

## Bank balance statement

|                                                                |                                   |            |                 |                 |              |               |         |  |  |  |  |
|----------------------------------------------------------------|-----------------------------------|------------|-----------------|-----------------|--------------|---------------|---------|--|--|--|--|
| Weekly payments statement.                                     |                                   |            |                 |                 |              |               |         |  |  |  |  |
| Prepared by:                                                   |                                   | D Lavanya  |                 |                 |              |               |         |  |  |  |  |
| Date:                                                          |                                   | 07.08.2020 |                 |                 |              |               |         |  |  |  |  |
|                                                                |                                   |            |                 |                 |              |               |         |  |  |  |  |
| S No.                                                          | Individual/company/firm           | Bank name  | Account no.     | Book balance    | Bank Balance | Last BRS date | balance |  |  |  |  |
| 1                                                              | Nilgiri Estates                   | YES BANK   | 009763700002042 | 12,82,302       | 4,27,108     |               |         |  |  |  |  |
| 2                                                              | Nilgiri Estate Owners Ass         | YES BANK   | 009788700000334 | 8,500           | 78,256       |               |         |  |  |  |  |
| 3                                                              | Modi & Modi Constructions         | YES BANK   | 009763700001878 | 5,915           | 5,915        |               |         |  |  |  |  |
| 4                                                              | Modi Ventures                     | HDFC BANK  | 00422000021800  | 11,178          | 11,178       |               |         |  |  |  |  |
| 5                                                              | Modi & Modi Realty Hyd Pvt Ltd    | YES BANK   | 009763700003430 | 33,43,162       | 33,87,980    |               |         |  |  |  |  |
| 6                                                              | Summitsales LLP                   | YES BANK   | 009763700001491 | 14,36,428       | 13,27,157    |               |         |  |  |  |  |
| 7                                                              |                                   |            |                 | -               | -            |               |         |  |  |  |  |
| 8                                                              |                                   |            |                 | -               | -            |               |         |  |  |  |  |
| 9                                                              |                                   |            |                 | -               | -            |               |         |  |  |  |  |
| 10                                                             |                                   |            |                 | -               | -            |               |         |  |  |  |  |
| 11                                                             |                                   |            |                 | -               | -            |               |         |  |  |  |  |
| 12                                                             |                                   |            |                 | -               | -            |               |         |  |  |  |  |
| 13                                                             |                                   |            |                 | -               | -            |               |         |  |  |  |  |
| 14                                                             |                                   |            |                 | -               | -            |               |         |  |  |  |  |
| 15                                                             |                                   |            |                 | -               | -            |               |         |  |  |  |  |
| 16                                                             |                                   |            |                 | -               | -            |               |         |  |  |  |  |
| 17                                                             |                                   |            |                 | -               | -            |               |         |  |  |  |  |
| 18                                                             |                                   |            |                 | -               | -            |               |         |  |  |  |  |
| 19                                                             |                                   |            |                 | -               | -            |               |         |  |  |  |  |
| 20                                                             |                                   |            |                 | -               | -            |               |         |  |  |  |  |
| Note: Show balances of all operative and inoperative accounts. |                                   |            |                 |                 |              |               |         |  |  |  |  |
|                                                                |                                   |            |                 |                 |              |               |         |  |  |  |  |
| S No.                                                          | Individual/company/firm           | Bank name  | Account no.     | FD without lein | FD with Lein | OD limit      |         |  |  |  |  |
| 1                                                              | Nilgiri Estate Owners Association | YES BANK   | 009788700000334 | 12,00,000       | -            |               |         |  |  |  |  |
| 2                                                              | Summit Sales LLP                  | YES BANK   | 009763700001491 | 21,81,000       | -            | 18,00,000     |         |  |  |  |  |
| 3                                                              |                                   |            |                 |                 |              |               |         |  |  |  |  |
| 4                                                              |                                   |            |                 |                 |              |               |         |  |  |  |  |
| 5                                                              |                                   |            |                 |                 |              |               |         |  |  |  |  |
| 6                                                              |                                   |            |                 |                 |              |               |         |  |  |  |  |

APPROVED BY  
07 AUG 2020  
MANAGING DIRECTOR

D. Lavanya  
18/8/20

## Summary

| Weekly payments statement. |                                                  |                                          |                                       |             |
|----------------------------|--------------------------------------------------|------------------------------------------|---------------------------------------|-------------|
| Company: Nilgiri Estates   |                                                  | Prepared by: D.Lavanya                   |                                       |             |
| Project: Nilgiri Estate    |                                                  | Date: 07.08.2020                         |                                       |             |
| S No.                      | Item                                             | Last weeks payments made after statement | Payment for current week - Sat to Fri | Remarks     |
| 1                          | Weekly site payments - Dep. + Job work           | -                                        | 66,128                                |             |
| 2                          | Weekly site payments - against credit balance    | -                                        | 79,000                                |             |
| 3                          | Weekly site payments - for building material     | -                                        | -                                     |             |
| 4                          | Weekly site payment - Hire charges               | -                                        | 10,700                                |             |
| 5                          | Admin & promotion expenses                       | -                                        | -                                     |             |
| 6                          | Reg charges                                      | -                                        | -                                     |             |
| 7                          | Statutory payments - GST, IT, TDS, PF, ESI       | -                                        | 5,00,000                              | Income Tax  |
| 8                          | Advances - Contractor, suppliers, etc.           | 99,565                                   | 1,58,400                              | Cemex Infra |
| 9                          | Other payments                                   | -                                        | -                                     |             |
| 10                         | Other payments                                   | -                                        | -                                     |             |
| 11                         | Other payments                                   | -                                        | -                                     |             |
| 12                         | Cash withdrawals                                 | -                                        | -                                     |             |
| 13                         | Sub-total A                                      | 99,565                                   | 8,14,228                              |             |
| 14                         | Cheques prepared but not issued / collected.     |                                          |                                       |             |
| 15                         | Supplier bills                                   |                                          |                                       |             |
| 16                         | Customer refunds                                 |                                          |                                       |             |
| 17                         | PDCs not due in next 7 days                      |                                          |                                       |             |
| 18                         | Other                                            |                                          |                                       |             |
| 19                         | Sub-total B                                      |                                          |                                       |             |
| 20                         | Balance funds available for payments             |                                          |                                       |             |
| 21                         | Bank/book balance + sub total B - sub total A    |                                          | 12,82,302                             |             |
| 22                         | Add: OD limit                                    |                                          |                                       |             |
| 24                         | Net balance available for payments - Sub-total C |                                          | 12,82,302                             |             |
| 25                         | Payments to be made for current week.            |                                          |                                       |             |
| 26                         | Suppliers bills                                  |                                          | 9,65,681                              |             |
| 28                         | Turnkey contractor - Anx. A + B + C <i>hul</i>   |                                          | 2,00,000                              |             |
| 29                         | FD - cancel/make                                 |                                          |                                       |             |
| 30                         | Other:                                           |                                          |                                       |             |
| 31                         | Other:                                           |                                          |                                       |             |
| 32                         | Other:                                           |                                          |                                       |             |
| 33                         | Other:                                           |                                          |                                       |             |
| 34                         | Other:                                           |                                          |                                       |             |
| 35                         | Other:                                           |                                          |                                       |             |
| 38                         | Add:                                             |                                          |                                       |             |
| 39                         | Add:                                             |                                          |                                       |             |
| 40                         | Sub-total D                                      |                                          |                                       |             |
| 41                         | Balance: Sub-total C - D                         |                                          |                                       |             |
| 42                         | Pending supplier bills                           | 9,65,681                                 |                                       |             |
| 43                         | Payments received this week - from sales         | 17,17,704                                |                                       |             |
| 44                         | Payments received this week - other              |                                          |                                       |             |
| 45                         | PDCs due in next 7 days                          |                                          |                                       |             |

APPROVED BY  
07 AUG 2020  
SOHAM MODI  
MANAGING DIRECTOR

NE Draft accountants weekly statement 07.08.2020 ver8 .xls  
Payment details

| Payment details                                                                                                                                                                                                                                                     |                      |                 |                        |            |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|------------------------|------------|----------------------|
| Company:                                                                                                                                                                                                                                                            |                      | Nilgiri Estates | Prepared by:           | D.Lavanya  |                      |
| Project:                                                                                                                                                                                                                                                            |                      | Nilgiri Estate  | Date:                  | 31.07.2020 |                      |
| S No.                                                                                                                                                                                                                                                               | Payment towards      | Paid to         | Description/Remarks    | Amount     | Available Cr balance |
|                                                                                                                                                                                                                                                                     | On a/c.              | T.Kurmnaa       | Earth Work             | ✓ 50,000   | 195503               |
|                                                                                                                                                                                                                                                                     | On a/c.              | M.Praveen babu  | Painter                | ✓ 10,000   | 29912                |
|                                                                                                                                                                                                                                                                     | On a/c.              | M.Sunil reddy   | Pavers                 | ✓ 19,000   | 29992                |
|                                                                                                                                                                                                                                                                     | On a/c.              |                 |                        |            |                      |
|                                                                                                                                                                                                                                                                     | Hire charges on a/c. |                 |                        |            |                      |
|                                                                                                                                                                                                                                                                     | Hire charges on a/c. |                 |                        |            |                      |
|                                                                                                                                                                                                                                                                     | Hire charges Dept.   |                 |                        |            |                      |
|                                                                                                                                                                                                                                                                     | Hire charges Dept.   | G.Mannem        | Earthwork              | ✓ 10,625   |                      |
|                                                                                                                                                                                                                                                                     | Jobwork              | G.Mannem        | Earth work             | ✓ 23,478   |                      |
|                                                                                                                                                                                                                                                                     | Jobwork              | Prasad Chowdary | Civil                  | ✓ 11,687   |                      |
|                                                                                                                                                                                                                                                                     | Advance              |                 |                        |            |                      |
|                                                                                                                                                                                                                                                                     | Other                |                 |                        |            |                      |
|                                                                                                                                                                                                                                                                     | Other                |                 |                        |            |                      |
|                                                                                                                                                                                                                                                                     | Other                |                 |                        |            |                      |
|                                                                                                                                                                                                                                                                     | Other                | Income Tax      | IT Payment FY:-2019-20 | ✓ 5,00,000 |                      |
|                                                                                                                                                                                                                                                                     | Other                |                 |                        |            |                      |
|                                                                                                                                                                                                                                                                     | Other                |                 |                        |            |                      |
|                                                                                                                                                                                                                                                                     | Total                |                 |                        | 6,24,790   |                      |
| Notes: 1. Only include payments above Rs. 10,000/- 2. Include payments against credit balance where balance is less than 10k. 3. Details of payments towards building material not required. 4. Give credit balance only in case of payment against credit balance. |                      |                 |                        |            |                      |

APPROVED BY  
07 AUG 2020  
SOHAM MODI  
MANAGING DIRECTOR

**PIVOT TABLE**

|                  |                    |                              |                              |                      |
|------------------|--------------------|------------------------------|------------------------------|----------------------|
|                  |                    |                              | Company Name                 | Nilgiri Estates      |
|                  |                    |                              | Prepared by                  | D.Lavanya            |
|                  |                    |                              | Date                         | 07.08.2020           |
|                  | Data               |                              |                              |                      |
| Supplier name    | Sum of Balance due | Count of Cleared for payment | Count of Part payment amount | Count of Pay in full |
| Summit Sales LLP | 9,65,681           |                              |                              |                      |
| Grand Total      | 9,65,681           |                              |                              |                      |

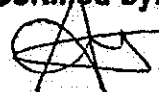
APPROVED BY  
07 AUG 2020  
SOHAM MODI  
MANAGING DIRECTOR

NE Draft accountants weekly statement 07.08.2020 ver8 .xls  
Cash Exp statement

|                            |                                       |              |            |
|----------------------------|---------------------------------------|--------------|------------|
| Weekly payments statement. |                                       |              |            |
| Company:                   | Nilgiri Estates                       | Prepared by: | D.Lavanya  |
| Project:                   | Nilgiri Estate                        | Date:        | 07.08.2020 |
| S No.                      | Item                                  | Amount       | Remarks    |
| 1                          | Opening balance last week (Saturday)  | 10,416       |            |
| 2                          | Cash withdrawn during week            |              |            |
| 3                          | Cash receipts / on a/c reversal       |              |            |
| 4                          | Subtotal A                            | 10,416       |            |
| 5                          | Cash deposited in bank during week    |              |            |
| 6                          | Cash expenditure during week          |              |            |
| 7                          | Sub total B                           | -            |            |
| 8                          | Cash closing balance (Friday) (A - B) | 10,416       |            |

APPROVED BY  
07 AUG 2020  
SOHAM MODI  
MANAGING DIRECTOR

|                                                            |                  |                     |                 |                     |               |
|------------------------------------------------------------|------------------|---------------------|-----------------|---------------------|---------------|
| <b>Annexure - A - Circular no. 807(b)</b>                  |                  |                     |                 |                     |               |
| <b>Details of labour charges</b>                           |                  |                     |                 |                     |               |
| <b>Name of contractor:</b>                                 |                  | Home Line Infra     |                 |                     |               |
| <b>Company name:</b>                                       |                  | Nilgiri Estate      |                 |                     |               |
| <b>Project name:</b>                                       |                  | Nilgiri Estates     |                 |                     |               |
| <b>Date:</b>                                               |                  | 6/Aug/20            |                 |                     |               |
| <b>Period</b>                                              |                  | <b>From:</b>        |                 | <b>To:</b>          |               |
|                                                            |                  | 31/Jul/20           |                 | 6/Aug/20            |               |
| <b>Sl. No.</b>                                             | <b>Work Type</b> | <b>Worker Type</b>  | <b>Quantity</b> | <b>Rate</b>         | <b>Amount</b> |
| 1                                                          | Civil work       | Mason               | 2               | 650.00              | 1,300         |
| 2                                                          | Civil work       | Male helper         | -               | 500.00              | -             |
| 3                                                          | Civil work       | Female helper       | -               | 350.00              | -             |
| 4                                                          | RCC work         | Mason               | -               | -                   | -             |
| 5                                                          | RCC work         | Male helper         | -               | -                   | -             |
| 6                                                          | RCC work         | Female helper       | -               | -                   | -             |
| 7                                                          | RCC work         | Mason               | -               | -                   | -             |
| 8                                                          | Earth work       | Male helper         | -               | -                   | -             |
| 9                                                          | Earth work       | Female helper       | -               | -                   | -             |
| 10                                                         | Electrician      | Mason               | -               | -                   | -             |
| 11                                                         | Electrician      | Male helper         | -               | -                   | -             |
| <b>Total</b>                                               |                  |                     |                 |                     | <b>1,300</b>  |
| <b>Payment recommended by project manager:</b>             |                  |                     |                 |                     |               |
| <b>Payment approved by MD:</b>                             |                  |                     |                 |                     |               |
| <b>Prepared by:</b>                                        |                  | <b>Approved by:</b> |                 | <b>MDs approval</b> |               |
| <b>Name</b>                                                | Bhargavi         | Vijay Raj           |                 |                     |               |
| <b>Sign</b>                                                |                  |                     |                 |                     |               |
| <b>Date</b>                                                |                  |                     |                 |                     |               |
| <b>Note:</b>                                               |                  |                     |                 |                     |               |
| 1. Attach attendance summary from database                 |                  |                     |                 |                     |               |
| 2. Recommend payment as per our guideline rates for wages. |                  |                     |                 |                     |               |

**Certified by:**  
  
**Project Manager**  
**Nilgiri Estates**

| Annexure - B - Circular no. 807(b)                               |                                                       |                 |          |                        |        |
|------------------------------------------------------------------|-------------------------------------------------------|-----------------|----------|------------------------|--------|
| Details of hire charges                                          |                                                       |                 |          |                        |        |
| Name of contractor:                                              |                                                       | Home Line Infra |          |                        |        |
| Company name:                                                    |                                                       | Nilgiri Estate  |          |                        |        |
| Project name:                                                    |                                                       | Nilgiri Estates |          |                        |        |
| Date:                                                            |                                                       | 6/Aug/20        |          |                        |        |
| Period                                                           |                                                       | From:           |          | 31/Jul/20 To: 6/Aug/20 |        |
| Sl. No.                                                          | Equipment Type                                        | Quantity        | Rate     | Units                  | Amount |
| 1                                                                | JCB                                                   | -               | 1,000.00 | Hrs                    | -      |
| 2                                                                | Tractor tipper with labour                            | -               | 375.00   | -                      | -      |
| 3                                                                | Tractor tipper without labour                         | -               | 1,800.00 | -                      | -      |
| 4                                                                | Concrete mixture with diesel including operator batta | -               | 2,000.00 | Per day                | -      |
| Total                                                            |                                                       |                 |          |                        | -      |
| Payment recommended by project manager:                          |                                                       |                 |          |                        |        |
| Payment approved by MD:                                          |                                                       |                 |          |                        |        |
| Prepared by:                                                     |                                                       |                 |          |                        |        |
| Name                                                             | Bhargavi                                              | Approved by:    |          | MDs approval           |        |
| Sign                                                             |                                                       | Vijay Raj       |          |                        |        |
| Date                                                             |                                                       |                 |          |                        |        |
| Note:                                                            |                                                       |                 |          |                        |        |
| 1. Attach hirecharges summary from database                      |                                                       |                 |          |                        |        |
| 2. Recoomend payment as per our guideline rates for hirecharges. |                                                       |                 |          |                        |        |

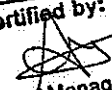
**Certified by:**  
  
**Project Manager**  
**Nilgiri Estates**

**Annexure - C - Circular no. 807(b)**

**Details of material received**

Name of contractor: Home Line Infra  
Company name: Nilgiri Estate  
Project name: Nilgiri Estates  
Date: 6/Aug/20  
Period: From: 31/Jul/20 To: 6/Aug/20

| Sl. No.                                                                | Material type | Received date | Inward no. | Quantity | Units | Rate  | Amount |
|------------------------------------------------------------------------|---------------|---------------|------------|----------|-------|-------|--------|
| 1                                                                      | Stone Dust    | 18/Jun/20     | 10729      |          | CR    | 22.50 | -      |
| 2                                                                      |               |               |            |          |       |       |        |
| 3                                                                      |               |               |            |          |       |       |        |
| 4                                                                      |               |               |            |          |       |       |        |
| 5                                                                      |               |               |            |          |       |       |        |
| 6                                                                      |               |               |            |          |       |       |        |
| 7                                                                      |               |               |            |          |       |       |        |
| 8                                                                      |               |               |            |          |       |       |        |
| 9                                                                      |               |               |            |          |       |       |        |
| 10                                                                     |               |               |            |          |       |       |        |
| 11                                                                     |               |               |            |          |       |       |        |
| 12                                                                     |               |               |            |          |       |       |        |
| 13                                                                     |               |               |            |          |       |       |        |
| 14                                                                     |               |               |            |          |       |       |        |
| 15                                                                     |               |               |            |          |       |       |        |
| 16                                                                     |               |               |            |          |       |       |        |
| 17                                                                     |               |               |            |          |       |       |        |
| 18                                                                     |               |               |            |          |       |       |        |
| 19                                                                     |               |               |            |          |       |       |        |
| 20                                                                     |               |               |            |          |       |       |        |
| Total                                                                  |               |               |            |          |       |       |        |
| Payment recommended by project manager:                                |               |               |            |          |       |       |        |
| Payment approved by MD:                                                |               |               |            |          |       |       |        |
| Prepared by: Bhanjavi                                                  |               |               |            |          |       |       |        |
| Approved by: Vijay Raj                                                 |               |               |            |          |       |       |        |
| MD's approval                                                          |               |               |            |          |       |       |        |
| Name:                                                                  |               |               |            |          |       |       |        |
| Sign:                                                                  |               |               |            |          |       |       |        |
| Date:                                                                  |               |               |            |          |       |       |        |
| Note:                                                                  |               |               |            |          |       |       |        |
| 1. Attach inward summary report from database.                         |               |               |            |          |       |       |        |
| 2. Attach details sheet from database with photographs                 |               |               |            |          |       |       |        |
| 3. Recommend payment as per our guideline rates for building material. |               |               |            |          |       |       |        |
| 4. Other material rates can be adopted as per bills produced.          |               |               |            |          |       |       |        |

**Certified by:**  
  
**Project Manager**  
**Nilgiri Estates**