

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 1/8/20.                                                 |                             | Prepared by: SOWMYA                                                                                                                                                       |                                                                           |
| PO/WO no. 68959                                               |                             | PO / WO Date. 30/7/20.                                                                                                                                                    |                                                                           |
| Supplier Name Venkatasamana Stationary & Binding works        |                             | PO/WO amount 5,515                                                                                                                                                        |                                                                           |
| Firm/Company Sslp                                             |                             | Project Sslp                                                                                                                                                              |                                                                           |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1.                                                            | 260                         | 6/8/20.                                                                                                                                                                   | 5,515                                                                     |
| 2.                                                            |                             |                                                                                                                                                                           |                                                                           |
| 3.                                                            |                             |                                                                                                                                                                           |                                                                           |
| 4.                                                            |                             |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 5,515                                                                     |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            |                             |                                                                                                                                                                           | 81858 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 4.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B – Other Credits :                                    |                             |                                                                                                                                                                           |                                                                           |
| Amount C – Other Debits :                                     |                             |                                                                                                                                                                           |                                                                           |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 5,515                                                                     |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 5,515                                                                     |
| Amount F – Difference (A – E):                                |                             |                                                                                                                                                                           |                                                                           |
| Quantity received as per PO / WO                              |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                           |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                           |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                           |
| Payment – due date                                            |                             | 14.8.2020                                                                                                                                                                 |                                                                           |
| Remarks:                                                      |                             |                                                                                                                                                                           |                                                                           |
|                                                               |                             |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                          |
| Sign: [Signature]                                             |                             |                                                                                                                                                                           |                                                                           |
| Date: 1/8/20                                                  |                             |                                                                                                                                                                           |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Cell: 9849360076

#1-5-85, General Bazar, Secunderabad - 500 003. Email: [venkatramana.bindingworks@gmail.com](mailto:venkatramana.bindingworks@gmail.com)

Bill No. 260 Date 6/8/20

INWARD  
No. 68265  
Date  
13/8  
Sign. P. K.

|       |    |
|-------|----|
| 5515. | CN |
|-------|----|

Stores Manager

Signature

## Purchase Order

Page(s) 1 Of 1

23-07-2020 4:34:38 PM

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7



68959

21.07.20 2:16:56

**Supplier Details**

Venkatramana Stationery & Binding works  
1-5-85, General Bazar, Sec-Bad -500 003.

**GSTIN** 36AEJPP5811M1Z2

27842572

9849360076

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 68959      | 14717 |
| <b>Doc Date</b>   | 20-07-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 20-07-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. Prathap**

Purchase Order for the Supply of following Items.

| Item Name                                                    | Qty   | Rate   | Dis% | GST   | Amount          |
|--------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7507 - Stationery - other - Box file - Big - nos           | 50.00 | 34.00  | 0.00 | 18.00 | 2,006.00        |
| 2 7508 - Stationery - other - Box file - small - nos         | 50.00 | 31.00  | 0.00 | 18.00 | 1,829.00        |
| 3 3518 - Computers and Peripherals - Pen Drive - other - nos | 3.00  | 500.00 | 0.00 | 12.00 | 1,680.00        |
| <b>Total Order Value . . .</b>                               |       |        |      |       | <b>5,515.00</b> |

Rupees : Five Thousand Five Hundred Fifteen Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintenance purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Venkatramana Stationery & Binding works**

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |       |          |           |
|--------------------------------|-------|----------|-----------|
| Company Name:                  | SSLLP | Date:    | 15.7.2020 |
| Site & Phase :                 | SHLLP | Time:    | 16.00     |
| Supplier                       |       | Req. No. | 14717     |
| Material required before date: |       | ID No.   | 58584     |

| No | Description               | Size  | Quantity | Units | Inward No | Date |
|----|---------------------------|-------|----------|-------|-----------|------|
| 1  | SPADE WITH HANDLE 68956   |       | 40       | NOS   |           |      |
| 2  | CUBE TESTING MOULDS 68957 |       | 12       | NOS   |           |      |
| 3  | MALE HELMET 68958         |       | 50       | NOS   |           |      |
| 4  | PENDRIVE                  |       | 3        | NOS   |           |      |
| 5  | SCRIBLING PADS 68959      |       | 60       | NOS   |           |      |
| 6  | BOX FILE                  | BIG   | 50       | NOS   |           |      |
| 7  | BOX FILE                  | SMALL | 50       | NOS   |           |      |
| 8  | BOMBAY BROOMS             | BIG   | 20       | NOS   |           |      |
| 9  | DETTOL HANDWASH           |       | 24       | NOS   |           |      |
| 10 | BOMBAY BROOMS             | SMALL | 200      | NOS   |           |      |
| 11 | WATER BOTTLES 68960       |       | 36       | NOS   |           |      |
| 12 | BLEACHING POWDER          |       | 200      | KGS   |           |      |
| 13 | BUBBLE CANS               | 20LTS | 20       | NOS   |           |      |

Remarks: FOR STOCK MAINTENANCE AT SSLLP

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | SOWMYA     | Approved by  |  |
| Sign. & Date | 15.07.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

