

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-08-2020

| Customer Details                                                                                  |                                        | DC No.     | 10685      |
|---------------------------------------------------------------------------------------------------|----------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd<br>Genome Valley, Shameerpet, hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                        | DC Date.   | 10-08-2020 |
|                                                                                                   |                                        | PO No.     | 68746      |
|                                                                                                   |                                        | PO Date.   | 09-07-2020 |
|                                                                                                   |                                        | Req ID     | 58198      |
|                                                                                                   |                                        | Req Date   | 02-07-2020 |
|                                                                                                   |                                        | Loc Req No | 163075     |
| Description of Goods                                                                              |                                        | HSN/SAC    | Qty        |
| 1                                                                                                 | 4004 - Consumables - Bottle - NA - nos |            | 5          |
| 2                                                                                                 |                                        |            |            |
| 3                                                                                                 |                                        |            |            |
| 4                                                                                                 |                                        |            |            |
| 5                                                                                                 |                                        |            |            |
| 6                                                                                                 |                                        |            |            |
| 7                                                                                                 |                                        |            |            |
| 8                                                                                                 |                                        |            |            |
| 9                                                                                                 |                                        |            |            |
| 10                                                                                                |                                        |            |            |
| 11                                                                                                |                                        |            |            |
| 12                                                                                                |                                        |            |            |
| 13                                                                                                |                                        |            |            |
| 14                                                                                                |                                        |            |            |
| 15                                                                                                |                                        |            |            |
| 16                                                                                                |                                        |            |            |
| 17                                                                                                |                                        |            |            |
| 18                                                                                                |                                        |            |            |
| 19                                                                                                |                                        |            |            |
| 20                                                                                                |                                        |            |            |
| 21                                                                                                |                                        |            |            |
| 22                                                                                                |                                        |            |            |
| 23                                                                                                |                                        |            |            |
| 24                                                                                                |                                        |            |            |
| 25                                                                                                |                                        |            |            |
| 26                                                                                                |                                        |            |            |
| 27                                                                                                |                                        |            |            |
| 28                                                                                                |                                        |            |            |
| 29                                                                                                |                                        |            |            |
| 30                                                                                                |                                        |            |            |

|                              |                   |
|------------------------------|-------------------|
| <b>INWARD</b>                |                   |
| Inward No: 1628              | Dt: 10/08/20      |
| MRN No: 81961                | Dt: 19:05         |
| Received By: Security        | Sign: [Signature] |
| GV RESEARCH CENTRE PVT. LTD. |                   |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

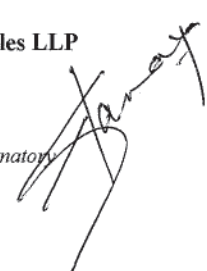
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-08-2020

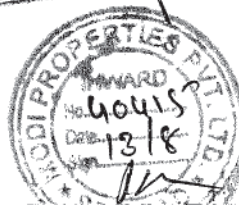
| Customer Details               |                                                      | DC No.     | 10676      |
|--------------------------------|------------------------------------------------------|------------|------------|
| Vista Homes                    |                                                      | DC Date.   | 08-08-2020 |
| Kapra, Opp to MRR School, Ecil |                                                      | PO No.     | 68905      |
| SY.no.193                      |                                                      | PO Date.   | 16-07-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                      | Req ID     | 58500      |
|                                |                                                      | Req Date   | 15-07-2020 |
|                                |                                                      | Loc Req No | 99726      |
|                                | Description of Goods                                 | HSN/SAC    | Qty        |
| 1                              | 8141 - Steel - other - M.S.Grills - Others - SFT     | 7214       | 19.25      |
| 2                              | 6188 - Miscellaneous - Hamali charges - NA - Per Sft |            | 19.25      |
| 3                              |                                                      |            |            |
| 4                              |                                                      |            |            |
| 5                              |                                                      |            |            |
| 6                              |                                                      |            |            |
| 7                              |                                                      |            |            |
| 8                              |                                                      |            |            |
| 9                              |                                                      |            |            |
| 10                             |                                                      |            |            |
| 11                             |                                                      |            |            |
| 12                             |                                                      |            |            |
| 13                             |                                                      |            |            |
| 14                             |                                                      |            |            |
| 15                             |                                                      |            |            |
| 16                             |                                                      |            |            |
| 17                             |                                                      |            |            |
| 18                             |                                                      |            |            |
| 19                             |                                                      |            |            |
| 20                             |                                                      |            |            |
| 21                             |                                                      |            |            |
| 22                             |                                                      |            |            |
| 23                             |                                                      |            |            |
| 24                             |                                                      |            |            |
| 25                             |                                                      |            |            |
| 26                             |                                                      |            |            |
| 27                             |                                                      |            |            |
| 28                             |                                                      |            |            |
| 29                             |                                                      |            |            |
| 30                             |                                                      |            |            |

|                  |                                                                                           |
|------------------|-------------------------------------------------------------------------------------------|
| <b>INWARD</b>    |                                                                                           |
| Inward No: 25056 | Dt: 08/08/20                                                                              |
| MRN No: 81950    | Dt:                                                                                       |
| Received By:     | Sign:  |
| Vista Homes      |                                                                                           |

for Summit Sales LLP

Authorised signatory 

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 : 08-08-2020

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

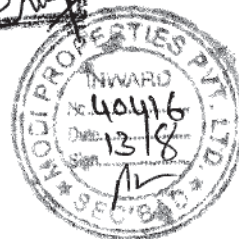
| Customer Details               |                                                           | DC No.     | 10681      |
|--------------------------------|-----------------------------------------------------------|------------|------------|
| Vista Homes                    |                                                           | DC Date.   | 08-08-2020 |
| Kapra, Opp to MRR School, Ecil |                                                           | PO No.     | 68918      |
| SY.no.193                      |                                                           | PO Date.   | 18-07-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                           | Req ID     | 58550      |
|                                |                                                           | Req Date   | 18-07-2020 |
|                                |                                                           | Loc Req No | 99735      |
|                                | Description of Goods                                      | HSN/SAC    | Qty        |
| 1                              | 4663 - Electrical - other - Tubelight fitting - 4ft - nos | 9405       | 25         |
| 2                              | 4662 - Electrical - other - Tubelight fitting - 2ft - nos | 9405       | 30         |
| 3                              |                                                           |            |            |
| 4                              |                                                           |            |            |
| 5                              |                                                           |            |            |
| 6                              |                                                           |            |            |
| 7                              |                                                           |            |            |
| 8                              |                                                           |            |            |
| 9                              |                                                           |            |            |
| 10                             |                                                           |            |            |
| 11                             |                                                           |            |            |
| 12                             |                                                           |            |            |
| 13                             |                                                           |            |            |
| 14                             |                                                           |            |            |
| 15                             |                                                           |            |            |
| 16                             |                                                           |            |            |
| 17                             |                                                           |            |            |
| 18                             |                                                           |            |            |
| 19                             |                                                           |            |            |
| 20                             |                                                           |            |            |
| 21                             |                                                           |            |            |
| 22                             |                                                           |            |            |
| 23                             |                                                           |            |            |
| 24                             |                                                           |            |            |
| 25                             |                                                           |            |            |
| 26                             |                                                           |            |            |
| 27                             |                                                           |            |            |
| 28                             |                                                           |            |            |
| 29                             |                                                           |            |            |
| 30                             |                                                           |            |            |

|                  |             |
|------------------|-------------|
| <b>INWARD</b>    |             |
| Inward No: 25057 | Dt: 08/8/20 |
| MRN No: 8195     | Dt:         |
| Received By:     | Sign:       |
| Vista Homes      |             |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-08-2020

| Customer Details               |                                                      | DC No.     | 10680      |
|--------------------------------|------------------------------------------------------|------------|------------|
| Vista Homes                    |                                                      | DC Date.   | 08-08-2020 |
| Kapra, Opp to MRR School, Ecil |                                                      | PO No.     | 69154      |
| SY.no.193                      |                                                      | PO Date.   | 27-07-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                      | Req ID     | 58729      |
|                                |                                                      | Req Date   | 25-07-2020 |
|                                |                                                      | Loc Req No | 99675      |
|                                | Description of Goods                                 | HSN/SAC    | Qty        |
| 1                              | 7321 - Plumbing - sanitary - Washbasin - other - nos | 69101000   | 9          |
| 2                              | 7348 - Plumbing - sanitary - Pedastal - NA - nos     | 69101000   | 6          |
| 3                              |                                                      |            |            |
| 4                              |                                                      |            |            |
| 5                              |                                                      |            |            |
| 6                              |                                                      |            |            |
| 7                              |                                                      |            |            |
| 8                              |                                                      |            |            |
| 9                              |                                                      |            |            |
| 10                             |                                                      |            |            |
| 11                             |                                                      |            |            |
| 12                             |                                                      |            |            |
| 13                             |                                                      |            |            |
| 14                             |                                                      |            |            |
| 15                             |                                                      |            |            |
| 16                             |                                                      |            |            |
| 17                             |                                                      |            |            |
| 18                             |                                                      |            |            |
| 19                             |                                                      |            |            |
| 20                             |                                                      |            |            |
| 21                             |                                                      |            |            |
| 22                             |                                                      |            |            |
| 23                             |                                                      |            |            |
| 24                             |                                                      |            |            |
| 25                             |                                                      |            |            |
| 26                             |                                                      |            |            |
| 27                             |                                                      |            |            |
| 28                             |                                                      |            |            |
| 29                             |                                                      |            |            |
| 30                             |                                                      |            |            |

| INWARD          |             |
|-----------------|-------------|
| Inward No: 2558 | Dt: 08/8/20 |
| MRN No: 81953   | Dt:         |
| Received By:    | Sign:       |
| Vista Homes     |             |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-08-2020

| Customer Details               |                                                                    | DC No.     | 10677      |
|--------------------------------|--------------------------------------------------------------------|------------|------------|
| Vista Homes                    |                                                                    | DC Date.   | 08-08-2020 |
| Kapra, Opp to MRR School, Ecil |                                                                    | PO No.     | 69106      |
| SY.no.193                      |                                                                    | PO Date.   | 24-07-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                                    | Req ID     | 58548      |
|                                |                                                                    | Req Date   | 18-07-2020 |
|                                |                                                                    | Loc Req No | 99737      |
|                                | Description of Goods                                               | HSN/SAC    | Qty        |
| 1                              | 7250 - Plumbing - PVC - Rigid Pipe -6Kgs Pressure - 2 In - lengths |            | 30         |
| 2                              |                                                                    |            |            |
| 3                              |                                                                    |            |            |
| 4                              |                                                                    |            |            |
| 5                              |                                                                    |            |            |
| 6                              |                                                                    |            |            |
| 7                              |                                                                    |            |            |
| 8                              |                                                                    |            |            |
| 9                              |                                                                    |            |            |
| 10                             |                                                                    |            |            |
| 11                             |                                                                    |            |            |
| 12                             |                                                                    |            |            |
| 13                             |                                                                    |            |            |
| 14                             |                                                                    |            |            |
| 15                             |                                                                    |            |            |
| 16                             |                                                                    |            |            |
| 17                             |                                                                    |            |            |
| 18                             |                                                                    |            |            |
| 19                             |                                                                    |            |            |
| 20                             |                                                                    |            |            |
| 21                             |                                                                    |            |            |
| 22                             |                                                                    |            |            |
| 23                             |                                                                    |            |            |
| 24                             |                                                                    |            |            |
| 25                             |                                                                    |            |            |
| 26                             |                                                                    |            |            |
| 27                             |                                                                    |            |            |
| 28                             |                                                                    |            |            |
| 29                             |                                                                    |            |            |
| 30                             |                                                                    |            |            |

| INWARD           |             |
|------------------|-------------|
| Inward No: 25059 | Dt: 02/8/20 |
| MRN No: 81954    | Dt:         |
| Received By:     | Sign:       |
| Vista Homes      |             |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

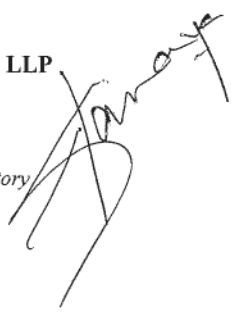
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-08-2020

| Customer Details               |                                                      | DC No.     | 10679      |
|--------------------------------|------------------------------------------------------|------------|------------|
| Vista Homes                    |                                                      | DC Date.   | 08-08-2020 |
| Kapra, Opp to MRR School, Ecil |                                                      | PO No.     | 68624      |
| SY.no.193                      |                                                      | PO Date.   | 09-07-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                      | Req ID     | 58236      |
|                                |                                                      | Req Date   | 03-07-2020 |
|                                |                                                      | Loc Req No | 99680      |
|                                | Description of Goods                                 | HSN/SAC    | Qty        |
| 1                              | 10041 - Plumbing - PVC - PVC Rigid Pipe - 4 In - len | 39172390   | 8          |
| 2                              |                                                      |            |            |
| 3                              |                                                      |            |            |
| 4                              |                                                      |            |            |
| 5                              |                                                      |            |            |
| 6                              |                                                      |            |            |
| 7                              |                                                      |            |            |
| 8                              |                                                      |            |            |
| 9                              |                                                      |            |            |
| 10                             |                                                      |            |            |
| 11                             |                                                      |            |            |
| 12                             |                                                      |            |            |
| 13                             |                                                      |            |            |
| 14                             |                                                      |            |            |
| 15                             |                                                      |            |            |
| 16                             |                                                      |            |            |
| 17                             |                                                      |            |            |
| 18                             |                                                      |            |            |
| 19                             |                                                      |            |            |
| 20                             |                                                      |            |            |
| 21                             |                                                      |            |            |
| 22                             |                                                      |            |            |
| 23                             |                                                      |            |            |
| 24                             |                                                      |            |            |
| 25                             |                                                      |            |            |
| 26                             |                                                      |            |            |
| 27                             |                                                      |            |            |
| 28                             |                                                      |            |            |
| 29                             |                                                      |            |            |
| 30                             |                                                      |            |            |

| INWARD           |                                                                                           |
|------------------|-------------------------------------------------------------------------------------------|
| Inward No: 25060 | Dt: 08/08/20                                                                              |
| MRN No: 81955    | Dt:                                                                                       |
| Received By:     | Sign:  |
| Vista Homes      |                                                                                           |

for Summit Sales LLP

Authorised signatory 

Subject to Hyderabad Jurisdiction



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-08-2020

| Customer Details               |                                                         | DC No.     | 10678      |
|--------------------------------|---------------------------------------------------------|------------|------------|
| Vista Homes                    |                                                         | DC Date.   | 08-08-2020 |
| Kapra, Opp to MRR School, Ecil |                                                         | PO No.     | 68651      |
| SY.no.193                      |                                                         | PO Date.   | 07-07-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                         | Req ID     | 58211      |
|                                |                                                         | Req Date   | 03-07-2020 |
|                                |                                                         | Loc Req No | 99706      |
| Description of Goods           |                                                         | HSN/SAC    | Qty        |
| 1                              | 3511 - Computers and Peripherals - Key board - NA - nos | 84716040   | 1          |
| 2                              |                                                         |            |            |
| 3                              |                                                         |            |            |
| 4                              |                                                         |            |            |
| 5                              |                                                         |            |            |
| 6                              |                                                         |            |            |
| 7                              |                                                         |            |            |
| 8                              |                                                         |            |            |
| 9                              |                                                         |            |            |
| 10                             |                                                         |            |            |
| 11                             |                                                         |            |            |
| 12                             |                                                         |            |            |
| 13                             |                                                         |            |            |
| 14                             |                                                         |            |            |
| 15                             |                                                         |            |            |
| 16                             |                                                         |            |            |
| 17                             |                                                         |            |            |
| 18                             |                                                         |            |            |
| 19                             |                                                         |            |            |
| 20                             |                                                         |            |            |
| 21                             |                                                         |            |            |
| 22                             |                                                         |            |            |
| 23                             |                                                         |            |            |
| 24                             |                                                         |            |            |
| 25                             |                                                         |            |            |
| 26                             |                                                         |            |            |
| 27                             |                                                         |            |            |
| 28                             |                                                         |            |            |
| 29                             |                                                         |            |            |
| 30                             |                                                         |            |            |

Subject to Hyderabad Jurisdiction

| INWARD          |             |
|-----------------|-------------|
| Inward No: 2506 | Dt: 08/8/20 |
| MRN No: 81956   | Dt:         |
| Received By:    | Sign:       |
| Vista Homes     |             |

for Summit Sales LLP

Authorised signatory



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

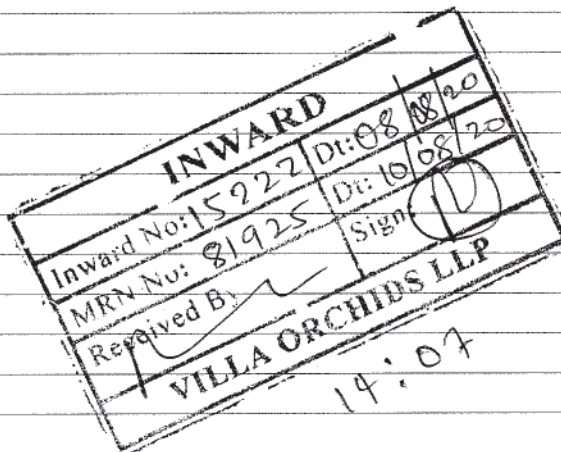
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-08-2020

| Customer Details                    |                                                                   | DC No.     | 10674      |
|-------------------------------------|-------------------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                                   | DC Date.   | 08-08-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                                   | PO No.     | 68707      |
|                                     |                                                                   | PO Date.   | 07-07-2020 |
|                                     |                                                                   | Req ID     | 58330      |
|                                     |                                                                   | Req Date   | 07-07-2020 |
| GSTIN : 36AANFG4817C1ZH             |                                                                   | Loc Req No | 63429      |
|                                     | Description of Goods                                              | HSN/SAC    | Qty        |
| 1                                   | 2339 - Carpentry - doors - Panel Door 30 mm - 26 In x 82 In - Nos | 4418       | 28         |
| 2                                   | 2285 - Carpentry - hardware - SS Hinges - Others - nos            | 8302       | 60         |
| 3                                   |                                                                   |            |            |
| 4                                   |                                                                   |            |            |
| 5                                   |                                                                   |            |            |
| 6                                   |                                                                   |            |            |
| 7                                   |                                                                   |            |            |
| 8                                   |                                                                   |            |            |
| 9                                   |                                                                   |            |            |
| 10                                  |                                                                   |            |            |
| 11                                  |                                                                   |            |            |
| 12                                  |                                                                   |            |            |
| 13                                  |                                                                   |            |            |
| 14                                  |                                                                   |            |            |
| 15                                  |                                                                   |            |            |
| 16                                  |                                                                   |            |            |
| 17                                  |                                                                   |            |            |
| 18                                  |                                                                   |            |            |
| 19                                  |                                                                   |            |            |
| 20                                  |                                                                   |            |            |
| 21                                  |                                                                   |            |            |
| 22                                  |                                                                   |            |            |
| 23                                  |                                                                   |            |            |
| 24                                  |                                                                   |            |            |
| 25                                  |                                                                   |            |            |
| 26                                  |                                                                   |            |            |
| 27                                  |                                                                   |            |            |
| 28                                  |                                                                   |            |            |
| 29                                  |                                                                   |            |            |
| 30                                  |                                                                   |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

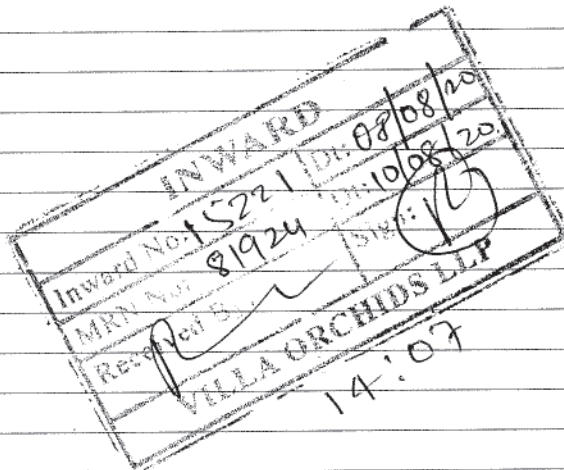
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-08-2020

| Customer Details                    |                                                               | DC No.     | 10675      |
|-------------------------------------|---------------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                               | DC Date.   | 08-08-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                               | PO No.     | 69422      |
|                                     |                                                               | PO Date.   | 05-08-2020 |
|                                     |                                                               | Req ID     | 58965      |
|                                     |                                                               | Req Date   | 05-08-2020 |
| GSTIN : 36AANFG4817C1ZH             |                                                               | Loc Req No | 63468      |
|                                     | Description of Goods                                          | HSN/SAC    | Qty        |
| 1                                   | 10052 - Plumbing - CPVC - CPVC pipe - 20 mm (10 ft len) - nos | 39172390   | 45         |
| 2                                   | 10053 - Plumbing - CPVC - CPVC pipe - 25 mm (10 ft len) - nos | 39172390   | 24         |
| 3                                   | 10216 - Plumbing - CPVC - Pipe - 1 1/4 In - nos               | 39172390   | 25         |
| 4                                   | 6040 - Miscellaneous - Teflon tape - NA - nos                 | 3919       | 45         |
| 5                                   | 2054 - Carpentry - hardware - Bombay Nails - 2 In - kgs       | 7317       | 6          |
| 6                                   |                                                               |            |            |
| 7                                   |                                                               |            |            |
| 8                                   |                                                               |            |            |
| 9                                   |                                                               |            |            |
| 10                                  |                                                               |            |            |
| 11                                  |                                                               |            |            |
| 12                                  |                                                               |            |            |
| 13                                  |                                                               |            |            |
| 14                                  |                                                               |            |            |
| 15                                  |                                                               |            |            |
| 16                                  |                                                               |            |            |
| 17                                  |                                                               |            |            |
| 18                                  |                                                               |            |            |
| 19                                  |                                                               |            |            |
| 20                                  |                                                               |            |            |
| 21                                  |                                                               |            |            |
| 22                                  |                                                               |            |            |
| 23                                  |                                                               |            |            |
| 24                                  |                                                               |            |            |
| 25                                  |                                                               |            |            |
| 26                                  |                                                               |            |            |
| 27                                  |                                                               |            |            |
| 28                                  |                                                               |            |            |
| 29                                  |                                                               |            |            |
| 30                                  |                                                               |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

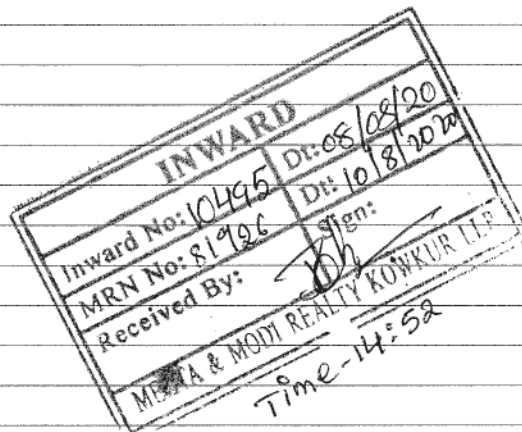
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-08-2020

| Customer Details                                                                               |                                                  | DC No.     | 10672      |
|------------------------------------------------------------------------------------------------|--------------------------------------------------|------------|------------|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1A3 |                                                  | DC Date.   | 08-08-2020 |
|                                                                                                |                                                  | PO No.     | 69380      |
|                                                                                                |                                                  | PO Date.   | 04-08-2020 |
|                                                                                                |                                                  | Req ID     | 58933      |
|                                                                                                |                                                  | Req Date   | 04-08-2020 |
|                                                                                                |                                                  | Loc Req No | 140256     |
| Description of Goods                                                                           |                                                  | HSN/SAC    | Qty        |
| 1                                                                                              | 4009 - Consumables - Coconut Broom - other - nos | 9603       | 24         |
| 2                                                                                              |                                                  |            |            |
| 3                                                                                              |                                                  |            |            |
| 4                                                                                              |                                                  |            |            |
| 5                                                                                              |                                                  |            |            |
| 6                                                                                              |                                                  |            |            |
| 7                                                                                              |                                                  |            |            |
| 8                                                                                              |                                                  |            |            |
| 9                                                                                              |                                                  |            |            |
| 10                                                                                             |                                                  |            |            |
| 11                                                                                             |                                                  |            |            |
| 12                                                                                             |                                                  |            |            |
| 13                                                                                             |                                                  |            |            |
| 14                                                                                             |                                                  |            |            |
| 15                                                                                             |                                                  |            |            |
| 16                                                                                             |                                                  |            |            |
| 17                                                                                             |                                                  |            |            |
| 18                                                                                             |                                                  |            |            |
| 19                                                                                             |                                                  |            |            |
| 20                                                                                             |                                                  |            |            |
| 21                                                                                             |                                                  |            |            |
| 22                                                                                             |                                                  |            |            |
| 23                                                                                             |                                                  |            |            |
| 24                                                                                             |                                                  |            |            |
| 25                                                                                             |                                                  |            |            |
| 26                                                                                             |                                                  |            |            |
| 27                                                                                             |                                                  |            |            |
| 28                                                                                             |                                                  |            |            |
| 29                                                                                             |                                                  |            |            |
| 30                                                                                             |                                                  |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

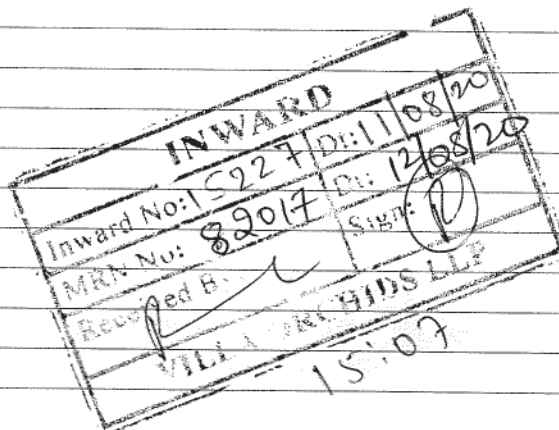
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 11-08-2020

| Customer Details                    |                                                                      | DC No.     | 10704      |
|-------------------------------------|----------------------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                                      | DC Date.   | 11-08-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                                      | PO No.     | 69470      |
|                                     |                                                                      | PO Date.   | 08-08-2020 |
|                                     |                                                                      | Req ID     | 59022      |
|                                     |                                                                      | Req Date   | 08-08-2020 |
| GSTIN : 36AANFG4817C1ZH             |                                                                      | Loc Req No | 63472      |
|                                     | Description of Goods                                                 | HSN/SAC    | Qty        |
| 1                                   | 10073 - Plumbing - CPVC - CPVC Elbow - 3/4 In - nos                  | 39174000   | 150        |
| 2                                   | 10251 - Plumbing - CPVC - CPVC Reducer Elbow - 3/4 in X 1/2 in - Nos | 3917       | 60         |
| 3                                   | 10254 - Plumbing - CPVC - CPVC Reducer FTA - 3/4 in X 1/2 in - Nos   | 3917       | 40         |
| 4                                   | 10208 - Plumbing - CPVC - Threaded End Plug - 1/2 In - nos           | 3917       | 60         |
| 5                                   | 10092 - Plumbing - CPVC - CPVC End cap - 1 In - nos                  | 39174000   | 30         |
| 6                                   | 10062 - Plumbing - CPVC - CPVC Coupling - 1 In - nos                 | 39174000   | 40         |
| 7                                   | 10061 - Plumbing - CPVC - CPVC Coupling - 3/4 In - nos               | 39174000   | 50         |
| 8                                   | 10102 - Plumbing - CPVC - CPVC Clamp - 1 In - nos                    | 73182990   | 100        |
| 9                                   | 10129 - Plumbing - CPVC - CPVC Ball Valve - 1 1/4 In - nos           | 39174000   | 10         |
| 10                                  | 10099 - Plumbing - CPVC - CPVC Solutions - NA - Ltrs                 | 35061000   | 20         |
| 11                                  |                                                                      |            |            |
| 12                                  |                                                                      |            |            |
| 13                                  |                                                                      |            |            |
| 14                                  |                                                                      |            |            |
| 15                                  |                                                                      |            |            |
| 16                                  |                                                                      |            |            |
| 17                                  |                                                                      |            |            |
| 18                                  |                                                                      |            |            |
| 19                                  |                                                                      |            |            |
| 20                                  |                                                                      |            |            |
| 21                                  |                                                                      |            |            |
| 22                                  |                                                                      |            |            |
| 23                                  |                                                                      |            |            |
| 24                                  |                                                                      |            |            |
| 25                                  |                                                                      |            |            |
| 26                                  |                                                                      |            |            |
| 27                                  |                                                                      |            |            |
| 28                                  |                                                                      |            |            |
| 29                                  |                                                                      |            |            |
| 30                                  |                                                                      |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

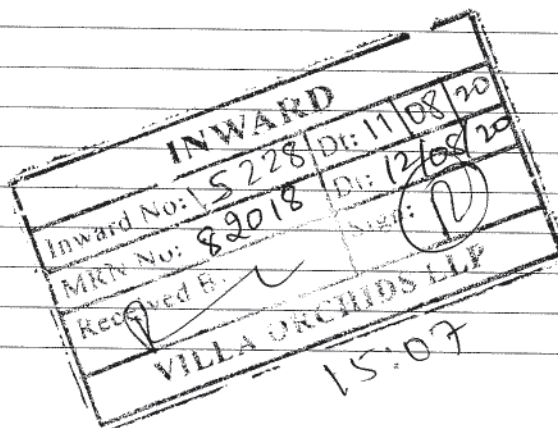
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 11-08-2020

| Customer Details                    |                                                                   | DC No.     | 10698      |
|-------------------------------------|-------------------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                                   | DC Date.   | 11-08-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                                   | PO No.     | 69275      |
|                                     |                                                                   | PO Date.   | 29-07-2020 |
|                                     |                                                                   | Req ID     | 58808      |
| GSTIN : 36AANFG4817C1ZH             |                                                                   | Req Date   | 28-07-2020 |
|                                     |                                                                   | Loc Req No | 63462      |
|                                     | Description of Goods                                              | HSN/SAC    | Qty        |
| 1                                   | 2360 - Carpentry - doors - Panel Doors - Others - Nos             | 4418       | 4          |
| 2                                   | 2341 - Carpentry - doors - Panel Door 30 mm - 32 In x 82 In - Nos | 4418       | 16         |
| 3                                   | 2340 - Carpentry - doors - Panel Door 30 mm - 32 In x 80 In - Nos |            | 8          |
| 4                                   | 2169 - Carpentry - hardware - SS Mortise Lock - other - nos       | 8301       | 4          |
| 5                                   | 2165 - Carpentry - hardware - SS Cylindrical Lock - other - nos   | 8301       | 40         |
| 6                                   | 2285 - Carpentry - hardware - SS Hinges - Others - nos            | 8302       | 128        |
| 7                                   | 2092 - Carpentry - hardware - Door Stopper - NA - nos             | 8302       | 28         |
| 8                                   |                                                                   |            |            |
| 9                                   |                                                                   |            |            |
| 10                                  |                                                                   |            |            |
| 11                                  |                                                                   |            |            |
| 12                                  |                                                                   |            |            |
| 13                                  |                                                                   |            |            |
| 14                                  |                                                                   |            |            |
| 15                                  |                                                                   |            |            |
| 16                                  |                                                                   |            |            |
| 17                                  |                                                                   |            |            |
| 18                                  |                                                                   |            |            |
| 19                                  |                                                                   |            |            |
| 20                                  |                                                                   |            |            |
| 21                                  |                                                                   |            |            |
| 22                                  |                                                                   |            |            |
| 23                                  |                                                                   |            |            |
| 24                                  |                                                                   |            |            |
| 25                                  |                                                                   |            |            |
| 26                                  |                                                                   |            |            |
| 27                                  |                                                                   |            |            |
| 28                                  |                                                                   |            |            |
| 29                                  |                                                                   |            |            |
| 30                                  |                                                                   |            |            |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised Signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

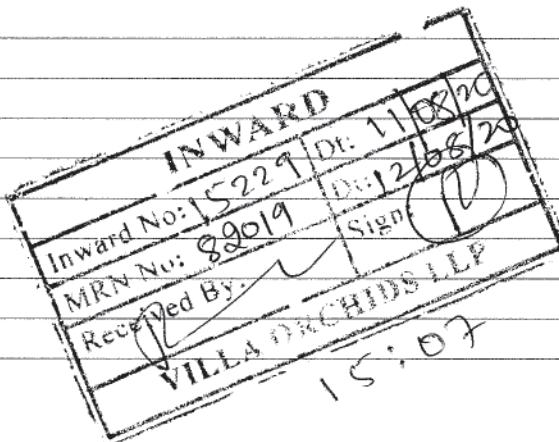
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNE: 36ACQFS2044C1Z7**

1 of 1 : 11-08-2020

| Customer Details                    |                                                               | DC No.     | 10696      |
|-------------------------------------|---------------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                               | DC Date.   | 11-08-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                               | PO No.     | 67588      |
|                                     |                                                               | PO Date.   | 29-05-2020 |
|                                     |                                                               | Req ID     | 57194      |
|                                     |                                                               | Req Date   | 27-05-2020 |
| GSTIN : 36AANFG4817C1ZH             |                                                               | Loc Req No | 63342      |
|                                     | Description of Goods                                          | HSN/SAC    | Qty        |
| 1                                   | 7270 - Plumbing - PVC - Single Socket Pipe 10ft - 4 In - nos  | 39172390   | 12         |
| 2                                   | 10030 - Plumbing - PVC - Bend Plain - 4 In - nos              | 39174000   | 50         |
| 3                                   | 10024 - Plumbing - PVC - Bend with door - 3 In - nos          | 39174000   | 30         |
| 4                                   | 7228 - Plumbing - PVC - Nahani Trap without jali - 3 In - nos | 39174000   | 24         |
| 5                                   | 10040 - Plumbing - PVC - PVC Rigid Pipe - 1 1/2 In - len      | 39174000   | 18         |
| 6                                   | 10039 - Plumbing - PVC - PVC Rigid Elbow - 1 1/2 In - nos     | 39174000   | 90         |
| 7                                   | 10244 - Plumbing - PVC - Rigid End Cap - 1 1/2 in - Nos       |            | 36         |
| 8                                   | 7262 - Plumbing - PVC - Rubber Lubricant - 500gms - nos       | 35061000   | 12         |
| 9                                   | 7278 - Plumbing - PVC - Solvent Cement - 250ml - nos          | 35061010   | 24         |
| 10                                  | 7185 - Plumbing - PVC - Bend 45 degrees - 4 In - nos          | 39174000   | 36         |
| 11                                  | 7194 - Plumbing - PVC - Coupling - 4 In - nos                 | 39174000   | 50         |
| 12                                  | 7189 - Plumbing - PVC - Clamp - 4 In - nos                    | 39174000   | 150        |
| 13                                  | 7239 - Plumbing - PVC - Reducer - 4 In - nos                  | 39174000   | 11         |
| 14                                  | 10032 - Plumbing - PVC - Floor Trap - 4 In - nos              | 39172390   | 20         |
| 15                                  | 7232 - Plumbing - PVC - Plain Tee - 3 In - nos                | 39174000   | 12         |
| 16                                  |                                                               |            |            |
| 17                                  |                                                               |            |            |
| 18                                  |                                                               |            |            |
| 19                                  |                                                               |            |            |
| 20                                  |                                                               |            |            |
| 21                                  |                                                               |            |            |
| 22                                  |                                                               |            |            |
| 23                                  |                                                               |            |            |
| 24                                  |                                                               |            |            |
| 25                                  |                                                               |            |            |
| 26                                  |                                                               |            |            |
| 27                                  |                                                               |            |            |
| 28                                  |                                                               |            |            |
| 29                                  |                                                               |            |            |
| 30                                  |                                                               |            |            |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

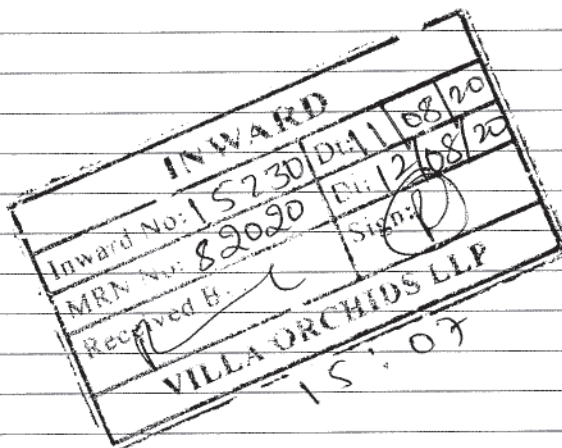
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 11-08-2020

| Customer Details                    |                                                         | DC No.     | 10697      |
|-------------------------------------|---------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                         | DC Date.   | 11-08-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                         | PO No.     | 67588      |
|                                     |                                                         | PO Date.   | 29-05-2020 |
|                                     |                                                         | Req ID     | 57194      |
|                                     |                                                         | Req Date   | 27-05-2020 |
| GSTIN : 36AANFG4817C1ZH             |                                                         | Loc Req No | 63342      |
|                                     | Description of Goods                                    | HSN/SAC    | Qty        |
| 1                                   | 10042 - Plumbing - PVC - PVC Rigid Tee - 1 1/2 - nos    | 39174000   | 6          |
| 2                                   | 7233 - Plumbing - PVC - Plain Tee - 4 In - nos          | 3917       | 24         |
| 3                                   | 7276 - Plumbing - PVC - Single Y with door - 4 In - nos | 39174000   | 18         |
| 4                                   | 10027 - Plumbing - PVC - Tee with door - 3 In - nos     | 3917       | 20         |
| 5                                   | 7273 - Plumbing - PVC - Single Y - 3 In - nos           | 39174000   | 18         |
| 6                                   |                                                         |            |            |
| 7                                   |                                                         |            |            |
| 8                                   |                                                         |            |            |
| 9                                   |                                                         |            |            |
| 10                                  |                                                         |            |            |
| 11                                  |                                                         |            |            |
| 12                                  |                                                         |            |            |
| 13                                  |                                                         |            |            |
| 14                                  |                                                         |            |            |
| 15                                  |                                                         |            |            |
| 16                                  |                                                         |            |            |
| 17                                  |                                                         |            |            |
| 18                                  |                                                         |            |            |
| 19                                  |                                                         |            |            |
| 20                                  |                                                         |            |            |
| 21                                  |                                                         |            |            |
| 22                                  |                                                         |            |            |
| 23                                  |                                                         |            |            |
| 24                                  |                                                         |            |            |
| 25                                  |                                                         |            |            |
| 26                                  |                                                         |            |            |
| 27                                  |                                                         |            |            |
| 28                                  |                                                         |            |            |
| 29                                  |                                                         |            |            |
| 30                                  |                                                         |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised Signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

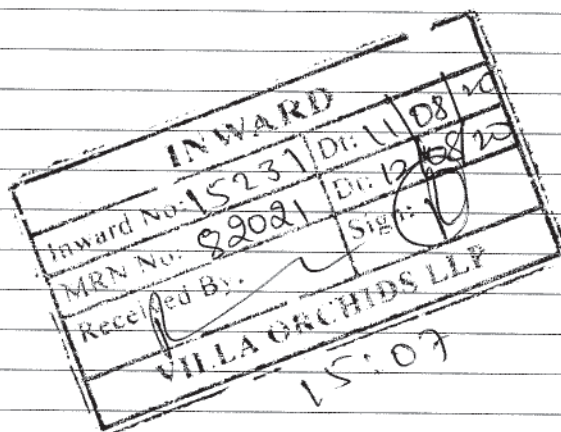
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 11-08-2020

| Customer Details                    |                                                              | DC No.     | 10705      |
|-------------------------------------|--------------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                              | DC Date.   | 11-08-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                              | PO No.     | 69344      |
|                                     |                                                              | PO Date.   | 01-08-2020 |
|                                     |                                                              | Req ID     | 58891      |
| GSTIN : 36AANFG4817C1ZH             |                                                              | Req Date   | 31-07-2020 |
|                                     |                                                              | Loc Req No | 63455      |
|                                     | Description of Goods                                         | HSN/SAC    | Qty        |
| 1                                   | 7270 - Plumbing - PVC - Single Socket Pipe 10ft - 4 In - nos | 39172390   | 15         |
| 2                                   | 10040 - Plumbing - PVC - PVC Rigid Pipe - 1 1/2 In - len     | 39174000   | 3          |
| 3                                   | 10041 - Plumbing - PVC - PVC Rigid Pipe - 4 In - len         | 39172390   | 5          |
| 4                                   |                                                              |            |            |
| 5                                   |                                                              |            |            |
| 6                                   |                                                              |            |            |
| 7                                   |                                                              |            |            |
| 8                                   |                                                              |            |            |
| 9                                   |                                                              |            |            |
| 10                                  |                                                              |            |            |
| 11                                  |                                                              |            |            |
| 12                                  |                                                              |            |            |
| 13                                  |                                                              |            |            |
| 14                                  |                                                              |            |            |
| 15                                  |                                                              |            |            |
| 16                                  |                                                              |            |            |
| 17                                  |                                                              |            |            |
| 18                                  |                                                              |            |            |
| 19                                  |                                                              |            |            |
| 20                                  |                                                              |            |            |
| 21                                  |                                                              |            |            |
| 22                                  |                                                              |            |            |
| 23                                  |                                                              |            |            |
| 24                                  |                                                              |            |            |
| 25                                  |                                                              |            |            |
| 26                                  |                                                              |            |            |
| 27                                  |                                                              |            |            |
| 28                                  |                                                              |            |            |
| 29                                  |                                                              |            |            |
| 30                                  |                                                              |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

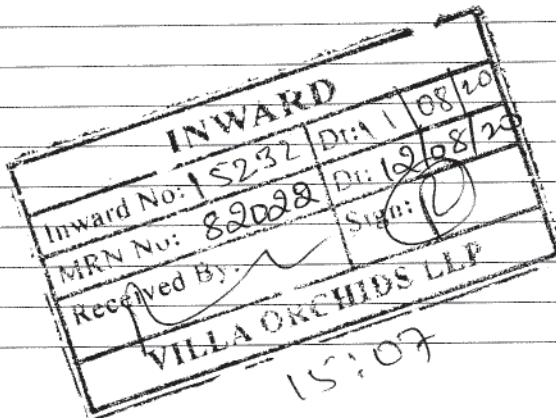
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 11-08-2020

| Customer Details                    |                                         | DC No.     | 10701      |
|-------------------------------------|-----------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                         | DC Date.   | 11-08-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                         | PO No.     | 69434      |
|                                     |                                         | PO Date.   | 06-08-2020 |
|                                     |                                         | Req ID     | 58968      |
|                                     |                                         | Req Date   | 06-08-2020 |
|                                     |                                         | Loc Req No | 63469      |
| GSTIN : 36AANFG4817C1ZH             |                                         |            |            |
|                                     | Description of Goods                    | HSN/SAC    | Qty        |
| 1                                   | 4057 - Consumables - Sponges - NA - nos | 3921       | 100        |
| 2                                   |                                         |            |            |
| 3                                   |                                         |            |            |
| 4                                   |                                         |            |            |
| 5                                   |                                         |            |            |
| 6                                   |                                         |            |            |
| 7                                   |                                         |            |            |
| 8                                   |                                         |            |            |
| 9                                   |                                         |            |            |
| 10                                  |                                         |            |            |
| 11                                  |                                         |            |            |
| 12                                  |                                         |            |            |
| 13                                  |                                         |            |            |
| 14                                  |                                         |            |            |
| 15                                  |                                         |            |            |
| 16                                  |                                         |            |            |
| 17                                  |                                         |            |            |
| 18                                  |                                         |            |            |
| 19                                  |                                         |            |            |
| 20                                  |                                         |            |            |
| 21                                  |                                         |            |            |
| 22                                  |                                         |            |            |
| 23                                  |                                         |            |            |
| 24                                  |                                         |            |            |
| 25                                  |                                         |            |            |
| 26                                  |                                         |            |            |
| 27                                  |                                         |            |            |
| 28                                  |                                         |            |            |
| 29                                  |                                         |            |            |
| 30                                  |                                         |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

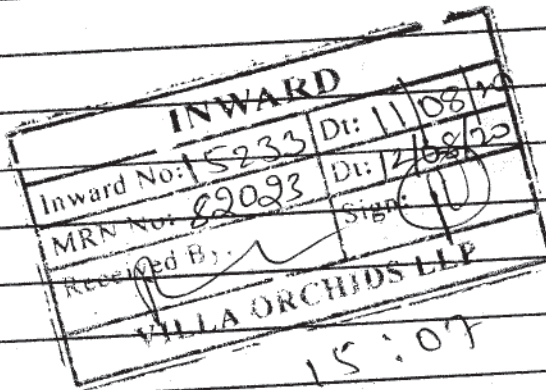
M/s Villa Orchids LLP.DC No. : 3041Date : 11/08/2020Vehicle No. : AP290 1063P.O. / W.O. No. : 69514P.O. / W.O. Date : 10/08/2020

Site: .....

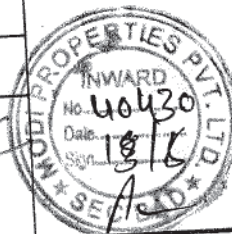
## PARTICULARS

Quantity

| Sl. No. | PARTICULARS                              | Quantity         |
|---------|------------------------------------------|------------------|
| 1       | <u>Vitrified (Morocco) Tiles (2'x2')</u> | <u>150 - Box</u> |
| 2       |                                          |                  |
| 3       |                                          |                  |
| 4       |                                          |                  |
| 5       |                                          |                  |
| 6       |                                          |                  |
| 7       |                                          |                  |
| 8       |                                          |                  |
| 9       |                                          |                  |
| 10      |                                          |                  |
| 11      |                                          |                  |
| 12      |                                          |                  |
| 13      |                                          |                  |
| 14      |                                          |                  |
| 15      |                                          |                  |
| 16      |                                          |                  |
| 17      |                                          |                  |
| 18      |                                          |                  |
| 19      |                                          |                  |
| 20      |                                          |                  |

GSTIN : 36AANFG481761ZH

Received the above materials in good condition.

Received by: AmudavStamp: [Signature]Date : 11/08/20

For SUMMIT SALES LLP

Sneha Priya

Authorised Signatory

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

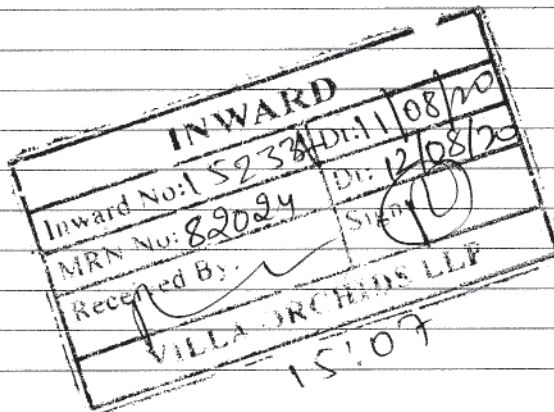
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 11-08-2020

|                                     |            |            |
|-------------------------------------|------------|------------|
| <b>Customer Details</b>             | DC No.     | 10703      |
| Villa Orchids LLP                   | DC Date.   | 11-08-2020 |
| Behind Janapriya, Kowkur, Hyderabad | PO No.     | 69507      |
|                                     | PO Date.   | 10-08-2020 |
|                                     | Req ID     | 59016      |
|                                     | Req Date   | 07-08-2020 |
|                                     | Loc Req No | 63471      |
| <b>GSTIN: 36AANFG4817C1ZH</b>       |            |            |

|    | Description of Goods                                     | HSN/SAC  | Qty |
|----|----------------------------------------------------------|----------|-----|
| 1  | 4782 - Electrical - wires - A1 service Wire - 7/20 - mts | 85446020 | 700 |
| 2  |                                                          |          |     |
| 3  |                                                          |          |     |
| 4  |                                                          |          |     |
| 5  |                                                          |          |     |
| 6  |                                                          |          |     |
| 7  |                                                          |          |     |
| 8  |                                                          |          |     |
| 9  |                                                          |          |     |
| 10 |                                                          |          |     |
| 11 |                                                          |          |     |
| 12 |                                                          |          |     |
| 13 |                                                          |          |     |
| 14 |                                                          |          |     |
| 15 |                                                          |          |     |
| 16 |                                                          |          |     |
| 17 |                                                          |          |     |
| 18 |                                                          |          |     |
| 19 |                                                          |          |     |
| 20 |                                                          |          |     |
| 21 |                                                          |          |     |
| 22 |                                                          |          |     |
| 23 |                                                          |          |     |
| 24 |                                                          |          |     |
| 25 |                                                          |          |     |
| 26 |                                                          |          |     |
| 27 |                                                          |          |     |
| 28 |                                                          |          |     |
| 29 |                                                          |          |     |
| 30 |                                                          |          |     |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory