

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 14/8/20                                                 |                                                                                     | Prepared by: T. Ashok                                                                                                                                                     |                                                                           |
| PO/WO no. 69383                                               |                                                                                     | PO / WO Date. 4/8/20                                                                                                                                                      |                                                                           |
| Supplier Name Lep-HL T-pk-                                    |                                                                                     | PO/WO amount 840                                                                                                                                                          |                                                                           |
| Firm/Company Sou LLP                                          |                                                                                     | Project Sou LP                                                                                                                                                            |                                                                           |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1.                                                            | 1571                                                                                | 10/8/20                                                                                                                                                                   | 840                                                                       |
| 2.                                                            |                                                                                     |                                                                                                                                                                           | /                                                                         |
| 3.                                                            |                                                                                     |                                                                                                                                                                           | /                                                                         |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                                                                                                           | 840                                                                       |
| Sl. No.                                                       | DC No                                                                               | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            |                                                                                     |                                                                                                                                                                           | 81937 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                                                                                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            |                                                                                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 4.                                                            |                                                                                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B –Other Credits :                                     |                                                                                     |                                                                                                                                                                           | -                                                                         |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                                                                                                           | -                                                                         |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                                                                                                           | 840                                                                       |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                                                                                                           | 840                                                                       |
| Amount F – Difference (A – E):                                |                                                                                     |                                                                                                                                                                           | -                                                                         |
| Quantity received as per PO /WO                               |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                           |
| Excess / short material received                              |                                                                                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                           |
| Close PO / W?O                                                |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                           |
| Payment – due date                                            |                                                                                     | 21/8/20                                                                                                                                                                   |                                                                           |
| Remarks:                                                      |                                                                                     |                                                                                                                                                                           |                                                                           |
|                                                               |                                                                                     |                                                                                                                                                                           |                                                                           |
|                                                               |                                                                                     |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| Sign:                                                         |  |                                                                                                                                                                           |                                                                           |
| Date                                                          | 14/8/20                                                                             |                                                                                                                                                                           |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

1571

Invoice No.:

## LEPAKSHI TARPAULIN INDUSTRIES

# 1st Floor, Shop No.F10, S.A. Trade Centre, Above Bombay Hotel, Ranigunj 'X' Road, Secunderabad-500 003.

Phone : (O) 2770 6074, 9121013748, Cell : 99591 02999,

E-mail: lepakshitarp@gmail.com, Lnt\_91@yahoo.in, www.lepakshitarpaulin.com

State Code: 36

Date: 10/08/2020

GSTIN : 36ADOPN7656C1Z7

## Details of Receiver (Billed to)

## Details of Consignee (Shipped to)

Name: Silver Oak Villas LLP  
 Address: 5-4-187/384, 2ND Floor,  
 M.G. Road, Sec'bad-03.

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_

Ph: \_\_\_\_\_ Cell: \_\_\_\_\_  
 GSTIN/UIN: \_\_\_\_\_

P.O. No. &amp; Dt. 69383/155914 - 04/08/2020. Vehicle No.:

| Sl. No.                        | HSN (SAC) Code | Description of the Goods | Qty. | Rate | Amount Rs. | CGST |        | SGST |        | IGST  |        |
|--------------------------------|----------------|--------------------------|------|------|------------|------|--------|------|--------|-------|--------|
|                                |                |                          |      |      |            | Rate | Amount | Rate | Amount | Rate  | Amount |
| 1)                             | 6201           | Rain Coats               | (2)  | 400  | 800        | 25%  | 20     | 25%  | 20     |       |        |
| INWARD WITH TIME:              |                |                          |      |      |            |      |        |      |        |       |        |
| INWARD No. 14588 Dt: 10/8/20   |                |                          |      |      |            |      |        |      |        |       |        |
| MRN No: 81937 Dt: 10/8/20      |                |                          |      |      |            |      |        |      |        |       |        |
| Received By: _____ Sign: _____ |                |                          |      |      |            |      |        |      |        |       |        |
| SILVER OAK VILLAS LLP          |                |                          |      |      |            |      |        |      |        |       |        |
| f. sonam                       |                |                          |      |      |            |      |        |      |        |       |        |
| 817763306                      |                |                          |      |      |            |      |        |      |        |       |        |
| TOTAL                          |                |                          |      |      |            | 800  |        | + 20 |        | = 840 |        |

(Rupees : in words) Eight hundred  
 200 only - only

E-way Bill No. TOTAL INVOICE RS.

## TERMS &amp; CONDITIONS:

- Goods once sold will not be taken back or exchanged.
- Subject to Secunderabad Jurisdiction only
- The customer should inform the firm if there is any complaint regarding the quality or quantity of the material within 48 hours from the date of Invoice.
- Inspection should be carried out at our factory premises only.
- Interest will be charged at the rate of 24% per annum for all overdue payments.
- Our risk & responsibility ceases as soon as the goods are despatched from our premises.

## OUR BANK DETAILS:

Bank Name : PUNJAB NATIONAL BANK  
 Bank Account Number : 3631002100019635  
 Branch : M.G. Road, Sec'bad  
 IFSC : PUNB0363100

For LEPAKSHI TARPAULIN INDUSTRIES

Authorised Signatory

## Purchase Order

Page(s) 1 Of 1

05-08-2020 2:18:44 PM



69383

31.07.20 12:25:05

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

### Supplier Details

Lepakshi Tarpaulin Industries  
# 5-5-65, 1st Floor, Shop No. F10, S.A. Trade Centre, Above Bombay  
Hotel, Ranigunj 'X' Road, Secunderabad-3.

GSTIN 36ADOPN7656C1Z7

2770 6071

66486071

9642662732

|            |            |        |
|------------|------------|--------|
| Doc No     | 69383      | 155914 |
| Doc Date   | 04-08-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 04-08-2020 |        |
| SupplyType | Supply     |        |

**Kind Attn : Mr. Santosh Kumar**

Purchase Order for the Supply of following Items.

| Item Name                                   | Qty  | Rate   | Dis% | GST  | Amount |
|---------------------------------------------|------|--------|------|------|--------|
| 1 4052 - Consumables - Raincoats - NA - nos | 2.00 | 400.00 | 0.00 | 5.00 | 840.00 |
| Total Order Value . . .                     |      |        |      |      | 840.00 |

Rupees : Eight Hundred Fourty Only.

### Terms and Conditions :-

**Specification / Brand** All items shall be of 'Lotus' brand.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.

**Delivery Location** Silver Oak Villas Phase - IX  
Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint  
Phone. Contact: Security 65908777, 9502288244 Sanjay

**Penalty For Delay** Nil**Transportation Cost** Included by us**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Vinela and Somesh purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Lepakshi Tarpaulin Industries**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

|                                |                       |          |            |
|--------------------------------|-----------------------|----------|------------|
| Company Name:                  | Silver Oak Villas LLP | Date:    | 31-07-2020 |
| Site & Phase :                 | SOV                   | Time:    | 16.40      |
| Supplier                       |                       | Req. No. | 155914     |
| Material required before date: | 05-08-2020            | ID No.   | 58906      |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  | Rain coats  |      | 02       | Nos   |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks: - For vinela and somesh purpose.

|             |             |              |  |
|-------------|-------------|--------------|--|
| Prepared By | B.Meenakshi | Approved by  |  |
| Sign.& Date | 31-07-2020  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
01 AUG 2020  
SOHAM MOJI  
MANAGING DIRECTOR

|                                |  |        |  |
|--------------------------------|--|--------|--|
| Company Name:                  |  | Date:  |  |
| Site & Phase :                 |  | Time:  |  |
| Supplier                       |  |        |  |
| Material required before date: |  | ID No. |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks:

|             |  |              |  |
|-------------|--|--------------|--|
| Prepared By |  | Approved by  |  |
| Sign.& Date |  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.