

Eastside Residency Annojiguda LLP (20-21)  
GSTIN/UIN: 36AAHFE3373P1ZX

Purchase Voucher

Dated : 9-Jul-2020

No. : PUR/10022  
Ref.: 11705 dt. 13-Jun-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 MG Road Soham Mansion  
Secunderabad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars                                                                                            |          | Amount                   |
|--------------------------------------------------------------------------------------------------------|----------|--------------------------|
| Sundry Purchases GST 18%                                                                               | 1,530.00 | ₹ 1,805.00               |
| Input CGST                                                                                             | 137.70   |                          |
| INPUT-SGST                                                                                             | 137.70   |                          |
| Round Off                                                                                              | (-)0.40  |                          |
| On Account of :                                                                                        |          |                          |
| Being on purchase of computers & peripherals against bil no:11705, dt:13/6/20, po no:67610, dt:30/5/20 |          |                          |
| Amount (in words) :                                                                                    |          |                          |
| Indian Rupees One Thousand Eight Hundred Five Only                                                     |          |                          |
|                                                                                                        |          | for SUP-Summit Sales Llp |

Prepared by: rajyalakshmi@modiproperties.com

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

015

Scan ID

40326

Enter

136/08

|                                                               |                  |                                  |                                      |                                                                                                                                                                           |                             |            |                  |
|---------------------------------------------------------------|------------------|----------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 16/6/20                          |                                      | Prepared by:                                                                                                                                                              |                             | Sowmya     |                  |
| PO/WO no.                                                     |                  | 67610                            |                                      | PO / WO Date.                                                                                                                                                             |                             | 30/5/20    |                  |
| Supplier Name                                                 |                  | SSlp                             |                                      | PO/WO amount                                                                                                                                                              |                             | 1,805.40   |                  |
| Firm/Company                                                  |                  | East side residency Annapurna 1p |                                      | Project                                                                                                                                                                   |                             | ESR        |                  |
| Sl. No.                                                       | Bill No.         | 11705                            |                                      | Bill Date                                                                                                                                                                 | 13/6/20                     |            |                  |
| 1.                                                            |                  |                                  |                                      |                                                                                                                                                                           | 1,805.40                    |            |                  |
| 2.                                                            |                  |                                  |                                      |                                                                                                                                                                           |                             |            |                  |
| 3.                                                            |                  |                                  |                                      |                                                                                                                                                                           |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                  |                                      |                                                                                                                                                                           |                             | 1,805.40   |                  |
| Sl. No.                                                       | DC No            | DC. Date                         | MRN No.                              | DC matches MRN                                                                                                                                                            |                             |            |                  |
| 1.                                                            | 9789             | 13/6/20                          | 80065                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                       |                             |            |                  |
| 2.                                                            |                  |                                  |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |            |                  |
| 3.                                                            |                  |                                  |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |            |                  |
| 4.                                                            |                  |                                  |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |            |                  |
| Amount B – Other Credits :                                    |                  |                                  |                                      |                                                                                                                                                                           |                             | -          |                  |
| Amount C – Other Debits :                                     |                  |                                  |                                      |                                                                                                                                                                           |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                  |                                      |                                                                                                                                                                           |                             | 1,805      |                  |
| Amount E – PO / WO value:                                     |                  |                                  |                                      |                                                                                                                                                                           |                             | 1,805      |                  |
| Amount F – Difference (A – E):                                |                  |                                  |                                      |                                                                                                                                                                           |                             | -          |                  |
| Quantity received as per PO / WO                              |                  |                                  |                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                                  |                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                                  |                                      | <input type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                                  |                             |            |                  |
| Close PO / W?O                                                |                  |                                  |                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                                  |                                      | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                             |            |                  |
| Payment – due date                                            |                  |                                  |                                      | 29/6/20                                                                                                                                                                   |                             |            |                  |
| Remarks:                                                      |                  |                                  |                                      |                                                                                                                                                                           |                             |            |                  |
|                                                               |                  |                                  |                                      |                                                                                                                                                                           |                             |            |                  |
|                                                               |                  |                                  |                                      |                                                                                                                                                                           |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                 | APPROVED<br>MANAGER<br>17/6/20       | MD                                                                                                                                                                        | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Sowmya           | Manish Parikh                    |                                      |                                                                                                                                                                           |                             |            |                  |
| Date                                                          | 16/6/20          | 22/6                             | MANISH PARIKH<br>MANAGER PROCUREMENT |                                                                                                                                                                           |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/W's upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

ORIGINAL INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-06-2020

|                                                                 |                                                          |          |        |                      |          |            |         |
|-----------------------------------------------------------------|----------------------------------------------------------|----------|--------|----------------------|----------|------------|---------|
| Customer Details                                                |                                                          |          |        | Invoice No.          |          | 11705      |         |
| East Side Residency Annojiguda LLP                              |                                                          |          |        | Invoice Date.        |          | 13-06-2020 |         |
| Sy no. 96/97, Annojiguda, Near Pocharam, Hyderabad              |                                                          |          |        | PO No.               |          | 67610      |         |
|                                                                 |                                                          |          |        | PO Date.             |          | 30-05-2020 |         |
|                                                                 |                                                          |          |        | Req ID               |          | 57282      |         |
|                                                                 |                                                          |          |        | Req Date             |          | 30-05-2020 |         |
| GSTIN : 36AAHFE3373P1ZX                                         |                                                          |          |        | Loc Req No           |          | 130108     |         |
|                                                                 | Description of Goods                                     | HSN/SAC  | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                               | 3502 - Computers and Peripherals - Catridge - NA - Epson | 37079090 | 3      | 510.00               | 1,530.00 | 18         | 275.40  |
| 2                                                               |                                                          |          |        |                      |          |            |         |
| 3                                                               |                                                          |          |        |                      |          |            |         |
| 4                                                               |                                                          |          |        |                      |          |            |         |
| 5                                                               |                                                          |          |        |                      |          |            |         |
| 6                                                               |                                                          |          |        |                      |          |            |         |
| 7                                                               |                                                          |          |        |                      |          |            |         |
| 8                                                               |                                                          |          |        |                      |          |            |         |
| 9                                                               |                                                          |          |        |                      |          |            |         |
| 10                                                              |                                                          |          |        |                      |          |            |         |
| 11                                                              |                                                          |          |        |                      |          |            |         |
| 12                                                              |                                                          |          |        |                      |          |            |         |
| 13                                                              |                                                          |          |        |                      |          |            |         |
| 14                                                              |                                                          |          |        |                      |          |            |         |
| 15                                                              |                                                          |          |        |                      |          |            |         |
| IGST                                                            |                                                          | CGST     | SGST   | Total Taxable Amount |          | 1,530.00   | 275.40  |
|                                                                 |                                                          | 137.70   | 137.70 | Total Invoice Amount |          | 1,805.40   |         |
| Rupees : One Thousand Eight Hundred Five and Paise Fourty Only. |                                                          |          |        |                      |          |            |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

30-05-2020 14:00:55

Orig



03.06.20 12:48:11

From Company : **East Side Residency Annojiguda LLP**  
5-4-187/3&4, II nd floor ,Soham Mansion, MG Road, Secunderabad-50000  
G S T No. : 36AAHFE3373P1ZX

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 67610      | 130108 |
| Doc Date   | 30-05-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 30-05-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty  | Rate   | Dis% | GST   | Amount   |
|-------------------------------------------------------------------|------|--------|------|-------|----------|
| 1 3502 - Computers and Peripherals - Catridge - NA - nos<br>Epson | 3.00 | 510.00 | 0.00 | 18.00 | 1,805.40 |
| Total Order Value . . .                                           |      |        |      |       | 1,805.40 |

Rupees : One Thousand Eight Hundred Five and Paise Fourty Only.

**Terms and Conditions :-**

Specification / Brand All items shall be of Epsion brand,744 model

Payment Terms After Delivery &amp; Production of bill

Tax Inclusive of all taxes

Delivery Date Next Day.

Delivery Location East Side Residency  
Sy no 96/97, Annojiguda, Near: Pocharam, Hyderabad-501301  
Phone. 9121309555

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for office use purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks

For East Side Residency Annojiguda LLP

Authorised Signatory

Name :

  
01/06/2020

Name :

Accepted the above Terms And Conditions

For Summit Sales LLP

Date : \_/\_/

# Requisition Form

| Company Name:                          |                   | East Side Residency<br>Annojiguda LLP |            | Date:        |           | 30-05-2020 |  |       |
|----------------------------------------|-------------------|---------------------------------------|------------|--------------|-----------|------------|--|-------|
| Site & Phase :                         |                   | East Side Residency                   |            | Time:        |           | 11:20AM    |  |       |
| Supplier                               |                   |                                       |            | Req. No.     |           | 130108     |  |       |
| Material required before date:         |                   |                                       | 03-06-2020 |              | ID No.    |            |  | 59282 |
| No                                     | Description       | Size                                  | Quantity   | Units        | Inward No | Date       |  |       |
| 1                                      | Epson Printer Ink | STD                                   | 03         | No's         |           |            |  |       |
| 2                                      |                   |                                       |            |              |           |            |  |       |
| 3                                      |                   |                                       |            |              |           |            |  |       |
| 4                                      |                   |                                       |            |              |           |            |  |       |
| 5                                      |                   |                                       |            |              |           |            |  |       |
| 6                                      |                   |                                       |            |              |           |            |  |       |
| 7                                      |                   |                                       |            |              |           |            |  |       |
| 8                                      |                   |                                       |            |              |           |            |  |       |
| Remarks: - For site office use purpose |                   |                                       |            |              |           |            |  |       |
| Prepared By                            |                   | M.Aswini                              |            | Approved by  |           |            |  |       |
| Sign.& Date                            |                   | 30-05-2020                            |            | Sign. & Date |           |            |  |       |

Note: On receipt of material at site write inward number and date in last 2 columns.



# Purchase Order

Page(s) 1 Of 1

30-05-2020 14:00:55

Original / Office Copy / Purchase Div.Copy

From Company : **East Side Residency Annojiguda LLP**  
5-4-187/3&4, II nd floor ,Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHFE3373P1ZX

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 67610      | 130108 |
| Doc Date   | 30-05-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 30-05-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                          | Qty  | Rate   | Dis% | GST   | Amount   |
|--------------------------------------------------------------------|------|--------|------|-------|----------|
| 1. 3502 - Computers and Peripherals - Catridge - NA - nos<br>Epson | 3.00 | 510.00 | 0.00 | 18.00 | 1,805.40 |
| Total Order Value . . .                                            |      |        |      |       | 1,805.40 |

Rupees : One Thousand Eight Hundred Five and Paise Fourty Only.

**Terms and Conditions :-**

Specification / Brand All items shall be of Epson brand,744 model

Payment Terms After Delivery &amp; Production of bill

Tax Inclusive of all taxes

Delivery Date Next Day.

Delivery Location East Side Residency  
Sy no 96/97, Annojiguda, Near: Pocharam, Hyderabad-501301  
Phone. 9121309555

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for office use purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks

For **East Side Residency Annojiguda LLP**

Authorised Signatory

Name : 10/06/2020

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date :   /  /

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

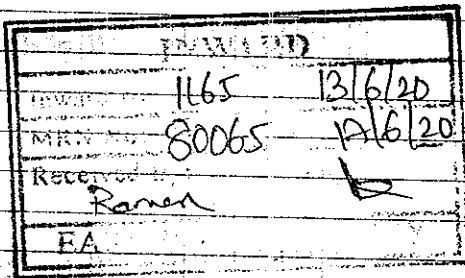
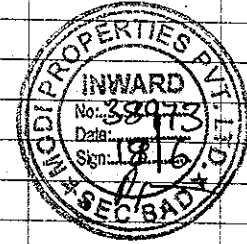
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 13-06-2020

| Customer Details                                   |                                                        | DC No.      | 9789       |
|----------------------------------------------------|--------------------------------------------------------|-------------|------------|
| East Side Residency Annojiguda LLP                 |                                                        | DC Date.    | 13-06-2020 |
| Sy no. 96/97, Annojiguda, Near Pocharam, Hyderabad |                                                        | PO No.      | 67610      |
|                                                    |                                                        | PO Date.    | 30-05-2020 |
|                                                    |                                                        | Req ID      | 57282      |
|                                                    |                                                        | Req Date    | 30-05-2020 |
|                                                    |                                                        | Loc Req No. | 130108     |
| GSTIN : 36AAHFE3373P1ZX                            |                                                        |             |            |
|                                                    | Description of Goods                                   | HSN/SAC     | Qty        |
| 1                                                  | 3502 - Computers and Peripherals - Catridge - NA - nos | 37079090    | 3          |
| 2                                                  |                                                        |             |            |
| 3                                                  |                                                        |             |            |
| 4                                                  |                                                        |             |            |
| 5                                                  |                                                        |             |            |
| 6                                                  |                                                        |             |            |
| 7                                                  |                                                        |             |            |
| 8                                                  |                                                        |             |            |
| 9                                                  |                                                        |             |            |
| 10                                                 |                                                        |             |            |
| 11                                                 |                                                        |             |            |
| 12                                                 |                                                        |             |            |
| 13                                                 |                                                        |             |            |
| 14                                                 |                                                        |             |            |
| 15                                                 |                                                        |             |            |
| 16                                                 |                                                        |             |            |
| 17                                                 |                                                        |             |            |
| 18                                                 |                                                        |             |            |
| 19                                                 |                                                        |             |            |
| 20                                                 |                                                        |             |            |
| 21                                                 |                                                        |             |            |
| 22                                                 |                                                        |             |            |
| 23                                                 |                                                        |             |            |
| 24                                                 |                                                        |             |            |
| 25                                                 |                                                        |             |            |
| 26                                                 |                                                        |             |            |
| 27                                                 |                                                        |             |            |
| 28                                                 |                                                        |             |            |
| 29                                                 |                                                        |             |            |
| 30                                                 |                                                        |             |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

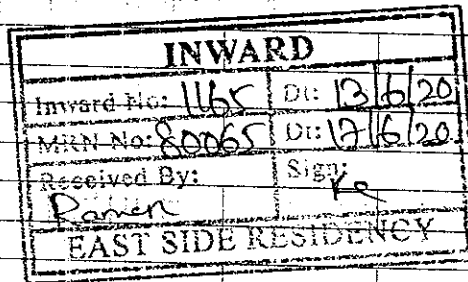
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-06-2020

| Customer Details                                   |                                                          |          |                      | Invoice No.   |          | 11705      |         |
|----------------------------------------------------|----------------------------------------------------------|----------|----------------------|---------------|----------|------------|---------|
| East Side Residency Annojiguda LLP                 |                                                          |          |                      | Invoice Date. |          | 13-06-2020 |         |
| Sy no. 96/97, Annojiguda, Near Pocharam, Hyderabad |                                                          |          |                      | PO No.        |          | 67610      |         |
|                                                    |                                                          |          |                      | PO Date.      |          | 30-05-2020 |         |
|                                                    |                                                          |          |                      | Req ID        |          | 57282      |         |
|                                                    |                                                          |          |                      | Req Date      |          | 30-05-2020 |         |
| GSTIN : 36AAHFE3373P1ZX                            |                                                          |          |                      | Loc Req No    |          | 130108     |         |
|                                                    | Description of Goods                                     | HSN/SAC  | Qty                  | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                  | 3502 - Computers and Peripherals - Catridge - NA - Epson | 37079090 | 3                    | 510.00        | 1,530.00 | 18         | 275.40  |
| 2                                                  |                                                          |          |                      |               |          |            |         |
| 3                                                  |                                                          |          |                      |               |          |            |         |
| 4                                                  |                                                          |          |                      |               |          |            |         |
| 5                                                  |                                                          |          |                      |               |          |            |         |
| 6                                                  |                                                          |          |                      |               |          |            |         |
| 7                                                  |                                                          |          |                      |               |          |            |         |
| 8                                                  |                                                          |          |                      |               |          |            |         |
| 9                                                  |                                                          |          |                      |               |          |            |         |
| 10                                                 |                                                          |          |                      |               |          |            |         |
| 11                                                 |                                                          |          |                      |               |          |            |         |
| 12                                                 |                                                          |          |                      |               |          |            |         |
| 13                                                 |                                                          |          |                      |               |          |            |         |
| 14                                                 |                                                          |          |                      |               |          |            |         |
| 15                                                 |                                                          |          |                      |               |          |            |         |
| IGST                                               | CGST                                                     | SGST     | Total Taxable Amount |               | 1,530.00 |            |         |
|                                                    | 137.70                                                   | 137.70   | Total Invoice Amount |               | 1,805.40 |            |         |

Rupees : One Thousand Eight Hundred Five and Paise Fourty Only.



for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

Eastside Residency Annojiguda LLP (20-21)  
GSTIN/UIN: 36AAHFE3373P1ZX

Purchase Voucher

Dated : 15-Jul-2020

No. : PUR/10023  
Ref.: 11702 dt. 13-Jun-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 MG Road Soham Mansion  
Secunderabad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars                                                                                        |         | Amount   |
|----------------------------------------------------------------------------------------------------|---------|----------|
| Sundry Purchases GST 12%                                                                           | 222.00  | ₹ 293.00 |
| Sundry Purchases GST 18%                                                                           | 38.00   |          |
| INPUT-CGST                                                                                         | 16.74   |          |
| Input-SGST                                                                                         | 16.74   |          |
| Round Off                                                                                          | (-)0.48 |          |
| On Account of :                                                                                    |         |          |
| Being on purchase of Box files, highters against bil no:11702, dt:13/6/20, po no:67414, dt:23/5/20 |         |          |
| Amount (in words) :                                                                                |         |          |
| Indian Rupees Two Hundred Ninety Three Only                                                        |         |          |

for SUP-Summit Sales LLP

Prepared by: lavanya.r

Approved by

Receiver's Signature

130/03

(18)

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan ID  
40800Entered  
22

|                                                                |                                    |                                                                                                                                                                           |                     |
|----------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                          | 16/6/20                            | Prepared by:                                                                                                                                                              | Dowmya.             |
| PO/WO no.                                                      | 67414                              | PO / WO Date.                                                                                                                                                             | 23/5/20.            |
| Supplier Name                                                  | SS/Ip.                             | PO/WO amount                                                                                                                                                              | 1936.20             |
| Firm/Company                                                   | East side residency Ammoriguda 11p | Project                                                                                                                                                                   | ESR -               |
| Sl. No.                                                        | Bill No.                           | Bill Date                                                                                                                                                                 | Bill amount         |
| 1.                                                             | 11102                              | 13/6/20.                                                                                                                                                                  | 293.48              |
| 2.                                                             |                                    |                                                                                                                                                                           |                     |
| 3.                                                             |                                    |                                                                                                                                                                           |                     |
| Amount A -- Bills total(Excluding Transport & Hamali Charges): |                                    |                                                                                                                                                                           | 293.48              |
| Sl. No.                                                        | DC No                              | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                             | 9786                               | 13/6/20                                                                                                                                                                   | 80066               |
| 2.                                                             |                                    |                                                                                                                                                                           |                     |
| 3.                                                             |                                    |                                                                                                                                                                           |                     |
| 4.                                                             |                                    |                                                                                                                                                                           |                     |
| Amount B - Other Credits :                                     |                                    |                                                                                                                                                                           | -                   |
| Amount C - Other Debits :                                      |                                    |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:    |                                    |                                                                                                                                                                           | 293.48              |
| Amount E - PO / WO value:                                      |                                    |                                                                                                                                                                           | 936.20              |
| Amount F - Difference (A - E):                                 |                                    |                                                                                                                                                                           | -                   |
| Quantity received as per PO / WO                               |                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                    |                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                               |                                    | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?C                                                 |                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                  |                                    | <input type="checkbox"/> Yes - Rs. /- <input type="checkbox"/> No                                                                                                         |                     |
| Payment - due date                                             |                                    | 26/6/20                                                                                                                                                                   |                     |
| Remarks: Short Received                                        |                                    |                                                                                                                                                                           |                     |
|                                                                |                                    |                                                                                                                                                                           |                     |
| Approved by                                                    | Purchase Officer                   | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                             | Accounts - receiver of bill        | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                          | Dowmya                             |                                                                                                                                                                           |                     |
| Date                                                           | 16/6/20                            |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1.00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

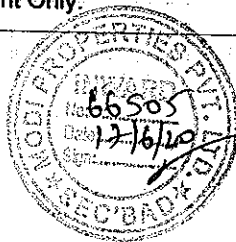
GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-06-2020

| Customer Details                                   |                                                    |         |     | Invoice No.   | 11702      |        |         |
|----------------------------------------------------|----------------------------------------------------|---------|-----|---------------|------------|--------|---------|
| East Side Residency Annojiguda LLP                 |                                                    |         |     | Invoice Date. | 13-06-2020 |        |         |
| Sy no. 96/97, Annojiguda, Near Pocharam, Hyderabad |                                                    |         |     | PO No.        | 67414      |        |         |
| GSTIN : 36AAHFE3373P1ZX                            |                                                    |         |     | PO Date.      | 23-05-2020 |        |         |
|                                                    |                                                    |         |     | Req ID        | 57075      |        |         |
|                                                    |                                                    |         |     | Req Date      | 22-05-2020 |        |         |
|                                                    |                                                    |         |     | Loc Req No    | 130103     |        |         |
|                                                    | Description of Goods                               | HSN/SAC | Qty | Rate          | Gross      | Tax%   | Tax Amt |
| 1                                                  | 7507 - Stationery - other - Box file - Big - nos   |         | 6   | 37.00         | 222.00     | 12     | 26.64   |
| 2                                                  | 7533 - Stationery - other - Highlighter - NA - nos | 9608    | 2   | 19.00         | 38.00      | 18     | 6.84    |
| 3                                                  |                                                    |         |     |               |            |        |         |
| 4                                                  |                                                    |         |     |               |            |        |         |
| 5                                                  |                                                    |         |     |               |            |        |         |
| 6                                                  |                                                    |         |     |               |            |        |         |
| 7                                                  |                                                    |         |     |               |            |        |         |
| 8                                                  |                                                    |         |     |               |            |        |         |
| 9                                                  |                                                    |         |     |               |            |        |         |
| 10                                                 |                                                    |         |     |               |            |        |         |
| 11                                                 |                                                    |         |     |               |            |        |         |
| 12                                                 |                                                    |         |     |               |            |        |         |
| 13                                                 |                                                    |         |     |               |            |        |         |
| 14                                                 |                                                    |         |     |               |            |        |         |
| 15                                                 |                                                    |         |     |               |            |        |         |
| IGST                                               |                                                    |         |     | CGST          |            | SGST   |         |
|                                                    |                                                    |         |     | 16.74         |            | 16.74  |         |
| Total Taxable Amount                               |                                                    |         |     | 260.00        |            | 3.46   |         |
| Total Invoice Amount                               |                                                    |         |     |               |            | 293.48 |         |

Rupees : Two Hundred Ninty Three and Paise Fourty Eight Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order



67414

23.05.20 2:01:09

Page(s) 1 Of 1

27-05-2020 16:15:52

From Company : **East Side Residency Annojiguda LLP**  
5-4-187/3&4, II nd floor ,Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHFE3373P1ZX

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

Doc No 67414 130103

Doc Date 23-05-2020

Quote No Nil

Quote Date 23-05-2020

Supply Type Supply

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                            | Qty   | Rate  | Dis% | GST   | Amount |
|------------------------------------------------------|-------|-------|------|-------|--------|
| 1 7507 - Stationery - other - Box file - Big - nos   | 10.00 | 37.00 | 0.00 | 12.00 | 414.40 |
| 2 7560 - Stationery - other - Pen - NA - nos<br>Blue | 10.00 | 5.50  | 0.00 | 12.00 | 61.60  |
| 3 9561 - Tools - Scissors - other - nos              | 2.00  | 55.00 | 0.00 | 18.00 | 129.80 |
| 4 7532 - Stationery - other - Gum - 150ml - nos      | 5.00  | 37.00 | 0.00 | 18.00 | 218.30 |
| 5 7533 - Stationery - other - Highlighter - NA - nos | 5.00  | 19.00 | 0.00 | 18.00 | 112.10 |
| Total Order Value . . .                              |       |       |      |       | 936.20 |

Rupees : Nine Hundred Thirty Six and Paise Twenty Only.

## Terms and Conditions :-

Specification / As per details given in the quotation.

Payment Terms After Delivery & Production of bill

Tax Inclusive of all taxes

Delivery Date Next Day.

Delivery Location East Side Residency  
Sy no 96/97, Annojiguda, Near: Pocharam, Hyderabad-501301  
Phone. 9121309555

Penalty For Delay Nil

Transportation Transport cost shall be borne by us

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks

Part bill received Rs 643/- Balance

has to be receivable Rs. 293/-

Given  
5/6/20

For East Side Residency Annojiguda LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                |  |                                       |            |          |        |            |  |
|--------------------------------|--|---------------------------------------|------------|----------|--------|------------|--|
| Company Name:                  |  | East Side Residency<br>Annojiguda LLP |            | Date:    |        | 15-05-2020 |  |
| Site & Phase :                 |  | East Side Residency                   |            | Time:    |        | 02:30PM    |  |
| Supplier                       |  |                                       |            | Req. No. |        | 130103     |  |
| Material required before date: |  |                                       | 19-05-2020 |          | ID No. |            |  |

| No | Description     | Size | Quantity | Units | Inward No | Date |
|----|-----------------|------|----------|-------|-----------|------|
| 1  | Flat Files      | STD  | 100      | No's  |           |      |
| 2  | Box files       | STD  | 10       | No's  |           |      |
| 3  | Blue Pens       | STD  | 01       | Box   |           |      |
| 4  | Scissors        | STD  | 02       | No's  |           |      |
| 5  | Gum             | STD  | 05       | No's  |           |      |
| 6  | Highlighter pen | STD  | 05       | No's  |           |      |
| 7  |                 |      |          |       |           |      |
| 8  |                 |      |          |       |           |      |
| 9  |                 |      |          |       |           |      |
| 10 |                 |      |          |       |           |      |

|                                 |            |              |                                                                                                                                                                              |
|---------------------------------|------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Remarks: - For site use purpose |            |              |                                                                                                                                                                              |
| Prepared By                     | M.Aswini   | Approved by  | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>APPROVED</b><br/> 15 MAY 2020<br/> <br/> <b>MINISH PARIKH</b><br/> MANAGER PROCUREMENT </div> |
| Sign. & Date                    | 15-05-2020 | Sign. & Date |                                                                                                                                                                              |

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

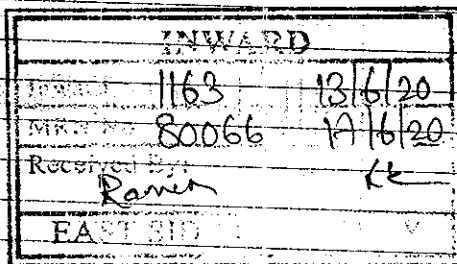
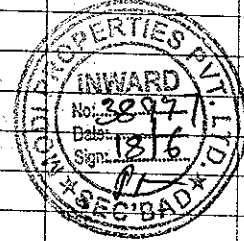
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-06-2020

| Customer Details                                   |                                                    | DC No.     | 9786       |
|----------------------------------------------------|----------------------------------------------------|------------|------------|
| East Side Residency Annojiguda LLP                 |                                                    | DC Date.   | 13-06-2020 |
| Sy no. 96/97, Annojiguda, Near Pocharam, Hyderabad |                                                    | PO No.     | 67414      |
|                                                    |                                                    | PO Date.   | 23-05-2020 |
|                                                    |                                                    | Req ID     | 57075      |
|                                                    |                                                    | Req Date   | 22-05-2020 |
|                                                    |                                                    | Loc Req No | 130103     |
| GSTIN : 36AAHFE3373P1ZX                            |                                                    |            |            |
| Description of Goods                               |                                                    | HSN/SAC    | Qty        |
| 1                                                  | 7507 - Stationery - other - Box file - Big - nos   |            | 6          |
| 2                                                  | 7533 - Stationery - other - Highlighter - NA - nos | 9608       | 2          |
| 3                                                  |                                                    |            |            |
| 4                                                  |                                                    |            |            |
| 5                                                  |                                                    |            |            |
| 6                                                  |                                                    |            |            |
| 7                                                  |                                                    |            |            |
| 8                                                  |                                                    |            |            |
| 9                                                  |                                                    |            |            |
| 10                                                 |                                                    |            |            |
| 11                                                 |                                                    |            |            |
| 12                                                 |                                                    |            |            |
| 13                                                 |                                                    |            |            |
| 14                                                 |                                                    |            |            |
| 15                                                 |                                                    |            |            |
| 16                                                 |                                                    |            |            |
| 17                                                 |                                                    |            |            |
| 18                                                 |                                                    |            |            |
| 19                                                 |                                                    |            |            |
| 20                                                 |                                                    |            |            |
| 21                                                 |                                                    |            |            |
| 22                                                 |                                                    |            |            |
| 23                                                 |                                                    |            |            |
| 24                                                 |                                                    |            |            |
| 25                                                 |                                                    |            |            |
| 26                                                 |                                                    |            |            |
| 27                                                 |                                                    |            |            |
| 28                                                 |                                                    |            |            |
| 29                                                 |                                                    |            |            |
| 30                                                 |                                                    |            |            |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

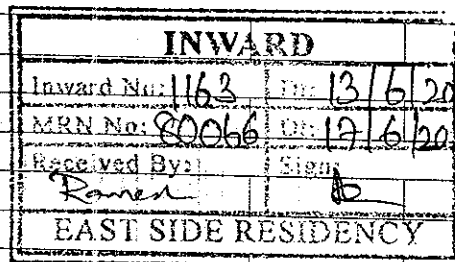
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-06-2020

| Customer Details                                   |                                                    |         |     | Invoice No.   |        | 11702      |         |
|----------------------------------------------------|----------------------------------------------------|---------|-----|---------------|--------|------------|---------|
| East Side Residency Annojiguda LLP                 |                                                    |         |     | Invoice Date. |        | 13-06-2020 |         |
| Sy no. 96/97, Annojiguda, Near Pocharam, Hyderabad |                                                    |         |     | PO No.        |        | 67414      |         |
| GSTIN : 36AAHFE3373P1ZX                            |                                                    |         |     | PO Date.      |        | 23-05-2020 |         |
|                                                    |                                                    |         |     | Req ID        |        | 57075      |         |
|                                                    |                                                    |         |     | Req Date      |        | 22-05-2020 |         |
|                                                    |                                                    |         |     | Loc Req No    |        | 130103     |         |
|                                                    | Description of Goods                               | HSN/SAC | Qty | Rate          | Gross  | Tax%       | Tax Amt |
| 1                                                  | 7507 - Stationery - other - Box file - Big - nos   |         | 6   | 37.00         | 222.00 | 12         | 26.64   |
| 2                                                  | 7533 - Stationery - other - Highlighter - NA - nos | 9608    | 2   | 19.00         | 38.00  | 18         | 6.84    |
| 3                                                  |                                                    |         |     |               |        |            |         |
| 4                                                  |                                                    |         |     |               |        |            |         |
| 5                                                  |                                                    |         |     |               |        |            |         |
| 6                                                  |                                                    |         |     |               |        |            |         |
| 7                                                  |                                                    |         |     |               |        |            |         |
| 8                                                  |                                                    |         |     |               |        |            |         |
| 9                                                  |                                                    |         |     |               |        |            |         |
| 10                                                 |                                                    |         |     |               |        |            |         |
| 11                                                 |                                                    |         |     |               |        |            |         |
| 12                                                 |                                                    |         |     |               |        |            |         |
| 13                                                 |                                                    |         |     |               |        |            |         |
| 14                                                 |                                                    |         |     |               |        |            |         |
| 15                                                 |                                                    |         |     |               |        |            |         |
| IGST                                               |                                                    |         |     | CGST          |        | SGST       |         |
|                                                    |                                                    |         |     | 16.74         |        | 16.74      |         |
| Total Taxable Amount                               |                                                    |         |     | 222.00        |        |            |         |
| Total Invoice Amount                               |                                                    |         |     |               |        | 243.48     |         |

Rupees : Two Hundred Ninty Three and Paise Fourty Eight Only.



for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

Purchase Voucher

No. : PUR/10024  
Ref.: 11843 dt. 22-Jun-2020

Dated : 15-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 MG Road Soham Mansion  
Secunderabad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars                                                                              | Amount            |
|------------------------------------------------------------------------------------------|-------------------|
| Sundry Purchases GST 18%                                                                 |                   |
| INPUT-CGST                                                                               | 2,308.00          |
| Input-SGST                                                                               | 207.72            |
| Round Off                                                                                | 207.72            |
|                                                                                          | (-)0.44           |
|                                                                                          | <b>₹ 2,723.00</b> |
| On Account of :                                                                          |                   |
| Being on purchase of brochures against bil no:11843, dt:22/6/20, po no:68127, dt:19/6/20 |                   |
| Amount (in words) :                                                                      |                   |
| Indian Rupees Two Thousand Seven Hundred Twenty Three Only                               |                   |
| for SUP-Summit Sales LLP                                                                 |                   |

Prepared by: lavanya.r

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

22

|                                                               |                    |                                                                                                                                                                           |                             |
|---------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date: <u>23/6/20</u>                                          |                    | Prepared by: SOWMYA                                                                                                                                                       |                             |
| PO/WO no. <u>68127</u>                                        |                    | PO / WO Date. <u>19/6/20</u>                                                                                                                                              |                             |
| Supplier Name <u>SSIP</u>                                     |                    | PO/WO amount <u>2,723.44</u>                                                                                                                                              |                             |
| Firm/Company <u>ESR</u>                                       |                    | Project <u>ESR</u>                                                                                                                                                        |                             |
| Sl. No.                                                       | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount                 |
| 1.                                                            | <u>11843</u>       | <u>22/6/20</u>                                                                                                                                                            | <u>2,723.44</u>             |
| 2.                                                            |                    |                                                                                                                                                                           |                             |
| 3.                                                            |                    |                                                                                                                                                                           |                             |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                                                                                                                                                                           | <u>2,723.44</u>             |
| Sl. No.                                                       | DC No              | DC. Date                                                                                                                                                                  | MRN No.                     |
| 1.                                                            | <u>9919</u>        | <u>22/6/20</u>                                                                                                                                                            |                             |
| 2.                                                            |                    |                                                                                                                                                                           |                             |
| 3.                                                            |                    |                                                                                                                                                                           |                             |
| 4.                                                            |                    |                                                                                                                                                                           |                             |
| Amount B –Other Credits :                                     |                    |                                                                                                                                                                           |                             |
| Amount C –Other Debits :                                      |                    |                                                                                                                                                                           |                             |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                                                                                                                                                                           | <u>2,723.44</u>             |
| Amount E – PO / WO value:                                     |                    |                                                                                                                                                                           | <u>2,723.44</u>             |
| Amount F – Difference (A – E):                                |                    |                                                                                                                                                                           | <u>—</u>                    |
| Quantity received as per PO /WO                               |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |
| Is difference between PO / Bill acceptable?                   |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                             |
| Excess / short material received                              |                    | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                             |
| Close PO / W?O                                                |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |
| Advance paid / PDC given (deduct when paying)                 |                    | <input type="checkbox"/> Yes – Rs. <u>—</u> <input checked="" type="checkbox"/> No                                                                                        |                             |
| Payment – due date                                            |                    | <u>27.6.2020</u>                                                                                                                                                          |                             |
| Remarks:                                                      |                    |                                                                                                                                                                           |                             |
|                                                               |                    |                                                                                                                                                                           |                             |
|                                                               |                    |                                                                                                                                                                           |                             |
| Approved by                                                   | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager         |
| Sign:                                                         | <u>[Signature]</u> |                                                                                                                                                                           |                             |
| Date                                                          | <u>23/6/20</u>     | <u>[Signature]</u>                                                                                                                                                        |                             |
|                                                               |                    |                                                                                                                                                                           | MD                          |
|                                                               |                    |                                                                                                                                                                           | Accounts – receiver of bill |
|                                                               |                    |                                                                                                                                                                           | Accountant                  |
|                                                               |                    |                                                                                                                                                                           | Accounts Manager            |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

ORIGINAL INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

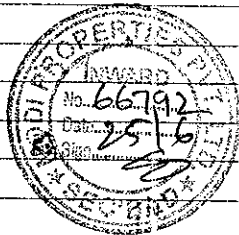
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNE: 36ACQFS2044C1Z7

1 of 1 : 22-06-2020

| Customer Details                                                             |                                                   |         |     | Invoice No.   |          | 11843                |         |
|------------------------------------------------------------------------------|---------------------------------------------------|---------|-----|---------------|----------|----------------------|---------|
| East Side Residency Annojiguda LLP                                           |                                                   |         |     | Invoice Date. |          | 22-06-2020           |         |
| Sy no. 96/97, Annojiguda, Near Pocharam, Hyderabad                           |                                                   |         |     | PO No.        |          | 68127                |         |
| GSTIN : 36AAHFE3373P1ZX                                                      |                                                   |         |     | PO Date.      |          | 19-06-2020           |         |
|                                                                              |                                                   |         |     | Req ID        |          | 57771                |         |
|                                                                              |                                                   |         |     | Req Date      |          | 19-06-2020           |         |
|                                                                              |                                                   |         |     | Loc Req No    |          | 166043               |         |
|                                                                              | Description of Goods                              | HSN/SAC | Qty | Rate          | Gross    | Tax%                 | Tax Amt |
| 1                                                                            | 7595 - Stationery - other - Stationery - NA - nos |         | 1   | 2308.00       | 2,308.00 | 18                   | 415.44  |
|                                                                              | ESR Brochure Standee                              |         |     |               |          |                      |         |
| 2                                                                            |                                                   |         |     |               |          |                      |         |
| 3                                                                            |                                                   |         |     |               |          |                      |         |
| 4                                                                            |                                                   |         |     |               |          |                      |         |
| 5                                                                            |                                                   |         |     |               |          |                      |         |
| 6                                                                            |                                                   |         |     |               |          |                      |         |
| 7                                                                            |                                                   |         |     |               |          |                      |         |
| 8                                                                            |                                                   |         |     |               |          |                      |         |
| 9                                                                            |                                                   |         |     |               |          |                      |         |
| 10                                                                           |                                                   |         |     |               |          |                      |         |
| 11                                                                           |                                                   |         |     |               |          |                      |         |
| 12                                                                           |                                                   |         |     |               |          |                      |         |
| 13                                                                           |                                                   |         |     |               |          |                      |         |
| 14                                                                           |                                                   |         |     |               |          |                      |         |
| 15                                                                           |                                                   |         |     |               |          |                      |         |
| IGST                                                                         |                                                   |         |     | CGST          |          | SGST                 |         |
| 207.72                                                                       |                                                   |         |     | 207.72        |          | Total Taxable Amount |         |
| Total Invoice Amount                                                         |                                                   |         |     | 2,308.00      |          | 415.44               |         |
| Rupees : Two Thousand Seven Hundred Twenty Three and Paise Fourty Four Only. |                                                   |         |     | 2,723.44      |          |                      |         |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

# Purchase Order

Page(s) 1 Of 1

29-06-2020 13:09:42



PY

From Company : **East Side Residency Annojiguda LLP**  
5-4-187/3&4, II nd floor ,Soham Mansion, MG Road, Secunderabad  
G S T No. : 36AAHFE3373P1ZX

68127  
20.06.20 3:01:17

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

|            |            |        |
|------------|------------|--------|
| Doc No     | 68127      | 166043 |
| Doc Date   | 19-06-2020 |        |
| Quote No   |            |        |
| Quote Date | 19-06-2020 |        |
| SupplyType | Supply     |        |

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                   | Qty  | Rate     | Dis% | GST   | Amount   |
|-----------------------------------------------------------------------------|------|----------|------|-------|----------|
| 1 7595 - Stationery - other - Stationery - NA - nos<br>ESR Brochure Standee | 1.00 | 2,308.00 | 0.00 | 18.00 | 2,723.44 |
| Total Order Value . . .                                                     |      |          |      |       | 2,723.44 |

Rupees : Two Thousand Seven Hundred Twenty Three and Paise Fourty Four Only.

**Terms and Conditions :-****Specification /** ESR Brochure Standee**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** 20-06-2020**Delivery Location** East Side Residency

Sy no 96/97, Annojiguda, Near: Pocharam, Hyderabad-501301

Phone. 9121309555

**Penalty For Delay** Nil**Transportation** Nil**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.**Completion Date** 20-06-2020**Measurment** NA**Security****Remarks** NilFor **East Side Residency Annojiguda LLP**

Authorised Signatory

Accepted the above Terms And Conditions

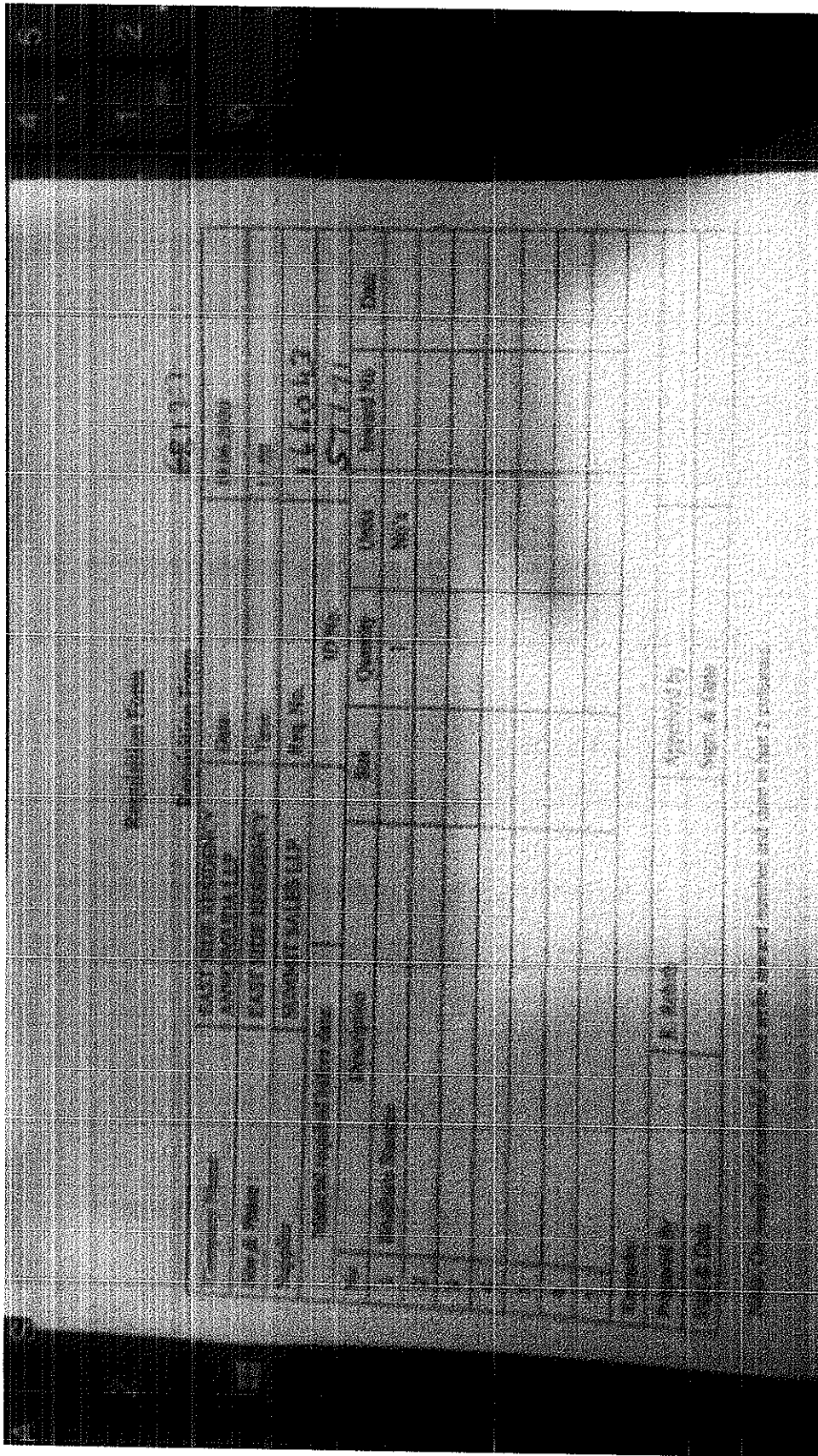
For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact : \_\_\_\_\_



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

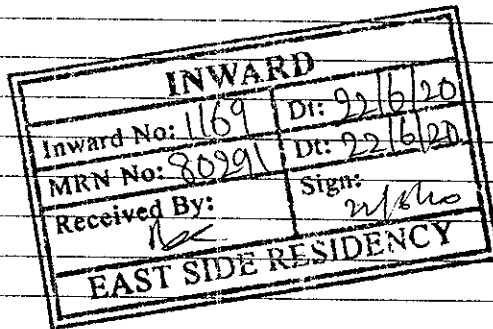
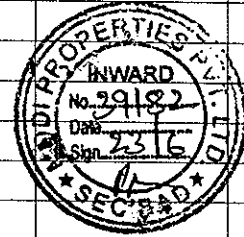
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-06-2020

| Customer Details                                   |                                                   | DC No.     | 9919       |
|----------------------------------------------------|---------------------------------------------------|------------|------------|
| East Side Residency Annojiguda LLP                 |                                                   | DC Date.   | 22-06-2020 |
| Sy no. 96/97, Annojiguda, Near Pocharam, Hyderabad |                                                   | PO No.     | 68127      |
|                                                    |                                                   | PO Date.   | 19-06-2020 |
|                                                    |                                                   | Req ID     | 57771      |
| GSTIN : 36AAHFE3373P1ZX                            |                                                   | Req Date   | 19-06-2020 |
|                                                    |                                                   | Loc Req No | 166043     |
| Description of Goods                               |                                                   | HSN/SAC    | Qty        |
| 1                                                  | 7595 - Stationery - other - Stationery - NA - nos |            | 1          |
| 2                                                  |                                                   |            |            |
| 3                                                  |                                                   |            |            |
| 4                                                  |                                                   |            |            |
| 5                                                  |                                                   |            |            |
| 6                                                  |                                                   |            |            |
| 7                                                  |                                                   |            |            |
| 8                                                  |                                                   |            |            |
| 9                                                  |                                                   |            |            |
| 10                                                 |                                                   |            |            |
| 11                                                 |                                                   |            |            |
| 12                                                 |                                                   |            |            |
| 13                                                 |                                                   |            |            |
| 14                                                 |                                                   |            |            |
| 15                                                 |                                                   |            |            |
| 16                                                 |                                                   |            |            |
| 17                                                 |                                                   |            |            |
| 18                                                 |                                                   |            |            |
| 19                                                 |                                                   |            |            |
| 20                                                 |                                                   |            |            |
| 21                                                 |                                                   |            |            |
| 22                                                 |                                                   |            |            |
| 23                                                 |                                                   |            |            |
| 24                                                 |                                                   |            |            |
| 25                                                 |                                                   |            |            |
| 26                                                 |                                                   |            |            |
| 27                                                 |                                                   |            |            |
| 28                                                 |                                                   |            |            |
| 29                                                 |                                                   |            |            |
| 30                                                 |                                                   |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

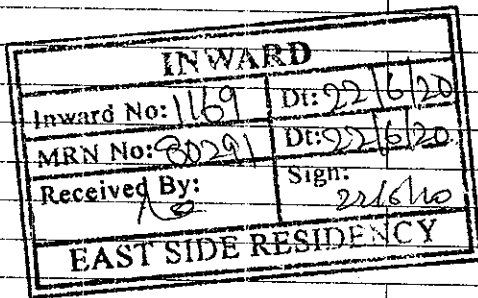
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 22-06-2020

| Customer Details                                   |                                                   |         |                      | Invoice No.   | 11843      |      |          |
|----------------------------------------------------|---------------------------------------------------|---------|----------------------|---------------|------------|------|----------|
| East Side Residency Annojiguda LLP                 |                                                   |         |                      | Invoice Date. | 22-06-2020 |      |          |
| Sy no. 96/97, Annojiguda, Near Pocharam, Hyderabad |                                                   |         |                      | PO No.        | 68127      |      |          |
| GSTIN : 36AAHFE3373P1ZX                            |                                                   |         |                      | PO Date.      | 19-06-2020 |      |          |
|                                                    |                                                   |         |                      | Req ID        | 57771      |      |          |
|                                                    |                                                   |         |                      | Req Date      | 19-06-2020 |      |          |
|                                                    |                                                   |         |                      | Loc Req No    | 166043     |      |          |
|                                                    | Description of Goods                              | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                                  | 7595 - Stationery - other - Stationery - NA - nos |         | 1                    | 2308.00       | 2,308.00   | 18   | 415.44   |
|                                                    | ESR Brochure Standee                              |         |                      |               |            |      |          |
| 2                                                  |                                                   |         |                      |               |            |      |          |
| 3                                                  |                                                   |         |                      |               |            |      |          |
| 4                                                  |                                                   |         |                      |               |            |      |          |
| 5                                                  |                                                   |         |                      |               |            |      |          |
| 6                                                  |                                                   |         |                      |               |            |      |          |
| 7                                                  |                                                   |         |                      |               |            |      |          |
| 8                                                  |                                                   |         |                      |               |            |      |          |
| 9                                                  |                                                   |         |                      |               |            |      |          |
| 10                                                 |                                                   |         |                      |               |            |      |          |
| 11                                                 |                                                   |         |                      |               |            |      |          |
| 12                                                 |                                                   |         |                      |               |            |      |          |
| 13                                                 |                                                   |         |                      |               |            |      |          |
| 14                                                 |                                                   |         |                      |               |            |      |          |
| 15                                                 |                                                   |         |                      |               |            |      |          |
| IGST                                               | CGST                                              | SGST    | Total Taxable Amount | 2,308.00      |            |      | 415.44   |
|                                                    | 207.72                                            | 207.72  | Total Invoice Amount |               |            |      | 2,723.44 |

Rupees : Two Thousand Seven Hundred Twenty Three and Paise Fourty Four Only.



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

Purchase Voucher

No. : PUR/10025  
Ref.: 11497 dt. 2-Jun-2020

Dated : 15-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 MG Road Soham Mansion  
Secunderabad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars                                                                                                                                                                     | Amount          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Sundry Purchases GST 18%                                                                                                                                                        | 210.00          |
| INPUT-CGST                                                                                                                                                                      | 18.90           |
| Input-SGST                                                                                                                                                                      | 18.90           |
| Round Off                                                                                                                                                                       | 0.20            |
|                                                                                                                                                                                 | <b>₹ 248.00</b> |
| On Account of :<br>Being on purchase of ID cards against bill no:11497, dt:2/6/20, po no:67412, dt:23/5/20<br>Amount (In words) :<br>Indian Rupees Two Hundred Forty Eight Only |                 |
| for SUP-Summit Sales LLP                                                                                                                                                        |                 |

Prepared by: lavanya.r

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan ID - 42436

|               |                            |               |             |
|---------------|----------------------------|---------------|-------------|
| Date:         | 08/07/2020                 | Prepared by:  | Ravali      |
| PO/WO no.     | 67412                      | PO / WO Date. | 23/05/2020  |
| Supplier Name | Summit Sales LLP           | PO/WO amount  | 1,239.00    |
| Firm/Company  | East Side Residency Amjiga | Project       | ESR         |
| Sl. No.       | Bill No.                   | Bill Date     | Bill amount |
| 1.            | 11497                      | 02/06/2020    | 247.80      |
| 2.            |                            |               |             |
| 3.            |                            |               |             |
| 4.            |                            |               |             |

Amount A - Bills total(Excluding Transport & Hamali Charges):

| Sl. No. | DC No | DC. Date | MRN No. | DC matches MRN                                           |
|---------|-------|----------|---------|----------------------------------------------------------|
| 1.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Amount B - Other Credits :

Amount C - Other Debits :

Amount D (D=A+B-C) - Amount to be credited to the supplier:

Amount E - PO / WO value:

Amount F - Difference (A - E):

Quantity received as per PO / WO

☐ Yes ☐ Excess received ☒ Short received ☐ Other (explained below)

Is difference between PO / Bill acceptable?

☐ Yes ☒ No (explained below)

Excess / short material received

☒ Approved - within acceptable limits ☐ No (explained below)

Close PO / W?O

☐ Yes ☒ No - wait for balance material ☐ No (explained below)

Advance paid / PDC given (deduct when paying)

☐ Yes - Rs. /- ☒ No

Payment - due date

10/07/20

Remarks:

|             |                  |                  |                     |     |                             |            |                  |
|-------------|------------------|------------------|---------------------|-----|-----------------------------|------------|------------------|
| Approved by | Purchase Officer | Purchase Manager | Procurement Manager | M D | Accounts - receiver of bill | Accountant | Accounts Manager |
| Sign:       |                  |                  | <b>APPROVED</b>     |     |                             |            |                  |
| Date        | 08/07/20         |                  | 09 JUL 2020         |     |                             |            |                  |
|             |                  |                  | MINISH PARIKH       |     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-07-2020

| Customer Details                                         |                                                 |         |     | Invoice No.   | 11497      |                      |         |
|----------------------------------------------------------|-------------------------------------------------|---------|-----|---------------|------------|----------------------|---------|
| East Side Residency Annojiguda LLP                       |                                                 |         |     | Invoice Date. | 02-06-2020 |                      |         |
| 5-4-187/ 3 & 4, MG Road, Secunderabad                    |                                                 |         |     | PO No.        | 67412      |                      |         |
| GSTIN : 36AAHFE3373P1ZX                                  |                                                 |         |     | PO Date.      | 23-05-2020 |                      |         |
|                                                          |                                                 |         |     | Req ID        | 57073      |                      |         |
|                                                          |                                                 |         |     | Req Date      | 22-05-2020 |                      |         |
|                                                          |                                                 |         |     | Loc Req No    | 13104      |                      |         |
|                                                          | Description of Goods                            | HSN/SAC | Qty | Rate          | Gross      | Tax%                 | Tax Amt |
| 1                                                        | 7667 - Stationery - other - ID Cards - NA - nos |         | 10  | 21.00         | 210.00     | 18                   | 37.80   |
|                                                          | Smart cards - RFID                              |         |     |               |            |                      |         |
| 2                                                        |                                                 |         |     |               |            |                      |         |
| 3                                                        |                                                 |         |     |               |            |                      |         |
| 4                                                        |                                                 |         |     |               |            |                      |         |
| 5                                                        |                                                 |         |     |               |            |                      |         |
| 6                                                        |                                                 |         |     |               |            |                      |         |
| 7                                                        |                                                 |         |     |               |            |                      |         |
| 8                                                        |                                                 |         |     |               |            |                      |         |
| 9                                                        |                                                 |         |     |               |            |                      |         |
| 10                                                       |                                                 |         |     |               |            |                      |         |
| 11                                                       |                                                 |         |     |               |            |                      |         |
| 12                                                       |                                                 |         |     |               |            |                      |         |
| 13                                                       |                                                 |         |     |               |            |                      |         |
| 14                                                       |                                                 |         |     |               |            |                      |         |
| 15                                                       |                                                 |         |     |               |            |                      |         |
| IGST                                                     |                                                 |         |     | CGST          |            | SGST                 |         |
| 18.90                                                    |                                                 |         |     | 18.90         |            | Total Taxable Amount |         |
| Total Invoice Amount                                     |                                                 |         |     | 210.00        |            | 37.80                |         |
| Rupees : Two Hundred Fourty Seven and Paise Eighty Only. |                                                 |         |     | 247.80        |            |                      |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

08-07-2020 14:24:14

Original / Office Copy / Purchase Div. Copy

From Company : **East Side Residency Annojiguda LLP**  
5-4-187/3&4, II nd floor ,Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHFE3373P1ZX

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 67412      | 13104 |
| Doc Date   | 23-05-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 23-05-2020 |       |
| SupplyType | Supply     |       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty   | Rate  | Dis% | GST   | Amount                                  |
|-------------------------------------------------------------------------|-------|-------|------|-------|-----------------------------------------|
| 1 7667 - Stationery - other - ID Cards - NA - nos<br>Smart cards - RFID | 50.00 | 21.00 | 0.00 | 18.00 | 1,239.00                                |
| Rupees : One Thousand Two Hundred Thirty Nine Only.                     |       |       |      |       | <b>Total Order Value . . . 1,239.00</b> |

**Terms and Conditions :-**

**Specification / Brand** All item shall be of "Warden Security" brand.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Day.

**Delivery Location** East Side Residency  
Sy no 96/97, Annojiguda, Near: Pocharam, Hyderabad-501301  
Phone. 9121309555

**Penalty For Delay** Nil

**Transportation Cost** Included in the above price.

**Warranty** 2 yrs service wrnty from Bethel.

**Advance Paid** Nil

**Other Terms** We reserve the right items not confirming to qty & specs. Above order for labour attendance purpose.

**Completion Date** Nil

**Measurment** nil

**Security** nil

**Remarks**

Not Received  
Division  
9/7/20

For **East Side Residency Annojiguda LLP**

Authorised Signatory:

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-07-2020

| Customer Details                                                                                          |                                                 | DC No.     | 9920       |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------|------------|
| East Side Residency Annojiguda LLP<br>5-4-187/3 & 4, MG Road, Secunderabad<br><br>GSTIN : 36AAHFE3373P1ZX |                                                 | DC Date.   | 22-06-2020 |
|                                                                                                           |                                                 | PO No.     | 67412      |
|                                                                                                           |                                                 | PO Date.   | 23-05-2020 |
|                                                                                                           |                                                 | Req ID     | 57073      |
|                                                                                                           |                                                 | Req Date   | 22-05-2020 |
|                                                                                                           |                                                 | Loc Req No | 13104      |
|                                                                                                           | Description of Goods                            | HSN/SAC    | Qty        |
| 1                                                                                                         | 7667 - Stationery - other - ID Cards - NA - nos |            | 40         |
| 2                                                                                                         |                                                 |            |            |
| 3                                                                                                         |                                                 |            |            |
| 4                                                                                                         |                                                 |            |            |
| 5                                                                                                         |                                                 |            |            |
| 6                                                                                                         |                                                 |            |            |
| 7                                                                                                         |                                                 |            |            |
| 8                                                                                                         |                                                 |            |            |
| 9                                                                                                         |                                                 |            |            |
| 10                                                                                                        |                                                 |            |            |
| 11                                                                                                        |                                                 |            |            |
| 12                                                                                                        |                                                 |            |            |
| 13                                                                                                        |                                                 |            |            |
| 14                                                                                                        |                                                 |            |            |
| 15                                                                                                        |                                                 |            |            |
| 16                                                                                                        |                                                 |            |            |
| 17                                                                                                        |                                                 |            |            |
| 18                                                                                                        |                                                 |            |            |
| 19                                                                                                        |                                                 |            |            |
| 20                                                                                                        |                                                 |            |            |
| 21                                                                                                        |                                                 |            |            |
| 22                                                                                                        |                                                 |            |            |
| 23                                                                                                        |                                                 |            |            |
| 24                                                                                                        |                                                 |            |            |
| 25                                                                                                        |                                                 |            |            |
| 26                                                                                                        |                                                 |            |            |
| 27                                                                                                        |                                                 |            |            |
| 28                                                                                                        |                                                 |            |            |
| 29                                                                                                        |                                                 |            |            |
| 30                                                                                                        |                                                 |            |            |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory