

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 7/8/20                                                  |                  | Prepared by: SOWMYA                                                                                                                                                       |                                                                           |
| PO/WO no. 69352                                               |                  | PO / WO Date. 12/3/20                                                                                                                                                     |                                                                           |
| Supplier Name SSI/Ip.                                         |                  | PO/WO amount 497                                                                                                                                                          |                                                                           |
| Firm/Company Gvdc                                             |                  | Project Gvdc                                                                                                                                                              |                                                                           |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1.                                                            | 12629            | 6/8/20                                                                                                                                                                    | 497                                                                       |
| 2.                                                            |                  |                                                                                                                                                                           |                                                                           |
| 3.                                                            |                  |                                                                                                                                                                           |                                                                           |
| 4.                                                            |                  |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 497                                                                       |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            | 10643            | - 6/8/20                                                                                                                                                                  | 81925 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 4.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B –Other Credits :                                     |                  |                                                                                                                                                                           |                                                                           |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                                                                           |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 497                                                                       |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 497                                                                       |
| Amount F – Difference (A – E):                                |                  |                                                                                                                                                                           |                                                                           |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                           |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                           |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                                                                           |
| Payment – due date                                            |                  | 14.8.2020                                                                                                                                                                 |                                                                           |
| Remarks:                                                      |                  |                                                                                                                                                                           |                                                                           |
|                                                               |                  |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| Sign:                                                         | <i>Sowmya</i>    |                                                                                                                                                                           |                                                                           |
| Date                                                          | 7/8/20           |                                                                                                                                                                           |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 06-08-2020

| Customer Details                                                                                      |                                                  |       |  | Invoice No.   |     | 12629                |        |        |         |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------|--|---------------|-----|----------------------|--------|--------|---------|
| GV Discovery Center Pvt Ltd<br>Sy No.234 & 235, Thurkapally, Hyderabad<br><br>GSTIN : 36AAHCG4940K1ZC |                                                  |       |  | Invoice Date. |     | 06-08-2020           |        |        |         |
|                                                                                                       |                                                  |       |  | PO No.        |     | 69352                |        |        |         |
|                                                                                                       |                                                  |       |  | PO Date.      |     | 12-03-2020           |        |        |         |
|                                                                                                       |                                                  |       |  | Req ID        |     | 58846                |        |        |         |
|                                                                                                       |                                                  |       |  | Req Date      |     | 30-07-2020           |        |        |         |
|                                                                                                       |                                                  |       |  | Loc Req No    |     | 13008                |        |        |         |
|                                                                                                       | Description of Goods                             |       |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%   | Tax Amt |
| 1                                                                                                     | 7507 - Stationery - other - Box file - Big - nos |       |  |               | 12  | 37.00                | 444.00 | 12     | 53.28   |
| 2                                                                                                     |                                                  |       |  |               |     |                      |        |        |         |
| 3                                                                                                     |                                                  |       |  |               |     |                      |        |        |         |
| 4                                                                                                     |                                                  |       |  |               |     |                      |        |        |         |
| 5                                                                                                     |                                                  |       |  |               |     |                      |        |        |         |
| 6                                                                                                     |                                                  |       |  |               |     |                      |        |        |         |
| 7                                                                                                     |                                                  |       |  |               |     |                      |        |        |         |
| 8                                                                                                     |                                                  |       |  |               |     |                      |        |        |         |
| 9                                                                                                     |                                                  |       |  |               |     |                      |        |        |         |
| 10                                                                                                    |                                                  |       |  |               |     |                      |        |        |         |
| 11                                                                                                    |                                                  |       |  |               |     |                      |        |        |         |
| 12                                                                                                    |                                                  |       |  |               |     |                      |        |        |         |
| 13                                                                                                    |                                                  |       |  |               |     |                      |        |        |         |
| 14                                                                                                    |                                                  |       |  |               |     |                      |        |        |         |
| 15                                                                                                    |                                                  |       |  |               |     |                      |        |        |         |
| IGST                                                                                                  |                                                  | CGST  |  | SGST          |     | Total Taxable Amount |        | 444.00 | 53.28   |
|                                                                                                       |                                                  | 26.64 |  | 26.64         |     | Total Invoice Amount |        | 497.28 |         |
| Rupees : Four Hundred Ninty Seven and Paise Twenty Eight Only.                                        |                                                  |       |  |               |     |                      |        |        |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

01-08-2020 16:05:52



69352

opy

31.07.20 12:25:05

From Company : **G V Discovery Center Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion ,MG Road, Secunderab  
G S T No. : 36AAHCG4940K1ZC

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 69352      | 13008 |
| Doc Date   | 12-03-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 12-03-2020 |       |
| SupplyType | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                      | Qty   | Rate  | Dis% | GST   | Amount |
|----------------------------------------------------------------|-------|-------|------|-------|--------|
| 1 7507 - Stationery - other - Box file - Big - nos             | 12.00 | 37.00 | 0.00 | 12.00 | 497.28 |
| Rupees : Four Hundred Ninty Seven and Paise Twenty Eight Only. |       |       |      |       |        |
| Total Order Value . . .                                        |       |       |      |       | 497.28 |

## Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** G V D C  
Sy no.234&235, Thurkapally,Shamirpet mandal, Medchal-Malkajgiri.  
Phone. 7680971999

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for site office use purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks**

For **G V Discovery Center Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

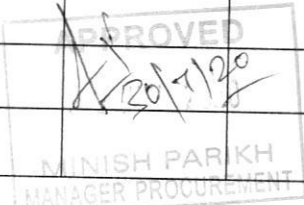
For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

| Company Name:                                                                                                               |                                                                                  | GVDC      |          | Date:        |           | 29.07.20     |       |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------|----------|--------------|-----------|--------------|-------|
| Site & Phase :                                                                                                              |                                                                                  | Colabs    |          | Time:        |           | 04:40        |       |
| Supplier                                                                                                                    |                                                                                  |           |          | Req. No.     |           | 13008        |       |
| Material required before date:                                                                                              |                                                                                  |           | Urgent   |              | ID No.    |              | 58846 |
| No                                                                                                                          | Description                                                                      | Size      | Quantity | Units        | Inward No | Date         |       |
| 1                                                                                                                           | Approved Stamps (SACHIN MALVE, PROJECT MANAGER, QC, CONSTRUCTION, ADMIN MANAGER) | -         | 01       | No's         |           |              |       |
| 2                                                                                                                           | Colabs Stickers                                                                  | -         | 50       | No's         |           |              |       |
| 3                                                                                                                           | Flat Files (GVDC with Address)                                                   | -         | 10       | No's         |           |              |       |
| 4                                                                                                                           | Camera                                                                           | STD       | 01       | No's         |           |              |       |
| 4                                                                                                                           | Box Files                                                                        | Big       | 12       | No's         |           |              |       |
| 5                                                                                                                           | Measurment Tapes                                                                 | 50m, 100m | 02       | Mts          |           |              |       |
| 8                                                                                                                           | Sanitizers                                                                       | 100ml     | 02       | No's         |           |              |       |
| 9                                                                                                                           |                                                                                  |           |          |              |           |              |       |
| 10                                                                                                                          |                                                                                  |           |          |              |           |              |       |
| <div style="text-align: right;">  </div> |                                                                                  |           |          |              |           |              |       |
| Remarks: FOR SITE OFFICE USE PURPOSE.                                                                                       |                                                                                  |           |          |              |           |              |       |
| Prepared By                                                                                                                 |                                                                                  | Nidhi     |          | Approved by  |           | Venkatesh .G |       |
| Sign. & Date                                                                                                                |                                                                                  | 29.07.20  |          | Sign. & Date |           | 29.07.20     |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 06-08-2020

| Customer Details                        |                                                  | DC No.     | 10643      |
|-----------------------------------------|--------------------------------------------------|------------|------------|
| GV Discovery Center Pvt Ltd             |                                                  | DC Date.   | 06-08-2020 |
| Sy No.234 & 235, Thurkapally, Hyderabad |                                                  | PO No.     | 69352      |
|                                         |                                                  | PO Date.   | 12-03-2020 |
|                                         |                                                  | Req ID     | 58846      |
| GSTIN : 36AAHCG4940K1ZC                 |                                                  | Req Date   | 30-07-2020 |
|                                         |                                                  | Loc Req No | 13008      |
|                                         | Description of Goods                             | HSN/SAC    | Qty        |
| 1                                       | 7507 - Stationery - other - Box file - Big - nos |            | 12         |
| 2                                       |                                                  |            |            |
| 3                                       |                                                  |            |            |
| 4                                       |                                                  |            |            |
| 5                                       |                                                  |            |            |
| 6                                       |                                                  |            |            |
| 7                                       |                                                  |            |            |
| 8                                       |                                                  |            |            |
| 9                                       |                                                  |            |            |
| 10                                      |                                                  |            |            |
| 11                                      |                                                  |            |            |
| 12                                      |                                                  |            |            |
| 13                                      |                                                  |            |            |
| 14                                      |                                                  |            |            |
| 15                                      |                                                  |            |            |
| 16                                      |                                                  |            |            |
| 17                                      |                                                  |            |            |
| 18                                      |                                                  |            |            |
| 19                                      |                                                  |            |            |
| 20                                      |                                                  |            |            |
| 21                                      |                                                  |            |            |
| 22                                      |                                                  |            |            |
| 23                                      |                                                  |            |            |
| 24                                      |                                                  |            |            |
| 25                                      |                                                  |            |            |
| 26                                      |                                                  |            |            |
| 27                                      |                                                  |            |            |
| 28                                      |                                                  |            |            |
| 29                                      |                                                  |            |            |
| 30                                      |                                                  |            |            |



| INWARD                          |                 |
|---------------------------------|-----------------|
| Inward No: 1623                 | Dt: 10/8/20     |
| MRN No: 81945                   | Dt: 16/30       |
| Received By: <i>TUTU</i>        | Sign: <i>bu</i> |
| G.V. RESEARCH CENTERS PVT. LTD. |                 |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 06-08-2020

|                                         |                                                  |         |                      |       |               |            |         |  |
|-----------------------------------------|--------------------------------------------------|---------|----------------------|-------|---------------|------------|---------|--|
| <b>Customer Details</b>                 |                                                  |         |                      |       | Invoice No.   | 12629      |         |  |
| GV Discovery Center Pvt Ltd             |                                                  |         |                      |       | Invoice Date. | 06-08-2020 |         |  |
| Sy No.234 & 235, Thurkapally, Hyderabad |                                                  |         |                      |       | PO No.        | 69352      |         |  |
|                                         |                                                  |         |                      |       | PO Date.      | 12-03-2020 |         |  |
|                                         |                                                  |         |                      |       | Req ID        | 58846      |         |  |
|                                         |                                                  |         |                      |       | Req Date      | 30-07-2020 |         |  |
| GSTIN : 36AAHCG4940K1ZC                 |                                                  |         |                      |       | Loc Req No    | 13008      |         |  |
|                                         | Description of Goods                             | HSN/SAC | Qty                  | Rate  | Gross         | Tax%       | Tax Amt |  |
| 1                                       | 7507 - Stationery - other - Box file - Big - nos |         | 12                   | 37.00 | 444.00        | 12         | 53.28   |  |
| 2                                       |                                                  |         |                      |       |               |            |         |  |
| 3                                       |                                                  |         |                      |       |               |            |         |  |
| 4                                       |                                                  |         |                      |       |               |            |         |  |
| 5                                       |                                                  |         |                      |       |               |            |         |  |
| 6                                       |                                                  |         |                      |       |               |            |         |  |
| 7                                       |                                                  |         |                      |       |               |            |         |  |
| 8                                       |                                                  |         |                      |       |               |            |         |  |
| 9                                       |                                                  |         |                      |       |               |            |         |  |
| 10                                      |                                                  |         |                      |       |               |            |         |  |
| 11                                      |                                                  |         |                      |       |               |            |         |  |
| 12                                      |                                                  |         |                      |       |               |            |         |  |
| 13                                      |                                                  |         |                      |       |               |            |         |  |
| 14                                      |                                                  |         |                      |       |               |            |         |  |
| 15                                      |                                                  |         |                      |       |               |            |         |  |
| IGST                                    | CGST                                             | SGST    | Total Taxable Amount |       | 444.00        |            | 53.28   |  |
|                                         | 26.64                                            | 26.64   | Total Invoice Amount |       | 497.28        |            |         |  |

Rupees : Four Hundred Ninty Seven and Paise Twenty Eight Only.

Subject to Hyderabad Jurisdiction

|                                 |                  |
|---------------------------------|------------------|
| <b>INWARD</b>                   |                  |
| Inward No: 1623                 | DT: 10/8/20      |
| MRN No:                         | DT: 16/30        |
| Received By: <i>Tutu</i>        | Sign: <i>beg</i> |
| G.V. RESEARCH CENTERS PVT. LTD. |                  |

for Summit Sales LLP

Authorized signatory