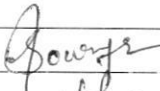


PURCHASE DIVISION  
Advice for approval for credit to supplier

(17)

|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 6/8/20           |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                                                                                     | 69008            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 22/7/20    |                  |
| Supplier Name                                                 |                                                                                     | Sllp.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 6,685      |                  |
| Firm/Company                                                  |                                                                                     | Voc llp          |                                                                                                                                                                           | Project                                                             |                             | Voc llp    |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 12623                                                                               | 5/8/20           |                                                                                                                                                                           | 2,449                                                               |                             |            |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4.                                                            |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 2,449      |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 10637                                                                               | 5/8/20           |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 2,449      |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 6,685      |                  |
| Amount F – Difference (A – E):                                |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                  | 14.8.2020                                                                                                                                                                 |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 6/8/20                                                                              |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 05-08-2020

| Customer Details                                                                        |                                                    |        |  | Invoice No.   |     | 12623                |          |          |         |
|-----------------------------------------------------------------------------------------|----------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                    |        |  | Invoice Date. |     | 05-08-2020           |          |          |         |
|                                                                                         |                                                    |        |  | PO No.        |     | 69008                |          |          |         |
|                                                                                         |                                                    |        |  | PO Date.      |     | 22-07-2020           |          |          |         |
|                                                                                         |                                                    |        |  | Req ID        |     | 58633                |          |          |         |
|                                                                                         |                                                    |        |  | Req Date      |     | 21-07-2020           |          |          |         |
|                                                                                         |                                                    |        |  | Loc Req No    |     | 63454                |          |          |         |
|                                                                                         | Description of Goods                               |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                       | 2100 - Carpentry - hardware - Fischer - 6mm - pkts |        |  | 3926          | 15  | 105.00               | 1,575.00 | 18       | 283.50  |
| 2                                                                                       | 9570 - Tools - Spade with handle - NA - nos        |        |  | 7301          | 5   | 100.00               | 500.00   | 18       | 90.00   |
| 3                                                                                       |                                                    |        |  |               |     |                      |          |          |         |
| 4                                                                                       |                                                    |        |  |               |     |                      |          |          |         |
| 5                                                                                       |                                                    |        |  |               |     |                      |          |          |         |
| 6                                                                                       |                                                    |        |  |               |     |                      |          |          |         |
| 7                                                                                       |                                                    |        |  |               |     |                      |          |          |         |
| 8                                                                                       |                                                    |        |  |               |     |                      |          |          |         |
| 9                                                                                       |                                                    |        |  |               |     |                      |          |          |         |
| 10                                                                                      |                                                    |        |  |               |     |                      |          |          |         |
| 11                                                                                      |                                                    |        |  |               |     |                      |          |          |         |
| 12                                                                                      |                                                    |        |  |               |     |                      |          |          |         |
| 13                                                                                      |                                                    |        |  |               |     |                      |          |          |         |
| 14                                                                                      |                                                    |        |  |               |     |                      |          |          |         |
| 15                                                                                      |                                                    |        |  |               |     |                      |          |          |         |
| IGST                                                                                    |                                                    | CGST   |  | SGST          |     | Total Taxable Amount |          | 2,075.00 | 373.50  |
|                                                                                         |                                                    | 186.75 |  | 186.75        |     | Total Invoice Amount |          | 2,448.50 |         |
| Rupees : Two Thousand Four Hundred Fourty Eight and Paise Fifty Only.                   |                                                    |        |  |               |     |                      |          |          |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

22-07-2020 4:00:42 PM



69008

24.07.20 11:20:52

From Company : **Villa Orchids LLP**

5-4-187/3 &amp; 4, IIInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AANFG4817C1ZH

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 69008      | 63454 |
| <b>Doc Date</b>   | 22-07-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 22-07-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty    | Rate   | Dis% | GST   | Amount          |
|-----------------------------------------------------------------------|--------|--------|------|-------|-----------------|
| 1 2054 - Carpentry - hardware - Bombay Nails - 2 In - kgs             | 10.00  | 73.00  | 0.00 | 18.00 | 861.40          |
| 2 2305 - Carpentry - hardware - Wood Screws - 35 x 8 mm - nos         | 10.00  | 46.00  | 0.00 | 18.00 | 542.80          |
| 3 2100 - Carpentry - hardware - Fischer - 6mm - pkts                  | 15.00  | 105.00 | 0.00 | 18.00 | 1,858.50        |
| 4 9537 - Tools - Hacksaw blade - double - nos                         | 100.00 | 10.00  | 0.00 | 18.00 | 1,180.00        |
| 5 2148 - Carpentry - hardware - Plastic gampa - other - nos           | 10.00  | 140.00 | 0.00 | 18.00 | 1,652.00        |
| 6 9570 - Tools - Spade with handle - NA - nos                         | 5.00   | 100.00 | 0.00 | 18.00 | 590.00          |
| <b>Total Order Value . . .</b>                                        |        |        |      |       | <b>6,684.70</b> |
| Rupees : Six Thousand Six Hundred Eighty Four and Paise Seventy Only. |        |        |      |       |                 |

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** Villas Orchids  
Behind: Janapriya, Kowkur.  
Phone. 9502232100/9502266233**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Payment as per actual receipt of material. Above order for Site use purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Villa Orchids LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Partly Bill = 12463 Dt: 25/7  
Ant: 4236 /-  
3/8/20 Bal: 24491/-

### Requisition Form

|                            |  |         |  |          |  |            |  |
|----------------------------|--|---------|--|----------|--|------------|--|
| Company Name:              |  | VOC LLP |  | Date:    |  | 21.07.2020 |  |
| Site & Phase:              |  | VOC     |  | Time:    |  | 14:19      |  |
| Supplier:                  |  | SSLLP   |  | Req. No. |  | 63454      |  |
| Material required before : |  |         |  | ID No.   |  | 58633      |  |

| No | Description   | Size     | Quantity | Units | Inward No | Date |
|----|---------------|----------|----------|-------|-----------|------|
| 1  | Bombay Nails  | 2 Inches | 10       | Kg    |           |      |
| 2  | Wooden screws | 8X35 mm  | 10       | Boxes |           |      |
| 3  | Fischer       | 6 mm     | 15       | Boxes |           |      |
| 4  | Hacksaw Blade | Std      | 2        | Boxes |           |      |
| 5  | Plastic Gampa | Std      | 10       | Nos   |           |      |
| 6  | spade         | Std      | 05       | Nos   |           |      |
|    |               |          |          |       |           |      |
|    |               |          |          |       |           |      |
|    |               |          |          |       |           |      |
|    |               |          |          |       |           |      |
|    |               |          |          |       |           |      |
|    |               |          |          |       |           |      |

69008

APPROVED  
 24/7/20  
 MANISH PANKU  
 MANAGER PROCUREMENT

|                           |            |              |            |
|---------------------------|------------|--------------|------------|
| Remarks: voc site purpose |            |              |            |
| Prepared by               | Sneha.k    | Approved by  | A.Suresh   |
| Sign.& Date               | 21.07.2020 | Sign. & Date | 21.07.2020 |

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

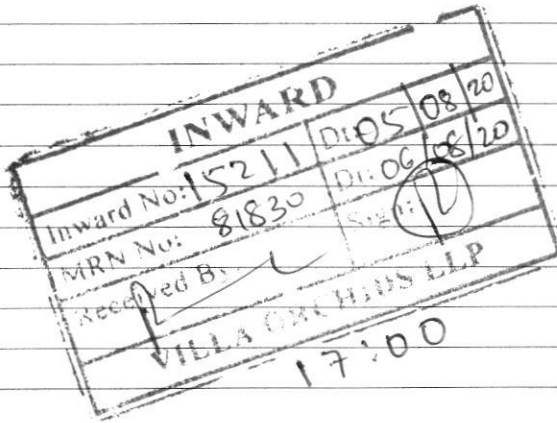
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 05-08-2020

| Customer Details                    |                                                    | DC No.     | 10637      |
|-------------------------------------|----------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                    | DC Date.   | 05-08-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                    | PO No.     | 69008      |
|                                     |                                                    | PO Date.   | 22-07-2020 |
|                                     |                                                    | Req ID     | 58633      |
| GSTIN : 36AANFG4817C1ZH             |                                                    | Req Date   | 21-07-2020 |
|                                     |                                                    | Loc Req No | 63454      |
|                                     | Description of Goods                               | HSN/SAC    | Qty        |
| 1                                   | 2100 - Carpentry - hardware - Fischer - 6mm - pkts | 3926       | 15         |
| 2                                   | 9570 - Tools - Spade with handle - NA - nos        | 7301       | 5          |
| 3                                   |                                                    |            |            |
| 4                                   |                                                    |            |            |
| 5                                   |                                                    |            |            |
| 6                                   |                                                    |            |            |
| 7                                   |                                                    |            |            |
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| 12                                  |                                                    |            |            |
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| 14                                  |                                                    |            |            |
| 15                                  |                                                    |            |            |
| 16                                  |                                                    |            |            |
| 17                                  |                                                    |            |            |
| 18                                  |                                                    |            |            |
| 19                                  |                                                    |            |            |
| 20                                  |                                                    |            |            |
| 21                                  |                                                    |            |            |
| 22                                  |                                                    |            |            |
| 23                                  |                                                    |            |            |
| 24                                  |                                                    |            |            |
| 25                                  |                                                    |            |            |
| 26                                  |                                                    |            |            |
| 27                                  |                                                    |            |            |
| 28                                  |                                                    |            |            |
| 29                                  |                                                    |            |            |
| 30                                  |                                                    |            |            |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

**Summit Sales LLP****TRANSIT COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 05-08-2020

| Customer Details                    |                                                    |         |                      | Invoice No.   | 12623      |      |         |  |
|-------------------------------------|----------------------------------------------------|---------|----------------------|---------------|------------|------|---------|--|
| Villa Orchids LLP                   |                                                    |         |                      | Invoice Date. | 05-08-2020 |      |         |  |
| Behind Janapriya, Kowkur, Hyderabad |                                                    |         |                      | PO No.        | 69008      |      |         |  |
|                                     |                                                    |         |                      | PO Date.      | 22-07-2020 |      |         |  |
|                                     |                                                    |         |                      | Req ID        | 58633      |      |         |  |
| GSTIN : 36AANFG4817C1ZH             |                                                    |         |                      | Req Date      | 21-07-2020 |      |         |  |
|                                     |                                                    |         |                      | Loc Req No    | 63454      |      |         |  |
|                                     | Description of Goods                               | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |  |
| 1                                   | 2100 - Carpentry - hardware - Fischer - 6mm - pkts | 3926    | 15                   | 105.00        | 1,575.00   | 18   | 283.50  |  |
| 2                                   | 9570 - Tools - Spade with handle - NA - nos        | 7301    | 5                    | 100.00        | 500.00     | 18   | 90.00   |  |
| 3                                   |                                                    |         |                      |               |            |      |         |  |
| 4                                   |                                                    |         |                      |               |            |      |         |  |
| 5                                   |                                                    |         |                      |               |            |      |         |  |
| 6                                   |                                                    |         |                      |               |            |      |         |  |
| 7                                   |                                                    |         |                      |               |            |      |         |  |
| 8                                   |                                                    |         |                      |               |            |      |         |  |
| 9                                   |                                                    |         |                      |               |            |      |         |  |
| 10                                  |                                                    |         |                      |               |            |      |         |  |
| 11                                  |                                                    |         |                      |               |            |      |         |  |
| 12                                  |                                                    |         |                      |               |            |      |         |  |
| 13                                  |                                                    |         |                      |               |            |      |         |  |
| 14                                  |                                                    |         |                      |               |            |      |         |  |
| 15                                  |                                                    |         |                      |               |            |      |         |  |
| IGST                                | CGST                                               | SGST    | Total Taxable Amount |               | 2,075.00   |      | 373.50  |  |
|                                     | 186.75                                             | 186.75  | Total Invoice Amount |               | 2,448.50   |      |         |  |

Rupees : Two Thousand Four Hundred Fourty Eight and Paise Fifty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction