# PURCHASE DIVISION Advice for approval for credit to supplier

| Date:   |             | 07/08/2020                    |  | Prepare                     | d by:                                 |   | T.D. Murthy                             |                     |  |
|---|-------------|-------------------------------|--|-----------------------------|---------------------------------------|---|---|---------------------|--|
| PO/WO no. 69465                               |             |                               | PO / Wo  | O Date.                     | 9                                     | 07/08/2020                              |   |                     |  |
| Supplier Name Tulasi Group of Ind             |             | ndustries                     | PO/WO  | amount                      |                                       | Rs. 35,872/-                            |   |                     |  |
| Firm/Company Summit Sales LLP                 |             | P                             | Project  |                             | a.                                    | Summit Housing                          | LLP                                     |                     |  |
| Sl. No. Bill No.                              |             |                               |  | Bill Dat                    | e                                     |   | Bill amount                             | 2 .                 |  |
| 1. 011  |             |                               | 30/07/2020   |                             |                                       | Rs. 35,872/-                            |   |                     |  |
| 2   |             |                               | -  |                             |                                       |   |   |                     |  |
| 3.  |             | -                             |  | -                           | · · · · · · · · · · · · · · · · · · · |   | -                                       |                     |  |
| 4.  |             |                               | 11   |                             |                                       |   | -,                                      |                     |  |
| Amount A                                      | – Bills tot | al(Excluding Trans            | port & Hamali C  | Charges):                   |                                       |   | Rs. 35,872/-                            | 1                   |  |
| Sl. No.                                       | DC No       | 3                             | DC. Date   |                             | MRN No                                | ).                                      | DC matches MR                           | 1                   |  |
| 1.  | 011         |                               | 30/07/2020   |                             | 81860                                 |   | □ Yes □ No                              |                     |  |
| 2.  |             |                               |  |                             | /                                     |   | □ Yes □ No                              |                     |  |
| 3.  |             |                               |  |                             |                                       |   | □ Yes □ No                              |                     |  |
| Amount B                                      | Other Cr    | redits:                       | L  |                             |                                       |   | -                                       |                     |  |
| Amount C                                      | -Other De   | ebits:                        |  |                             |                                       |   | -                                       | /                   |  |
| Amount D                                      | (D=A+B-     | C) – Amount to be             | credited to the su   | ipplier:                    |                                       |   | Rs. 35,872/-                            |                     |  |
| Amount E                                      | - PO / WO   | O value:                      |  |                             | 6                                     |   | Rs. 35,872/-                            |                     |  |
| Amount F                                      | - Differen  | ce (A – E):                   |  |                             |                                       |   | -                                       |                     |  |
| Quantity re                                   | ceived as   | per PO /WO                    |  | Yes 🗆 Exc                   | cess receiv                           | ed □ Short re                           | ceived   Other (ex                      | plained below)      |  |
| Is differenc                                  | e between   | PO / Bill acceptable          | le?  | ✓ Yes □ No                  | (explained                            | l below)                                |   |                     |  |
| Excess / she                                  | ort materia | al received                   |  |                             | – within a                            | cceptable lim                           | its   No (explaine                      | d below)            |  |
| Close PO /                                    | W?O         |                               |  | √Yes □ No                   | – wait for                            | balance mate                            | rial   No (explaine                     | ed below)           |  |
| Advance paid / PDC given (deduct when paying) |             |                               |  | □ Yes – Rs <u>. /-</u> □ No |                                       |   |   |                     |  |
| Payment – due date                            |             |                               |  | 15/08/2020                  |                                       |   |   |                     |  |
| Remarks:                                      |             | 1                             |  |                             |                                       |   |   |                     |  |
|   |             |                               | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  |                             |                                       | *************************************** |   | 0 2                 |  |
| 10  |             |                               |  |                             |                                       |   |   |                     |  |
| Approve                                       |             | orchase Purcl<br>Officer Mana | ACCUMULATION CONTRACTOR CONTRACTO |                             | M D                                   | Accounts receiver o                     | *************************************** | Accounts<br>Manager |  |
| Sign:   | R           |                               |  |                             |                                       | bill                                    | a (8)                                   |                     |  |
| Date  | 16          | 1010                          |  |                             |                                       |   |   |                     |  |
| 1   |             | 3/0/                          |  |                             |                                       |   |   |                     |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

A

To

**Customer Signature** 

Ph: 98489595 99498987

011

**Authorised Signature** 

## TULASI GROUP OF INDUSTRIES

ALL TYPES OF POWDER COATING WORKS

Block No.4, Plot No.285, SHED No.229-246, B.N Reddy Nagar, Cherlapally, Medchal - Malkajgiri, Telangana - 500051.

| М   | ls Summit Sales LLP                                  |  | Invoice | No       |                   |
|---|--|--|---------|----------|-------------------|
|   | Cherlapally  |  |         |          | 69465.            |
| Pa  | arty GSTIN 36ACQFS 2044 C1Z7                         |  | Date :  | 30/07/2  | <b>0.2.</b> D     |
| SI.<br>No.                                | PARTICULARS  | HSN<br>CODE  | QTY.    | RATE     | AMOUNT<br>Rs. Ps. |
| 1.  | Gnills 4 Gates powder Couling                        | 7301   | 1900 kg | 16/- kg. | 30,400/           |
|   |  |  |         |          |                   |
| *   | 14644NWARD  Inward No: 14643 DI: 30 712              |  | Xm      |          |                   |
|   | MRN No: GAUGE Dt: FR No Sign: GAUGE SUMMIT SALES LLP | ores Man   | тота    |          | 30,400/-          |
| Rupees in Words Chixty five Housand eight |  |  | CGST    |          | 2,736/-           |
|   | 9  | Certified by:    Compared to the Compared to t |         |          |                   |
|   | oods once sold will not be taken back                |  | ASI GF  | ROUP OF  | INDUSTRIES        |



## SRI SAI WEIGH BRIDGE

Opp. BST Steels, Plot No. 1263, Cherlapally Main Road, B.N. Reddy Nagar, Hyderabad.

COMPUTERISED 60 TONNES WEIGH BRIDGE

24 HOURS SERVICE

6

SERIAL No. :

VEHICLE No.:

TSØBUE

7192

1924 GROSS:

3470

1570

1900

Kg.

3075/12020

10:31 TIME:

TARE :

Kg.

Kg. 300/197/2020 09:19 TIME:

WEIGHMENT CHARGES Rs.: 40

Operator's Signature

\* Our responsibility ceases once the Vehicle leaves the platform.

### **Purchase Order**

Page(s) 1 Of 1

07-08-2020 16:04:53

Original / Office Copy / Purchase Div.Copy

From Company: Summit Sales LLP

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

| Supplier Details   |                   |            |       |
|--|-------------------|------------|-------|
| Tulasi Group Of Industries                                     | Doc No            | 69465      | 14784 |
| Block No. 4, Plot no. 285, SHED No. 229-246, B.N. Reddy Nagar, | Doc Date          | 07-08-2020 |       |
| Cherlapally, Medchal, Malkajgiri, Telangana - 051.             | Quote No          | Nil        |       |
| GSTIN 36BDJPK0306E1Z1  | <b>Quote Date</b> | 31-07-2020 |       |
| 9848959544/9949898769  | SupplyType        | Supply     |       |

Kind Attn: D.R. Swamy

Purchase Order for the Supply of following Items.

| Item Name  | Qty      | Rate    | Dis%      | GST   | Amount    |
|--|----------|---------|-----------|-------|-----------|
| 1 6196 - Miscellaneous - Powder Coating Charges - NA - Kgs | 1,900.00 | 16.00   | 0.00      | 18.00 | 35,872.00 |
|  |          | Total O | der Value | e     | 35,872.00 |

#### Terms and Conditions :-

Specification / Brand As per details given in the quotation.

Payment Terms

After Powder coating, delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

Work done.

**Delivery Location** 

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone

9618244433, Hamendra, 9502266233, Mahesh.

Penality For Delay

Nil

Transportation Cost

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Nil

Other Terms

Payment as per actual weighment. Above order for MS cloth hangers powder coating purpose(Vide Inv no. 011, dt. 30/07/2020).

**Completion Date** 

Nil

Measurment Security Nil Nil

Remarks

| For  | Summit Sales LLP |
|------|------------------|
| Auth | orised Signatory |

Accepted the above Terms And Conditions
For *Tulasi Group Of Industries* 

| Name :  | Name :   | Date : / / |
|---------|----------|------------|
| Tarre . | Marine . |            |

Requisition Form

| C N                            |                        | Reg      | uisition     |             |            |           |      |  |
|--------------------------------|------------------------|----------|--------------|-------------|------------|-----------|------|--|
| Company Name: SSLLP            |                        |          | Date         | ):          | 07.08.2020 |           |      |  |
| Site & Phase : SHLLP           |                        |          | Time:        |             |            | 16.00     |      |  |
| Supplier                       |                        |          | Req          | No.         |            | 14784     |      |  |
| Material required before date: |                        |          | ID No.       |             |            | 58 985    |      |  |
| No                             | Description            |          | Size         | Quantity Un |            | Inward No | Date |  |
| 1 POWDER COA                   | POWDER COATING CHARGES |          |              | 1900        | KGS        |           |      |  |
| 2                              |                        |          |              |             |            |           |      |  |
| 3                              |                        | _        |              |             |            |           |      |  |
| 4                              | 1.1.0                  | /        |              |             |            |           |      |  |
| 5                              | 69(16)                 |          |              |             |            |           |      |  |
| 6                              | -                      |          | Ť.           |             |            | э         |      |  |
| 7                              |                        |          |              |             |            |           |      |  |
| 8                              |                        |          |              |             |            |           |      |  |
| 9                              |                        |          |              |             |            |           |      |  |
| 10                             | •                      |          |              |             |            |           |      |  |
| Remarks: Above char            | ges for grills (Vid    | e Billo: | 011,0        | 2+: 30/Hu   | 0)         |           |      |  |
| Prepared By SOWMYA             |                        |          |              | Approved by |            |           |      |  |
| Sign.& Date 07.08.2020         |                        |          | Sign. & Date |             |            |           |      |  |

Note: On receipt of material at site write inward number and date in last 2 columns.