

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                                                                                   |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Date: <u>4/8/20.</u>                                          |                             | Prepared by: <u>SOWMYA</u>                                                                                                                                                |                                                                                   |
| PO/WO no. <u>68758</u>                                        |                             | PO / WO Date. <u>10/7/20.</u>                                                                                                                                             |                                                                                   |
| Supplier Name <u>SSlp.</u>                                    |                             | PO/WO amount <u>1,61,639</u>                                                                                                                                              |                                                                                   |
| Firm/Company <u>Noc lp</u>                                    |                             | Project <u>Noc lp</u>                                                                                                                                                     |                                                                                   |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                                       |
| 1.                                                            | <u>12576</u>                | <u>11/8/20.</u>                                                                                                                                                           | <u>93,735</u>                                                                     |
| 2.                                                            |                             |                                                                                                                                                                           |                                                                                   |
| 3.                                                            |                             |                                                                                                                                                                           |                                                                                   |
| 4.                                                            |                             |                                                                                                                                                                           |                                                                                   |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | <u>93,735</u>                                                                     |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                            |
| 1.                                                            | <u>Vista 3036.</u>          | <u>17/7/20</u>                                                                                                                                                            | <u>81294.</u> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                          |
| 3.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                          |
| 4.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                          |
| Amount B –Other Credits :                                     |                             |                                                                                                                                                                           |                                                                                   |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           |                                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | <u>93,735</u>                                                                     |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | <u>1,61,639.</u>                                                                  |
| Amount F – Difference (A – E):                                |                             |                                                                                                                                                                           | <u>67,904/-</u>                                                                   |
| Quantity received as per PO /WO                               |                             | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                                   |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                                   |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                                   |
| Close PO / W?O                                                |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                                   |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. <u>      </u> /- <input type="checkbox"/> No                                                                                           |                                                                                   |
| Payment – due date                                            |                             | <u>7.8.2020</u>                                                                                                                                                           |                                                                                   |
| Remarks:                                                      |                             |                                                                                                                                                                           |                                                                                   |
|                                                               |                             |                                                                                                                                                                           |                                                                                   |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                                               |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                                  |
| Sign:                                                         | <u>[Signature]</u>          |                                                                                                                                                                           |                                                                                   |
| Date                                                          | <u>4/8/20</u>               |                                                                                                                                                                           |                                                                                   |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 01-08-2020

| Customer Details                                                                        |                                                         |         |     | Invoice No.   |           | 12576      |          |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------|---------|-----|---------------|-----------|------------|----------|
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                         |         |     | Invoice Date. |           | 01-08-2020 |          |
|                                                                                         |                                                         |         |     | PO No.        |           | 68758      |          |
|                                                                                         |                                                         |         |     | PO Date.      |           | 10-07-2020 |          |
|                                                                                         |                                                         |         |     | Req ID        |           | 58354      |          |
|                                                                                         |                                                         |         |     | Req Date      |           | 08-07-2020 |          |
|                                                                                         |                                                         |         |     | Loc Req No    |           | 63438      |          |
|                                                                                         | Description of Goods                                    | HSN/SAC | Qty | Rate          | Gross     | Tax%       | Tax Amt  |
| 1                                                                                       | 9073 - Tiles - Bathroom wall tiles malashiyan brown     |         | 45  | 211.83        | 9,532.35  | 18         | 1,715.82 |
| 2                                                                                       | 9072 - Tiles - Bathroom wall tiles malashiyan brown     |         | 60  | 211.83        | 12,709.80 | 18         | 2,287.76 |
| 3                                                                                       | 9074 - Tiles - Bathroom malashiyan brown HL - 10        |         | 20  | 211.83        | 4,236.60  | 18         | 762.60   |
| 4                                                                                       | 9070 - Tiles - Bathroon wall tiles - Ultra sprinkle DK  |         | 45  | 211.83        | 9,532.35  | 18         | 1,715.82 |
| 5                                                                                       | 9069 - Tiles - Bathroom Wall tiles -ultra sprinkle LT - |         | 60  | 211.83        | 12,709.80 | 18         | 2,287.76 |
| 6                                                                                       | 9071 - Tiles - Bathroom wall tiles ultra sprinkle HL -  |         | 20  | 211.83        | 4,236.60  | 18         | 762.60   |
| 7                                                                                       | 9075 - Tiles - Bathroom walltiles luna DK - 10 IN X     |         | 45  | 211.83        | 9,532.35  | 18         | 1,715.82 |
| 8                                                                                       | 9076 - Tiles - Bathroon wall tiles Luna LT - 10 IN X    |         | 60  | 211.83        | 12,709.80 | 18         | 2,287.76 |
| 9                                                                                       | 9077 - Tiles - Bathroom wall tiles luna HL - 10 IN X    |         | 20  | 211.83        | 4,236.60  | 18         | 762.60   |
| 10                                                                                      |                                                         |         |     |               |           |            |          |
| 11                                                                                      |                                                         |         |     |               |           |            |          |
| 12                                                                                      |                                                         |         |     |               |           |            |          |
| 13                                                                                      |                                                         |         |     |               |           |            |          |
| 14                                                                                      |                                                         |         |     |               |           |            |          |
| 15                                                                                      |                                                         |         |     |               |           |            |          |
| IGST                                                                                    |                                                         |         |     | CGST          |           | SGST       |          |
|                                                                                         |                                                         |         |     | 7,149.27      |           | 7,149.27   |          |
| Total Taxable Amount                                                                    |                                                         |         |     | 79,436.25     |           | 14,298.54  |          |
| Total Invoice Amount                                                                    |                                                         |         |     | 93,734.76     |           |            |          |
| Rupees : Ninty Three Thousand Seven Hundred Thirty Four and Paise Seventy Six Only.     |                                                         |         |     |               |           |            |          |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

Reca  
31/7/20

M/s Villa Orchids LLP  
Site: Kawkur

DC No. : 3035  
Date : 17/07/2020  
Vehicle No. : AP29U1063  
P.O. / W.O. No. : 68758  
P.O. / W.O. Date : 10/07/20

| Sl. No. | PARTICULARS          | Quantity |
|---------|----------------------|----------|
| 1       | Luna - DK            | 45 Boxes |
| 2       | Luna - LT            | 60       |
| 3       | Luna - HL            | 20       |
| 4       | Ultra Sprinkler - DK | 45       |
| 5       | Ultra Sprinkler - LT | 60       |
| 6       | Ultra Sprinkler - HL | 20       |
| 7       | Malasian Brown - DK  | 45       |
| 8       | Malasian Brown - LT  | 60       |
| 9       | Malasian Brown - HL  | 20       |
| 10      |                      |          |
| 11      |                      |          |
| 12      |                      |          |
| 13      |                      |          |
| 14      |                      |          |
| 15      |                      |          |
| 16      |                      |          |
| 17      |                      |          |
| 18      |                      |          |
| 19      |                      |          |
| 20      |                      |          |

GSTIN : 36AANFG4817C1ZH

Received the above materials in good condition.

Received by Aunwar

Stamp:

Date : 17/07/20

[Signature]  
17/7/20

For SUMMIT SALES LLP

[Signature]

Authorised Signatory

## Purchase Order

Page: 1 of 1

10-07-2020 14:57:50



68758

08.07.20 3:08:59

From Company : **Villa Orchids LLP**

5-4-187/3 &amp; 4, IIInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AANFG4817C1ZH

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

Doc No 68758 63438

Doc Date 10-07-2020

Quote No Nil

Quote Date 10-07-2020

SupplyType Supply

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                   | Qty   | Rate   | Dis% | GST   | Amount     |
|---------------------------------------------------------------------------------------------|-------|--------|------|-------|------------|
| 1 9073 - Tiles - Bathroom wall tiles malashiyan brown DK - 10 IN X 15 IN x 8 Pieces - Boxes | 82.00 | 211.83 | 0.00 | 18.00 | 20,496.67  |
| 2 9072 - Tiles - Bathroom wall tiles malashiyan brown LT - 10 INx 15 IN x 8 PIECES - Boxes  | 75.00 | 211.83 | 0.00 | 18.00 | 18,746.96  |
| 3 9074 - Tiles - Bathroom malashiyan brown HL - 10 IN X 15 IN X 8 Pieces - Boxes            | 20.00 | 211.83 | 0.00 | 18.00 | 4,999.19   |
| 4 9090 - Tiles - Bathroom floor jaipur panna - 12 in X 12 in X12 pieces - Boxes             | 20.00 | 451.54 | 0.00 | 18.00 | 10,656.34  |
| 5 9070 - Tiles - Bathroom wall tiles - Ultra sprinkle DK - 10 IN X 15 IN X 8 pieces - Boxes | 82.00 | 211.83 | 0.00 | 18.00 | 20,496.67  |
| 6 9069 - Tiles - Bathroom Wall tiles -ultra sprinkle LT - 10 in X 15 in X 8 pieces - Boxes  | 75.00 | 211.83 | 0.00 | 18.00 | 18,746.96  |
| 7 9071 - Tiles - Bathroom wall tiles ultra sprinkle HL - 10 IN x 15 IN x 8 Pieces - Boxes   | 20.00 | 211.83 | 0.00 | 18.00 | 4,999.19   |
| 8 9092 - Tiles - Bathroom floor - Maharaja Off white - 12 in X 12 in X 12 in - Boxes        | 20.00 | 386.75 | 0.00 | 18.00 | 9,127.30   |
| 9 9075 - Tiles - Bathroom walltiles luna DK - 10 IN X 15 IN X 8 Pieces - Boxes              | 82.00 | 211.83 | 0.00 | 18.00 | 20,496.67  |
| 10 9076 - Tiles - Bathroom wall tiles Luna LT - 10 IN X 15 IN X 8 Pieces - Boxes            | 75.00 | 211.83 | 0.00 | 18.00 | 18,746.96  |
| 11 9077 - Tiles - Bathroom wall tiles luna HL - 10 IN X 15 IN x 8 Pieces - Boxes            | 20.00 | 211.83 | 0.00 | 18.00 | 4,999.19   |
| 12 9091 - Tiles - Bathroom floor Maharaja Beige - 12 in X 12 in X 12 in - Boxes             | 20.00 | 386.75 | 0.00 | 18.00 | 9,127.30   |
| Total Order Value ...                                                                       |       |        |      |       | 161,639.39 |

Rupees : One Lakh(s) Sixty One Thousand Six Hundred Thirty Nine and Paise Thirty Nine Only.

**Terms and Conditions :-**

Specification / Brand All items shall be Nitco brand Rate per Sft is Rs. 40.04/ 39.27

Payment Terms After delivery

Tax Included in the above prices

Delivery Date With in a day

For **Villa Orchids LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : / /

Bill - 12576 - 11/8/20 - 93,735  
Amt - 67,904/-





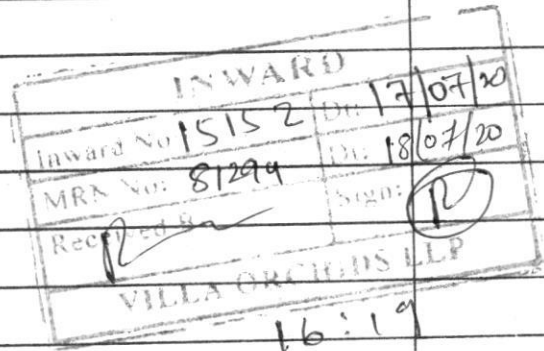
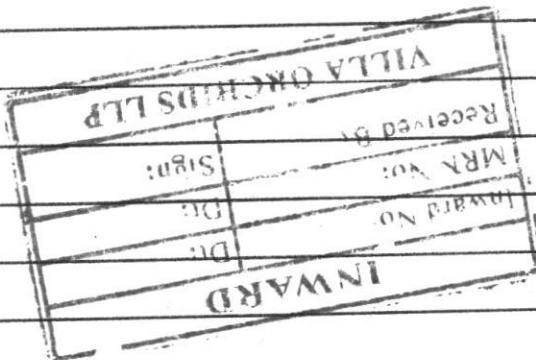
## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Villa Orchids LLPDC No. : 3036Date : 17/07/2020Vehicle No. : AP24U1063P.O. / W.O. No. : 68758P.O. / W.O. Date : 10/07/20Site: Kanokur

| Sl. No. | PARTICULARS         | Quantity |
|---------|---------------------|----------|
| 1       | Luna - DK           | 45 Boxes |
| 2       | Luna - LT           | 60       |
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| 4       | Ultra Sprinkle - DK | 45       |
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| 10      |                     |          |
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| 20      |                     |          |



GSTIN : 36AANFG4817C1ZH

Received the above materials in good condition.

Received by: Anwar

Stamp:

Date : 17/07/20

[Signature]  
17/7/20



For SUMMIT SALES LLP

[Signature]  
Authorised Signatory