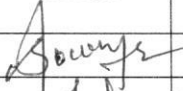


PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 5/8/20.                 |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                                                                                     | 69349.                  |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 1/8/20.    |                  |
| Supplier Name                                                 |                                                                                     | Sslp.                   |                                                                                                                                                                           | PO/WO amount                                                        |                             | 1,747      |                  |
| Firm/Company                                                  |                                                                                     | Modi properties pvt Ltd |                                                                                                                                                                           | Project                                                             |                             | MPL        |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date               |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 12606.                                                                              | 4/8/20.                 |                                                                                                                                                                           | 1,747                                                               |                             |            |                  |
| 2.                                                            |                                                                                     |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                                                                                     |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4.                                                            |                                                                                     |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                         |                                                                                                                                                                           |                                                                     |                             | 1,747      |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date                | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 10623                                                                               | 4/8/20                  |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                         |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                         |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                                                                                     |                         |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                                                                                     |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                                                                                     |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                         |                                                                                                                                                                           |                                                                     |                             | 1,747      |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                         |                                                                                                                                                                           |                                                                     |                             | 1,747      |                  |
| Amount F – Difference (A – E):                                |                                                                                     |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                                                                                     |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                         | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                         | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                         | 7.8.2020                                                                                                                                                                  |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager        | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 5/8/20                                                                              |                         |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 04-08-2020

| Customer Details                           |                                                  |         |                      | Invoice No.   | 12606      |      |         |
|--------------------------------------------|--------------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Modi Properties Private Limited,           |                                                  |         |                      | Invoice Date. | 04-08-2020 |      |         |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                  |         |                      | PO No.        | 69349      |      |         |
|                                            |                                                  |         |                      | PO Date.      | 01-08-2020 |      |         |
|                                            |                                                  |         |                      | Req ID        | 58912      |      |         |
|                                            |                                                  |         |                      | Req Date      | 01-08-2020 |      |         |
| GSTIN : 36AABCM4761E1ZM                    |                                                  |         |                      | Loc Req No    | 11828      |      |         |
|                                            | Description of Goods                             | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                          | 4028 - Consumables - First -Aid Kit - NA - boxes | 3006    | 2                    | 780.00        | 1,560.00   | 12   | 187.20  |
| 2                                          |                                                  |         |                      |               |            |      |         |
| 3                                          |                                                  |         |                      |               |            |      |         |
| 4                                          |                                                  |         |                      |               |            |      |         |
| 5                                          |                                                  |         |                      |               |            |      |         |
| 6                                          |                                                  |         |                      |               |            |      |         |
| 7                                          |                                                  |         |                      |               |            |      |         |
| 8                                          |                                                  |         |                      |               |            |      |         |
| 9                                          |                                                  |         |                      |               |            |      |         |
| 10                                         |                                                  |         |                      |               |            |      |         |
| 11                                         |                                                  |         |                      |               |            |      |         |
| 12                                         |                                                  |         |                      |               |            |      |         |
| 13                                         |                                                  |         |                      |               |            |      |         |
| 14                                         |                                                  |         |                      |               |            |      |         |
| 15                                         |                                                  |         |                      |               |            |      |         |
| IGST                                       | CGST                                             | SGST    | Total Taxable Amount |               | 1,560.00   |      | 187.20  |
|                                            | 93.60                                            | 93.60   | Total Invoice Amount |               | 1,747.20   |      |         |

Rupees : One Thousand Seven Hundred Fourty Seven and Paise Twenty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

01-08-2020 16:05:52

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

69349  
31.07.20 12:25:05

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 69349      | 11828 |
| <b>Doc Date</b>   | 01-08-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 01-08-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                          | Qty  | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------|------|--------|------|-------|-----------------|
| 1 4028 - Consumables - First -Aid Kit - NA - boxes | 2.00 | 780.00 | 0.00 | 12.00 | 1,747.20        |
| <b>Total Order Value . . .</b>                     |      |        |      |       | <b>1,747.20</b> |

Rupees : One Thousand Seven Hundred Fourty Seven and Paise Twenty Only.

## Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for Site office use purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks**

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

| Company Name:                  |               | Modi Properties Pvt Ltd |          | Date:        |           | 21-07-2020    |  |
|--------------------------------|---------------|-------------------------|----------|--------------|-----------|---------------|--|
| Site & Phase :                 |               | May Flower Platinum     |          | Time:        |           | 16:38         |  |
| Supplier                       |               |                         |          | Req.No.      |           | 11828         |  |
| Material required before date: |               | 24-07-2020              |          | ID No.       |           | 58912         |  |
| No                             | Description   | Size                    | Quantity | Units        | Inward No | Date          |  |
| 1                              | First aid box | Std                     | 02       | No s         |           |               |  |
| 2                              |               |                         |          |              |           |               |  |
| 3                              |               |                         |          |              |           |               |  |
| 4                              |               |                         |          |              |           |               |  |
| 5                              |               |                         |          |              |           |               |  |
| 6                              |               |                         |          |              |           |               |  |
| 7                              |               |                         |          |              |           |               |  |
| 8                              |               |                         |          |              |           |               |  |
| 9                              |               |                         |          |              |           |               |  |
| 10                             |               |                         |          |              |           |               |  |
|                                |               |                         |          |              |           |               |  |
|                                |               |                         |          |              |           |               |  |
| Remarks : For site use purpose |               |                         |          |              |           |               |  |
| Prepared By                    |               | K.sravani               |          | Approved by  |           | SV.subbareddy |  |
| Sign.& Date                    |               | 21-07-2020              |          | Sign. & Date |           |               |  |

APPROVED  
01 AUG 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

PO  
69349

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

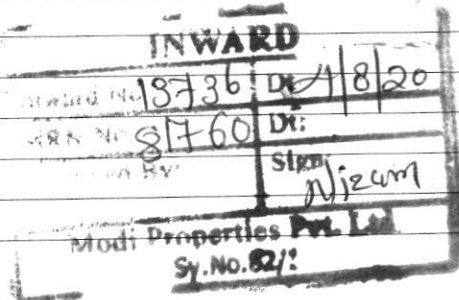
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 04-08-2020

| Customer Details                           |                                                  | DC No.     | 10623      |
|--------------------------------------------|--------------------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                                  | DC Date.   | 04-08-2020 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                  | PO No.     | 69349      |
|                                            |                                                  | PO Date.   | 01-08-2020 |
|                                            |                                                  | Req ID     | 58912      |
|                                            |                                                  | Req Date   | 01-08-2020 |
| GSTIN : 36AABCM4761E1ZM                    |                                                  | Loc Req No | 11828      |
|                                            | Description of Goods                             | HSN/SAC    | Qty        |
| 1                                          | 4028 - Consumables - First -Aid Kit - NA - boxes | 3006       | 2          |
| 2                                          |                                                  |            |            |
| 3                                          |                                                  |            |            |
| 4                                          |                                                  |            |            |
| 5                                          |                                                  |            |            |
| 6                                          |                                                  |            |            |
| 7                                          |                                                  |            |            |
| 8                                          |                                                  |            |            |
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| 12                                         |                                                  |            |            |
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| 15                                         |                                                  |            |            |
| 16                                         |                                                  |            |            |
| 17                                         |                                                  |            |            |
| 18                                         |                                                  |            |            |
| 19                                         |                                                  |            |            |
| 20                                         |                                                  |            |            |
| 21                                         |                                                  |            |            |
| 22                                         |                                                  |            |            |
| 23                                         |                                                  |            |            |
| 24                                         |                                                  |            |            |
| 25                                         |                                                  |            |            |
| 26                                         |                                                  |            |            |
| 27                                         |                                                  |            |            |
| 28                                         |                                                  |            |            |
| 29                                         |                                                  |            |            |
| 30                                         |                                                  |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 04-08-2020

| Customer Details                                                                                                                                                                                                                                                                                |                                                  |         |     | Invoice No.   |          | 12606      |          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------|-----|---------------|----------|------------|----------|--|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM                                                                                                                                                                                  |                                                  |         |     | Invoice Date. |          | 04-08-2020 |          |  |
|                                                                                                                                                                                                                                                                                                 |                                                  |         |     | PO No.        |          | 69349      |          |  |
|                                                                                                                                                                                                                                                                                                 |                                                  |         |     | PO Date.      |          | 01-08-2020 |          |  |
|                                                                                                                                                                                                                                                                                                 |                                                  |         |     | Req ID        |          | 58912      |          |  |
|                                                                                                                                                                                                                                                                                                 |                                                  |         |     | Req Date      |          | 01-08-2020 |          |  |
|                                                                                                                                                                                                                                                                                                 |                                                  |         |     | Loc Req No    |          | 11828      |          |  |
|                                                                                                                                                                                                                                                                                                 | Description of Goods                             | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt  |  |
| 1                                                                                                                                                                                                                                                                                               | 4028 - Consumables - First -Aid Kit - NA - boxes | 3006    | 2   | 780.00        | 1,560.00 | 12         | 187.20   |  |
| 2                                                                                                                                                                                                                                                                                               |                                                  |         |     |               |          |            |          |  |
| 3                                                                                                                                                                                                                                                                                               |                                                  |         |     |               |          |            |          |  |
| 4                                                                                                                                                                                                                                                                                               |                                                  |         |     |               |          |            |          |  |
| 5                                                                                                                                                                                                                                                                                               |                                                  |         |     |               |          |            |          |  |
| 6                                                                                                                                                                                                                                                                                               |                                                  |         |     |               |          |            |          |  |
| 7                                                                                                                                                                                                                                                                                               |                                                  |         |     |               |          |            |          |  |
| 8                                                                                                                                                                                                                                                                                               |                                                  |         |     |               |          |            |          |  |
| 9                                                                                                                                                                                                                                                                                               |                                                  |         |     |               |          |            |          |  |
| 10                                                                                                                                                                                                                                                                                              |                                                  |         |     |               |          |            |          |  |
| 11                                                                                                                                                                                                                                                                                              |                                                  |         |     |               |          |            |          |  |
| 12                                                                                                                                                                                                                                                                                              |                                                  |         |     |               |          |            |          |  |
| 13                                                                                                                                                                                                                                                                                              |                                                  |         |     |               |          |            |          |  |
| 14                                                                                                                                                                                                                                                                                              |                                                  |         |     |               |          |            |          |  |
| 15                                                                                                                                                                                                                                                                                              |                                                  |         |     |               |          |            |          |  |
| <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>INWARD</b><br/>           Invoice No: 13736 Dt: 04/8/20<br/>           GSTIN No: 8760 Lt:<br/>           Received By: Sign: Nizum<br/>           Modi Properties Pvt. Ltd<br/>           Sy.No. 82/1         </div> |                                                  |         |     |               |          |            |          |  |
| IGST      CGST      SGST      Total Taxable Amount                                                                                                                                                                                                                                              |                                                  |         |     |               | 1,560.00 |            | 187.20   |  |
| 93.60      93.60      Total Invoice Amount                                                                                                                                                                                                                                                      |                                                  |         |     |               |          |            | 1,747.20 |  |

Rupees : One Thousand Seven Hundred Fourty Seven and Paise Twenty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction