

PURCHASE DIVISION  
Advice for approval for credit to supplier

(11)

|                                                               |                  |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 14/8/20              |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                  | 69149                |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 25/7/20    |                  |
| Supplier Name                                                 |                  | SSLP                 |                                                                                                                                                                           | PO/WO amount                                                        |                             | 5,490      |                  |
| Firm/Company                                                  |                  | Serene constructions |                                                                                                                                                                           | Project                                                             |                             | Serene     |                  |
| Sl. No.                                                       | Bill No.         | Bill Date            |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 12731            | 14/8/20              |                                                                                                                                                                           | 5,490                                                               |                             |            |                  |
| 2.                                                            |                  |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4.                                                            |                  |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                      |                                                                                                                                                                           |                                                                     |                             | 5,490      |                  |
| Sl. No.                                                       | DC No            | DC. Date             | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | Nista 3039       | 31/7/20              |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                      |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                      |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                      |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                  |                      |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount C –Other Debits :                                      |                  |                      |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                      |                                                                                                                                                                           |                                                                     |                             | 5,490      |                  |
| Amount E – PO / WO value:                                     |                  |                      |                                                                                                                                                                           |                                                                     |                             | 5,490      |                  |
| Amount F – Difference (A – E):                                |                  |                      |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Quantity received as per PO / WO                              |                  |                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                      | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                      | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                      | <input type="checkbox"/> Yes – Rs. /- <input type="checkbox"/> No                                                                                                         |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                      | 21.8.2020                                                                                                                                                                 |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager     | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | <i>C. Sowmya</i> |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 14/8/20          |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/- . Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 14-08-2020

|                                                                                                                                 |                                                      |        |  |               |     |                      |          |          |         |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|
| <b>Customer Details</b>                                                                                                         |                                                      |        |  | Invoice No.   |     | 12731                |          |          |         |
| Serene Constructions LLP<br>Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict, 501203<br><br>GSTIN : 36ACVFS7909P1ZV |                                                      |        |  | Invoice Date. |     | 14-08-2020           |          |          |         |
|                                                                                                                                 |                                                      |        |  | PO No.        |     | 69149                |          |          |         |
|                                                                                                                                 |                                                      |        |  | PO Date.      |     | 25-07-2020           |          |          |         |
|                                                                                                                                 |                                                      |        |  | Req ID        |     | 58684                |          |          |         |
|                                                                                                                                 |                                                      |        |  | Req Date      |     | 22-07-2020           |          |          |         |
|                                                                                                                                 |                                                      |        |  | Loc Req No    |     | 150311               |          |          |         |
|                                                                                                                                 | Description of Goods                                 |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                                                               | 9080 - Tiles - Utility floor or Kitchen dado country |        |  |               | 10  | 465.28               | 4,652.80 | 18       | 837.50  |
| 2                                                                                                                               |                                                      |        |  |               |     |                      |          |          |         |
| 3                                                                                                                               |                                                      |        |  |               |     |                      |          |          |         |
| 4                                                                                                                               |                                                      |        |  |               |     |                      |          |          |         |
| 5                                                                                                                               |                                                      |        |  |               |     |                      |          |          |         |
| 6                                                                                                                               |                                                      |        |  |               |     |                      |          |          |         |
| 7                                                                                                                               |                                                      |        |  |               |     |                      |          |          |         |
| 8                                                                                                                               |                                                      |        |  |               |     |                      |          |          |         |
| 9                                                                                                                               |                                                      |        |  |               |     |                      |          |          |         |
| 10                                                                                                                              |                                                      |        |  |               |     |                      |          |          |         |
| 11                                                                                                                              |                                                      |        |  |               |     |                      |          |          |         |
| 12                                                                                                                              |                                                      |        |  |               |     |                      |          |          |         |
| 13                                                                                                                              |                                                      |        |  |               |     |                      |          |          |         |
| 14                                                                                                                              |                                                      |        |  |               |     |                      |          |          |         |
| 15                                                                                                                              |                                                      |        |  |               |     |                      |          |          |         |
| IGST                                                                                                                            |                                                      | CGST   |  | SGST          |     | Total Taxable Amount |          | 4,652.80 | 837.50  |
|                                                                                                                                 |                                                      | 418.75 |  | 418.75        |     | Total Invoice Amount |          | 5,490.30 |         |
| Rupees : Five Thousand Four Hundred Ninty and Paise Thirty Only.                                                                |                                                      |        |  |               |     |                      |          |          |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

Recd on  
12/8/20  
20

M/s Sereene Construction. LLP.DC No. : 3039Date : 31/07/2020Vehicle No. : TS10UA9158P.O. / ~~WO~~ No. : 69149P.O. / ~~WO~~ Date : 25/07/2020

| Sl. No. | PARTICULARS                           | Quantity |
|---------|---------------------------------------|----------|
| 1       | Kitchen dado Country Almond (12"x12") | 10 Box.  |
| 2       |                                       |          |
| 3       |                                       |          |
| 4       |                                       |          |
| 5       |                                       |          |
| 6       |                                       |          |
| 7       |                                       |          |
| 8       |                                       |          |
| 9       |                                       |          |
| 10      |                                       |          |
| 11      |                                       |          |
| 12      |                                       |          |
| 13      |                                       |          |
| 14      |                                       |          |
| 15      |                                       |          |
| 16      |                                       |          |
| 17      |                                       |          |
| 18      |                                       |          |
| 19      |                                       |          |
| 20      |                                       |          |

MRN  
8-823

GSTIN : 36ACVFS7909P1ZV

Received the above materials in good condition.

Received by : Salman

Stamp:

Date : 31/07/2020

For SUMMIT SALES LLP

Suehapriya

Authorised Signatory

## Purchase Order

Page(s) 1 Of 1

25-Jul-20 5:33:21 PM



69149

31.07.20 12:08:29

From Company : **Serene Constructions LLP**  
5-4-187/374,ii Floor,M.G.Road,Secunderabad-500 003.  
G S T No. : 36ACVFS7909P1ZV

### Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 69149      | 150311 |
| <b>Doc Date</b>   | 25-07-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 25-07-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                            | Qty   | Rate   | Dis% | GST   | Amount          |
|------------------------------------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 9080 - Tiles - Utility floor or Kitchen dado country almond<br>- 12 in X 12 in X 12 pieces - Boxes | 10.00 | 465.28 | 0.00 | 18.00 | 5,490.30        |
| <b>Total Order Value . . .</b>                                                                       |       |        |      |       | <b>5,490.30</b> |

Rupees : Five Thousand Four Hundred Ninty and Paise Thirty Only.

### Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After delivery

**Tax** Included in the above prices

**Delivery Date** Same Day

**Delivery Location** Serene Farms  
Sy no-44, Yenkepally Village, Chevella Mandal,RR.Dist-501 503  
Phone. ..

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications, above order is for Villa 47,37, purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Req no 99385 tiles qty is also included in this PO.

For **Serene Constructions LLP**

Authorised Signatory

Name :

Name :

\_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

### Requisition Form

| Company Name:                                                                        |                                     | SERENE CONSTRUCTION LLP |          | Date:        |           | 22-07-20 |  |
|--------------------------------------------------------------------------------------|-------------------------------------|-------------------------|----------|--------------|-----------|----------|--|
| Site & Phase:                                                                        |                                     | Serene farms            |          | Time:        |           | 12:50    |  |
| Supplier                                                                             |                                     |                         |          | Req. No.     |           | 150311   |  |
| Material required before date:                                                       |                                     | Asap                    |          | ID No.       |           | 58684.   |  |
| No                                                                                   | Description                         | Size                    | Quantity | Units        | Inward No | Date     |  |
| 1                                                                                    | Country Almond (Kitchen dado tiles) | 1' x 1'                 | 10       | box          |           |          |  |
| 2                                                                                    |                                     |                         |          |              |           |          |  |
| 3                                                                                    |                                     |                         |          |              |           |          |  |
| 4                                                                                    |                                     |                         |          |              |           |          |  |
| 5                                                                                    |                                     |                         |          |              |           |          |  |
| 6                                                                                    |                                     |                         |          |              |           |          |  |
| 7                                                                                    |                                     |                         |          |              |           |          |  |
| 8                                                                                    |                                     |                         |          |              |           |          |  |
| 9                                                                                    |                                     |                         |          |              |           |          |  |
| 10                                                                                   |                                     |                         |          |              |           |          |  |
| Remarks: The above material is require for kitchen dado tiles of villa 47 ,37 and 26 |                                     |                         |          |              |           |          |  |
| Prepared By                                                                          |                                     | SYED GOLAM SARWAR       |          | Approve by   |           |          |  |
| Sign. & Date                                                                         |                                     | 22-07-20                |          | Sign. & Date |           |          |  |

NOTE: on receipt of material at site write inward number and date in last 2 columns.



## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Serene Construction. LLP.DC No. : 3039Date : 31/07/2020Vehicle No. : TS100A9758P.O. / ~~W.O.~~ No. : 69149P.O. / ~~W.O.~~ Date : 25/07/2020

Site: .....

| Sl. No. | PARTICULARS                           | Quantity |
|---------|---------------------------------------|----------|
| 1       | Kitchen dado Country Almond (12"x12") | 10 Box.  |
| 2       |                                       |          |
| 3       |                                       |          |
| 4       |                                       |          |
| 5       |                                       |          |
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| 19      |                                       |          |
| 20      |                                       |          |

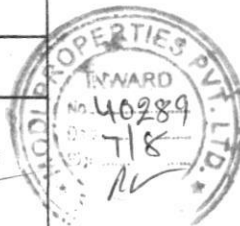
|                               |                       |
|-------------------------------|-----------------------|
| INWARD                        |                       |
| Inward No: <u>5197</u>        | Dr: <u>31/07/2020</u> |
| MRN No: <u>81644</u>          | Dr: <u>01/08/2020</u> |
| Received By: <u>Sandeep</u>   | Sign: _____           |
| Serene Construction (Hyd) LLP |                       |

GSTIN : 36ACVFS7909P1ZV

Received the above materials in good condition.

Received by : Salman

Stamp: \_\_\_\_\_

Date : 31/07/2020

For SUMMIT SALES LLP

Sneha Priya

Authorised Signatory