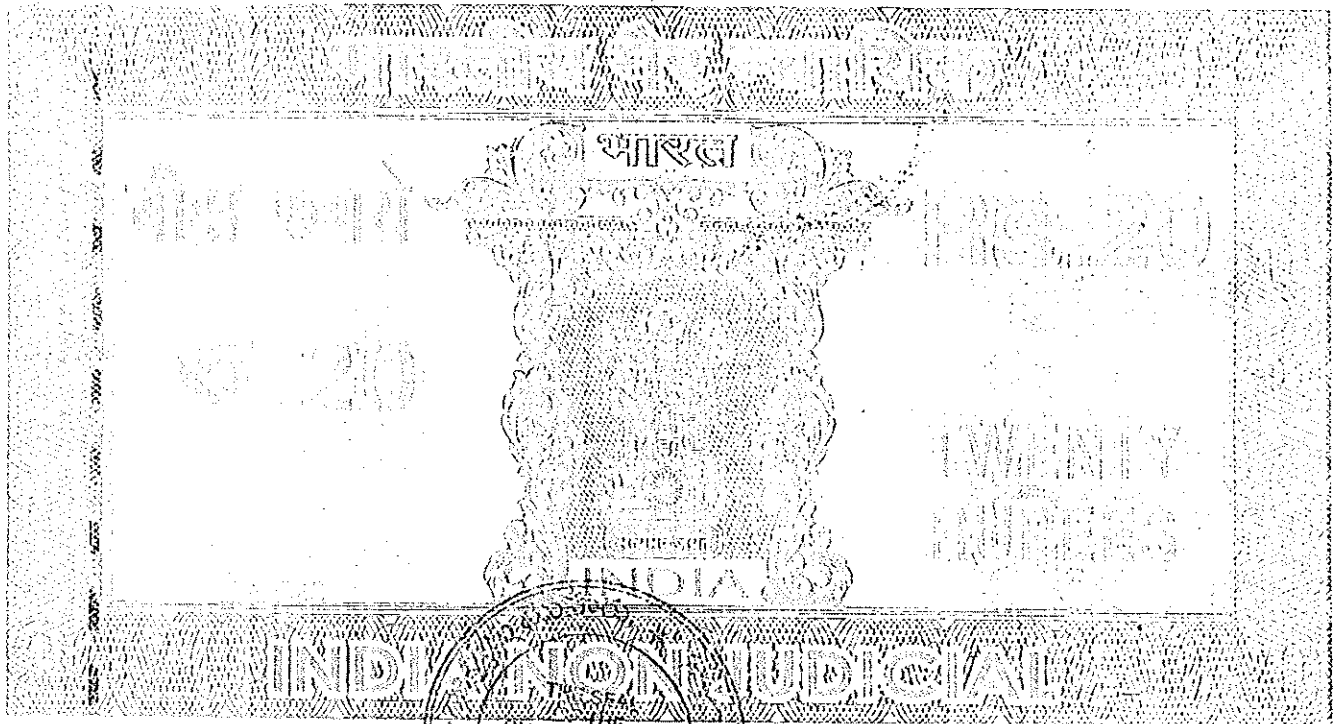
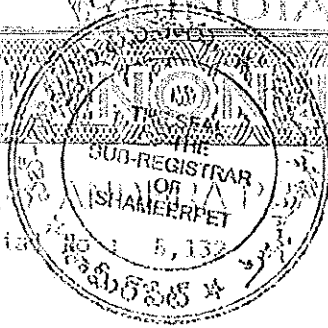


5.8.10/10  
10



Date : 04-08-2010 Serial No : 5,132

Purchased By :  
K. MOHAN KUMAR  
S/O K. KRISHNAMOORTHY  
S/O HYDERABAD



28AA 372333  
Denomination : 20

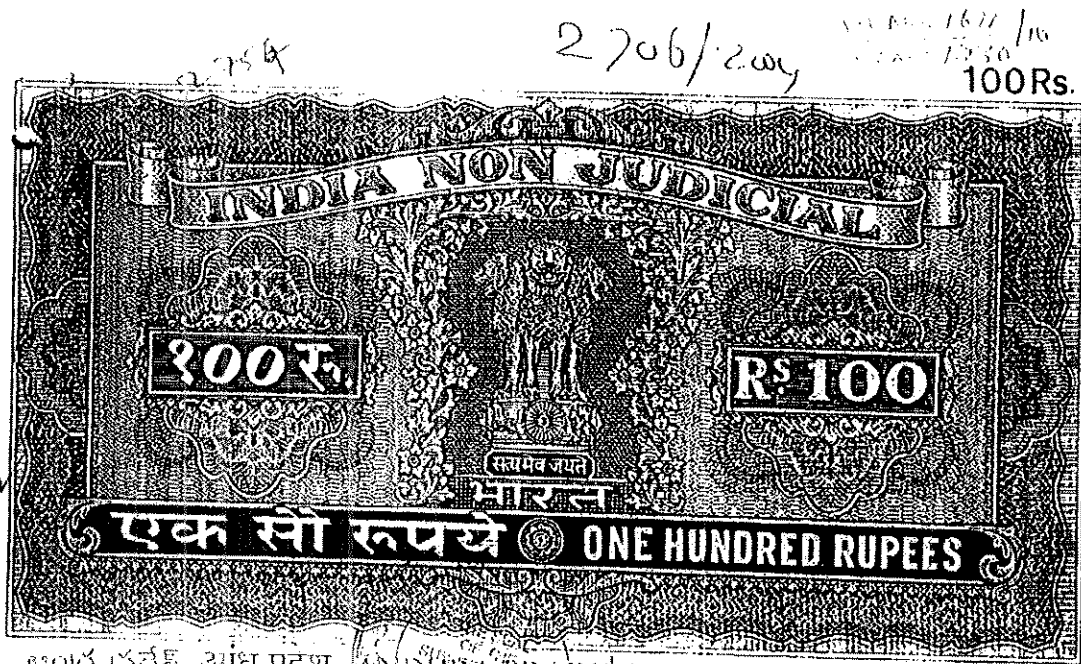
*[Signature]*  
Sub Registrar  
Ex-officio Stamp Vendor  
S.R.O. SHAMIRPET

For Whom :  
\*\*Sole\*\*

TRUE COPY OF DOCT No : 2764 of 2009  
Copy Prepared by : - K. Vijaya Lakshmi (J.A)  
Copy Compared by *[Signature]*  
S R O Shamirpet  
Dated 4/8/10

*[Signature]*  
Sub Registrar  
S.R.O. Shamirpet





2238. 2004/03/04 100/-

A. Rameshka w/o Ramakrishna  
Suf R/o Sec bad

00AA 592352

MD. T. ...  
SVL B. ...  
CHILKALU ...

### SALE DEED

THIS DEED OF SALE is made and executed on this the 4th day of MARCH 2004, at Shamirpet by:-

1. Sri. DASARI SAILU S/O. late BHUMAIHAH, aged about 64 years, Occ: Agriculture,
2. Sri. DASARI ANJAIHAH S/O. SAILU, aged about 26 years, Occ: Agriculture,
3. Sri. DASARI SATHAIHAH S/O. late MALLAIHAH, aged about 70 Years, Occ: Agriculture,
4. Sri. DASARI NARSIMHA S/O. SATHAIHAH, aged about 23 Years, Occ: Agriculture,

contd..2..

4. D. ...
5. ...
6. P. ...
7. ...
8. D. ...

U. 9. D. Sathaiha

13 3/4 04 27/04  
 23 12 04  
 VC-SEC EAD

2004... 4...  
 1925... 14...  
 పనలు... 3... 4...



+ Rs 50/- paid by cash

D. S. Dasari, S/o Bhoom  
 occ:- Agri. R/o Thunkapally (V), Shamirpet  
 R. R. (H)

Dasari, Anjaiah, S/o Saide  
 occ:- Agri R/o Thunkapally (V) Shamirpet  
 R. R. Dir

x. mark of Dasari, Sathiah, S/o late madhiah  
 occ:- Agri R/o Thunkapally (V)  
 Shamirpet (M) R. R. Dir

Dasari, Narsimha, S/o Sathiah  
 occ:- Agri R/o Thunkapally (V) Shamirpet  
 R. R. Dir

D. papiah s/o late - Melkote  
 R. R. R/o Thunkapally (V)  
 Shamirpet (M) R. R. Dir

(R)

100Rs.



3005 3855 आंध्र प्रदेश ANDHRA PRADESH  
S No. 2237...DT 4/3/84 Rs. 100/-

00AA 592353

TO: P. Radhika w/o. A. Ramakrishna  
FCR No. 100/84...  
R/o Secbad

SVL...  
Chukka...

..2..

5. Sri. DASARI PAPAIAH S/O. late MALLAIAH, aged about 63  
Years, Occ: Agriculture,
6. Sri. DASARI MALLESHA S/O. PAPAIAH, aged about 26  
Years, Occ: Agriculture,
7. Sri. DASARI KUMAR S/O. PAPAIAH, aged about 22  
Years, Occ: Agriculture,
8. Sri. DASARI SRINIVAS S/O. PAPAIAH, aged about 19  
Years, Occ: Agriculture,

All are residents of Thurkapally Village, Shamirpet Mandal,  
Ranga Reddy Dist.

Hereinafter referred to as "VENDORS" Of the First part:

D. Srinivas Rao.

D. Srinivas Rao

contd..3..

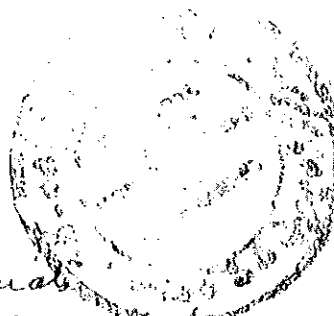
D. Srinivas Rao

D. Srinivas Rao

D. Srinivas Rao

45-1562-10

20885 5 45  
2-706  
23 FEB 1941  
VOL SEC BAD  
2-10-41  
2-10-41



D. mellissha 56 paparat  
oce. Ag R10 Thinkapally  
Chamijet 100 R R 1018

D. Kumar Sh. Papachari Sec. Ag  
Thirupathy or Shaurmat or  
K.R. Shri

Therapeutic v. Sham or placebo

3. ఆయన (కొత్తయ్య) బి.ఎస్సీ.గ్రా. కు రూ. 500/-  
మం. పొందేటట్లు, జి. రికార్డులో వ్రాసినాడు.

② Breddy C B. Narsimha Reddy. 5% Ram  
R/o. Kothur. (M) Shanipe  
Dist. Range Reddy occ. Agr

730.....మండ్రి.....  
640.....క.కె.ఎం.మనయ 1925.4.4.పంపిణీ

⑫

100Rs.



No. 2240 ७०३३ १६३३ आंध्र प्रदेश ANDHRA PRADESH  
4/3/69

00AA 592354

TO P. Radhika W/O P. Rama Krishna  
Smt. 40 Secbar

Md. N. OWSIN  
S.V.L. No: 15.88 R.N. 27/200  
CHILKALGUUA, SEC'BAD.

..3..

IN FAVOUR OF

Smt. PANDA RADHIKA W/O. P. RAMA KRISHNA, aged about 36 Years, Occ : House Wife, R/o H.No. 6-1-132/27, Padmarao Nagan, SECUNDERABAD - 500 361.

Hereinafter referred to as "VENDEE" of the Other part:

Both the expressions "VENDORS" and "VENDEE" shall mean and include all their respective heirs, executors administrators, legal representatives, nominees, successors, and assignees etc.

contd..4..

D. Subbarao

D. Subbarao

१०

D. Subbarao



१०३३/०५



1వ పుస్తకం 2706.

2706.

23 11 2011

VC-SEC-BAD

01/03/2012

ENDORSEMENT UNDER SECTIONS 41 AND 42 OF ACT II OF 1891

File No. 2706/11

Thereby certify that the instrument of Rs. 12,275/- not Rs. 9,55/- paid by cash

on the basis of Rs. 12,275/-

SUB-REGISTRAR OFFICE

CHANNarayana

Sub-Registrar

1వ పుస్తకం 2706 (1925.....)

2706. చెల్లించినది 12,275/-

నిమిషం 1516-1-2706...

ఇవ్వబడినది.

పంపించినది. మళ్ళీ పంపించినది.

చట్ట-1516-1-2706

Rs. Amount of Rs. 12,275/-

Duty and Rs. 570/-

030455

41 01 2012

Sub-Registrar



PB



..4..

Whereas the Vendors are the sole and absolute owners and peaceful possessors, and pattadars of the Agricultural land bearing Survey Nos, as follows:

| Vendor No. | S.No. | area | Ac.Gts., | P.No. | Title Deed No. |
|------------|-------|------|----------|-------|----------------|
| 1          | 189   | ---  | 0-08     | 496   | 375490         |
|            | 204   | ---  | 0-12     |       |                |
|            |       |      | 0-20     |       |                |
|            |       |      | ---      |       |                |
| 3          | 189   | ---  | 0-13     | 303   | 8693           |
|            | 204   | ---  | 0-18     |       |                |
|            |       |      | 0-31     |       |                |
|            |       |      | ---      |       |                |
| 5          | 189   | ---  | 0-12     |       | 399177         |
|            | 204   | ---  | 0-19     |       |                |
|            |       |      | 0-31     |       |                |
|            |       |      | ---      |       |                |

respectively thus the total area comes to Ac. 2-02 Gts., situated at Village THURKAPALLY, Shamirpet Mandal, Ranga Reddy District., A.P. Vendor No. 2 is son of Vendor No.1, Vendor No.4 is the son of Vendor No. 3, and Vendor Nos. 6 to 8 are sons of Vendor No. 5, are the are also included for abundant caution.

Whereas the Vendors have offered to sell the above said land to the Vendee and the Vendee herein has agreed to purchase the same for a total sale consideration of Rs. 1,23,000/- (Rupees One lakhs twenty three thousand only) which is morefully described in the Schedule hereto, hereinafter called the SAID LAND.

contd..5..

*Handwritten signatures and stamps:*  
 Top left: *Handwritten signature*  
 Top center: *Handwritten signature*  
 Top right: *Handwritten signature*  
 Bottom left: *Handwritten signature*  
 Bottom center: *Handwritten signature*  
 Bottom right: *Handwritten signature*

*Handwritten signature and stamp:*  
 Center: *Handwritten signature*  
 Below: *Stamp*

1వ పుట్టిన : 04/06/1927.06

దస్తావజా మొత్తము ఈ గ్రామమున నుండు... 12

ఈ గ్రామము నకును నుండు... 4

సర్పంచి



..5..

NOW THIS DEED OF SALE WITNESSES AS FOLLOWS:

- 1) That in pursuance of the above offer and in acceptance of consideration the Vendee has already paid the sum of Rs. 1,23,000/- (Rupees One lakh twenty three thousand only) to the Vendors towards the full and final settlement of the same. That the Vendors hereby acknowledge the receipt of the said sum and releases the Vendee from any future liability of payment in this transaction. That the Vendors also hereby declares and transfers the Scheduled mentioned property by the ABSOLUTE SALE to the Vendee TO HAVE and TO HOLD the same absolutely forever together with all the rights, title, liens, easements, advantages and appurtenances pertaining in which the Vendors having in respect of the Scheduled property.
- 2) That the Vendors has to-day handed over the vacant and peaceful physical possession of the Scheduled property to the Vendee and assure to keep indemnified from all losses, costs, expenses, damages and whatever may be the Vendee shall be put into reason of any defect in the title of the Scheduled property hereby conveyed.
- 3) That the Vendors further covenants with the Vendee that if the Vendee shall be deprived of whole or any part on account of any defect in the title of the Vendors, they shall indemnify and compensate the Vendee against the same.
- 4) That the Vendee shall hold and enjoy the Scheduled property as an absolute owner as he/she likes without any coercion or hindrance either from the Vendors or any others whomsoever.
- 5) That the Schedule of property is free from all encumbrances, charges, sales, gifts, mortgages, and court attachments etc.

*WITNESSES*

*Witness*

contd..6..



*D. Singh*

*R*



*[Signature]*  
*D. Singh*

1వ పుస్తకమునకు వ సం॥ పు ..... 2796  
రెండవ పుస్తకము కాగితముల సంఖ్య... 12  
ఈ కాగితము చదువ నింపు ..... 5

మృ-08/సా



..6..

6) That the land effected by this document is not an assigned land as defined in Sec. 2(1) Act 9 of 1977.

7) That there are no legal impediments whatsoever for the Vendors conveying the Scheduled property in favour of the Vendee herein.

8) That the Vendors has paid all the revenue taxes upto-date in respect of the Scheduled property. If any dues found unpaid the Vendors will be liable to pay all such dues on later date. That the Vendee shall pay hereafter all taxes in respect of the Scheduled property.

9) That the Vendors further agree to sign all such papers and petitions which shall be required reasonably in getting mutation in the revenue records or in any other concerned departments at the expenses of the Vendee only.

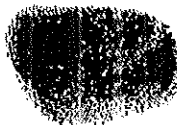
10) That the Vendors hereby agree and deliver all the title deeds, certificates, receipts etc., in respect of the Scheduled property to the Vendee.

11) The Vendors hereby declare that there are no Mango trees/Coconut trees/Betal leaf gardens/Orange groves or any such other gardens that there are no mines or quarries of granites or such other valuable stones that there are no machinery, no fish ponds etc., in the land now being transferred. If any suppression of the above facts is noticed at a future date, the Vendors will be liable for prosecution as per law, besides the payment of deficit duty.

*Handwritten signature*

*Handwritten signature*

contd..7..



*Handwritten signature*  
D. Srinivas

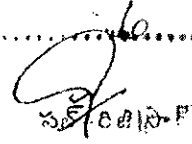
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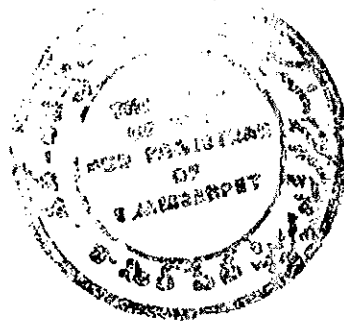
*Handwritten signature*

1వ పుస్తకముయొక్క పేజీలు ..... 2706

రెండవ పుస్తకముయొక్క పేజీలు ..... 12

ఈ కాగితము చదువునందుకు ..... 6

  
ప.వి.రెడ్డిసా.ప.



SCHEDULE OF THE PROPERTY

All that the Agricultural land bearing Survey Nos. as follows:

| <u>S.No. area Ac.Gts.,</u> |     |      |
|----------------------------|-----|------|
| 189                        | --- | 0-33 |
| 204                        | --- | 1-09 |

Total area Ac.2-02 Gts., or 0.830 Hectors.,

Situated at Village and Grampanchayat **THURKAPALLY**, Mandal & Sub-Dist : Shamirpet, Dist & Regd-Dist : Ranga Reddy and bounded as follows:

North : Ag. land of G. Venugopal Reddy & Others,  
 South : Ag. land of G. Malla Reddy,  
 East : Ag. land of Balakrishna & Others,  
 West : Ag. land of Malla Reddy & Others.

The market value of the said land is Rs. 60,000/- per Acre, and the total value comes to Rs. 1,23,000/- and the Stamp duty is paid Under Rule 3 of A.P.P.U.V.I. Rules 1975.

IN WITNESSES WHEREOF VENDORS have set their hands to these papers with free will and consent on the day, Month and Year first mentioned above.

WITNESSES

1. *[Signature]*  
 2. *[Signature]*

VENDORS

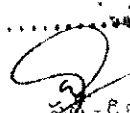
1. *[Signature]*  
 2. *[Signature]*  
 3. *[Signature]*  
 4. *[Signature]*  
 5. *[Signature]*  
 6. *[Signature]*  
*[Signature]*  
 D. Srinivas

*[Signature]*

1వ పుస్తకమునకు వ సం॥ పు ..... 2706

దస్తావేజు వెలువడుటకు గీతముల సంఖ్య ..... 12

ఈ గీతము చివరికి ఉన్న ..... 7

  
జి-ఆర్-ఆర్





THIS DOCUMENT HAS BEEN EXECUTED ON 4-3-04

N.J. STAMPS WORTH Rs. 300/- AND THE

D.S.D. : 12,275

R.F. : 570

U/C. : 100

TOTAL : 12,945

HAS BEEN REMITTED/PAID IN SBH THUMKUNTA BRANCH VIDE RECEIPT

NO. 032955 CHALLAN NO. 38 DT. 4-3-04

1, D. S. D.  
EXECUTANT

2, D. S. D.

3, [Signature]

4, D. S. D. RCO

5, [Signature]

6, [Signature]

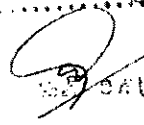
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D. S. D. RCO

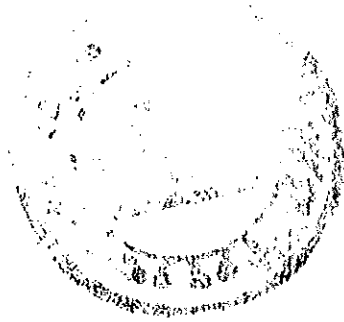
[Signature]

[Signature]

[Signature]

1వ భుజకరణం వ సం|| బు ..... 2.706  
అభ్యుదయ పాఠశాల - 12  
అభ్యుదయ పాఠశాల - 8

  
అభ్యుదయ పాఠశాల



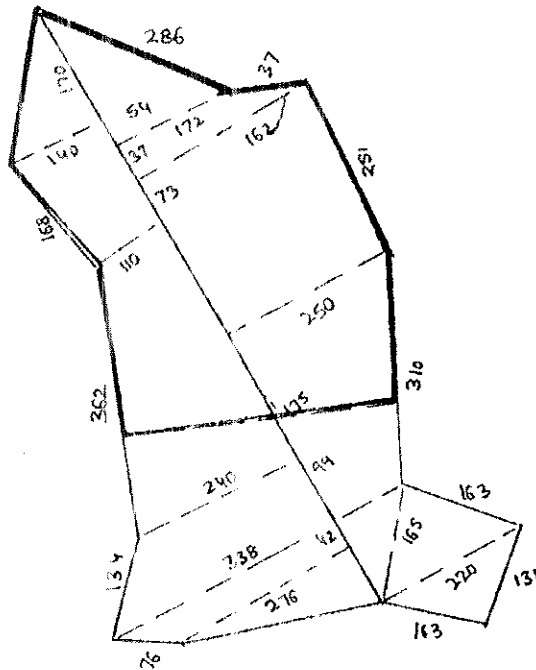
# REGISTRATION PLAN OF AGRICULTURAL LAND

IN Sy. No. 189 & 204 - SITUATED AT

(V) THURKAPALLY (M) SHAMIRPET. R.R. Dist.,

VENDOR BASARI SAILU GPO. late BHOOMAJAH  
& OTHERS

VENDEE SMT. P. RADHIKA W/O. P. RAMA KRISHNA.



AREA :

Ac 2-02.46 Sq. Yds. or

0.830 Hectare Sq. Mts.

Scale : 1" = ACTS.

Included ☐

Excluded ☐

1. D. S. Suresh

2. M. S.

3. [Signature]

4. D. S. Suresh

5. [Signature]

6. P. S. Suresh

[Signature]

D. Srinivas

WITNESSES :

1) S. Suresh

2) [Signature]



Signature of Vendor

1వ పుస్తకము ౦౪ వ సం॥ పు ..... ౨౭౦౬

రెండవ పుస్తకము ౦౫ వ సం॥ పు ..... ౧౭౨

ఈ ౨ గ్రంథములు మొదటి పుస్తకము ..... ౧

*[Handwritten signature]*

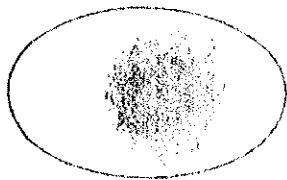


**PHOTOGRAPHS AND FINGERPRINTS AS PER SECTION 32 A OF  
REGISTRATION ACT, 1908**

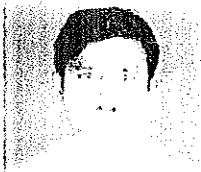
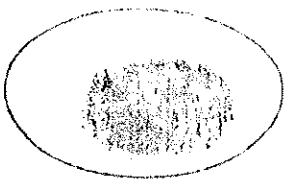
**FINGER PRINT IN BLACK  
(LEFT THUMB)**

**PASS PORT SIZE  
PHOTOGRAPH**

**NAME & PERMANENT  
POSTAL ADDRESS OF  
PRESENTANT / SELLER  
BUYER**



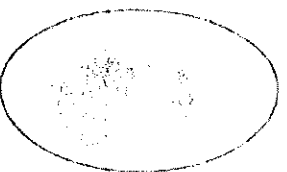
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**SIGN OF EXECUTANTS :**

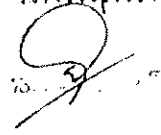
*[Handwritten signature]*  
22. 11. 2011

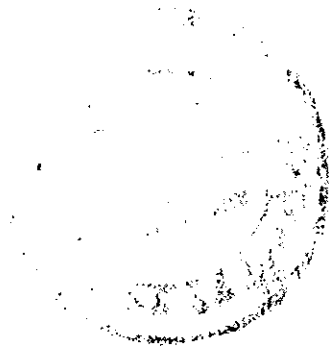
*[Handwritten signature]*  
22. 11. 2011

1వ పుస్తకం 04 ..... 2206

దస్తావేజులు ..... 12

ఈ రికార్డులు ..... 19



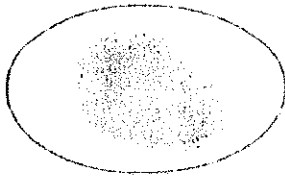


**PHOTOGRAPHS AND FINGERPRINTS AS PER SECTION 32 A OF  
REGISTRATION ACT, 1908**

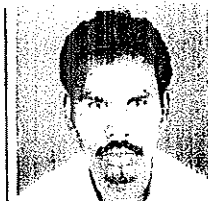
**FINGER PRINT IN BLACK  
(LEFT THUMB)**

**PASS PORT SIZE  
PHOTOGRAPH**

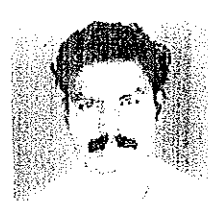
**NAME & PERMANENT  
POSTAL ADDRESS OF  
PRESENTANT / SELLER  
BUYER**



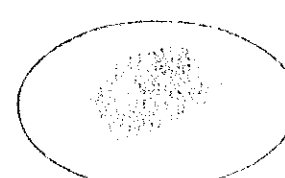
*Shri. Ram Prasad*  
*1/1, Main Road, ...*  
*... ..*  
*... ..*



*Shri. ... ..*  
*... ..*  
*... ..*  
*... ..*



*Shri. ... ..*  
*... ..*  
*... ..*  
*... ..*



*Shri. ... ..*  
*... ..*  
*... ..*  
*... ..*

**SIGN OF EXECUTANTS :**

*...*  
*...*  
*...*

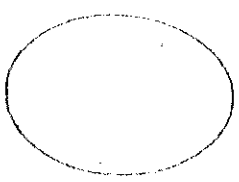
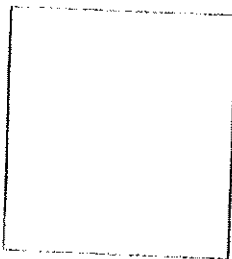
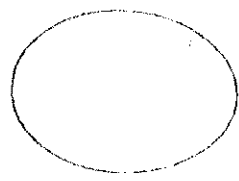
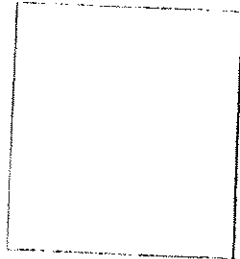
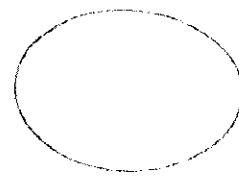
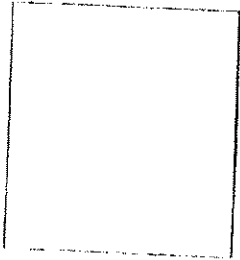


*...*  
*...*  
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# PHOTOGRAPHS AND FINGERPRINTS AS PER SECTION 32 A OF REGISTRATION ACT, 1908.

| Sl. No. | FINGER PRINT IN BLACK INK (LEFT THUMB)                                              | PASSPORT SIZE PHOTOGRAPH                                                            | NAME & PERMANENT POSTAL ADDRESS OF PRESENTANT/SELLER/BUYER                                                                            |
|---------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 1.      |    |    | <i>Mr. Ramesh Chandra</i><br><i>12, Main Street, Calcutta</i><br><i>12, Main Street, Calcutta</i><br><i>12, Main Street, Calcutta</i> |
| 2.      |    |    |                                                                                                                                       |
| 3.      |  |   |                                                                                                                                       |
| 4.      |  |  |                                                                                                                                       |

SIGNATURE OF WITNESSES

1.

2.

SIGNATURE OF THE EXECUTANTS'S

(B)

18 పుస్తకం ద్వారా ..... 2.706...

దస్తవేజులు ..... 12.....

ఈ కార్యక్రమం పరిమళం ..... 12.....

*Signature*

