

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                    |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 12/8/20                                                 |                    | Prepared by: SOWMYA                                                                                                                                                       |                                                                           |
| PO/WO no. 69451                                               |                    | PO / WO Date. 6/8/20                                                                                                                                                      |                                                                           |
| Supplier Name G.P. Builders Materials                         |                    | PO/WO amount 21,537                                                                                                                                                       |                                                                           |
| Firm/Company SSlp                                             |                    | Project                                                                                                                                                                   |                                                                           |
| Sl. No.                                                       | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1.                                                            | GP/20-21/138       | 8/8/20                                                                                                                                                                    | 21,537                                                                    |
| 2.                                                            |                    |                                                                                                                                                                           |                                                                           |
| 3.                                                            |                    |                                                                                                                                                                           |                                                                           |
| 4.                                                            |                    |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                                                                                                                                                                           | 21,537                                                                    |
| Sl. No.                                                       | DC No              | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            | -                  | -                                                                                                                                                                         | 81942 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 4.                                                            |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B –Other Credits :-                                    |                    |                                                                                                                                                                           | -                                                                         |
| Amount C –Other Debits :-                                     |                    |                                                                                                                                                                           | -                                                                         |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                                                                                                                                                                           | 21,537                                                                    |
| Amount E – PO / WO value:                                     |                    |                                                                                                                                                                           | 21,537                                                                    |
| Amount F – Difference (A – E):                                |                    |                                                                                                                                                                           | -                                                                         |
| Quantity received as per PO / WO                              |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                           |
| Excess / short material received                              |                    | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                           |
| Close PO / WO                                                 |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                    | <input type="checkbox"/> Yes – Rs. ____/- <input type="checkbox"/> No                                                                                                     |                                                                           |
| Payment – due date                                            |                    | 14.8.2020                                                                                                                                                                 |                                                                           |
| Remarks:                                                      |                    |                                                                                                                                                                           |                                                                           |
|                                                               |                    |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| Sign:                                                         | <i>[Signature]</i> |                                                                                                                                                                           |                                                                           |
| Date                                                          | 12/8/20            |                                                                                                                                                                           |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV. Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# Tax Invoice

|                                                                                                                                                                                                                                                                                                                                               |                                     |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|
|  <b>G.P. BUILDCON MATERIALS</b><br>G-1 , Sai Srinivasa Towers, 29 - Sripuri Colony<br>Kakaguda, Secunderabad - 15<br>GSTIN/UIN: 36AIZPG8119P1Z9<br>State Name : Telangana, Code : 36<br>Contact : 9866116375,9490056802<br>E-Mail : g.pbuildcon999@gmail.com | Invoice No.<br><b>GP/20-21/138</b>  | Dated<br><b>8-Aug-2020</b>   |
|                                                                                                                                                                                                                                                                                                                                               | Delivery Note                       |                              |
| Buyer<br><b>M/S SUMMIT SALES LLP</b><br>5-4-187/3&4,II ND FLOOR,M.G ROAD<br>SECUNDERABAD<br>GSTIN/UIN : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                                                                                                                                                  | Buyer's Order No.<br><b>69451</b>   | Dated<br><b>6-Aug-2020</b>   |
|                                                                                                                                                                                                                                                                                                                                               | Despatch Document No.               | Delivery Note Date           |
|                                                                                                                                                                                                                                                                                                                                               | Despatched through<br><b>DIRECT</b> | Destination<br><b>MGROAD</b> |
|                                                                                                                                                                                                                                                                                                                                               |                                     |                              |

[illegible]

Amount Chargeable (in words)

E. &amp; O.E

**INR Twenty One Thousand Five Hundred Thirty Seven Only**

| HSN/SAC      | Taxable Value    | Central Tax |                 | State Tax |                 | Total Tax Amount |
|--------------|------------------|-------------|-----------------|-----------|-----------------|------------------|
|              |                  | Rate        | Amount          | Rate      | Amount          |                  |
| 73181500     | 18,252.00        | 9%          | 1,642.68        | 9%        | 1,642.68        | 3,285.36         |
| <b>Total</b> | <b>18,252.00</b> |             | <b>1,642.68</b> |           | <b>1,642.68</b> | <b>3,285.36</b>  |

Tax Amount (in words) : **INR Three Thousand Two Hundred Eighty Five and Thirty Six paise Only**

Company's PAN : AIZPG8119P

## Declaration

**Declaration**  
We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

### Company's Bank Details

Bank Name : ICICI BANK LTD

A/c No. : 630805500095

Branch & IFS Code: **VIKRAMPURI & ICIC0006303**

for G.P. BUILDCON MATERIALS

Secunderabad  
Authorised Signatory

SUBJECT TO SECUNDERABAD JURISDICTION

This is a Computer Generated Invoice

## Purchase Order

Page(s) 1 Of 1

06-08-2020 4:32:06 PM



69451

06.08.20 2:48:33

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

G.P.Buildcon materials  
flat.no.G1, Saisrinivasa towers, Sri puri Colony, Kakaduda, secunderbad

**GSTIN** 36AIZPG8119P1Z9

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 69451      | 14772 |
| <b>Doc Date</b>   | 06-08-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 06-08-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr.Pavan**

Purchase Order for the Supply of following Items.

| Item Name                                                       | Qty   | Rate   | Dis% | GST   | Amount           |
|-----------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 7319 - Plumbing - sanitary - Wall hung rag bolts - NA - nos   | 40.00 | 302.50 | 0.00 | 18.00 | 14,278.00        |
| 2 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs | 40.00 | 153.80 | 0.00 | 18.00 | 7,259.36         |
| <b>Total Order Value . . .</b>                                  |       |        |      |       | <b>21,537.36</b> |

Rupees : Twenty One Thousand Five Hundred Thirty Seven and Paise Thirty Six Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Fisher' brand**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintenance purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **G.P.Buildcon materials**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                            |                      | SSLLP      |          | Date:        |           | 03.08.2020 |  |
|------------------------------------------|----------------------|------------|----------|--------------|-----------|------------|--|
| Site & Phase :                           |                      | SHLLP      |          | Time:        |           | 16.00      |  |
| Supplier                                 |                      |            |          | Req. No.     |           | 14772.     |  |
| Material required before date:           |                      |            | ID No.   |              |           | 58976      |  |
| No                                       | Description          | Size       | Quantity | Units        | Inward No | Date       |  |
| 1                                        | EWC SET WHITE        |            | 20       | SET          |           |            |  |
| 2                                        | WASH BASIN           |            | 20       | NOS          |           |            |  |
| 3                                        | PEDASTAL             |            | 20       | NOS          |           |            |  |
| 4                                        | WASH BASIN RAG BOLTS |            | 40       | NOS          |           |            |  |
| 5                                        | WALL HUNG RAG BOLTS  |            | 40       | NOS          |           |            |  |
| 6                                        | SS SINK              | 20 X 17    | 10       | NOS          |           |            |  |
| 7                                        |                      |            |          |              |           |            |  |
| 8                                        |                      |            |          |              |           |            |  |
| 9                                        |                      |            |          |              |           |            |  |
| Remarks: For Stock maintainance and site |                      |            |          |              |           |            |  |
| Prepared By                              |                      | HEMENDRA   |          | Approved by  |           |            |  |
| Sign.& Date                              |                      | 03.08.2020 |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

