|                                     |                     |  | Book                             | ing declar | ation for  | <u>n</u>                    |                       |             |             |
|-------------------------------------|---------------------|--|----------------------------------|------------|--|-----------------------------|-----------------------|-------------|-------------|
| Name of customer                    |                     |  | Ankita patn                      |            | Date of Birth  |                             |                       | 22.11       |             |
| Spouse Name                         |                     |  | Rakesh Patnaik                   |            |  | Date of Birth               |                       |             | 30.11       |
| Spouse Company                      |                     |  | Roche diagr                      |            | Spouse designation   |                             |                       | ASM         |             |
| Wedding anniversary                 |                     |  | 08.05                            |            | Da   | Date of completion          |                       |             | April 2021  |
| Project                             |                     |  | MPL                              |            | Fla  | Flat/Bungalow No.           |                       |             | A-506       |
| Constructed area in sft             |                     |  | 1800 sft                         |            | To   | Total land area in Sq. yds. |                       |             | sq.yds      |
| Booking taken by                    |                     |  | Naveena                          |            | Во   | Booking amount received on  |                       |             | 01.04.2019  |
| Booking Amount                      |                     |  | 25,000/-                         |            | Ch   | Cheque No. / Cash           |                       |             | 000018      |
| Booking form no.                    |                     |  | Booking form date                |            |  |                             | 01.04.2019            |             |             |
| PPT No.                             |                     |  | 101 PPT base price (Rs. Per      |            | price (Rs. Per sft)  |                             | 3749/-                |             |             |
| List price (v                       | without extra land  | - Land rate  |                                  |            |  |                             |                       |             |             |
| Additional                          | land area (adjuste  | -  | Discounted land rate applied – I |            | 1 – D  | -                           |                       |             |             |
| Additional                          | land charges - B    | -  |                                  |            |  |                             | -                     |             |             |
| Total list price – A+B              |                     |  |                                  |            |  |                             |                       |             | 73,23,200/- |
|                                     |                     | before on time payment discount)                       |                                  |            |  |                             |                       | 58,42,000/- |             |
| Discount in                         |                     | 823/- Discount in Rs.                                  |                                  |            |  |                             | 14,81,200/-           |             |             |
| On time payment discount in Rs. Per |                     |  | -                                |            |  |                             | time payment discount |             | -           |
| HL required                         | i                   | - Preferred bank                                       |                                  |            |  |                             | HDFC                  |             |             |
| Туре                                |                     |  |                                  |            |  |                             |                       |             | 1           |
| Registration                        | n charges           | □ Paid by Buyer □ Paid by Builder                      |                                  |            |  |                             |                       |             |             |
| GST                                 |                     | □ Paid by Buyer □ Paid by Builder □ Not applicable     |                                  |            |  |                             |                       |             |             |
| False ceilin                        | σ                   | □ Provide free of cost □ Do not provide                |                                  |            |  |                             |                       |             |             |
|                                     |                     | □ Do not provide                                       |                                  |            |  |                             |                       |             |             |
| Modular kit                         | cnen                | □ Provide free of cost (□ conditional □ unconditional) |                                  |            |  |                             |                       |             |             |
|                                     |                     |  | BOOKED                           | UNDER      | SPL. INA   | UGUF                        | RAL OFFER             |             |             |
| Details of s                        | pecial offer, if an | v:   |                                  |            |  |                             |                       |             |             |
| 9                                   | ,,                  |  |                                  |            |  |                             |                       |             |             |
|                                     |                     |  |                                  |            |  |                             |                       |             |             |
|                                     |                     |  |                                  |            |  |                             |                       |             |             |
| Remarks                             |                     |  |                                  |            |  |                             |                       |             |             |
| Remarks                             |                     |  |                                  |            |  |                             |                       |             |             |
|                                     |                     |  |                                  |            |  |                             |                       |             |             |
| CIS No.                             | IS No. 93240 Source |  | of Enquiry Ema                   |            | ail/website  |                             | First Contact type    |             | Phone call  |
| Sales Executive Sales M             |                     | Sales Mar  | nnager                           |            | Project Accountant M.  |                             |                       | M.D.        | W OBY       |
| Name: Naveena                       |                     | Name: Ashok  |                                  |            | Name: Nam  |                             |                       | Name:       | OROVE MAS   |
|                                     |                     |  |                                  |            | What I was a solution of the s |                             |                       |             |             |
| Sign:                               |                     | Sign:  |                                  | Si         | Sign: Sign.  |                             |                       |             |             |

Notes: 1. This form to be filled by sales executive/manager for every booking taken. 2. Accountants shall block flats/ville only on receipt of this form 2. I was a line of the flats of this form 2. I was a line of the flats of this form 2. I was a line of the flats of this flats of this flats of this flats of this flats. flats/villa only on receipt of this form. 3. In case booking form is being signed on later date, this form must be sent to respective accountant at the time of booking or blocking a flat/villa. 4. Relaxation in payment, providing modular kitchen, free registration//GST offers are conditional and subject to approval/review.

Date:

Date:

Date: