15                                                                                                                           |                                                       |         |        |                      |            |          |         |
| IGST                                                                                                                         |                                                       | CGST    | SGST   | Total Taxable Amount |            | 3,460.00 | 349.20  |
|                                                                                                                              |                                                       | 174.60  | 174.60 | Total Invoice Amount |            | 3,809.20 |         |
| Rupees : Three Thousand Eight Hundred Nine and Paise Twenty Only.                                                            |                                                       |         |        |                      |            |          |         |

for Summit Sales LLP

  
 Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

1 Of 1

13-07-2020 14:31:30

Or



68826

15.07.20 12:16:57

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

| Supplier Details                                                                                                                               |                   |            |       |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 68826      | 68347 |
|                                                                                                                                                | <b>Doc Date</b>   | 13-07-2020 |       |
|                                                                                                                                                | <b>Quote No</b>   | Nil        |       |
|                                                                                                                                                | <b>Quote Date</b> | 13-07-2020 |       |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                               | Qty    | Rate   | Dis% | GST   | Amount          |
|---------------------------------------------------------|--------|--------|------|-------|-----------------|
| 1 7529 - Stationery - other - File Folders - NA - nos   | 100.00 | 5.50   | 0.00 | 0.00  | 550.00          |
| 2 7555 - Stationery - other - Paper - A4 - bundles      | 10.00  | 230.00 | 0.00 | 12.00 | 2,576.00        |
| 3 7560 - Stationery - other - Pen - NA - nos<br>blue    | 20.00  | 5.50   | 0.00 | 12.00 | 123.20          |
| 4 7544 - Stationery - other - Marker - NA - nos<br>blue | 20.00  | 16.00  | 0.00 | 12.00 | 358.40          |
| 5 7512 - Stationery - other - CD Marker - NA - nos      | 10.00  | 18.00  | 0.00 | 12.00 | 201.60          |
| <b>Total Order Value . . .</b>                          |        |        |      |       | <b>3,809.20</b> |

Rupees : Three Thousand Eight Hundred Nine and Paise Twenty Only.

## Terms and Conditions :-

|                          |                                                                                                                                              |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                                                                       |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                                          |
| <b>Tax</b>               | Inclusive of all taxes                                                                                                                       |
| <b>Delivery Date</b>     | Next Day.                                                                                                                                    |
| <b>Delivery Location</b> | Gulmohar Residency<br>Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge<br>Phone. Contact: Security _____, Admin 9502211011 |
| <b>Penalty For Delay</b> | Nil                                                                                                                                          |
| <b>Transportation</b>    | Transport cost shall be borne by us                                                                                                          |
| <b>Warranty</b>          | Nil                                                                                                                                          |
| <b>Advance Paid</b>      | Nil                                                                                                                                          |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose.                         |
| <b>Completion Date</b>   | Nil                                                                                                                                          |
| <b>Measurment</b>        | Nil                                                                                                                                          |
| <b>Security</b>          | Nil                                                                                                                                          |
| <b>Remarks</b>           |                                                                                                                                              |

For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact : \_\_\_\_\_

# Requisition Form

|                                |                          |          |          |
|--------------------------------|--------------------------|----------|----------|
| Company Name:                  | MODI REALTY MALLAPUR LLP | Date:    | 10.07.20 |
| Site & Phase :                 | GULMOHAR RESIDENCY       | Time:    | 10:20    |
| Supplier                       |                          | Req. No. | 68347    |
| Material required before date: | 13.07.20                 | ID No.   | 58425    |

| No  | Description       | Size | Quantity | Units   | Inward No | Date |
|-----|-------------------|------|----------|---------|-----------|------|
| 1.  | File folder       | A3   | 10       | Pkts    |           |      |
| 2.  | White papers      | A4   | 10       | Bundles |           |      |
| 3.  | Blue pens         | std  | 20       | No's    |           |      |
| 4.  | Permanent Markers | std  | 20       | Nos     |           |      |
| 5.  | C.D Markers       | std  | 10       | No's    |           |      |
| 6.  |                   |      |          |         |           |      |
| 7.  |                   |      |          |         |           |      |
| 8.  |                   |      |          |         |           |      |
| 9.  |                   |      |          |         |           |      |
| 10. |                   |      |          |         |           |      |

Remarks: for site office and sales office cleaning purpose at GMR site .

|             |            |              |  |
|-------------|------------|--------------|--|
| Prepared By | Sravani    | Approved by  |  |
| Sign.& Date | 10.07.2020 | Sign. & Date |  |

Note:

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 15-07-2020

**Customer Details**

Modi Realty Mallapur LLP

Sy No, 19, Mallapur, Hyderabad, Next to NFC Rsilway Over Bridge.

GSTIN : 36AAEFM1459R1ZP

|            |            |
|------------|------------|
| DC No.     | 10349      |
| DC Date.   | 15-07-2020 |
| PO No.     | 68826      |
| PO Date.   | 13-07-2020 |
| Req ID     | 58425      |
| Req Date   | 11-07-2020 |
| Loc Req No | 68347      |

|    | Description of Goods                                | HSN/SAC | Qty |
|----|-----------------------------------------------------|---------|-----|
| 1  | 7529 - Stationery - other - File Folders - NA - nos |         | 100 |
| 2  | 7555 - Stationery - other - Paper - A4 - bundles    | 4810    | 10  |
| 3  | 7560 - Stationery - other - Pen - NA - nos          | 9608    | 20  |
| 4  | 7544 - Stationery - other - Marker - NA - nos       | 9608    | 20  |
| 5  | 7512 - Stationery - other - CD Marker - NA - nos    | 9608    | 10  |
| 6  |                                                     |         |     |
| 7  |                                                     |         |     |
| 8  |                                                     |         |     |
| 9  |                                                     |         |     |
| 10 |                                                     |         |     |
| 11 |                                                     |         |     |
| 12 |                                                     |         |     |
| 13 |                                                     |         |     |
| 14 |                                                     |         |     |
| 15 |                                                     |         |     |
| 16 |                                                     |         |     |
| 17 |                                                     |         |     |
| 18 |                                                     |         |     |
| 19 |                                                     |         |     |
| 20 |                                                     |         |     |
| 21 |                                                     |         |     |
| 22 |                                                     |         |     |
| 23 |                                                     |         |     |
| 24 |                                                     |         |     |
| 25 |                                                     |         |     |
| 26 |                                                     |         |     |
| 27 |                                                     |         |     |
| 28 |                                                     |         |     |
| 29 |                                                     |         |     |
| 30 |                                                     |         |     |



|                                 |                     |
|---------------------------------|---------------------|
| <b>INWARD</b>                   |                     |
| <b>MODI REALTY MALLAPUR LLP</b> |                     |
| Ward No                         | 900 Dt. 15/7/20     |
| MRN No                          | 81224 Dt. 17/7/20   |
| Received By                     | Rowan Sign. 15/7/20 |

for Summit Sales LLP

*[Signature]*  
Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

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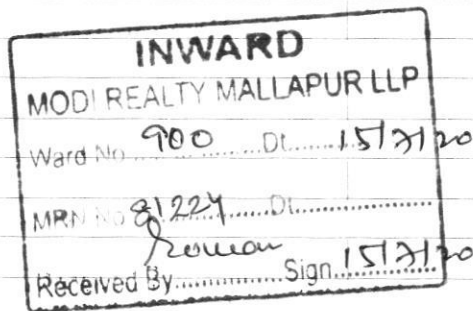
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 15-07-2020

|                                                                  |               |            |
|------------------------------------------------------------------|---------------|------------|
| <b>Customer Details</b>                                          | Invoice No.   | 12316      |
| Modi Reality Mallapur LLP                                        | Invoice Date. | 15-07-2020 |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Rsilway Over Bridge, | PO No.        | 68826      |
|                                                                  | PO Date.      | 13-07-2020 |
|                                                                  | Req ID        | 58425      |
|                                                                  | Req Date      | 11-07-2020 |
|                                                                  | Loc Req No    | 68347      |
| GSTIN : 36AAEFM1459R1ZP                                          |               |            |

|      | Description of Goods                                  | HSN/SAC | Qty                  | Rate   | Gross    | Tax% | Tax Amt |
|------|-------------------------------------------------------|---------|----------------------|--------|----------|------|---------|
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| 6    |                                                       |         |                      |        |          |      |         |
| 7    |                                                       |         |                      |        |          |      |         |
| 8    |                                                       |         |                      |        |          |      |         |
| 9    |                                                       |         |                      |        |          |      |         |
| 10   |                                                       |         |                      |        |          |      |         |
| 11   |                                                       |         |                      |        |          |      |         |
| 12   |                                                       |         |                      |        |          |      |         |
| 13   |                                                       |         |                      |        |          |      |         |
| 14   |                                                       |         |                      |        |          |      |         |
| 15   |                                                       |         |                      |        |          |      |         |
| IGST | CGST                                                  | SGST    | Total Taxable Amount |        | 3,460.00 |      | 349.20  |
|      | 174.60                                                | 174.60  | Total Invoice Amount |        | 3,809.20 |      |         |



Rupees : Three Thousand Eight Hundred Nine and Paise Twenty Only.

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Subject to Hyderabad Jurisdiction

*[Signature]*  
Authorised signatory