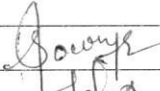


PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                       |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 5/8/20                |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                                                                                     | 69282                 |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 30/7/20    |                  |
| Supplier Name                                                 |                                                                                     | Sathyavasapy hardware |                                                                                                                                                                           | PO/WO amount                                                        |                             | 9,876.     |                  |
| Firm/Company                                                  |                                                                                     | sslp                  |                                                                                                                                                                           | Project                                                             |                             | -Slip-     |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date             |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 255                                                                                 | 3/8/20                |                                                                                                                                                                           | 9,876                                                               |                             |            |                  |
| 2.                                                            |                                                                                     |                       |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                                                                                     |                       |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4.                                                            |                                                                                     |                       |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                       |                                                                                                                                                                           |                                                                     |                             | 9,876.     |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date              | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            |                                                                                     |                       | 8/7/7                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                       |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                       |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                                                                                     |                       |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                                                                                     |                       |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount C –Other Debits :                                      |                                                                                     |                       |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                       |                                                                                                                                                                           |                                                                     |                             | 9,876      |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                       |                                                                                                                                                                           |                                                                     |                             | 9,876      |                  |
| Amount F – Difference (A – E):                                |                                                                                     |                       |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Quantity received as per PO /WO                               |                                                                                     |                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                       | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                       | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                       | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                       | 7.8.2020                                                                                                                                                                  |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                       |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                       |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager      | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                       |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 5/8/20                                                                              |                       |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GSTIN:36BCBPS4784B1ZJ

PAN: BCBPS4784B

TAX INVOICE-CASH/CREDIT



# Sathyavarapu Hardwares

Dealers in : Kitchen Accessories &amp; Exclusive Hardware

# 2-3-576/2/2/A, Minister Road, Nallagutta, Secunderabad.

0: 040-66610337 9: 98853 16000, E: sathyavarapu\_ravi@yahoo.com

- ☐ Original for Receipt  
☐ Duplicate for Transporter  
☐ Triplicate for Supplier

Invoice No: 255 /19 - 20

Invoice Date: 3/8/2020

State: Telangana

State Code 36

Transportation Mode:

LR No:

Vehicle Number:

No. of Cases:

P.O. Number: 69282-14758 Place of Supply:

DETAILS OF CONSIGNEE:

BILLED TO

DETAILS OF RECEIVER:

SHIPPED TO

NAME:

Address:

GSTIN:

State:

State Code:

NAME:

Address:

GSTIN:

State:

State Code:

| S. No. | HSN/SAC Code | Description of Goods | Qty. | UoM | Rate | Disc % | GST % | Taxable Amount (Rs.) |
|--------|--------------|----------------------|------|-----|------|--------|-------|----------------------|
| 1      | 7318         | 32x8 Stanley Steel   | 30   | lot | 114  |        | 18%   | 3420.00              |
| 2      |              | Screw M              |      |     |      |        |       |                      |
| 3      | 7318         | 38x8 Stanley Steel   | 30   | lot | 165  |        | 18%   | 4950.00              |
| 4      |              | Screw M              |      |     |      |        |       |                      |
| 5      |              |                      |      |     |      |        |       |                      |
| 6      |              |                      |      |     |      |        |       |                      |
| 7      |              |                      |      |     |      |        |       |                      |
| 8      |              |                      |      |     |      |        |       |                      |
| 9      |              |                      |      |     |      |        |       |                      |
| 10     |              |                      |      |     |      |        |       |                      |
| 11     |              |                      |      |     |      |        |       |                      |
| 12     |              |                      |      |     |      |        |       |                      |
| 13     |              |                      |      |     |      |        |       |                      |
| 14     |              |                      |      |     |      |        |       |                      |

INWARD

Inward No: 14668 Dt: 3/8/20  
 MRN No: 81717 Dt: 4/8/20  
 Received By: Sign: S

SUMMIT SALES LLP

Certified by:

Stores Manager

| HSN Code | Taxable Amount | GST% | CGST | SGST | IGST | Transport / If any              |
|----------|----------------|------|------|------|------|---------------------------------|
|          |                |      |      |      |      | Total Amount before Tax 8370.00 |
|          |                |      |      |      |      | Add. CGST 9% 753.20             |
|          |                |      |      |      |      | Add. SGST 9% 753.20             |
|          |                |      |      |      |      | Add. IGST                       |
|          |                |      |      |      |      | GRAND TOTAL 9876.20             |

Amount in words:

We Bank with:

HDFC BANK,

Paradise Branch, Secunderabad

Current Account: 00422000029168

RTGS/IFSC Code: HDFC0000042

\* Goods once sold will not be taken back  
 Subject to Secunderabad Jurisdiction E&O.E.

For Sathyavarapu Hardwares

Receiver's Signature with Stamp

Authorised Signatory



## Purchase Order

Page(s) 1 Of 1

30-07-2020 5:13:31 PM



Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

69282  
31.07.20 12:12:34

### Supplier Details

Sathyavarapu Hardwares,  
#2-3-576/2/2, Minister Road, Nallagutta, Sec-Bad.

**GSTIN** 36BCBPS4784B1ZJ

65910337.

9885316000.

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 69282      | 14758 |
| <b>Doc Date</b>   | 30-07-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 30-07-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. S. Ravi Kumar.**

Purchase Order for the Supply of following Items.

| Item Name                                                            | Qty   | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 2156 - Carpentry - hardware - S.S. Screws - other - pkts<br>32 x 8 | 30.00 | 114.00 | 0.00 | 18.00 | 4,035.60        |
| 2 2156 - Carpentry - hardware - S.S. Screws - other - pkts<br>38 x 8 | 30.00 | 165.00 | 0.00 | 18.00 | 5,841.00        |
| <b>Total Order Value . . .</b>                                       |       |        |      |       | <b>9,876.60</b> |

Rupees : Nine Thousand Eight Hundred Seventy Six and Paise Sixty Only.

### Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock use purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Sathyavarapu Hardwares,**

Name :

Name : \_\_\_\_\_

Date : \_/\_/

# Requisition Form

| Company Name:                         |                              | SSLLP     |          | Date:        |           | 28.07.2020 |  |
|---------------------------------------|------------------------------|-----------|----------|--------------|-----------|------------|--|
| Site & Phase :                        |                              | SHLLP     |          | Time:        |           | 16.00      |  |
| Supplier                              |                              |           |          | Req. No.     |           | 14758      |  |
| Material required before date:        |                              |           |          | ID No.       |           | 14, 58792  |  |
| No                                    | Description                  | Size      | Quantity | Units        | Inward No | Date       |  |
| 1                                     | CHICKEN MESH                 |           | 50       | BDL          |           |            |  |
| 2                                     | BOMBAY NAILS 69281           | 2"        | 50       | KGS          |           |            |  |
| 3                                     | SS SCREWS 69282              | 32X8      | 30       | PKTS         |           |            |  |
| 4                                     | SS SCREWS                    | 38X8      | 30       | PKTS         |           |            |  |
| 5                                     | MS NAILS                     | 2"        | 50       | KGS          |           |            |  |
| 6                                     | FOSRAC WATER PROOF CHEMICALS | 20LTS     | 5        | NOS          |           |            |  |
| 7                                     | 69283                        |           |          |              |           |            |  |
| 8                                     |                              |           |          |              |           |            |  |
| 9                                     |                              |           |          |              |           |            |  |
| 10                                    |                              |           |          |              |           |            |  |
| Remarks: FOR SITES AND STOCK MAINTAIN |                              |           |          |              |           |            |  |
| Prepared By                           |                              | SOWMYA    |          | Approved by  |           |            |  |
| Sign. & Date                          |                              | 28.7.2020 |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

