PURCHASE DIVISION Advice for approval for credit to supplier

| Date: | | | 7/8/20 | | Pre | epared | l by: | | SO | WMYA | |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|------------------|------------|-------------------|--------------|
| PO/WO no | (e | | 6921 | 4 | PC |) / W(| Date. | | 20 | 8/1/00 | |
| Supplier N | ame | Gane | sh tube | Trades | PO |)/WO | amount | | | 27,448 | |
| Firm/Comp | bany | | 888 | l _p | Pro | oject | | | _ | Shlp. | |
| Sl. No. | | Bill No. | | P | Bil | ll Date | e | | Bill | amount | |
| 1. | | | 153 | | | (| 3/8/21 |) | | 6,208 | |
| 2. | | | | | | | | | | | |
| 3. | | | | | | | | | | | |
| 4 | | | 51 | | | | | | | | |
| Amount A | – Bills tot | al(Excludin | g Transport | & Hamali C | harges): | | | | | 6,208 | |
| Sl. No. | DC No | | De | C. Date | | | MRN No | • | DC | matches MRN | |
| 1. | | | | | | | 818 | 355 | ∀ Y | es 🗆 No | |
| 2. | | | | | | | | | □ Y | es 🗆 No | |
| 3. | | | | | | | | | □ Y | es 🗆 No | |
| 4. | | | | | | | | | □Y | es 🗆 No | |
| Amount B | Other Cr | edits: | | 4 | | | | | | | |
| Amount C | Other De | ebits: | | | | | | | | | |
| Amount D | (D=A+B- | C) – Amour | nt to be cred | ited to the su | pplier: | | | | | 6,208 | |
| Amount E | - PO / WO |) value: | | | | | | | | 27448 | |
| Amount F | - Differen | ce (A – E): | | | | | | | | 21240 | |
| Quantity re | ceived as | per PO /WC |) | | □ Yes t | □ Exc | ess receive | ed Short re | eceive | ed Other (expla | ained below) |
| Is difference | e between | PO / Bill a | cceptable? | | Yes | □ No | (explained | below) | | | 1000 |
| Excess / sh | ort materia | al received | | | □ Appr | roved | – within a | eceptable lin | nits 🗆 | No (explained b | pelow) |
| Close PO / | W?O | | | | □ Yes | z No | – wait for | balance mate | erial | No (explained | below) |
| Advance pa | aid / PDC | given (dedu | ct when pay | ring) | □ Yes - | – Rs <u>.</u> | <u>/-</u> gX | Го | | | |
| Payment – | due date | | | | 14.8.20 | 020 | | | | | |
| Remarks: | 5 | | | | <u> </u> | | | | | | |
| | | | | | | | | | | | |
| Approve | The second secon | ırchase | Purchase | 200 ACM COLUMN MEDICA | The state of the s | | M D | Accounts | | Accountant | Accounts |
| by | // | Officer | Manager | Mana | ager | | | receiver of bill | ot | | Manager |
| Sign: | 18 | our fr | | | | | | | | | |
| Date | | 1/8/20 | | | | | | | | | |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



TRADERS RIGINAL FOR RECIPIENT)

Invoice No. 153 Ref. No. 69214

GSTIN: 36ADBPJ8881C1ZJ

Authorised Distributor:



Dated 6-Aug-2020

4-1-1-1-1

TAX INVOICE

Party: SUMMIT SALES LLP

5-4-187/3&4, 2 Nd Floor, Mg Road,

Secunderabad

GSTIN/UIN : 36ACQFS2044C1Z7

State Name

: Telangana, Code: 36

| SI 10. | Description of Goods | HSN/SAC | GST Rate | Quantity | Rate | per | Disc. % | Amount |
|-----------|-----------------------------------------------|------------|-------------|------------|--------|-----------|---------|------------------|
| | WHITE CEMENT 25 KG | 2523 | 28 % | 10 NO | 485.00 | NO | | 4,850.00 |
| | | GST GST | | Z. | | | - | 679.00 679.00 |
| | 15 NO 68269 | | | _5 | | | | |
| | INWARD Inward No: 14685 Dt: 6181 | 20 | Cer | tified by: | Your | | | |
| | MRN No: 8 85 C Dt: 7 8 Received By: Sign: 8 | 201 | Stores | Manager | | r (28) | | |

Amount Chargeable (in words)

INR Six Thousand Two Hundred Eight Only

| HSN/SAC | Taxable | Cen | tral Tax | Sta | ite Tax | Total |
|-------------|----------|------|----------|------|---------|------------|
| 11011101110 | Value | Rate | Amount | Rate | Amount | Tax Amount |
| 2523 | 4.850.00 | 14% | 679.00 | 14% | 679.00 | 1,358.00 |
| Total | 4,850.00 | | 679.00 | | 679.00 | 1,358.00 |

Tax Amount (in words): INR One Thousand Three Hundred Fifty Eight Only

Company's PAN

: ADBPJ8881C

Company's Bank Details

Bank Name

HDFC CA 50200014835551 50200014835551

for GANESH TUBE T

A/c No.

Branch & IFS Code: PG ROAD, SEC-BAD & HDF

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

REVERSE CHARGE: NO



H.No.5-2-270, Plot No.29, Hyderbast (Back side of Old Traffic P.S.) Secunderabad - 500 003. Ph: 040-66568587, 66568581 Email: ganeshtubetraders@gmail.com www.ganeshtubetraders.com

Purchase Order

'age(s) 1 Of 1

28-07-2020 14:29:25

31.07.20 12:12:34

From Company:

Summit Sales LLP

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

Supplier Details

Ganesh Tube Traders

5-1-373/11, old Ghasmandi, Raniguni, Sec- 3.

Doc No **Doc Date** 69214 28-07-2020 14757

GSTIN 36ADBPJ8881C1ZJ

66568587/ 66384751

Quote No Nil

9246330441.

9949248666

Quote Date

28-07-2020

Pout!) DIM: 153 Dt: 6/8/20 At: 6208/-May 8/20 Bd: 24240/-

SupplyType

Supply

Kind Attn: Sandeep Jain

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|----------------------------------------------------|-------|----------|-----------|-------|-----------|
| 1 6621 - Paints - Janta pasta - NA - Nos | 30.00 | 50.00 | 0.00 | 18.00 | 1,770.00 |
| 2 7109 - Plumbing - other - Araldite - other - gms | 30.00 | 550.00 | 0.00 | 18.00 | 19,470.00 |
| 3 6549 - Paints - White Cement - 25kgs - bags | 10.00 | 485.00 | 0.00 | 28.00 | 6,208.00 |
| nach | | | | | |
| | | Total Or | der Value | e | 27,448.00 |

Terms and Conditions :-

Specification / Brand As per details given in the quotation.

Payment.Terms

After Delivery & Production of bill

Tax

All taxes included in above price.

Delivery Date

Next Day.

Delivery Location

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra, 9502266233, Mahesh.

Penality For Delay

Transportation Cost

Transport cost shall be borne by us.

Warranty

Advance Paid

Ni

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Final payment as per actual weighment. Above order for Stock maintaince purpose.

Completion Date

Nil

Measurment

Nil

Security.

Nil

Remarks

For Summit Sales LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Ganesh Tube Traders

Name:

Date : __/__/__

Requisition Form

| 2 | | | Requisition | n Form | | | |
|------------------------------------------|---------------|--------|-------------|-----------------------------------------|------------|-----------|------|
| Ompany Name: SSLLP | | | Da | ite: | 27.07.2020 | | |
| Site & Phase: SHLLP | | Ti | me: | | 16.00 | | |
| Supplier Material required before date: | | | Re | eq. No. | 14757 | | |
| | | | ID | No. | 58794 | | |
| No | Descrip | otion | Size | Quantity | Units | Inward No | Date |
| 1 | JANATHA PASTE | | | 30 | NOS | | |
| 2 | ARALDITE | | | 30 | NOS | | |
| 2 | WHITE CEMENT | | | 10 | NOS | | |
| 4 | w 3 1 12 | a cara | | N 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | |
| 5 | | | | | | | |
| 6 | | γ. | | | | | |
| 7 | a cont | | | | | | |
| 8 | | | | | | | |
| 7 | | | | | | | |
| | er | | | | | | |

Approved by

Sign. & Date

Note: On receipt of material at site write inward number and date in last 2 columns.

SOWMYA

27.7.2020

Prepared By

Sign.& Date

4.7