

## Vista Home

## Journal Voucher

No. : JOU/~~10123~~ 10130

Dated : 17-Jun-2020

| Particulars                                                                                                        |    | Debit       | Credit      |
|--------------------------------------------------------------------------------------------------------------------|----|-------------|-------------|
| CONT- A Basha                                                                                                      | Dr | 25,400.00   |             |
| To SUP-Summit Sales Llp                                                                                            |    |             | 25,400.00   |
| On Account of :                                                                                                    |    |             |             |
| Being on purchase of lappam bags on behalf<br>of sslip against bill no:11104, dt:5/5/20, po<br>no:66973, dt:5/5/20 |    |             |             |
|                                                                                                                    |    | ₹ 25,400.00 | ₹ 25,400.00 |

On Account of :

Being on purchase of lappam bags on behalf of sslp against bill no:11104, dt:5/5/20, po no:66973, dt:5/5/20

Prepared by: lavanya.r

Approved by

ID-38221

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|---------------|------------------|
| Date:                                                         |                  | 14/5/2020        |                                                                                                                                                                           | Prepared by:                                                        |                             | K. R. Chagulu |                  |
| PO/WO no.                                                     |                  | 66973            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 5/5/2020      |                  |
| Supplier Name                                                 |                  | SSLLP            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 25,399/-      |                  |
| Firm/Company                                                  |                  | A. Balha (Vista) |                                                                                                                                                                           | Project                                                             |                             | Vista Homes   |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |               |                  |
| 1.                                                            | 11104            | 5/5/2020         |                                                                                                                                                                           | 25,399/-                                                            |                             |               |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 25,399/-      |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |               |                  |
| 1.                                                            | 9250             | 5/5/2020         | 78770                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |               |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |               |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |               |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |               |                  |
| Amount B – Other Credits :                                    |                  |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
| Amount C – Other Debits :                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 25,399/-      |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 25,399/-      |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
| Quantity received as per PO / WO                              |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |               |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |               |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |               |                  |
| Close PO / WO                                                 |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |               |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                     |                             |               |                  |
| Payment – due date                                            |                  |                  | 18/5/2020                                                                                                                                                                 |                                                                     |                             |               |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant    | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
| Date                                                          | 14/5/2020        | 15/5             | 15/5/2020                                                                                                                                                                 |                                                                     |                             |               |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'See attachment'. 3. Purchase Officer can approve Pos/Wo upto Rs. 5,000/-, Purchase Manager upto 25,000/- and Purchase Director thereafter. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/-

**APPROVED BY**  
20 JUN 2020  
J. JAYA PRAKASH  
Accounts Manager

## TAX INVOICE

ORIGINAL INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNE: 36ACQES2044C1Z7

1 of 1 : 05-05-2020

| Customer Details                                                             |                                       |          |                      | Invoice No.   | 11104      |      |          |
|------------------------------------------------------------------------------|---------------------------------------|----------|----------------------|---------------|------------|------|----------|
| A. Basha                                                                     |                                       |          |                      | Invoice Date. | 05-05-2020 |      |          |
| Sy No. 193, Kapra, Opp to MRR School, Kushaiuguda, Hyderabad                 |                                       |          |                      | PO No.        | 66973      |      |          |
|                                                                              |                                       |          |                      | PO Date.      | 05-05-2020 |      |          |
|                                                                              |                                       |          |                      | Req ID        | 56651      |      |          |
|                                                                              |                                       |          |                      | Req Date      | 05-05-2020 |      |          |
| GSTIN : 36AUWPA6056C2ZK                                                      |                                       |          |                      | Loc Req No    | 99536      |      |          |
|                                                                              | Description of Goods                  | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                                                            | 6554 - Paints - Lappam - 25kgs - bags |          | 100                  | 215.25        | 21,525.00  | 18   | 3,874.50 |
| 2                                                                            |                                       |          |                      |               |            |      |          |
| 3                                                                            |                                       |          |                      |               |            |      |          |
| 4                                                                            |                                       |          |                      |               |            |      |          |
| 5                                                                            |                                       |          |                      |               |            |      |          |
| 6                                                                            |                                       |          |                      |               |            |      |          |
| 7                                                                            |                                       |          |                      |               |            |      |          |
| 8                                                                            |                                       |          |                      |               |            |      |          |
| 9                                                                            |                                       |          |                      |               |            |      |          |
| 10                                                                           |                                       |          |                      |               |            |      |          |
| 11                                                                           |                                       |          |                      |               |            |      |          |
| 12                                                                           |                                       |          |                      |               |            |      |          |
| 13                                                                           |                                       |          |                      |               |            |      |          |
| 14                                                                           |                                       |          |                      |               |            |      |          |
| 15                                                                           |                                       |          |                      |               |            |      |          |
| IGST                                                                         | CGST                                  | SGST     | Total Taxable Amount |               | 21,525.00  |      | 3,874.50 |
|                                                                              | 1,937.25                              | 1,937.25 | Total Invoice Amount |               | 25,399.50  |      |          |
| Rupees : Twenty Five Thousand Three Hundred Ninty Nine and Paise Fifty Only. |                                       |          |                      |               |            |      |          |



for Summit Sales LLP

Authorised signatory

# Purchase Order



66973

06.05.20 1:44:18

Page(s) 1 Of 1

13-05-2020 12:42:46

From Company : **A.Basha**

H.No:3-1-6/41/1/25, Bramhapuri Colony, Mallapur,Uppal, Hyderabad, R.R Dist.T.S

G S T No. : 36AUWPA6056C2ZK

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

66973

99536

**Doc Date**

05-05-2020

**Quote No**

Nil

**Quote Date**

05-05-2020

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                               | Qty    | Rate   | Dis% | GST   | Amount           |
|-----------------------------------------|--------|--------|------|-------|------------------|
| 1 6554 - Paints - Lappam - 25kgs - bags | 100.00 | 215.25 | 0.00 | 18.00 | 25,399.50        |
| <b>Total Order Value . . .</b>          |        |        |      |       | <b>25,399.50</b> |

Rupees : Twenty Five Thousand Three Hundred Ninty Nine and Paise Fifty Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Sai tek' brand company**Payment Terms** After Delivery & Production of bill**Tax** included in above price.**Delivery Date** Next Day.**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: 8790166611

**Penalty For Delay** Nil**Transportation Cost** Nil**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for E block flats painting work purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** This amount should be debit in the name of painter contractor (A.Basha).For **A.Basha**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



### Requisition Form

|                                |             |          |            |
|--------------------------------|-------------|----------|------------|
| Company Name:                  | VISTA HOMES | Date:    | 04.05.2020 |
| Site & Phase :                 | PHASE-1     | Time:    | 09:51      |
| Supplier                       |             | Req. No. | 99536      |
| Material required before date: | 06-05-2020  |          |            |

| No | Description                  | Size | Quantity | Units | Inward No | Date |
|----|------------------------------|------|----------|-------|-----------|------|
| 1  | Luppam                       |      | 100      | Bags  |           |      |
| 2  |                              |      |          |       |           |      |
| 3  | Note: A.Basha : Debited from |      |          |       |           |      |
| 4  |                              |      |          |       |           |      |
| 5  |                              |      |          |       |           |      |
| 6  |                              |      |          |       |           |      |
| 7  |                              |      |          |       |           |      |
| 8  |                              |      |          |       |           |      |
| 9  |                              |      |          |       |           |      |
| 10 |                              |      |          |       |           |      |
| 11 |                              |      |          |       |           |      |

Remarks: For E-Block Flats Purpose.

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | T.MADHU    | Approved by  |  |
| Sign. & Date | 04.05.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

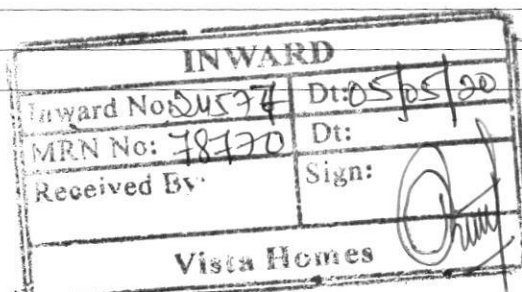
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQES2044C177

1 of 1 : 05-05-2020

| Customer Details                                             |                                       | DC No.     | 9250       |
|--------------------------------------------------------------|---------------------------------------|------------|------------|
| A. Basha                                                     |                                       | DC Date.   | 05-05-2020 |
| Sy No. 193, Kapra, Opp to MRR School, Kushaiuguda, Hyderabad |                                       | PO No.     | 66973      |
|                                                              |                                       | PO Date.   | 05-05-2020 |
|                                                              |                                       | Req ID     | 56651      |
|                                                              |                                       | Req Date   | 05-05-2020 |
| GSTIN : 36AUWPA6056C2ZK                                      |                                       | Loc Req No | 99536      |
| Description of Goods                                         |                                       | HSN/SAC    | Qty        |
| 1                                                            | 6554 - Paints - Lappam - 25kgs - bags |            | 100        |
| 2                                                            |                                       |            |            |
| 3                                                            |                                       |            |            |
| 4                                                            |                                       |            |            |
| 5                                                            |                                       |            |            |
| 6                                                            |                                       |            |            |
| 7                                                            |                                       |            |            |
| 8                                                            |                                       |            |            |
| 9                                                            |                                       |            |            |
| 10                                                           |                                       |            |            |
| 11                                                           |                                       |            |            |
| 12                                                           |                                       |            |            |
| 13                                                           |                                       |            |            |
| 14                                                           |                                       |            |            |
| 15                                                           |                                       |            |            |
| 16                                                           |                                       |            |            |
| 17                                                           |                                       |            |            |
| 18                                                           |                                       |            |            |
| 19                                                           |                                       |            |            |
| 20                                                           |                                       |            |            |
| 21                                                           |                                       |            |            |
| 22                                                           |                                       |            |            |
| 23                                                           |                                       |            |            |
| 24                                                           |                                       |            |            |
| 25                                                           |                                       |            |            |
| 26                                                           |                                       |            |            |
| 27                                                           |                                       |            |            |
| 28                                                           |                                       |            |            |
| 29                                                           |                                       |            |            |
| 30                                                           |                                       |            |            |



Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory

## TAX INVOICE

## Summit Sales LLP

TRANSIT COPY

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UIN: 36ACQES2044C1Z7

1 of 1 : 05-05-2020

| Customer Details                                                             |                                       |          |          | Invoice No.          |           | 11104      |          |
|------------------------------------------------------------------------------|---------------------------------------|----------|----------|----------------------|-----------|------------|----------|
| A. Basha<br>Sy No. 193, Kapra, Opp to MRR School, Kushaiuguda, Hyderabad     |                                       |          |          | Invoice Date.        |           | 05-05-2020 |          |
|                                                                              |                                       |          |          | PO No.               |           | 66973      |          |
|                                                                              |                                       |          |          | PO Date.             |           | 05-05-2020 |          |
|                                                                              |                                       |          |          | Req ID               |           | 56651      |          |
|                                                                              |                                       |          |          | Req Date             |           | 05-05-2020 |          |
| GSTIN : 36AUWPA6056C2ZK                                                      |                                       |          |          | Loc Req No           |           | 99536      |          |
|                                                                              | Description of Goods                  | HSN/SAC  | Qty      | Rate                 | Gross     | Tax%       | Tax Amt  |
| 1                                                                            | 6554 - Paints - Lappam - 25kgs - bags |          | 100      | 215.25               | 21,525.00 | 18         | 3,874.50 |
| 2                                                                            |                                       |          |          |                      |           |            |          |
| 3                                                                            |                                       |          |          |                      |           |            |          |
| 4                                                                            |                                       |          |          |                      |           |            |          |
| 5                                                                            |                                       |          |          |                      |           |            |          |
| 6                                                                            |                                       |          |          |                      |           |            |          |
| 7                                                                            |                                       |          |          |                      |           |            |          |
| 8                                                                            |                                       |          |          |                      |           |            |          |
| 9                                                                            |                                       |          |          |                      |           |            |          |
| 10                                                                           |                                       |          |          |                      |           |            |          |
| 11                                                                           |                                       |          |          |                      |           |            |          |
| 12                                                                           |                                       |          |          |                      |           |            |          |
| 13                                                                           |                                       |          |          |                      |           |            |          |
| 14                                                                           |                                       |          |          |                      |           |            |          |
| 15                                                                           |                                       |          |          |                      |           |            |          |
| IGST                                                                         |                                       | CGST     | SGST     | Total Taxable Amount |           | 21,525.00  | 3,874.50 |
|                                                                              |                                       | 1,937.25 | 1,937.25 | Total Invoice Amount |           | 25,399.50  |          |
| Rupees : Twenty Five Thousand Three Hundred Ninty Nine and Paise Fifty Only. |                                       |          |          |                      |           |            |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**Vista Home**  
**Journal Voucher**

No. : JOU/10131

Dated : 17-Jun-2020

| Particulars                                                                                      | Debit              | Credit             |
|--------------------------------------------------------------------------------------------------|--------------------|--------------------|
| CUST-Flat No-F-208 B D Ambika Rani <i>Dr</i>                                                     | <b>30,850.00</b>   |                    |
| To SP-Vista Homes Owners Association                                                             |                    | <b>30,850.00</b>   |
| <br><b>On Account of :</b><br>Being corpus fund & maintenance charges<br>received on your behalf |                    |                    |
|                                                                                                  | <b>₹ 30,850.00</b> | <b>₹ 30,850.00</b> |

Prepared by: rajyalakshmi

Approved by

**Vista Home**  
**Journal Voucher**

No. : JOU/10132

Dated : 17-Jun-2020

| Particulars                                              | Debit       | Credit      |
|----------------------------------------------------------|-------------|-------------|
| CUST-Flat No-F-208 Pankaj Sanghvi <i>Dr</i>              | 35,820.00   |             |
| To CUST-Flat No-F-208 B D Ambika Rani                    |             | 35,820.00   |
| <br><b>On Account of :</b><br>Being extra specs reversal |             |             |
|                                                          | ₹ 35,820.00 | ₹ 35,820.00 |

Prepared by: rajyalakshmi

Approved by

**Vista Home**  
**Journal Voucher**

No. : JOU/10133

Dated : 17-Jun-2020

| Particulars                                  | Debit       | Credit      |
|----------------------------------------------|-------------|-------------|
| CUST-Flat No-F-208 B D Ambika Rani <i>Dr</i> | 35,820.00   |             |
| To CUST-Pankaj Sanghvi Other Expenses A/c    |             | 35,820.00   |
| On Account of :<br>Being amount transfered   | ₹ 35,820.00 | ₹ 35,820.00 |

Prepared by: rajyalakshmi

Approved by

Vista Home

Journal Voucher

No. : JOU/~~10127~~ 10134

Dated : 20-Jun-2020

| Particulars                                 |    | Debit    | Credit   |
|---------------------------------------------|----|----------|----------|
| JWUD-Labour Charges                         | Dr | 340.00   |          |
| JWUD-Allowance for Equipment                | Dr | 340.00   |          |
| JWUD-Allowance for Conumables               | Dr | 170.00   |          |
| To CONJBDW-T Kurmanna                       |    |          | 850.00   |
| On Account of :                             |    |          |          |
| Being amt transfer towards earth work (JW ) |    |          |          |
| against vch no:                             |    |          |          |
|                                             |    | ₹ 850.00 | ₹ 850.00 |



Prepared by: lavanya.r

Approved by

**Attendance Details****Vista Homes**

Survey No.192, Kushaiguda, Hyderabad

Advice for Payment No : 7712

Date : 19-06-2020

| Contractor Name  | From Date  | To Date    |
|------------------|------------|------------|
| T.Kurmanna - EWK | 12-06-2020 | 18-06-2020 |

| Skill Name    | Attendance |          | Department |        | Job Work |        | On A/c |        |
|---------------|------------|----------|------------|--------|----------|--------|--------|--------|
|               | Value      | Amount   | Auto       | Manual | Auto     | Manual | Auto   | Manual |
| Female Helper | 14.00      | 5600.00  | 0.00       | 0.00   | 5600.00  | 0.00   | 0.00   | 0.00   |
| Male Helper   | 14.00      | 6300.00  | 0.00       | 0.00   | 6300.00  | 0.00   | 0.00   | 0.00   |
| Totals...     | 28.00      | 11900.00 | 0.00       | 0.00   | 11900.00 | 0.00   | 0.00   | 0.00   |

**Advice For Payment**

| PARTICULARS                                                             | AMOUNT        |
|-------------------------------------------------------------------------|---------------|
| On A/c Description :                                                    | 0.00          |
| Department Description :                                                | 0.00          |
| Job Work Description :<br>Towards Job work details Enclosed S no; 17107 | 850.00        |
| Total Amount %                                                          | 850.00        |
| TDS : @ 0.75                                                            | 6.38          |
| Less Rent :                                                             | 0.00          |
| Less Loan :                                                             | 0.00          |
| Other Deductions Description :                                          | 0.00          |
| <b>Net Amount :</b>                                                     | <b>843.63</b> |

Rupees : Eight Hundred Fourty Three and Paise Sixty Three Only.

**Certified by:**

*Sneha*  
**Sneha Priya. C**  
**Aest. Engineer**  
**VISTA HOMES**

Approved By Admin

**APPROVED BY**

19 JUN 2020

*Madhu*  
**T. MADHU**  
**PROJECT MANAGER**

Approved By Project Manager

**APPROVED BY**

20 JUN 2020

*M. Jaya Prakash*  
**M. JAYA PRAKASH**  
**Manager Accounts**

Approved By Accounts

*M. Jaya Prakash*  
**Approved By Managing**  
**Director**



## Job Work Details

S. No. 17107

|                         |             |                      |            |
|-------------------------|-------------|----------------------|------------|
| Company                 | Vista Homes | Project              | Vista Home |
| No. of workers required | 02          | Date                 | 12/06/2020 |
| No. of head mason       |             | No. of male helper   | 01         |
| No. of mason            |             | No. of female helper | 01         |
| Required from date      |             | Required to date     | 12/06/2020 |

Job Description:

Towards unloading of PVC plumbing pipes materials to stores work purpose.

| Description                                                      | Quantity        | Rate     | Amount   |
|------------------------------------------------------------------|-----------------|----------|----------|
| Towards unloading of PVC pipes materials to stores work purpose. | 01 No's of pipe | 850.00/- | 850.00/- |
|                                                                  |                 |          |          |
|                                                                  |                 |          |          |
|                                                                  |                 |          |          |
|                                                                  |                 |          |          |
|                                                                  |                 |          |          |
|                                                                  |                 |          |          |
| Total Amount                                                     |                 |          | 850.00/- |

|                  |                  |                    |                   |
|------------------|------------------|--------------------|-------------------|
| Engineers's Name | Engineers's Sign | Contractor's Name  | Contractor's Sign |
| T. Madhu         | Mudhu            | T. K. V. R. Manna. | T. S. R. S. R.    |

# Vista Home

## Journal Voucher

No. : JOU/~~10128~~ 10135

Dated : ~~20-Jun-2020~~ 19-Jun-2020

| Particulars                                                                                                 | Debit       | Credit      |
|-------------------------------------------------------------------------------------------------------------|-------------|-------------|
| DPUD-Dept Work <i>Dr</i>                                                                                    | 10,000.00   |             |
| To CONJBDW-G Mannem                                                                                         |             | 10,000.00   |
| On Account of :<br>Being amt transfer towards unloading of store<br>materail at C block against vch no:7705 |             |             |
|                                                                                                             | ₹ 10,000.00 | ₹ 10,000.00 |



Prepared by: lavanya.r

Approved by

**Attendance Details****Vista Homes**

Survey No.192, Kushaiguda, Hyderabad

Advice for Payment No : 7705

Date : 19-06-2020

| Contractor Name       |            |        |            |        | From Date  |        | To Date    |        |
|-----------------------|------------|--------|------------|--------|------------|--------|------------|--------|
| G.Mannem (Earth work) |            |        |            |        | 19-06-2020 |        | 19-06-2020 |        |
| Skill Name            | Attendance |        | Department |        | Job Work   |        | On A/c     |        |
|                       | Value      | Amount | Auto       | Manual | Auto       | Manual | Auto       | Manual |
|                       | Totals...  | 0.00   | 0.00       | 0.00   | 0.00       | 0.00   | 0.00       | 0.00   |

**Advice For Payment**

| PARTICULARS                                                                                                                                                   | AMOUNT         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| On A/c Description :                                                                                                                                          | 0.00           |
| Department Description :<br>Towards unloading of store material at C-Block store room.F and E Block corridors cleaning and E Block Cellar cleaning work done. | 10000.00       |
| Job Work Description :                                                                                                                                        | 0.00           |
| Total Amount %                                                                                                                                                | 10000.00       |
| TDS : @ 0.75                                                                                                                                                  | 75.00          |
| Less Rent :                                                                                                                                                   | 2345.00        |
| Less Loan :                                                                                                                                                   | 0.00           |
| Other Deductions Description :                                                                                                                                | 0.00           |
| <b>Net Amount :</b>                                                                                                                                           | <b>7580.00</b> |
| Rupees : Seven Thousand Five Hundred Eighty Only.                                                                                                             |                |

**Certified by:**

*Sneha*  
**Sneha Priya. C**  
 Asst. Engineer  
 VISTA HOMES

Approved By Admin

**APPROVED BY**

19 JUN 2020

*Madhu*  
**T. MADHU**  
 PROJECT MANAGER

Approved By Project Manager

**APPROVED BY**

20 JUN 2020

*[Signature]*  
**M. JAYA PRAKASH**  
 Sr. Manager Accounts

Approved By Accounts

*[Signature]*  
 Approved By Managing  
 Director

**Vista Home**  
**Journal Voucher**

No. : JOU/~~10129~~ 10136

Dated : 20-Jun-2020

| Particulars                                               | Debit      | Credit     |
|-----------------------------------------------------------|------------|------------|
| DPUD-Dept Work <i>Dr</i>                                  | 5,700.00   |            |
| To CONJBWDW- K Vishweshwar (Electrician )                 |            | 5,700.00   |
| On Account of :<br>Being amt transfer against vch no:7706 |            |            |
|                                                           | ₹ 5,700.00 | ₹ 5,700.00 |

Prepared by: lavanya.r

  
Approved by

**Attendance Details****Vista Homes**

Survey No.192, Kushaiguda, Hyderabad

Advice for Payment No : 7706

Date : 19-06-2020

| Contractor Name             |            |        |            |        | From Date  |        | To Date    |        |
|-----------------------------|------------|--------|------------|--------|------------|--------|------------|--------|
| K.Vishweshwar - Electrician |            |        |            |        | 19-06-2020 |        | 19-06-2020 |        |
| Skill Name                  | Attendance |        | Department |        | Job Work   |        | On A/c     |        |
|                             | Value      | Amount | Auto       | Manual | Auto       | Manual | Auto       | Manual |
|                             | Totals...  | 0.00   | 0.00       | 0.00   | 0.00       | 0.00   | 0.00       | 0.00   |

**Advice For Payment**

| PARTICULARS                                                                                                                                                                                  | AMOUNT         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| On A/c Description :                                                                                                                                                                         | 0.00           |
| Department Description :<br>Towards E Block drainage motor connection work done.Attended customer complaints G Block 105,201,20.H Block 008,401,301.I & A Block corridor changing work done. | 5700.00        |
| Job Work Description :                                                                                                                                                                       | 0.00           |
| Total Amount %                                                                                                                                                                               | 5700.00        |
| TDS : @ 0.75                                                                                                                                                                                 | 42.75          |
| Less Rent :                                                                                                                                                                                  | 0.00           |
| Less Loan :                                                                                                                                                                                  | 0.00           |
| Other Deductions Description :                                                                                                                                                               | 0.00           |
| <b>Net Amount :</b>                                                                                                                                                                          | <b>5657.25</b> |
| Rupees : Five Thousand Six Hundred Fifty Seven and Paise Twenty Five Only.                                                                                                                   |                |



Approved By Admin



Approved By Project Manager



Approved By Accounts

Approved By Managing  
Director

**Vista Home**  
**Journal Voucher**

No. : JOU/~~10130~~ 10137

Dated : 20-Jun-2020

| Particulars                                               | Debit      | Credit     |
|-----------------------------------------------------------|------------|------------|
| DPUD-Dept Work <i>Dr</i>                                  | 4,100.00   |            |
| To CONJBDW- Pappuram                                      |            | 4,100.00   |
| On Account of :<br>Being amt transfer against vch no:7707 |            |            |
|                                                           | ₹ 4,100.00 | ₹ 4,100.00 |

Prepared by: lavanya.r

  
Approved by

**Attendance Details****Vista Homes**

Survey No.192, Kushaiguda, Hyderabad

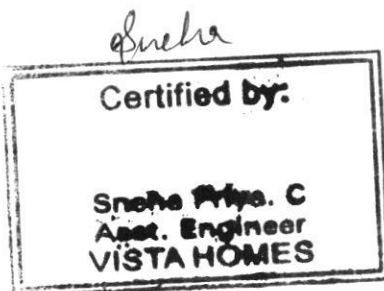
Advice for Payment No : 7707

Date : 19-06-2020

|                  |            |            |            |            |          |
|------------------|------------|------------|------------|------------|----------|
| Contractor Name  |            | From Date  |            | To Date    |          |
| Papu Ram (Tiles) |            | 19-06-2020 |            | 19-06-2020 |          |
| Skill Name       | Attendance |            | Department |            | Job Work |
|                  | Value      | Amount     | Auto       | Manual     | Auto     |
| Totals...        | 0.00       | 0.00       | 0.00       | 0.00       | 0.00     |

**Advice For Payment**

| PARTICULARS                                                                                                                                                     | AMOUNT         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| On A/c Description :                                                                                                                                            | 0.00           |
| Department Description :<br>Towards G Block 205 and 402 flats grouting work done. I Block and A Block corridor scarting work done damaged due to roots machine. | 4100.00        |
| Job Work Description :                                                                                                                                          | 0.00           |
| Total Amount %                                                                                                                                                  | 4100.00        |
| TDS : @ 0.75                                                                                                                                                    | 30.75          |
| Less Rent :                                                                                                                                                     | 0.00           |
| Less Loan :                                                                                                                                                     | 0.00           |
| Other Deductions Description :                                                                                                                                  | 0.00           |
| <b>Net Amount :</b>                                                                                                                                             | <b>4069.25</b> |
| Rupees : Four Thousand Sixty Nine and Paise Twenty Five Only.                                                                                                   |                |



Approved By Admin



Approved By Project Manager



Approved By Accounts

Approved By Managing Director

On Account of :

Being amt transfer against vch no:7708

₹ 10,700.00

₹ 10,700.00



Prepared by: lavanya.r

Approved by



**Vista Home**  
**Journal Voucher**

No. : ~~JOU/10134~~ 10138

Dated : 20-Jun-2020

| Particulars                | Debit            | Credit           |
|----------------------------|------------------|------------------|
| DPUD-Dept Work <i>Dr</i>   | <b>10,700.00</b> |                  |
| To CONJBDW-Prasad Chowdary |                  | <b>10,700.00</b> |

0.00

**Department Description :**

Towards Patch work done at Peripheral road south side of E-Block, Repairing work done for E-Block cellar, Patch work done at ramp and cellar parking areas, Civil work done at F-Block Corridor.

10700.00

**Job Work Description :**

0.00

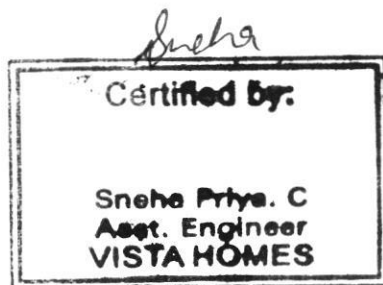
|              |      |          |
|--------------|------|----------|
| Total Amount | %    | 10700.00 |
| TDS : @      | 0.75 | 80.25    |
| Less Rent :  |      | 0.00     |
| Less Loan :  |      | 0.00     |

**Other Deductions Description :**

0.00

**Net Amount : 10619.75**

Rupees : Ten Thousand Six Hundred Nineteen and Paise Seventy Five Only.



Approved By Admin



Approved By Project Manager



Approved By Accounts

Approved By Managing  
Director

**Vista Home**  
**Journal Voucher**

No. : JOU/~~10134~~ 10138

Dated : 20-Jun-2020

| Particulars                                               | Debit       | Credit      |
|-----------------------------------------------------------|-------------|-------------|
| DPUD-Dept Work <i>Dr</i>                                  | 10,700.00   |             |
| To CONJBWDW-Prasad Chowdary                               |             | 10,700.00   |
| On Account of :<br>Being amt transfer against vch no:7708 |             |             |
|                                                           | ₹ 10,700.00 | ₹ 10,700.00 |



Prepared by: lavanya.r

Approved by

**Attendance Details****Vista Homes**

Survey No.192, Kushaiguda, Hyderabad

Advice for Payment No : 7708

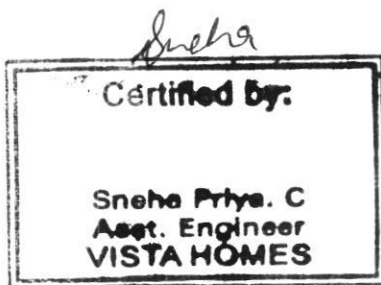
Date : 19-06-2020

|                 |            |            |
|-----------------|------------|------------|
| Contractor Name | From Date  | To Date    |
| Prasad Choudary | 12-06-2020 | 18-06-2020 |

| Skill Name  | Attendance |          | Department |        | Job Work |        | On A/c |        |
|-------------|------------|----------|------------|--------|----------|--------|--------|--------|
|             | Value      | Amount   | Auto       | Manual | Auto     | Manual | Auto   | Manual |
| Male Helper | 12.00      | 4800.00  | 4400.00    | 0.00   | 400.00   | 0.00   | 0.00   | 0.00   |
| Mason       | 12.00      | 6900.00  | 6325.00    | 0.00   | 575.00   | 0.00   | 0.00   | 0.00   |
| Totals...   | 24.00      | 11700.00 | 10725.00   | 0.00   | 975.00   | 0.00   | 0.00   | 0.00   |

**Advice For Payment**

| PARTICULARS                                                                                                                                                                                                                  | AMOUNT          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| On A/c Description :                                                                                                                                                                                                         | 0.00            |
| Department Description :<br>Towards Patch work done at Peripheral road south side of E-Block, Repairing work done for E-Block cellar, Patch work done at ramp and cellar parking areas, Civil work done at F-Block Corridor. | 10700.00        |
| Job Work Description :                                                                                                                                                                                                       | 0.00            |
| Total Amount %                                                                                                                                                                                                               | 10700.00        |
| TDS : @ 0.75                                                                                                                                                                                                                 | 80.25           |
| Less Rent :                                                                                                                                                                                                                  | 0.00            |
| Less Loan :                                                                                                                                                                                                                  | 0.00            |
| Other Deductions Description :                                                                                                                                                                                               | 0.00            |
| <b>Net Amount :</b>                                                                                                                                                                                                          | <b>10619.75</b> |
| Rupees : Ten Thousand Six Hundred Nineteen and Paise Seventy Five Only.                                                                                                                                                      |                 |



Approved By Admin



Approved By Project Manager



Approved By Accounts

Approved By Managing Director

**Vista Home**  
**Journal Voucher**

No. : ~~JOU/10132~~ 10139

Dated : 20-Jun-2020

| Particulars                                          | Debit      | Credit     |
|------------------------------------------------------|------------|------------|
| DPUD-Dept Work <span style="float: right;">Dr</span> | 5,200.00   |            |
| To CONJBDW-Srikanth Jena                             |            | 5,200.00   |
| On Account of :<br>Being amt transfer vch no:7709    |            |            |
|                                                      | ₹ 5,200.00 | ₹ 5,200.00 |

Prepared by: lavanya.r

  
Approved by

**Attendance Details****Vista Homes**

Survey No.192, Kushaiguda, Hyderabad

Advice for Payment No : 7709

Date : 19-06-2020

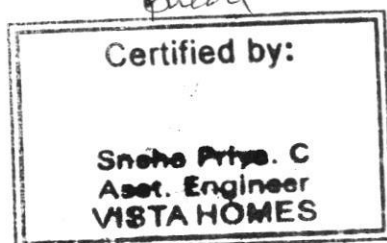
|                         |            |            |
|-------------------------|------------|------------|
| Contractor Name         | From Date  | To Date    |
| Srikanta Jena (Plumber) | 12-06-2020 | 18-06-2020 |

| Skill Name  | Attendance |         | Department |         | Job Work |        | On A/c |        |
|-------------|------------|---------|------------|---------|----------|--------|--------|--------|
|             | Value      | Amount  | Auto       | Manual  | Auto     | Manual | Auto   | Manual |
| Male Helper | 5.50       | 2200.00 | 1700.00    | 500.00  | 0.00     | 0.00   | 0.00   | 0.00   |
| Mason       | 5.50       | 3025.00 | 2337.50    | 687.50  | 0.00     | 0.00   | 0.00   | 0.00   |
| Totals...   | 11.00      | 5225.00 | 4037.50    | 1187.50 | 0.00     | 0.00   | 0.00   | 0.00   |

**Advice For Payment**

| PARTICULARS                                                                                                                                                                                                                                  | AMOUNT         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| On A/c Description :                                                                                                                                                                                                                         | 0.00           |
| Department Description :<br>Towards Water tank fixing work done at labour quarters and water pipe line repairing work done at E-Block, Bore repairing work done for lift water sump purpose, water pipe line repairing work done at F-Block. | 5200.00        |
| Job Work Description :                                                                                                                                                                                                                       | 0.00           |
| Total Amount %                                                                                                                                                                                                                               | 5200.00        |
| TDS : @ 0.75                                                                                                                                                                                                                                 | 39.00          |
| Less Rent :                                                                                                                                                                                                                                  | 0.00           |
| Less Loan :                                                                                                                                                                                                                                  | 0.00           |
| Other Deductions Description :                                                                                                                                                                                                               | 0.00           |
| <b>Net Amount :</b>                                                                                                                                                                                                                          | <b>5161.00</b> |

Rupees : Five Thousand One Hundred Sixty One Only.



Approved By Admin



Approved By Project Manager



Approved By Accounts

Approved By Managing Director

**Vista Home**  
**Journal Voucher**

No. : JOU/~~10433~~ 10140

Dated : 20-Jun-2020

| Particulars                                       | Debit      | Credit     |
|---------------------------------------------------|------------|------------|
| DPUD-Dept Work <i>Dr</i>                          | 3,900.00   |            |
| To CONJBWDW-V Anand                               |            | 3,900.00   |
| On Account of :<br>Being amt transfer vch no:7710 |            |            |
|                                                   | ₹ 3,900.00 | ₹ 3,900.00 |



Prepared by: lavanya.r

Approved by

**Attendance Details****Vista Homes**

Survey No.192, Kushaiguda, Hyderabad

Advice for Payment No : 7710

Date : 19-06-2020

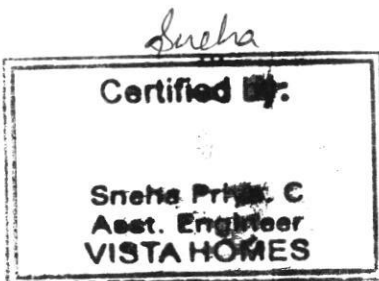
|                     |            |            |
|---------------------|------------|------------|
| Contractor Name     | From Date  | To Date    |
| V.Anand (Carpenter) | 12-06-2020 | 18-06-2020 |

| Skill Name  | Attendance |         | Department |        | Job Work |        | On A/c |        |
|-------------|------------|---------|------------|--------|----------|--------|--------|--------|
|             | Value      | Amount  | Auto       | Manual | Auto     | Manual | Auto   | Manual |
| Male Helper | 4.00       | 1600.00 | 1200.00    | 400.00 | 0.00     | 0.00   | 0.00   | 0.00   |
| Mason       | 4.00       | 2300.00 | 1725.00    | 575.00 | 0.00     | 0.00   | 0.00   | 0.00   |
| Totals...   | 8.00       | 3900.00 | 2925.00    | 975.00 | 0.00     | 0.00   | 0.00   | 0.00   |

**Advice For Payment**

| PARTICULARS                                                                                                                                                               | AMOUNT         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| On A/c Description :                                                                                                                                                      | 0.00           |
| Department Description :<br>Towards Door shutters repairing work done at F-Block, Panel door repairing work done at B-Block, Club house glass door lock repair work done. | 3900.00        |
| Job Work Description :                                                                                                                                                    | 0.00           |
| Total Amount %                                                                                                                                                            | 3900.00        |
| TDS : @ 0.75                                                                                                                                                              | 29.25          |
| Less Rent :                                                                                                                                                               | 0.00           |
| Less Loan :                                                                                                                                                               | 0.00           |
| Other Deductions Description :                                                                                                                                            | 0.00           |
| <b>Net Amount :</b>                                                                                                                                                       | <b>3870.75</b> |

Rupees : Three Thousand Eight Hundred Seventy and Paise Seventy Five Only.



Approved By Admin



Approved By Project Manager



Approved By Accounts

Approved By Managing Director



**Vista Home**  
**Journal Voucher**

No. : JOU/~~10134~~ 10141

Dated : 20-Jun-2020

| Particulars                    |    | Debit      | Credit     |
|--------------------------------|----|------------|------------|
| JWUD-Labour Charges            | Dr | 2,112.00   |            |
| JWUD-Allowance for Equipment   | Dr | 2,112.00   |            |
| JWUD-Allowance for Consumables | Dr | 1,056.00   |            |
| To CONJBDW-P Praveen Kumar     |    |            | 5,280.00   |
| On Account of :                |    |            |            |
| Being amt transfer vch no:7713 |    |            |            |
|                                |    | ₹ 5,280.00 | ₹ 5,280.00 |



Prepared by: lavanya.r

Approved by

**Attendance Details****Vista Homes**

Survey No.192, Kushaiguda, Hyderabad

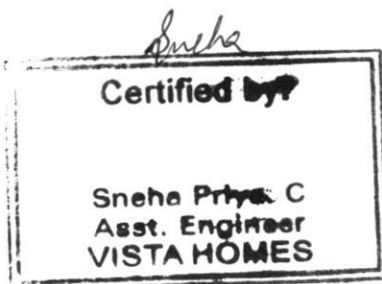
Advice for Payment No : 7713

Date : 19-06-2020

|                    |            |            |
|--------------------|------------|------------|
| Contractor Name    | From Date  | To Date    |
| P.Praveen (Welder) | 12-06-2020 | 18-06-2020 |

| Skill Name  | Attendance |         | Department |        | Job Work |        | On A/c |        |
|-------------|------------|---------|------------|--------|----------|--------|--------|--------|
|             | Value      | Amount  | Auto       | Manual | Auto     | Manual | Auto   | Manual |
| Male Helper | 3.00       | 1200.00 | 0.00       | 0.00   | 1200.00  | 0.00   | 0.00   | 0.00   |
| Mason       | 6.00       | 3900.00 | 0.00       | 0.00   | 3900.00  | 0.00   | 0.00   | 0.00   |
| Totals...   | 9.00       | 5100.00 | 0.00       | 0.00   | 5100.00  | 0.00   | 0.00   | 0.00   |

| Advice For Payment                                                      |                |
|-------------------------------------------------------------------------|----------------|
| PARTICULARS                                                             | AMOUNT         |
| On A/c Description :                                                    | 0.00           |
| Department Description :                                                | 0.00           |
| Job Work Description :<br>Towards Job work details Enclosed S no: 17114 | 5280.00        |
| Total Amount %                                                          | 5280.00        |
| TDS : @ 0.75                                                            | 39.60          |
| Less Rent :                                                             | 0.00           |
| Less Loan :                                                             | 0.00           |
| Other Deductions Description :                                          | 0.00           |
| <b>Net Amount :</b>                                                     | <b>5240.40</b> |
| Rupees : Five Thousand Two Hundred Forty and Paise Forty Only.          |                |



Approved By Admin



Approved By Project Manager



Approved By Accounts

Approved By Managing Director



# Job Work Details

S. No. 17114

|                                                                            |                                                                          |                      |                   |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------|-------------------|
| Company                                                                    | Vista Homes                                                              | Project              | Vista Homes       |
| No. of workers required                                                    | 03                                                                       | Date                 | 17/06/2020        |
| No. of head mason                                                          | 02                                                                       | No. of male helper   | 01                |
| No. of mason                                                               |                                                                          | No. of female helper |                   |
| Required from date                                                         | 16/06/2020                                                               | Required to date     | 17/06/2020        |
| Job Description:                                                           | Towards window grills fitting @ F-Block flats ground floor work purpose. |                      |                   |
| Description                                                                | Quantity                                                                 | Rate                 | Amount            |
| Towards window grills fitting @<br>(4x4)<br>F-Block flats 005,008,009,007. | 16x16=256 \$ft                                                           | 15.00                | 3,840.00/-        |
|                                                                            |                                                                          |                      |                   |
| Towards window grills fitting @<br>F-Block 005,008,009,007 (4x6)           | 24x4=96 \$ft                                                             | 15.00                | 1,440.00/-        |
|                                                                            |                                                                          |                      |                   |
|                                                                            |                                                                          |                      |                   |
| Total Amount                                                               |                                                                          |                      | 5,280.00/-        |
| Engineers's Name                                                           | Engineers's Sign                                                         | Contractor's Name    | Contractor's Sign |
| T. Madhu                                                                   | Munnu                                                                    | psaveen              | Mohan             |

## Vista Home

## Journal Voucher

No. : JOU/10135-10142

Dated : 20-Jun-2020

| Particulars                    |    | Debit      | Credit     |
|--------------------------------|----|------------|------------|
| JWUD-Labour Charges            | Dr | 1,600.00   |            |
| JWUD-Allowance for Equipment   | Dr | 1,600.00   |            |
| JWUD-Allowance for Conumables  | Dr | 800.00     |            |
| To CONJBDW- N Krishna          |    |            | 4,000.00   |
| On Account of :                |    |            |            |
| Being amt transfer vch no:7714 |    |            |            |
|                                |    | ₹ 4,000.00 | ₹ 4,000.00 |



Prepared by: lavanya.r

Approved by

**Attendance Details****Vista Homes**

Survey No.192, Kushaiguda, Hyderabad

Advice for Payment No : 7714

Date : 19-06-2020

| Contractor Name |  | From Date  |  | To Date    |  |
|-----------------|--|------------|--|------------|--|
| N Krishna       |  | 12-06-2020 |  | 18-06-2020 |  |

| Skill Name    | Attendance |          | Department |        | Job Work |        | On A/c  |        |
|---------------|------------|----------|------------|--------|----------|--------|---------|--------|
|               | Value      | Amount   | Auto       | Manual | Auto     | Manual | Auto    | Manual |
| Female Helper | 30.00      | 10500.00 | 1750.00    | 0.00   | 7700.00  | 0.00   | 1050.00 | 0.00   |
| Male Helper   | 6.00       | 2400.00  | 400.00     | 0.00   | 1600.00  | 0.00   | 400.00  | 0.00   |
| Mason         | 18.00      | 10350.00 | 2300.00    | 0.00   | 8050.00  | 0.00   | 0.00    | 0.00   |
| Totals...     | 54.00      | 23250.00 | 4450.00    | 0.00   | 17350.00 | 0.00   | 1450.00 | 0.00   |

**Advice For Payment**

| PARTICULARS                                                             | AMOUNT         |
|-------------------------------------------------------------------------|----------------|
| On A/c Description :                                                    | 0.00           |
| Department Description :                                                | 0.00           |
| Job Work Description :<br>Towards Job work details Enclosed S no: 17113 | 4000.00        |
| Total Amount %                                                          | 4000.00        |
| TDS : @ 0.75                                                            | 30.00          |
| Less Rent :                                                             | 210.00         |
| Less Loan :                                                             | 0.00           |
| Other Deductions Description :                                          | 0.00           |
| <b>Net Amount :</b>                                                     | <b>3760.00</b> |
| Rupees : Three Thousand Seven Hundred Sixty Only.                       |                |

*Sneha*  
**Certified by:**  
**Sneha Priya. C**  
**Aest. Engineer**  
**VISTA HOMES**  
 Approved By Admin

*Madhu*  
**APPROVED BY**  
**19 JUN 2020**  
**T. MADHU**  
**PROJECT MANAGER**  
 Approved By Project Manager

**APPROVED BY**  
**20 JUN 2020**  
**M. JAYA PRAKASH**  
**Sr. Manager Accounts**  
 Approved By Accounts

**Approved By Managing Director**

# Job Work Details

S. No.

|                               |                                                                                                          |                      |                   |
|-------------------------------|----------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| Company                       | Vista Homes                                                                                              | Project              | Vista Home        |
| No. of workers required       | 10                                                                                                       | Date                 | 18/06/2020        |
| No. of head mason             |                                                                                                          | No. of male helper   | 05                |
| No. of mason                  |                                                                                                          | No. of female helper | 05                |
| Required from date            | 17/06/2020                                                                                               | Required to date     | 18/06/2020        |
| Job Description:              | Towards Repairing of manholes and Curing bunds farming @ EBF driveway cellar VDF flowing Curing purpose. |                      |                   |
| Description                   | Quantity                                                                                                 | Rate                 | Amount            |
| Towards Repairing of manholes | 0.1.00                                                                                                   | 4000.00/-            | 4000.00/-         |
| & Curing bunds @ EBF          |                                                                                                          |                      |                   |
| cellar VDF purpose.           |                                                                                                          |                      |                   |
|                               |                                                                                                          |                      |                   |
|                               |                                                                                                          |                      |                   |
|                               |                                                                                                          |                      |                   |
|                               |                                                                                                          |                      |                   |
|                               |                                                                                                          |                      |                   |
| Total Amount                  |                                                                                                          |                      | 4000.00/-         |
| Engineers's Name              | Engineers's Sign                                                                                         | Contractor's Name    | Contractor's Sign |
| T. Madhu                      | Murthy                                                                                                   | N. Krishna           | Prasad            |

## Vista Home

## Journal Voucher

No. : JOU/~~10436~~ 10143

Dated : 20-Jun-2020

| Particulars                                                                                      | Debit       | Credit      |
|--------------------------------------------------------------------------------------------------|-------------|-------------|
| CONT-Shyamla Centring Works <i>Dr</i><br>On Account 20,000.00 Dr                                 | 20,000.00   |             |
| To CONT-A Balaswamy<br>On Account 20,000.00 Cr                                                   |             | 20,000.00   |
| On Account of :<br>Being amt debited from shymala centring on<br>your behalf against vch no:7721 | ₹ 20,000.00 | ₹ 20,000.00 |

  
Approved by



**Attendance Details**  
**Vista Homes**  
 Survey No.192, Kushaiguda, Hyderabad

Advice for Payment No : 7721

Date : 19-06-2020

|                   |            |            |
|-------------------|------------|------------|
| Contractor Name   | From Date  | To Date    |
| A.Balaswamy - VDF | 12-06-2020 | 18-06-2020 |

| Skill Name | Attendance |        | Department |        | Job Work |        | On A/c |        |
|------------|------------|--------|------------|--------|----------|--------|--------|--------|
|            | Value      | Amount | Auto       | Manual | Auto     | Manual | Auto   | Manual |
| Totals...  | 0.00       | 0.00   | 0.00       | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   |

| Advice For Payment                                                                                  |                 |
|-----------------------------------------------------------------------------------------------------|-----------------|
| PARTICULARS                                                                                         | AMOUNT          |
| On A/c Description :<br>Towards payment for E Block concret work purpose.                           | 20000.00        |
| Department Description :                                                                            | 0.00            |
| Job Work Description :                                                                              | 0.00            |
| Total Amount %                                                                                      | 20000.00        |
| TDS : @ 0                                                                                           | 0.00            |
| Less Rent :                                                                                         | 0.00            |
| Less Loan :                                                                                         | 0.00            |
| Other Deductions Description :<br>Note:- Debit this amount from shyamaly conbring<br>works<br>Madhu | 0.00            |
| <b>Net Amount :</b>                                                                                 | <b>20000.00</b> |
| Rupees : Twenty Thousand Only.                                                                      |                 |

*Sneha*  
**Certified by:**  
**Sneha Priya. C**  
 Asst. Engineer  
 VISTA HOMES

Approved By Admin

*Madhu*  
**APPROVED BY**  
 19 JUN 2020  
 T. MADHU  
 PROJECT MANAGER

Approved By Project Manager

*[Signature]*  
**APPROVED BY**  
 20 JUN 2020  
 M. JAYA PRAKASH  
 Sr. Manager Accounts

Approved By Accounts

Approved By Managing  
 Director

**Vista Home**  
**Journal Voucher**

No. : JOU/~~10137~~ 10144.

Dated : 20-Jun-2020

| Particulars                                               | Debit       | Credit      |
|-----------------------------------------------------------|-------------|-------------|
| OE-Water Supply <i>Dr</i>                                 | 35,000.00   |             |
| To SP- B Mohan Reddy ( Water Tanker )                     |             | 35,000.00   |
| On Account of :<br>Being amt transfer against vch no:5160 | ₹ 35,000.00 | ₹ 35,000.00 |



Prepared by: lavanya.r

Approved by

**Building Material Voucher**

19-06-2020 14:26:32

Pages: 1 of 3

Company Name : Vista Homes

Project Name : Vista Homes

Supplier Name : SAI RAM WATER SUPPLY

|              |            |
|--------------|------------|
| Voucher No : | 5160       |
| From Date :  | 12-06-2020 |
| To Date :    | 18-06-2020 |

| Inward No                                          | Recd Date  | Recd Time | DC No. | DC Date | Qty   | Rate   | GST% | Gross  |
|----------------------------------------------------|------------|-----------|--------|---------|-------|--------|------|--------|
| 6125 - Building material - Water Tanker - NA - nos |            |           |        |         |       |        |      |        |
| 18211                                              | 12-06-2020 | 04:12     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18212                                              | 12-06-2020 | 04:58     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18213                                              | 12-06-2020 | 05:41     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18214                                              | 12-06-2020 | 06:41     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18215                                              | 12-06-2020 | 07:40     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18216                                              | 12-06-2020 | 08:18     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18221                                              | 12-06-2020 | 18:15     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18222                                              | 12-06-2020 | 18:33     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18223                                              | 12-06-2020 | 18:56     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18224                                              | 12-06-2020 | 19:13     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18225                                              | 13-06-2020 | 04:19     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18226                                              | 13-06-2020 | 04:33     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18227                                              | 13-06-2020 | 04:56     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18228                                              | 13-06-2020 | 05:14     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18229                                              | 13-06-2020 | 05:35     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18230                                              | 13-06-2020 | 06:15     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18235                                              | 13-06-2020 | 17:28     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18236                                              | 13-06-2020 | 17:56     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18237                                              | 13-06-2020 | 18:12     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18239                                              | 13-06-2020 | 19:23     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18240                                              | 14-06-2020 | 04:49     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18241                                              | 14-06-2020 | 05:11     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18242                                              | 14-06-2020 | 05:40     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18243                                              | 14-06-2020 | 06:03     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18244                                              | 14-06-2020 | 06:16     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18245                                              | 14-06-2020 | 06:33     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18247                                              | 14-06-2020 | 13:37     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18249                                              | 14-06-2020 | 14:14     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18251                                              | 14-06-2020 | 14:51     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18252                                              | 14-06-2020 | 15:09     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18254                                              | 14-06-2020 | 15:29     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 182555                                             | 14-06-2020 | 15:49     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18256                                              | 14-06-2020 | 16:11     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18258                                              | 14-06-2020 | 16:50     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18262                                              | 14-06-2020 | 19:03     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18263                                              | 15-06-2020 | 04:05     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18264                                              | 15-06-2020 | 04:21     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18265                                              | 15-06-2020 | 04:46     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18266                                              | 15-06-2020 | 05:02     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |
| 18267                                              | 15-06-2020 | 05:26     |        |         | 1.000 | 500.00 | 0.00 | 500.00 |



Project Manager

Accounts Manager

Managing Director

## Building Material Voucher

19-06-2020 14:26:32

Pages : 2 of 3

|       |            |       |  |  |                         |        |      |          |
|-------|------------|-------|--|--|-------------------------|--------|------|----------|
| 18268 | 15-06-2020 | 05:43 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18270 | 15-06-2020 | 08:08 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18275 | 16-06-2020 | 04:08 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18276 | 16-06-2020 | 04:22 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18277 | 16-06-2020 | 04:47 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18278 | 16-06-2020 | 05:03 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18279 | 16-06-2020 | 05:28 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18280 | 16-06-2020 | 05:44 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18281 | 16-06-2020 | 06:52 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18283 | 16-06-2020 | 16:14 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18285 | 16-06-2020 | 16:40 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18287 | 16-06-2020 | 17:06 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18289 | 16-06-2020 | 17:44 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18291 | 17-06-2020 | 04:16 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18292 | 17-06-2020 | 04:30 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18293 | 18-06-2020 | 04:56 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18294 | 17-06-2020 | 05:11 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18295 | 17-06-2020 | 05:54 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18297 | 17-06-2020 | 06:38 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18299 | 17-06-2020 | 07:17 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18304 | 18-06-2020 | 04:42 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18305 | 18-06-2020 | 04:55 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18306 | 18-06-2020 | 05:19 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18307 | 18-06-2020 | 05:34 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18308 | 18-06-2020 | 05:57 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18309 | 18-06-2020 | 06:13 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18313 | 18-06-2020 | 17:06 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18314 | 18-06-2020 | 17:26 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18315 | 18-06-2020 | 17:44 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
| 18316 | 18-06-2020 | 18:04 |  |  | 1.000                   | 500.00 | 0.00 | 500.00   |
|       |            |       |  |  | 70.000                  |        |      | 35000.00 |
|       |            |       |  |  | Building Material Total |        |      | 35000.00 |

## Advice for Payment

## PARTICULARS

Amount

Payment towards Building Material

35000.00

Towards supply of bore water

Additional Payments :

0.00

APPROVED BY

19 JUN 2020

T. MADHU  
Project Manager

Project Manager

Accounts Manager

Managing Director

|                                     |          |
|-------------------------------------|----------|
|                                     |          |
| Deductions :                        | 0.00     |
| Total                               | 35000.00 |
| Rupees : Thirty Five Thousand Only. |          |

*Sneha*



## Tax Invoice

|                                                                                                                                                |                                       |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|
| <b>SSLLP Logistics</b><br>5-4-187/3 & 4, M G Road<br>Ranigunj, Secunderabad<br>GSTIN/UIN: 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36 | Invoice No.<br><b>SSLLP/LOG/10104</b> | Dated<br><b>17-Jun-2020</b> |
|                                                                                                                                                | Delivery Note                         | Mode/Terms of Payment       |
|                                                                                                                                                | Supplier's Ref.                       | Other Reference(s)          |
| Buyer<br><b>Vista Flat F 209 Umarani Nistala</b><br>Flat.no.C-106, Vista Homes, Kushaiguda,<br>Hyderabad<br>State Name : Telangana, Code : 36  | Buyer's Order No.                     | Dated                       |
|                                                                                                                                                | Despatch Document No.                 | Delivery Note Date          |
|                                                                                                                                                | Despatched through                    | Destination                 |
| Terms of Delivery                                                                                                                              |                                       |                             |

| SI No.       | Particulars                                      | HSN/SAC | Quantity | Rate | per | Amount            |
|--------------|--------------------------------------------------|---------|----------|------|-----|-------------------|
| 1            | <b>Registration &amp; Misc Charges - 18% (S)</b> | 997155  |          |      |     | <b>4,300.00</b>   |
| 2            | <b>Output CGST</b>                               |         |          |      |     | <b>387.00</b>     |
| 3            | <b>Output SGST</b>                               |         |          |      |     | <b>387.00</b>     |
| <b>Total</b> |                                                  |         |          |      |     | <b>₹ 5,074.00</b> |

Amount Chargeable (in words)

E. &amp; O.E

**Indian Rupees Five Thousand Seventy Four Only**

| HSN/SAC      | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|--------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|              |                 | Rate        | Amount        | Rate      | Amount        |                  |
| 997155       | 4,300.00        | 9%          | 387.00        | 9%        | 387.00        | 774.00           |
| <b>Total</b> | <b>4,300.00</b> |             | <b>387.00</b> |           | <b>387.00</b> | <b>774.00</b>    |

 Tax Amount (in words) : **Indian Rupees Seven Hundred Seventy Four Only**

Remarks:

Being registration misc documentation and E C Expenses of Sale Deed and for Agreement for construction of Flat No E Block 209 of Vista Home

 Company's PAN : **ACQFS2044C**

Company's Bank Details

 Bank Name : **BANK- Yes Bank**

 A/c No. : **107063700000074**

 Branch & IFS Code : **Sardar Patel Road & YESB0001070**

for SSLLP Logistics

Authorised Signatory

SEC'BAD

This is a Computer Generated Invoice



# Vista Home

## Journal Voucher

No. : JOU/~~10139~~ 10146

Dated : 20-Jun-2020

| Particulars                                                                                                                                                   | Debit      | Credit     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| CUST-Flat No-F 202 Sujatha M <i>Dr</i>                                                                                                                        | 5,074.00   |            |
| To SUP-Summit Sales LLP Logistics                                                                                                                             |            | 5,074.00   |
| On Account of :<br>Being registration misc documentation and<br>EC expenses of sale deed and for agreement<br>for construction of flat no: F 202 bil no:10110 |            |            |
|                                                                                                                                                               | ₹ 5,074.00 | ₹ 5,074.00 |



Prepared by: lavanya.r

Approved by



# Tax Invoice

|                                                                                                                                                |  |                                       |  |                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|-----------------------------|--|
| <b>SSLLP Logistics</b><br>5-4-187/3 & 4, M G Road<br>Ranigunj, Secunderabad<br>GSTIN/UIN: 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36 |  | Invoice No.<br><b>SSLLP/LOG/10110</b> |  | Dated<br><b>17-Jun-2020</b> |  |
|                                                                                                                                                |  | Delivery Note                         |  | Mode/Terms of Payment       |  |
|                                                                                                                                                |  | Supplier's Ref.                       |  | Other Reference(s)          |  |
|                                                                                                                                                |  | Buyer's Order No.                     |  | Dated                       |  |
| Buyer<br><b>Sujatha M</b><br>LIGB-240, Dr.A.S.Roa Nagar, Hyderabad<br>State Name : Telangana, Code : 36                                        |  | Despatch Document No.                 |  | Delivery Note Date          |  |
|                                                                                                                                                |  | Despatched through                    |  | Destination                 |  |
|                                                                                                                                                |  | Terms of Delivery                     |  |                             |  |
|                                                                                                                                                |  |                                       |  |                             |  |

| SI No.       | Particulars                                      | HSN/SAC | Quantity | Rate | per | Amount            |
|--------------|--------------------------------------------------|---------|----------|------|-----|-------------------|
| 1            | <b>Registration &amp; Misc Charges - 18% (S)</b> | 997155  |          |      |     | <b>4,300.00</b>   |
| 2            | <b>Output CGST</b>                               |         |          |      |     | <b>387.00</b>     |
| 3            | <b>Output SGST</b>                               |         |          |      |     | <b>387.00</b>     |
| <b>Total</b> |                                                  |         |          |      |     | <b>₹ 5,074.00</b> |

Amount Chargeable (in words) E. & O.E  
**Indian Rupees Five Thousand Seventy Four Only**

| HSN/SAC      | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|--------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|              |                 | Rate        | Amount        | Rate      | Amount        |                  |
| 997155       | 4,300.00        | 9%          | 387.00        | 9%        | 387.00        | 774.00           |
| <b>Total</b> | <b>4,300.00</b> |             | <b>387.00</b> |           | <b>387.00</b> | <b>774.00</b>    |

Tax Amount (in words) : **Indian Rupees Seven Hundred Seventy Four Only**

*Remarks:*  
 Being registration misc documentation and E C Expenses of Sale Deed and for Agreement for construction of Flat No. F 202 of Vista Homes  
 Company's PAN : **ACQFS2044C**

Company's Bank Details  
 Bank Name : **BANK- Yes Bank**  
 A/c No. : **107063700000074**  
 Branch & IFS Code : **Sardar Patel Road & YESB0001070**  
 for SSLLP Logistics  
 Authorized Signatory

This is a Computer Generated Invoice



**Vista Home**  
**Journal Voucher**

No. : JOU/~~10140~~ 10147

Dated : 20-Jun-2020

| Particulars                                                                                                                |    | Debit      | Credit     |
|----------------------------------------------------------------------------------------------------------------------------|----|------------|------------|
| CUST-Flat No-F 407 G V Ramani                                                                                              | Dr | 5,074.00   |            |
| To SUP-Summit Sales LLP Logistics                                                                                          |    |            | 5,074.00   |
| On Account of :                                                                                                            |    |            |            |
| Being registration misc documentation and<br>EC expenses of sale deed of flat no F Block<br>407 of vistahomes billno:10111 |    |            |            |
|                                                                                                                            |    | ₹ 5,074.00 | ₹ 5,074.00 |



Prepared by: lavanya.r

Approved by

# Tax Invoice

|                                                                                                                                               |                                                       |                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|
| <b>SLLP Logistics</b><br>5-4-187/3 & 4, M G Road<br>Ranigunj, Secunderabad<br>GSTIN/UIN: 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36 | Invoice No.<br><b>SLLP/LOG/10111</b><br>Delivery Note | Dated<br><b>17-Jun-2020</b><br>Mode/Terms of Payment |
|                                                                                                                                               | Supplier's Ref.                                       | Other Reference(s)                                   |
| Buyer<br><b>G V Ramani</b><br>Delhi Public School, Khazaguda, Gachibowli<br>Hyderabad<br>State Name : Telangana, Code : 36                    | Buyer's Order No.                                     | Dated                                                |
|                                                                                                                                               | Despatch Document No.                                 | Delivery Note Date                                   |
|                                                                                                                                               | Despatched through                                    | Destination                                          |
|                                                                                                                                               | Terms of Delivery                                     |                                                      |

| SI No.       | Particulars                                      | HSN/SAC | Quantity | Rate | per | Amount            |
|--------------|--------------------------------------------------|---------|----------|------|-----|-------------------|
| 1            | <b>Registration &amp; Misc Charges - 18% (S)</b> | 997155  |          |      |     | <b>4,300.00</b>   |
| 2            | <b>Output CGST</b>                               |         |          |      |     | <b>387.00</b>     |
| 3            | <b>Output SGST</b>                               |         |          |      |     | <b>387.00</b>     |
| <b>Total</b> |                                                  |         |          |      |     | <b>₹ 5,074.00</b> |

Amount Chargeable (in words) E. & O.E

**Indian Rupees Five Thousand Seventy Four Only**

| HSN/SAC      | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|--------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|              |                 | Rate        | Amount        | Rate      | Amount        |                  |
| 997155       | 4,300.00        | 9%          | 387.00        | 9%        | 387.00        | 774.00           |
| <b>Total</b> | <b>4,300.00</b> |             | <b>387.00</b> |           | <b>387.00</b> | <b>774.00</b>    |

Tax Amount (in words) : **Indian Rupees Seven Hundred Seventy Four Only**

|                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Remarks:</b><br>Being registration misc documentation and E C Expenses of Sale Deed of Flat No. F Block 407 of Vista Homes<br>Company's PAN : <b>ACQFS2044C</b> | Company's Bank Details<br>Bank Name : <b>BANK- Yes Bank</b><br>A/c No. : <b>107063700000074</b><br>Branch & IFS Code : <b>Sardar Patel Road &amp; YESB0001070</b><br><div style="text-align: right;">                     for SLLP Logistics<br/> <br/>                     Authorized Signatory                 </div> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

This is a Computer Generated Invoice



**Vista Home**  
**Journal Voucher**

No. : JOU/~~10141~~ 10148

Dated : 20-Jun-2020

| Particulars                                                                                                                                                                                                                                    | Debit      | Credit     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| CUST-Flat No-E-404 Suman R Mulani <i>Dr</i>                                                                                                                                                                                                    | 8,024.00   |            |
| To SUP-Summit Sales LLP Logistics                                                                                                                                                                                                              |            | 8,024.00   |
| <b>On Account of :</b><br>Being registration misc documentation and<br>EC expenses of sale deed and for adding<br>vista homes as consenting party in sale deed<br>for flat no E 404 investor share of MR suman<br>mulani against billn o:10126 |            |            |
|                                                                                                                                                                                                                                                | ₹ 8,024.00 | ₹ 8,024.00 |



Prepared by: lavanya.r

Approved by

# Tax Invoice

|                                                                                                                                               |                                      |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------|
| <b>SLLP Logistics</b><br>5-4-187/3 & 4, M G Road<br>Ranigunj, Secunderabad<br>GSTIN/UIN: 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36 | Invoice No.<br><b>SLLP/LOG/10126</b> | Dated<br><b>17-Jun-2020</b> |
|                                                                                                                                               | Delivery Note                        | Mode/Terms of Payment       |
|                                                                                                                                               | Supplier's Ref.                      | Other Reference(s)          |
| Buyer<br><b>Pramod Kumar Avula</b><br>Flat No G 03; Building - 106;<br>The Gardens Jebal Ali<br>Dubai, UAE                                    | Buyer's Order No.                    | Dated                       |
|                                                                                                                                               | Despatch Document No.                | Delivery Note Date          |
|                                                                                                                                               | Despatched through                   | Destination                 |
|                                                                                                                                               | Terms of Delivery                    |                             |

| SI No.       | Particulars                                      | HSN/SAC | Quantity | Rate | per | Amount            |
|--------------|--------------------------------------------------|---------|----------|------|-----|-------------------|
| 1            | <b>Registration &amp; Misc Charges - 18% (S)</b> | 997155  |          |      |     | <b>6,800.00</b>   |
| 2            | <b>Output CGST</b>                               |         |          |      |     | <b>612.00</b>     |
| 3            | <b>Output SGST</b>                               |         |          |      |     | <b>612.00</b>     |
| <b>Total</b> |                                                  |         |          |      |     | <b>₹ 8,024.00</b> |

Amount Chargeable (in words) E. & O.E

**Indian Rupees Eight Thousand Twenty Four Only**

| HSN/SAC      | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|--------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|              |                 | Rate        | Amount        | Rate      | Amount        |                  |
| 997155       | 6,800.00        | 9%          | 612.00        | 9%        | 612.00        | 1,224.00         |
| <b>Total</b> | <b>6,800.00</b> |             | <b>612.00</b> |           | <b>612.00</b> | <b>1,224.00</b>  |

Tax Amount (in words) : **Indian Rupees One Thousand Two Hundred Twenty Four Only**

**Remarks:**  
 Being registration misc documentation and E C Expenses of Sale Deed and for adding vista homes as consenting party in sale deed for flat No E 404 investor share of MRs. Suman R Mulani  
 Company's PAN : **ACQFS2044C**

**Company's Bank Details**

Bank Name : **BANK- Yes Bank**  
 A/c No. : **107063700000074**  
 Branch & IFS Code : **Sardar Patel Road & YESB0001078**

for SLLP Logistics

Authorised Signatory



This is a Computer Generated Invoice

**Vista Home**  
**Journal Voucher**

No. : JOU/1014210149

Dated : 20-Jun-2020

| Particulars                    |    | Debit       | Credit      |
|--------------------------------|----|-------------|-------------|
| JWUD-Labour Charges            | Dr | 13,310.40   |             |
| JWUD-Allowance for Equipment   | Dr | 13,310.40   |             |
| JWUD-Allowance for Consumables | Dr | 6,655.20    |             |
| To CONJBDW-G Mannem            |    |             | 33,276.00   |
| against vch no:7711            |    | ₹ 33,276.00 | ₹ 33,276.00 |

  
Approved by

**Attendance Details****Vista Homes**

Survey No.192, Kushaiguda, Hyderabad

Advice for Payment No : 7711

Date : 19-06-2020

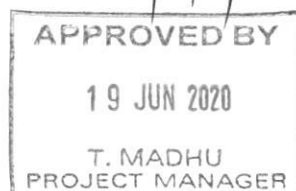
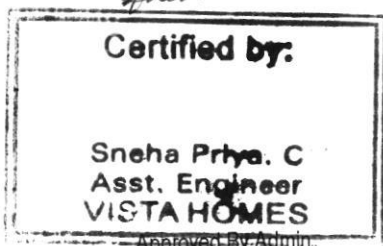
| Contractor Name       | From Date  | To Date    |
|-----------------------|------------|------------|
| G.Mannem (Earth work) | 12-06-2020 | 18-06-2020 |

| Skill Name    | Attendance |          | Department |        | Job Work |        | On A/c |        |
|---------------|------------|----------|------------|--------|----------|--------|--------|--------|
|               | Value      | Amount   | Auto       | Manual | Auto     | Manual | Auto   | Manual |
| Female Helper | 42.00      | 16800.00 | 5200.00    | 0.00   | 11600.00 | 0.00   | 0.00   | 0.00   |
| Male Helper   | 35.00      | 15750.00 | 5850.00    | 0.00   | 9900.00  | 0.00   | 0.00   | 0.00   |
| Totals...     | 77.00      | 32550.00 | 11050.00   | 0.00   | 21500.00 | 0.00   | 0.00   | 0.00   |

**Advice For Payment**

| PARTICULARS                                                                                                | AMOUNT          |
|------------------------------------------------------------------------------------------------------------|-----------------|
| On A/c Description :                                                                                       | 0.00            |
| Department Description :                                                                                   | 0.00            |
| Job Work Description :<br>Towards Job work details Enclosed S no: 17112 1711 17110 17109 17108 17106 17105 | 33276.00        |
| Total Amount %                                                                                             | 33276.00        |
| TDS : @ 0.75                                                                                               | 249.57          |
| Less Rent :                                                                                                | 0.00            |
| Less Loan :                                                                                                | 0.00            |
| Other Deductions Description :                                                                             | 0.00            |
| <b>Net Amount :</b>                                                                                        | <b>33026.43</b> |

Rupees : Thirty Three Thousand Twenty Six and Paise Forty Three Only.



Approved By Project Manager

Approved By Accounts

Approved By Managing Director

## Job Work Details

S. No. 17112

|                                |                                                                                                   |                      |                   |
|--------------------------------|---------------------------------------------------------------------------------------------------|----------------------|-------------------|
| Company                        | Vista Homes                                                                                       | Project              | Vista Homes       |
| No. of workers required        | 10                                                                                                | Date                 | 18/06/2020        |
| No. of head mason              |                                                                                                   | No. of male helper   | 05                |
| No. of mason                   |                                                                                                   | No. of female helper | 05                |
| Required from date             |                                                                                                   | Required to date     | 18/06/2020        |
| Job Description:               | Towards debris cleaning of E-Block 3rd floor flats and materials shifting to stores work purpose. |                      |                   |
| Description                    | Quantity                                                                                          | Rate                 | Amount            |
| Towards E-Block flats cleaning | 1220 x 2<br>= 2440 sq ft                                                                          | 0.6                  | 1464.00/-         |
| E-301, 302, purpose.           |                                                                                                   |                      |                   |
| Towards E-Block flats cleaning | 950 x 3<br>= 2850 sq ft                                                                           | 0.6                  | 1710.00/-         |
| E-303, 304, 305 purpose        |                                                                                                   |                      |                   |
|                                |                                                                                                   |                      |                   |
|                                |                                                                                                   |                      |                   |
| Total Amount                   |                                                                                                   |                      | 3174.00/-         |
| Engineers's Name               | Engineers's Sign                                                                                  | Contractor's Name    | Contractor's Sign |
| R. Ashok                       | R. Ashok                                                                                          | Mannem               | T S O S           |



## Job Work Details

S. No.

17111

|                                                                |                                                                                                                        |                      |                   |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| Company                                                        | Vista Homes                                                                                                            | Project              | Vista Homes       |
| No. of workers required                                        | 10                                                                                                                     | Date                 | 17/06/2020        |
| No. of head mason                                              |                                                                                                                        | No. of male helper   | 05                |
| No. of mason                                                   |                                                                                                                        | No. of female helper | 05                |
| Required from date                                             |                                                                                                                        | Required to date     | 17/06/2020        |
| Job Description:                                               | Towards forming of earth pits for E-Block & E-Block cellar cleaning and Material shifting to stores @ C-Block purpose. |                      |                   |
| Description                                                    | Quantity                                                                                                               | Rate                 | Amount            |
| Towards forming of earthing pits @ E-Block purpose, 6 No's     | 3 pairs                                                                                                                | 850.00               | 2,550.00/-        |
| Towards Material shifting & Cellar cleaning @ E-Block purpose. | 2 pairs                                                                                                                | 850.00               | 1,700.00/-        |
| Total Amount                                                   |                                                                                                                        |                      | 4,250.00/-        |
| Engineers's Name                                               | Engineers's Sign                                                                                                       | Contractor's Name    | Contractor's Sign |
| R. Ashok                                                       | R. Ashok                                                                                                               | Mannem               | T S S O S         |

# Job Work Details

S. No. 17110

|                         |             |                      |             |
|-------------------------|-------------|----------------------|-------------|
| Company                 | Vista Homes | Project              | Vista Homes |
| No. of workers required | 10          | Date                 | 16/06/2020  |
| No. of head mason       |             | No. of male helper   | 05          |
| No. of mason            |             | No. of female helper | 05          |
| Required from date      |             | Required to date     | 16/06/2020  |

Job Description:

Towards debris clearing of E-Block 2<sup>nd</sup>

floor flats 201 to 209. purpose.

| Description                 | Quantity               | Rate | Amount     |
|-----------------------------|------------------------|------|------------|
| Towards debris clearing of  | 1220 x 4<br>= 4880 Sft | 0.6  | 2,928.00/- |
| E-201, 202, 208, 209.       |                        |      |            |
|                             |                        |      |            |
| Towards debris clearing of  | 950 x 5<br>= 4750 Sft  | 0.6  | 2,850.00/- |
| E-203, 204, 205, 206 & 207. |                        |      |            |
|                             |                        |      |            |
|                             |                        |      |            |
| Total Amount                |                        |      | 5,778.00/- |

|                  |                  |                   |                   |
|------------------|------------------|-------------------|-------------------|
| Engineers's Name | Engineers's Sign | Contractor's Name | Contractor's Sign |
| R. Ashok         | R. Ashok         | Mannem            | T S O S 2         |

## Job Work Details

S. No.

17109

|                                    |                                                                                                                                                              |                      |                   |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| Company                            | Vista Homes                                                                                                                                                  | Project              | Vista Homes       |
| No. of workers required            | 13                                                                                                                                                           | Date                 | 15/06/2020        |
| No. of head mason                  |                                                                                                                                                              | No. of male helper   | 06                |
| No. of mason                       |                                                                                                                                                              | No. of female helper | 07                |
| Required from date                 |                                                                                                                                                              | Required to date     | 15/06/2020        |
| Job Description:                   | Towards fixing of Electrical panel boards @ E-Block electrical rooms and cleaning & chipping work for @ E-Block collar for VDF and 2 flats cleaning purpose. |                      |                   |
| Description                        | Quantity                                                                                                                                                     | Rate                 | Amount            |
| Towards cleaning of E-Block        | 1220 X 3<br>= 3660 sft                                                                                                                                       | 0.6                  | 2,196.00/-        |
| 1220 sft X 3 Nbs (E-201, 202, 209) |                                                                                                                                                              |                      |                   |
| Towards fixing of electrical panel |                                                                                                                                                              |                      |                   |
| & 3 nbs & cleaning and             | 04 pairs                                                                                                                                                     | 850/-                | 3,400.00/-        |
| chipping work for VDF purpose.     |                                                                                                                                                              |                      |                   |
| Total Amount                       |                                                                                                                                                              |                      | 5,596.00/-        |
| Engineers's Name                   | Engineers's Sign                                                                                                                                             | Contractor's Name    | Contractor's Sign |
| R. Ashok                           | R. Ashok                                                                                                                                                     | Mannem               | T S 06/62         |

# Job Work Details

S. No. 17108

| Company                                                   | Vista Homes                                                                                                 | Project              | Vista Homes       |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| No. of workers required                                   | 13                                                                                                          | Date                 | 15/06/2020        |
| No. of head mason                                         |                                                                                                             | No. of male helper   | 06                |
| No. of mason                                              |                                                                                                             | No. of female helper | 07                |
| Required from date                                        |                                                                                                             | Required to date     | 14/06/2020        |
| Job Description:                                          | Towards debris cleaning of E-Block flats<br>E-001, 002, 003, 004, 005, 006 & E-101, 102, 103. Work propose. |                      |                   |
| Description                                               | Quantity                                                                                                    | Rate                 | Amount            |
| Towards cleaning of E-Block<br>1220 sft x 4 No's of flats | 1220X4<br>=4880 sft                                                                                         | 0.6                  | 2,928.00/-        |
| Towards cleaning of E-Block<br>950 sft x 5 No of flats    | 950X5<br>=4750 sft                                                                                          | 0.6                  | 2,850.00/-        |
| Total Amount                                              |                                                                                                             |                      | 5,778.00/-        |
| Engineers's Name                                          | Engineers's Sign                                                                                            | Contractor's Name    | Contractor's Sign |
| R. Ashok                                                  | R. Ashok                                                                                                    | Mannem               | T S 20/6/20       |

# Job Work Details

S. No. 17106

|                                                                 |                                                                                                                      |                      |                   |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| Company                                                         | Vista Homes                                                                                                          | Project              | Vista Homes       |
| No. of workers required                                         | 10                                                                                                                   | Date                 | 13/06/2020        |
| No. of head mason                                               |                                                                                                                      | No. of male helper   | 05                |
| No. of mason                                                    |                                                                                                                      | No. of female helper | 05                |
| Required from date                                              |                                                                                                                      | Required to date     | 13/06/2020        |
| Job Description:                                                | Towards debenters cleaning of F-30.3 flats, & shifting of windows grills from stores to E-Block flats. work purpose. |                      |                   |
| Description                                                     | Quantity                                                                                                             | Rate                 | Amount            |
| Towards debenters cleaning of F-30.3 flat & shifting of grills. | 100 X 42.00                                                                                                          | 1.00                 | 4200.00/-         |
|                                                                 |                                                                                                                      |                      |                   |
|                                                                 |                                                                                                                      |                      |                   |
|                                                                 |                                                                                                                      |                      |                   |
|                                                                 |                                                                                                                      |                      |                   |
|                                                                 |                                                                                                                      |                      |                   |
|                                                                 |                                                                                                                      |                      |                   |
| Total Amount                                                    |                                                                                                                      |                      | 4200.00/-         |
| Engineers's Name                                                | Engineers's Sign                                                                                                     | Contractor's Name    | Contractor's Sign |
| T. Madhu                                                        | Murthy                                                                                                               | Mannem               | TSAI              |

# Job Work Details

S. No. 17105

|                                                                                                        |                                   |                      |                   |
|--------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------|-------------------|
| Company                                                                                                | Vista Homes                       | Project              | Vista Homes       |
| No. of workers required                                                                                | 10                                | Date                 | 12/06/2020        |
| No. of head mason                                                                                      |                                   | No. of male helper   | 05                |
| No. of mason                                                                                           |                                   | No. of female helper | 05                |
| Required from date                                                                                     |                                   | Required to date     | 12/06/2020        |
| Job Description:                                                                                       | Towards debris cleaning @ E-Block |                      |                   |
| Electrical rooms 3 No's. & unloading of Vitrified tiles from stores to E-Block corridors work purpose. |                                   |                      |                   |
| Description                                                                                            | Quantity                          | Rate                 | Amount            |
| Towards cleaning @ E-Block                                                                             | 3 No's                            | 1500.00/-            | 4,500.00/-        |
| electrical rooms 3 No's &                                                                              |                                   |                      |                   |
| unloading of Vitrified tiles.                                                                          |                                   |                      |                   |
|                                                                                                        |                                   |                      |                   |
|                                                                                                        |                                   |                      |                   |
|                                                                                                        |                                   |                      |                   |
| Total Amount                                                                                           |                                   |                      | 4,500.00/-        |
| Engineers's Name                                                                                       | Engineers's Sign                  | Contractor's Name    | Contractor's Sign |
| T. Madhu                                                                                               | Madhu                             | Mannem               | TSB22             |



**Annexure - A**  
**Approval for department labour/job work**

|                                                                                                     |                                  |                          |  |
|-----------------------------------------------------------------------------------------------------|----------------------------------|--------------------------|--|
| Company Name: <u>Vishu Homes</u>                                                                    |                                  | Site: <u>Vishu Homes</u> |  |
| Villa/Flat/Block No. <u>E-Block</u>                                                                 |                                  |                          |  |
| Details of additional labour required                                                               |                                  |                          |  |
| Contractor name: <u>Hannem</u>                                                                      |                                  |                          |  |
| Type of labour: <u>Earth work</u>                                                                   | No. of pairs required: <u>06</u> |                          |  |
| From date: <u>14/06/2020</u>                                                                        | To date: <u>15/06/2020</u>       |                          |  |
| Required for: <u>Towards clearing of E-Block flat's &amp; corridor above clearing work purpose.</u> |                                  |                          |  |
| Details of additional labour required                                                               |                                  |                          |  |
| Contractor name:                                                                                    |                                  |                          |  |
| Type of labour:                                                                                     | No. of pairs required:           |                          |  |
| From date:                                                                                          | To date:                         |                          |  |
| Required for:                                                                                       |                                  |                          |  |
| Details of additional labour required                                                               |                                  |                          |  |
| Contractor name:                                                                                    |                                  |                          |  |
| Type of labour:                                                                                     | No. of pairs required:           |                          |  |
| From date:                                                                                          | To date:                         |                          |  |
| Required for:                                                                                       |                                  |                          |  |
| Details of additional labour required                                                               |                                  |                          |  |
| Contractor name:                                                                                    |                                  |                          |  |
| Type of labour:                                                                                     | No. of pairs required:           |                          |  |
| From date:                                                                                          | To date:                         |                          |  |
| Required for:                                                                                       |                                  |                          |  |
| Remarks:                                                                                            |                                  |                          |  |
| Approved by Project Manager                                                                         |                                  | Approved by M.D.         |  |
| Date: <u>15/06/2020</u>                                                                             |                                  | Date:                    |  |
| Sign: <u>[Signature]</u>                                                                            |                                  | Sign:                    |  |

Please 1. Request can be sent by email. 2. Approval of request can also be taken during site emergency work can be started and request sent by email before 2 p.m.

**APPROVED BY**  
**13 JUN 2020**  
**T. MADHU**  
**PROJECT MANAGER**

**APPROVED BY**  
**17 JUN 2020**  
**MOHAMMAD**  
**MANAGING DIRECTOR**







(Adm)

|                                         |                        | Full & Final Settlement             |                          |
|-----------------------------------------|------------------------|-------------------------------------|--------------------------|
| Name of the Employee :                  | P. Ravi Kumar          | Cheque in favour of :               | P Ravi Kumar             |
| Designation :                           | Sr. Sales Executive    | Cheque Amount :                     |                          |
| Salary Account (Company) :              | MCS                    | Cheque date :                       |                          |
| Date of Joining the company :           | 02.08.2011             | (towards full and final settlement) |                          |
| Date of Leaving the company :           | 24.12.2019             |                                     |                          |
| Years of Service :                      | 8 YEARS 4 MONTHS       | Receiver's Signature                |                          |
| Present Salary (for reference) :        | 17,756.00              | Received by:                        |                          |
|                                         |                        | Date:                               |                          |
| <b>Add : (Payable)</b>                  |                        |                                     |                          |
| Last Salary payable, if any:            | 20,064                 | Gratuity working:                   | 71,024                   |
| Bonus for the year (19-20)              | 7,288                  |                                     |                          |
| Gratuity payable, if any:               | 71,024                 |                                     |                          |
| Incentives payable, if any: MCS         | 49,495                 |                                     |                          |
| Others:                                 |                        |                                     |                          |
|                                         |                        |                                     |                          |
|                                         |                        |                                     |                          |
| <b>Sub Total :</b>                      | 1,47,871               |                                     |                          |
| <b>Less : (Deductions)</b>              |                        | <b>Companies</b>                    | <b>Count of Month</b>    |
| Outstanding Loan                        |                        |                                     | <b>Amount</b>            |
| On Accounts, if any: Sales on A/c Meele | 40,248                 | MNIM                                | 20                       |
| Others: Naba Marriage on A/c            | 12,790                 | GWE                                 | 18                       |
|                                         |                        | VISTA                               | 12                       |
|                                         |                        | BNC                                 | 12                       |
|                                         |                        | PMRII                               | 24                       |
|                                         |                        | AGH                                 | 6                        |
|                                         |                        | MCS                                 | 9                        |
| <b>Total (Payable/Receivable):</b>      | 94,833.00              | <b>Total</b>                        | 101                      |
| Prepared by: Jai Kumar                  | Verified by: Swathi.K  | Verified by: Sambasiva Rao          | Approved by: [Signature] |
| Signature: [Signature]                  | Signature: [Signature] | Signature: [Signature]              | Signature: [Signature]   |
| Admin.                                  | Admin.                 | Accounts                            | MD                       |

**Vista Home**  
M G Road, Ranigunj  
Secunderabad

**Journal Voucher**

No. : JOU/10053

10152

Dated : 30-May-2020

20-06-2020

| Particulars                                                   |    | Debit         | Credit        |
|---------------------------------------------------------------|----|---------------|---------------|
| CUST-Flat No-F 407 G V Ramani                                 | Dr | 1,76,160.00   |               |
| CUST-Flat No-F 407 G V Ramani                                 | Dr | 11.80         |               |
| To SP-Soham Modi Huf                                          |    |               | 1,76,171.80   |
| On Account of :                                               |    |               |               |
| being amount paid towards registration exp for flat no. F-407 |    |               |               |
|                                                               |    | ₹ 1,76,171.80 | ₹ 1,76,171.80 |





# Government of Telangana

## Registration And Stamps Department

1854/2020

Payment Details - Citizen Copy - Generated on 29/05/2020, 03:08 PM

SRO Name: 1526 Kapra

Receipt No: 2017

Receipt Date: 29/05/2020

Name: SOHAM MODI

CS No/Doct No: 1881 / 2020

Transaction: Sale Deed

Challan No:

E-Challan No: 9551HB290520

Chargeable Value: 2936000

DD No:

DD Dt:

Challan Dt:

E-Challan Dt: 29-MAY-20

Bank Name:

Bank Branch:

E-Challan Bank Name: YESB

E-Challan Bank Branch:

Account Description

Amount Paid By

|                    | Cash | Challan | DD | E-Challan |
|--------------------|------|---------|----|-----------|
| Registration Fee   |      |         |    | 14680     |
| Transfer Duty /TPT |      |         |    | 44040     |
| Deficit Stamp Duty |      |         |    | 117340    |
| User Charges       |      |         |    | 100       |
| Total:             |      |         |    | 176160    |

In Words: RUPEES ONE LAKH SEVENTY SIX THOUSAND ONE HUNDRED SIXTY ONLY

Prepared By: KISHORE

Signature by SR

Re 14,680  
 D.D. 1,17,340  
 SD 24,100  
 UC 11.80  
 Be 1,76,171.80

**Vista Home**  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : **JOU/10148** 10152.

Dated : 20-Jun-2020

| Particulars                                                                        | Debit             | Credit            |
|------------------------------------------------------------------------------------|-------------------|-------------------|
| SP- Ajay Mehta <i>Dr</i>                                                           | <b>2,625.00</b>   |                   |
| To TDS-7.50% Professional Charges                                                  |                   | <b>2,625.00</b>   |
| <b>On Account of :</b><br>Being tds deducted on bill of GST/2020-21/14 on rs 35000 |                   |                   |
|                                                                                    | <b>₹ 2,625.00</b> | <b>₹ 2,625.00</b> |

Prepared by: vijay

Approved by

**Vista Home**  
**Journal Voucher**

No. : JOU/10153

Dated : 20-Jun-2020

| Particulars                                       | Debit    | Credit   |
|---------------------------------------------------|----------|----------|
| CUST-Flat No-F 301 Deepak Kumar Naskar <i>Dr</i>  | 780.00   |          |
| To OIE-Legal Services                             |          | 780.00   |
| On Account of :<br>Being purchase of stamp papers | ₹ 780.00 | ₹ 780.00 |

Prepared by: rajyalakshmi

Approved by

**Vista Home**  
**Journal Voucher**

No. : JOU/10154

Dated : 20-Jun-2020

| Particulars                                       | Debit    | Credit   |
|---------------------------------------------------|----------|----------|
| CUST-Flat No-F 209 Umarani Nistala <i>Dr</i>      | 780.00   |          |
| To OIE-Legal Services                             |          | 780.00   |
| On Account of :<br>Being purchase of stamp papers |          |          |
|                                                   | ₹ 780.00 | ₹ 780.00 |

Prepared by: rajyalakshmi

Approved by

**Vista Home**  
**Journal Voucher**

No. : JOU/10155

Dated : 20-Jun-2020

| Particulars                                                                           | Debit       | Credit      |
|---------------------------------------------------------------------------------------|-------------|-------------|
| CUST-Flat No-F 209 Umarani Nistala <i>Dr</i>                                          | 30,850.00   |             |
| To SP-Vista Homes Owners Association                                                  |             | 30,850.00   |
| On Account of :<br>Being corpus fund & maintenance charges<br>received on your behalf |             |             |
|                                                                                       | ₹ 30,850.00 | ₹ 30,850.00 |

Prepared by: rajyalakshmi

Approved by



**Vista Home**  
**Journal Voucher**

No. : JOU/10156

Dated : 21-Jun-2020

| Particulars                | Debit             | Credit            |
|----------------------------|-------------------|-------------------|
| CONT-Rekha Pande <i>Dr</i> | 2,565.00          |                   |
| To TDS-0.75% Contract      |                   | 2,565.00          |
| <b>On Account of :</b>     |                   |                   |
| Being TDS deducted @ 0.75% |                   |                   |
|                            | <b>₹ 2,565.00</b> | <b>₹ 2,565.00</b> |

Prepared by: rajyalakshmi

Approved by

**Vista Home**  
**Journal Voucher**

No. : **JOU/10157**

Dated : **25-Jun-2020**

| Particulars                                          | Debit           | Credit          |
|------------------------------------------------------|-----------------|-----------------|
| CONT-N Laxminarayana <i>Dr</i>                       | <b>286.00</b>   |                 |
| <i>To</i> TDS-0.75% Contract                         |                 | <b>286.00</b>   |
| <b>On Account of :</b><br>Being TDS @0.75% on 38,160 | <b>₹ 286.00</b> | <b>₹ 286.00</b> |

Prepared by: lavanya.r

Approved by