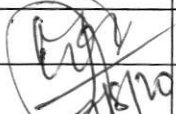


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 07/08/2020                                                                          | Prepared by:                                                                                                                                                              | T.D. Murthy         |
| PO/WO no.                                                     | 68541                                                                               | PO / WO Date.                                                                                                                                                             | 01/07/2020          |
| Supplier Name                                                 | M. Sudarshan                                                                        | PO/WO amount                                                                                                                                                              | Rs. 4,67,398/-      |
| Firm/Company                                                  | Summit Sales LLP                                                                    | Project                                                                                                                                                                   | Summit Housing LLP  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                                                                                                                 | Bill amount         |
| 1.                                                            | 111                                                                                 | 04/08/2020                                                                                                                                                                | Rs. 4,67,398/- ✓    |
| 2.                                                            | -                                                                                   | -                                                                                                                                                                         | -                   |
| 3.                                                            | -                                                                                   | -                                                                                                                                                                         | -                   |
| 4.                                                            |                                                                                     |                                                                                                                                                                           | -                   |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                                                                                                           | Rs. 4,67,398/- ✓    |
| Sl. No.                                                       | DC No                                                                               | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | -                                                                                   | 04/08/2020                                                                                                                                                                | 81758               |
| 2.                                                            |                                                                                     |                                                                                                                                                                           |                     |
| 3.                                                            |                                                                                     |                                                                                                                                                                           |                     |
| Amount B –Other Credits :                                     |                                                                                     |                                                                                                                                                                           | -                   |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                                                                                                           | Rs. 4,67,398/- ✓    |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                                                                                                           | Rs. 4,67,398/-      |
| Amount F – Difference (A – E):                                |                                                                                     |                                                                                                                                                                           | -                   |
| Quantity received as per PO /WO                               |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                                                                                     | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     | <input checked="" type="checkbox"/> Yes – Rs. 2,33,699/- <input type="checkbox"/> No                                                                                      |                     |
| Payment – due date                                            |                                                                                     | 15/08/2020                                                                                                                                                                |                     |
| Remarks:                                                      |                                                                                     |                                                                                                                                                                           |                     |
|                                                               |                                                                                     |                                                                                                                                                                           |                     |
|                                                               |                                                                                     |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         |  |                                                                                                                                                                           |                     |
| Date                                                          | 15/8/20                                                                             |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



TAX INVOCIE

Cell : 9849102251

# M. SUDARSHAN

FABRICATION OF ALUMINIUM PARTITIONS, DOORS, WINDOWS &amp; INTERIOR WORKS

D.No. 1348, Pioneer Bazar, Bollaram, Secunderabad - 500 010. T.S.

Email : sudarshan.maheshwaram@yahoo.com

GSTIN No. 36BBIPM8347N1ZW

Name :

Summit Sales LLP

Bill No.

111

Date 4-8-20

D.C No.

Date : .....

GST No 36 AC8 FS 2044 C127

Order No. 68541

Date : .....

| SI No | PARTICULARS                                                                                                       | HSN CODE | FOR SIZE | QTY          | FOR SFT | Amount<br>Rs. Ps. |
|-------|-------------------------------------------------------------------------------------------------------------------|----------|----------|--------------|---------|-------------------|
| 1     | Aluminium Powder coating 3 Track Sliding windows with 4mm plain glass and mesh shutter 4x4x12, 3x4x4, 3x3 1/2 x 5 |          |          | 310-0<br>SIT | 310=00  | 96 100 00         |
| 2     | do<br>6x4 x 30 nos                                                                                                |          |          | 720-0        | 280=00  | 201 600 00        |
| 3     | Aluminium powder coating operable ventilator 4mm pinned wood 3x2 x 20                                             |          |          | 120-0        | 370=00  | 44 400 00         |
| 4     | do<br>2 x 2 x 30 nos                                                                                              |          |          | 120-0        | 450=00  | 54 000 00         |



Rupees In Words: Four Lakh's Sixty Seven  
Thousand Three hundred  
Ninty Eight only

|             |   |  |            |
|-------------|---|--|------------|
| SUB TOTAL   |   |  | 396 100 00 |
| SGST %      | 9 |  | 35649 00   |
| CGST %      | 9 |  | 35649 00   |
| IGST %      |   |  |            |
| GRAND TOTAL |   |  | 467398 00  |

**TERMS & CONDITIONS :**

1. Goods once sold will not be taken back and No claim for shortage or damage will be entertained.
2. Cheque disgonour Rs. 500/- Extra
2. Our responsibility ceases no seener goods are handed over to the carring agency.
4. Subject to secunderabad Jurisdiction Only.

For **M. SUDARSHAN**

Sudarshan

Signature

M. Sureshwar.

#: 04/8/20

P.O No - 68541 - 14689

① Al. window (3 Track)  $4' \times 4' = 12$  (Nos)

$6' \times 4' = 30$  ( " )

②           

$3' \times 4' = 04$  ( " )

③           

$4' \times 3'6'' = 05$  ( " )

④           

⑤            ventilator  $2' \times 2' = 30$  ( " )

$3' \times 2' = 20$  ( " )

⑥           

| INWARD           |            |
|------------------|------------|
| Inward No:       | Dt: 4/8/20 |
| MRN No:          | Dt:        |
| Received By:     | Sign:      |
| SUMMIT SALES LLP |            |



| INWARD           |                   |
|------------------|-------------------|
| Inward No: 14676 | Dt: 1/8/20        |
| MRN No: 81758    | Dt: 5/8/20        |
| Received By:     | Sign: [Signature] |
| SUMMIT SALES LLP |                   |

|                |
|----------------|
| Certified by:  |
| [Signature]    |
| Stores Manager |

# Purchase Order

Page(s) 1 Of 1

03-07-2020 15:04:24



68541

02.07.20 12:12:26

From Company : **Summit Sales LLP**

5-4-187/3&amp;4, II nd floor, MG Road, Secunderabad-500003.

G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Mr. M. Sudarshan

H.No. 1348, Pioneer Bazar, Bolarum, Secunderabad.

**GSTIN** 36BBIPM8347N1ZW

9849102251

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 68541      | 14689 |
| <b>Doc Date</b>   | 01-07-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 06-03-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. M. Sudarshan**

Purchase Order for the Supply of following Items.

| Item Name                                                                                      | Qty    | Rate   | Dis% | GST   | Amount            |
|------------------------------------------------------------------------------------------------|--------|--------|------|-------|-------------------|
| 1 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 47.50" - 3 track - 12 nos | 192.00 | 310.00 | 0.00 | 18.00 | 70,233.60         |
| 2 2214 - Carpentry - windows - Al. Sliding - other - sft<br>71.50" x 47.50" - 3 track - 30 nos | 720.00 | 280.00 | 0.00 | 18.00 | 237,888.00        |
| 3 2214 - Carpentry - windows - Al. Sliding - other - sft<br>35.50" x 47.50" - 3 track - 04 nos | 48.00  | 310.00 | 0.00 | 18.00 | 17,558.40         |
| 4 2205 - Carpentry - windows - Al. Openable - other - sft<br>35.50" x 23.50" - 20 nos          | 120.00 | 370.00 | 0.00 | 18.00 | 52,392.00         |
| 5 2218 - Carpentry - windows - Al. Ventilator - other - sft<br>23.50" x 23.50" - 30 nos        | 120.00 | 450.00 | 0.00 | 18.00 | 63,720.00         |
| 6 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 41.50" - 3 track - 05 nos | 70.00  | 310.00 | 0.00 | 18.00 | 25,606.00         |
| <b>Total Order Value . . .</b>                                                                 |        |        |      |       | <b>467,398.00</b> |
| Rupees : Four Lakh(s) Sixty Seven Thousand Three Hundred Ninty Eight Only.                     |        |        |      |       |                   |

**Terms and Conditions :-**

|                              |                                                                                                                                                   |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | Aluminium Sections shall be of 'Agarvanshi' brand specifications as per Cir.No. 565(a). Approved rates on dtd. 10/08/2018.                        |
| <b>Payment Terms</b>         | 50% as advance & balance 50% on delivery of all materials.                                                                                        |
| <b>Tax</b>                   | All taxes included in above price.                                                                                                                |
| <b>Delivery Date</b>         | Within 4days.                                                                                                                                     |
| <b>Delivery Location</b>     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra, 9502266233, Mahesh.                      |
| <b>Penalty For Delay</b>     | Bills must be submitted to H.O. within 30days of completion of work. 10% pty on value of order will be deducted for delay in submission of bills. |
| <b>Transportation Cost</b>   | Included in the above price.                                                                                                                      |
| <b>Warranty</b>              | 1 year on workmanship.                                                                                                                            |
| <b>Advance Paid</b>          | Rs. 2,33,699/- to be pay vide cheque no. , dtd.                                                                                                   |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for stock maintaine purpose.                       |
| <b>Completion Date</b>       | Work to be completed in 2days. Penalty of 5% of order value per week shall be levied for delay.                                                   |
| <b>Measurment</b>            | Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.                                                    |
| <b>Security</b>              | Supplier shall be responsible for security and storage of material at site at its risk and cost.                                                  |
| <b>Remarks</b>               |                                                                                                                                                   |

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Mr. M. Sudarshan**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

### Requisition Form

|                                |  |       |  |          |  |          |  |
|--------------------------------|--|-------|--|----------|--|----------|--|
| Company Name:                  |  | SSLLP |  | Date:    |  | 1.7.2020 |  |
| Site & Phase :                 |  | SHLLP |  | Time:    |  | 16.00    |  |
| Supplier                       |  |       |  | Req. No. |  | 14689    |  |
| Material required before date: |  |       |  | ID No.   |  | 58181    |  |

| No | Description             | Size    | Quantity | Units | Inward No | Date |
|----|-------------------------|---------|----------|-------|-----------|------|
| 1  | ALU WINDOWS -3 TRACK    | 6'X4'   | 60       | NOS   | 30+30     |      |
| 2  | ALU WINDOWS -3 TRACK    | 4'X4'   | 24       | NOS   | 12+12     |      |
| 3  | ALU WINDOWS -3 TRACK    | 4'X3'6" | 10       | NOS   | 5+5       |      |
| 4  | ALU WINDOWS -3 TRACK    | 3'X4'   | 9        | NOS   | 5+4       |      |
| 5  | ALU OPENABLE VENTILATOR | 2'X2'   | 60       | NOS   | 30+30     |      |
| 6  | ALU OPENABLE VENTILATOR | 3'X2'   | 40       | NOS   | 20+20     |      |
| 7  |                         |         |          |       |           |      |
| 8  |                         |         |          |       |           |      |
| 9  |                         |         |          |       |           |      |
| 10 |                         |         |          |       |           |      |

Remarks: FOR STOCK MAINTENANCE

|              |           |              |  |
|--------------|-----------|--------------|--|
| Prepared By  | SOWMYA    | Approved by  |  |
| Sign. & Date | 1.07.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**APPROVED BY**  
 3-JUL 2020  
 SOHAM MODI  
 MANAGING DIRECTOR

# Estimate/Draft PO

Page(s) 1 Of 1

01-07-2020 16:45:09

Original / Office Copy / Purchase Div.COPY

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Draft PO for Approval****Supplier Details**

Mr. M. Sudarshan  
H.No. 1348, Pioneer Bazar, Bolarum, Secunderabad.

**GSTIN** 36BBIPM8347N1ZW

9849102251

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 68541      | 14689 |
| <b>Doc Date</b>   | 01-07-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 06-03-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. M. Sudarshan**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                                                      | Qty    | Rate   | Dis% | GST   | Amount            |
|------------------------------------------------------------------------------------------------|--------|--------|------|-------|-------------------|
| 1 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 47.50" - 3 track - 12 nos | 192.00 | 310.00 | 0.00 | 18.00 | 70,233.60         |
| 2 2214 - Carpentry - windows - Al. Sliding - other - sft<br>71.50" x 47.50" - 3 track - 30 nos | 720.00 | 280.00 | 0.00 | 18.00 | 237,888.00        |
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| 4 2205 - Carpentry - windows - Al. Openable - other - sft<br>35.50" x 23.50" - 20 nos          | 120.00 | 370.00 | 0.00 | 18.00 | 52,392.00         |
| 5 2218 - Carpentry - windows - Al. Ventilator - other - sft<br>23.50" x 23.50" - 30 nos        | 120.00 | 450.00 | 0.00 | 18.00 | 63,720.00         |
| 6 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 41.50" - 3 track - 05 nos | 70.00  | 310.00 | 0.00 | 18.00 | 25,606.00         |
| <b>Total Order Value . . .</b>                                                                 |        |        |      |       | <b>467,398.00</b> |
| Rupees : Four Lakh(s) Sixty Seven Thousand Three Hundred Ninty Eight Only.                     |        |        |      |       |                   |

**Terms and Conditions :-**

|                              |                                                                                                                                                    |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | Aluminium Sections shall be of 'Agarvanshi' brand specifications as per Cir.No. 565(a). Approved rates on dtd. 10/08/2018                          |
| <b>Payment Terms</b>         | 50% as advance & balance 50% on delivery of all materials.                                                                                         |
| <b>Tax</b>                   | All taxes included in above price.                                                                                                                 |
| <b>Delivery Date</b>         | Within 4 days.                                                                                                                                     |
| <b>Delivery Location</b>     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra, 9502266233, Mahesh.                       |
| <b>Penalty For Delay</b>     | Bills must be submitted to H.O. within 30 days of completion of work. 10% pty on value of order will be deducted for delay in submission of bills. |
| <b>Transportation Cost</b>   | Included in the above price.                                                                                                                       |
| <b>Warranty</b>              | 1 year on workmanship.                                                                                                                             |
| <b>Advance Paid</b>          | Rs. 2,33,699/- to be pay vide cheque no. , dtd.                                                                                                    |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for stock maintain purpose.                         |
| <b>Completion Date</b>       | Work to be completed in 2 days. Penalty of 5% of order value per week shall be levied for delay.                                                   |
| <b>Measurement</b>           | Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.                                                     |
| <b>Security</b>              | Supplier shall be responsible for security and storage of material at site at its risk and cost.                                                   |
| <b>Remarks</b>               |                                                                                                                                                    |

For **Summit Sales LLP**

Authorised Signatory



Accepted the above Terms And Conditions

For **Mr. M. Sudarshan****Draft PO for Approval**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_/\_\_\_/\_\_\_