

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 29/7/20                 |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                  | 68927                   |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 18/7/20    |                  |
| Supplier Name                                                 |                  | SSllp.                  |                                                                                                                                                                           | PO/WO amount                                                        |                             | 4,872      |                  |
| Firm/Company                                                  |                  | Modi Realty Mallapurup. |                                                                                                                                                                           | Project                                                             |                             | GMR        |                  |
| Sl. No.                                                       | Bill No.         | Bill Date               |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 12506            | 28/7/20                 |                                                                                                                                                                           | 2,352                                                               |                             |            |                  |
| 2.                                                            |                  |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4.                                                            |                  |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                         |                                                                                                                                                                           |                                                                     |                             | 2,352      |                  |
| Sl. No.                                                       | DC No            | DC. Date                | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 10527            | 28/7/20                 | 81612                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                         |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                         |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                         |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :-                                    |                  |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :-                                     |                  |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                         |                                                                                                                                                                           |                                                                     |                             | 2,352      |                  |
| Amount E – PO / WO value:                                     |                  |                         |                                                                                                                                                                           |                                                                     |                             | 4,872      |                  |
| Amount F – Difference (A – E):                                |                  |                         |                                                                                                                                                                           |                                                                     |                             | 2520/-     |                  |
| Quantity received as per PO / WO                              |                  |                         | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                         | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                         | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                         | 1.8.2020                                                                                                                                                                  |                                                                     |                             |            |                  |
| Remarks: Part material received.                              |                  |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager        | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Sowmya           |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 29/7/20          |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 28-07-2020

**Customer Details**

Modi Reality Mallapur LLP

Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge.

GSTIN : 36AAEFM1459R1ZP

Invoice No. 12506

Invoice Date. 28-07-2020

PO No. 68927

PO Date. 18-07-2020

Req ID 58529

Req Date 17-07-2020

Loc Req No 68355

| Description of Goods |                                                           |  |  | HSN/SAC              | Qty | Rate   | Gross    | Tax% | Tax Amt |
|----------------------|-----------------------------------------------------------|--|--|----------------------|-----|--------|----------|------|---------|
| 1                    | 4662 - Electrical - other - Tubelight fitting - 2ft - nos |  |  | 9405                 | 10  | 210.00 | 2,100.00 | 12   | 252.00  |
| D 531065             |                                                           |  |  |                      |     |        |          |      |         |
| 2                    |                                                           |  |  |                      |     |        |          |      |         |
| 3                    |                                                           |  |  |                      |     |        |          |      |         |
| 4                    |                                                           |  |  |                      |     |        |          |      |         |
| 5                    |                                                           |  |  |                      |     |        |          |      |         |
| 6                    |                                                           |  |  |                      |     |        |          |      |         |
| 7                    |                                                           |  |  |                      |     |        |          |      |         |
| 8                    |                                                           |  |  |                      |     |        |          |      |         |
| 9                    |                                                           |  |  |                      |     |        |          |      |         |
| 10                   |                                                           |  |  |                      |     |        |          |      |         |
| 11                   |                                                           |  |  |                      |     |        |          |      |         |
| 12                   |                                                           |  |  |                      |     |        |          |      |         |
| 13                   |                                                           |  |  |                      |     |        |          |      |         |
| 14                   |                                                           |  |  |                      |     |        |          |      |         |
| 15                   |                                                           |  |  |                      |     |        |          |      |         |
| IGST                 |                                                           |  |  | Total Taxable Amount |     |        | 2,100.00 |      | 252.00  |
| CGST                 |                                                           |  |  | Total Invoice Amount |     |        | 2,352.00 |      |         |
| 126.00               |                                                           |  |  |                      |     |        |          |      |         |
| 126.00               |                                                           |  |  |                      |     |        |          |      |         |

Rupees : Two Thousand Three Hundred Fifty Two Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

  
Authorized signatory

# Purchase Order

Page(s) 1 Of 1

18-07-2020 16:29:36



68927

21.07.20 2 16:56

From Company : **Modi Reality Mallapur LLP**

5-4-187/3&amp;3, II nd floor, Soham Mansion, MG Road, Secunderabad.

G S T No. : 36AAEFM1459R1ZP

**Supplier Details**Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 68927      | 68355 |
| Doc Date   | 18-07-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 23-06-2020 |       |
| SupplyType | Supply     |       |

Kind Attn : **Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty   | Rate   | Dis% | GST   | Amount   |
|-------------------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 4663 - Electrical - other - Tubelight fitting - 4ft - nos<br>D 532065 | 10.00 | 225.00 | 0.00 | 12.00 | 2,520.00 |
| 2 4662 - Electrical - other - Tubelight fitting - 2ft - nos<br>D 531065 | 10.00 | 210.00 | 0.00 | 12.00 | 2,352.00 |
| Total Order Value . . .                                                 |       |        |      |       | 4,872.00 |

Rupees : Four Thousand Eight Hundred Seventy Two Only.

**Terms and Conditions :-**

|                   |                                                                                                                                              |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Specification /   | All items shall be of Wipro brand                                                                                                            |
| Payment Terms     | After Delivery & Production of bill                                                                                                          |
| Tax               | GST included in above price.                                                                                                                 |
| Delivery Date     | Next Day.                                                                                                                                    |
| Delivery Location | Gulmohar Residency<br>Survey No 19, Mallapur, Hyderabad. Next to NFC Railway Over Bridge<br>Phone. Contact: Security _____, Admin 9502211011 |
| Penalty For Delay | Nil                                                                                                                                          |
| Transportation    | Transport cost shall be borne by us.                                                                                                         |
| Warranty          | NI                                                                                                                                           |
| Advance Paid      | Nil                                                                                                                                          |
| Other Terms       | We reserve the right items not confirming to qty & specs. above order for labour quarter purpose                                             |
| Completion Date   | Nil                                                                                                                                          |
| Measurment        | Nil                                                                                                                                          |
| Security          | Nil                                                                                                                                          |
| Remarks           | Nil                                                                                                                                          |

→ Paid bill received of Rs. 2,352/-  
(B.No: 12506, dt: 28/7/20) and  
Bal. bill to be receivable of  
Rs. 2520/-  
uf  
5/8/20

For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

|                                |                          |          |          |
|--------------------------------|--------------------------|----------|----------|
| Company Name:                  | MODI REALTY MALLAPUR LLP | Date:    | 16.07.20 |
| Site & Phase :                 | GULMOHAR RESIDENCY       | Time:    | 16:50    |
| Supplier                       |                          | Req. No. | 68355    |
| Material required before date: | 20.07.2020               | ID No.   | 58529    |

| No  | Description      | Size | Quantity | Units | Inward No | Date |
|-----|------------------|------|----------|-------|-----------|------|
| 1.  | Tube Light       | 2'   | 10       | No's  |           |      |
| 2.  | Tube Light 68927 | 4'   | 10       | No's  |           |      |
| 3.  |                  |      |          |       |           |      |
| 4.  |                  |      |          |       |           |      |
| 5.  |                  |      |          |       |           |      |
| 6.  |                  |      |          |       |           |      |
| 7.  |                  |      |          |       |           |      |
| 8.  |                  |      |          |       |           |      |
| 9.  |                  |      |          |       |           |      |
| 10. |                  |      |          |       |           |      |

Remarks: FOR NEW LABOURE QUARTERS PURPOSE AT SITE.

|             |            |              |  |
|-------------|------------|--------------|--|
| Prepared By | Sravani.A  | Approved by  |  |
| Sign.& Date | 16.07.2020 | Sign. & Date |  |

Note:

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 28-07-2020

**Customer Details**

Modi Reality Mallapur LLP

Sy No. 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,

GSTIN : 36AAEFM1459R1ZP

|            |            |
|------------|------------|
| DC No.     | 10527      |
| DC Date.   | 28-07-2020 |
| PO No.     | 68927      |
| PO Date.   | 18-07-2020 |
| Req ID     | 58529      |
| Req Date   | 17-07-2020 |
| Loc Req No | 68355      |

**Description of Goods**

HSN/SAC

Qty

1 4662 - Electrical - other - Tubelight fitting - 2ft - nos

9405

10

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30



|                          |                |
|--------------------------|----------------|
| MODI REALTY MALLAPUR LLP |                |
| Ward No. 926             | DL 28/07/20    |
| MFEN No.                 | DL             |
| Received By. Rohan       | Sign. 28/07/20 |

81612

for Summit Sales LLP

  
Authorized signatory

Subject to Hyderabad Jurisdiction

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

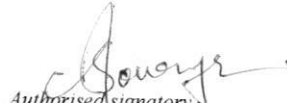
GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 28-07-2020

| Customer Details                                                 |                                                                       |         |                      | Invoice No.   | 12506      |      |         |
|------------------------------------------------------------------|-----------------------------------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Modi Reality Mallapur LLP                                        |                                                                       |         |                      | Invoice Date. | 28-07-2020 |      |         |
| Sy No. 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                                                       |         |                      | PO No.        | 68927      |      |         |
|                                                                  |                                                                       |         |                      | PO Date.      | 18-07-2020 |      |         |
|                                                                  |                                                                       |         |                      | Req ID        | 58529      |      |         |
|                                                                  |                                                                       |         |                      | Req Date      | 17-07-2020 |      |         |
|                                                                  |                                                                       |         |                      | Loc Req No    | 68355      |      |         |
|                                                                  | Description of Goods                                                  | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                                | 4662 - Electrical - other - Tubelight fitting - 2ft - nos<br>D 531065 | 9405    | 10                   | 210.00        | 2,100.00   | 12   | 252.00  |
| 2                                                                |                                                                       |         |                      |               |            |      |         |
| 3                                                                |                                                                       |         |                      |               |            |      |         |
| 4                                                                |                                                                       |         |                      |               |            |      |         |
| 5                                                                |                                                                       |         |                      |               |            |      |         |
| 6                                                                |                                                                       |         |                      |               |            |      |         |
| 7                                                                |                                                                       |         |                      |               |            |      |         |
| 8                                                                |                                                                       |         |                      |               |            |      |         |
| 9                                                                |                                                                       |         |                      |               |            |      |         |
| 10                                                               |                                                                       |         |                      |               |            |      |         |
| 11                                                               |                                                                       |         |                      |               |            |      |         |
| 12                                                               |                                                                       |         |                      |               |            |      |         |
| 13                                                               |                                                                       |         |                      |               |            |      |         |
| 14                                                               |                                                                       |         |                      |               |            |      |         |
| 15                                                               |                                                                       |         |                      |               |            |      |         |
| IGST                                                             | CGST                                                                  | SGST    | Total Taxable Amount | 2,100.00      |            |      | 252.00  |
|                                                                  | 126.00                                                                | 126.00  | Total Invoice Amount | 2,352.00      |            |      |         |

Rupees : Two Thousand Three Hundred Fifty Two Only.

for Summit Sales LLP

  
 Authorised signatory

Subject to Hyderabad Jurisdiction