

Purchase Voucher

No. : PUR/10206  
Ref.: 12224 dt. 10-Jul-2020

Dated : 31-Jul-2020

Party's Name: Summit Sales LLP  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars                  | Amount    |             |
|------------------------------|-----------|-------------|
| Tiles, Granite, Etc. GST 18% | 14,404.25 | ₹ 16,997.00 |
| Input CGST                   | 1,296.38  |             |
| Input SGST                   | 1,296.38  |             |
| OIE-Round Off                | (-)0.01   |             |

On Account of :  
Being on purchase of granites against bill no:12224, dt:10-7-20, po no:68418, dt:30-6-2020  
Amount (in words) :  
Indian Rupees Sixteen Thousand Nine Hundred Ninety Seven Only

for SUP-Summit Sales Lip

Prepared by: lavanya.r@modiproperties.com

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan ID  
114383

14

|                                                               |                  |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 11/7/20          | Prepared by:                                                                                                                                                              | SOWMYA              |
| PO/ WO no.                                                    | 68418            | PO / WO Date.                                                                                                                                                             | 30/6/20             |
| Supplier Name                                                 | SSlp             | PO/WO amount                                                                                                                                                              | 16,999.00           |
| Firm/Company                                                  | Voc 1lp          | Project                                                                                                                                                                   | Voc 1lp             |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |
| 1.                                                            | 12224            | 10/7/20                                                                                                                                                                   | 16,999              |
| 2.                                                            |                  |                                                                                                                                                                           |                     |
| 3.                                                            |                  |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 16,999              |
| Sl. No.                                                       | DC No            | DC Date                                                                                                                                                                   | MRN No.             |
| 1.                                                            | SOV 3109         | 9/7/20                                                                                                                                                                    | 80956               |
| 2.                                                            |                  |                                                                                                                                                                           |                     |
| 3.                                                            |                  |                                                                                                                                                                           |                     |
| 4.                                                            |                  |                                                                                                                                                                           |                     |
| Amount B – Other Credits :                                    |                  |                                                                                                                                                                           | -                   |
| Amount C – Other Debits :                                     |                  |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 16,999              |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 16,999              |
| Amount F – Difference (A – E):                                |                  |                                                                                                                                                                           | -                   |
| Quantity received as per PO / WO                              |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / WO                                                 |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |
| Payment – due date                                            |                  | 18.7.2020                                                                                                                                                                 |                     |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |
|                                                               |                  |                                                                                                                                                                           |                     |
|                                                               |                  |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         | [Signature]      | [Signature]                                                                                                                                                               | [Signature]         |
| Date                                                          | 11/7/20          | 24/7/20                                                                                                                                                                   | 24/7/20             |
| MINISH PARIKH<br>MANAGER PROCUREMENT                          |                  |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bill's total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos. Wos upto Rs. 5,000/-. Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

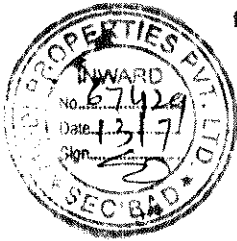
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 10-07-2020

|                                                                        |                                                                              |          |        |               |           |                      |          |
|------------------------------------------------------------------------|------------------------------------------------------------------------------|----------|--------|---------------|-----------|----------------------|----------|
| <b>Customer Details</b>                                                |                                                                              |          |        | Invoice No.   |           | 12224                |          |
| Villa Orchids LLP                                                      |                                                                              |          |        | Invoice Date. |           | 10-07-2020           |          |
| Behind Janapriya, Kowkur, Hyderabad                                    |                                                                              |          |        | PO No.        |           | 68418                |          |
|                                                                        |                                                                              |          |        | PO Date.      |           | 30-06-2020           |          |
|                                                                        |                                                                              |          |        | Req ID        |           | 58027                |          |
|                                                                        |                                                                              |          |        | Req Date      |           | 29-06-2020           |          |
| GSTIN : 36AANFG4817C1ZH                                                |                                                                              |          |        | Loc Req No    |           | 63405                |          |
|                                                                        | Description of Goods                                                         | HSN/SAC  | Qty    | Rate          | Gross     | Tax%                 | Tax Amt  |
| 1                                                                      | 8501 - Stone - granite - Black - 19mm - sft<br>8'0 x 2'0 x 3 nos - 3 villas  | 68022310 | 144    | 78.75         | 11,340.00 | 18                   | 2,041.20 |
| 2                                                                      | 8500 - Stone - granite - Beading - NA - rft<br>8'0 x 0.4" x 3 nos - 3 villas |          | 72     | 26.25         | 1,890.00  | 18                   | 340.20   |
| 3                                                                      | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                         |          | 167.75 | 7.00          | 1,174.25  | 18                   | 211.36   |
| 4                                                                      |                                                                              |          |        |               |           |                      |          |
| 5                                                                      |                                                                              |          |        |               |           |                      |          |
| 6                                                                      |                                                                              |          |        |               |           |                      |          |
| 7                                                                      |                                                                              |          |        |               |           |                      |          |
| 8                                                                      |                                                                              |          |        |               |           |                      |          |
| 9                                                                      |                                                                              |          |        |               |           |                      |          |
| 10                                                                     |                                                                              |          |        |               |           |                      |          |
| 11                                                                     |                                                                              |          |        |               |           |                      |          |
| 12                                                                     |                                                                              |          |        |               |           |                      |          |
| 13                                                                     |                                                                              |          |        |               |           |                      |          |
| 14                                                                     |                                                                              |          |        |               |           |                      |          |
| 15                                                                     |                                                                              |          |        |               |           |                      |          |
| IGST                                                                   |                                                                              | CGST     |        | SGST          |           | Total Taxable Amount |          |
|                                                                        |                                                                              | 1,296.38 |        | 1,296.38      |           | 14,404.25            |          |
| Total Invoice Amount                                                   |                                                                              |          |        |               |           | 16,997.01            |          |
| Rupees : Sixteen Thousand Nine Hundred Ninty Seven and Paise One Only. |                                                                              |          |        |               |           |                      |          |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

*[Handwritten signature]*

# DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

Recd  
10/7/20

M/s

Villa Orchids LLP  
(KORUKU)

DC No.

3109

Date

9/7/20

Vehicle No.

AP 22V1063

P.O. / W.O. No.

68418

P.O. / W.O. Date

19/5/20

Quantity

Sl. No.

PARTICULARS

1

Granite black (19mm)  
bending

8'0 x 2'0 09 (NO)

114.00

8'0 x 0'4 09 (V)

72.00

Handwritten charge

163.00

For SUMMIT SALES LLP

Authorised Signatory

GSTIN:

Received the above materials in good cond

Received by

Date: 9/7/20

Stamp

Signature

# Purchase Order

Page(s) 1 Of 1

30-06-2020 12:24:57



68418

24.06.20 12:19:13

From Company : **Villa Orchids LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

|            |            |       |
|------------|------------|-------|
| Doc No     | 68418      | 63405 |
| Doc Date   | 30-06-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 19-05-2020 |       |
| SupplyType | Supply     |       |

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                      | Qty    | Rate  | Dis% | GST   | Amount    |
|--------------------------------------------------------------------------------|--------|-------|------|-------|-----------|
| 1 8501 - Stone - granite - Black - 19mm - sft<br>8'0 x 2'0 x 3 nos - 3 villas  | 144.00 | 78.75 | 0.00 | 18.00 | 13,381.20 |
| 2 8500 - Stone - granite - Beading - NA - rft<br>8'0 x 0.4" x 3 nos - 3 villas | 72.00  | 26.25 | 0.00 | 18.00 | 2,230.20  |
| 3 6188 - Miscellaneous - Hamali charges - NA - Per Sft                         | 167.75 | 7.00  | 0.00 | 18.00 | 1,385.62  |
| Total Order Value . . .                                                        |        |       |      |       | 16,997.02 |

Rupees : Sixteen Thousand Nine Hundred Ninty Seven and Paise Two Only.

## Terms and Conditions :-

**Specification / Brand** All items shall be of 19mm thickness slabs.

**Payment Terms** After delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next day.

**Delivery Location** Villas Orchids  
Behind: Janapriya, Kowkur.  
Phone. 9502232100/9502266233

**Penalty For Delay** Bills must be submitted to H.O. within 30days of completion of work.10% pty on value of order will be deducted for delay in submission of bills.

**Transportation Cost** Included in above price.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for kitchen granite of V.no. 130,137,12,135 & 96 purpose. Cutting charges included in above rates.

**Completion Date** Nil

**Measurment** Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.

**Security** Supplier shall be responsible for security and storage of material at site at its risk and cost.

**Remarks** Skirting Rs. 12/- per rft for labour only.

For **Villa Orchids LLP**

Authorised Signatory

Name :

*[Signature]*  
30/06/2020

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

|                                                     |                                       |                      |                           |                               |                     |                       |                           |           |      |
|-----------------------------------------------------|---------------------------------------|----------------------|---------------------------|-------------------------------|---------------------|-----------------------|---------------------------|-----------|------|
| Requisition Form - kitchen platform( black granite) |                                       |                      |                           |                               |                     |                       |                           |           |      |
| Company                                             |                                       | Villa orchids llp    |                           |                               | Site & Phase        |                       | Villa orchids             |           |      |
| Req. no.                                            |                                       | 63405                |                           |                               | Req. Date           |                       | 29 June 2020              |           |      |
| Material required before                            |                                       | 31-06-2020           |                           |                               | ID no.              |                       | 58027                     |           |      |
| Prepared by:                                        |                                       | A. Suresh            |                           |                               | Approved by (sign): |                       |                           |           |      |
| Flat / Block no:                                    |                                       | Villa no 130,137&12& |                           |                               |                     |                       |                           |           |      |
| name of the supplier : SSLLP                        |                                       | 135&96               |                           |                               |                     |                       |                           |           |      |
| Order Value:                                        |                                       | 5 Villas             |                           |                               |                     |                       |                           |           |      |
| S No.                                               | Item Description                      | Units                | Qty required for one Flat | Avg Qty required for one flat | Order Value         | Qty available at site | Balance Qty to be ordered | Inward no | Date |
| 1                                                   | Black granite ( 8'.0"x 2'.0" x 03 nos | sft                  | 48.0                      | 48.0                          | 5.0                 |                       | 240.0                     |           |      |
| 2                                                   | Black granite ( 8'.0"x 4" x 03 nos )  | Sft                  | 7.9                       | 7.9                           | 5.0                 |                       | 39.6                      |           |      |
| Total                                               |                                       |                      |                           |                               |                     |                       |                           |           |      |

68418

APPROVED BY  
29 JUN 2020  
SOHAM MOOI  
MANAGING DIRECTOR

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s Villa orchids Up  
(KORUR)

Site: .....

DC No. : 3103

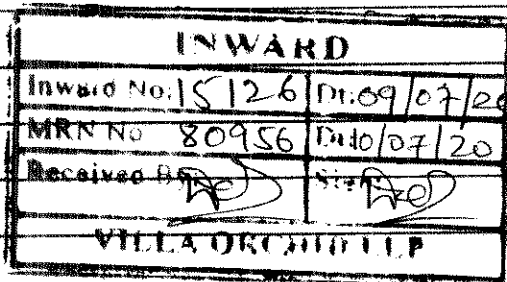
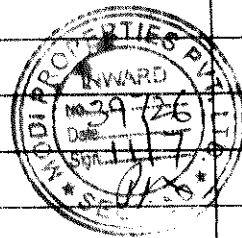
Date : 9/7/20

Vehicle No. : AP29V1063

P.O. / W.O. No. : 68418

P.O. / W.O. Date : 19/5/20

| Sl. No. | PARTICULARS                            | Quantity |
|---------|----------------------------------------|----------|
| 1       | Gannite black (19mm) 8'0 x 2'0 09(NOS) | 144.00sf |
| 2       | beadip 8'0 x 0'4" 09(V)                | 72.00sf  |
| 3       |                                        |          |
| 4       |                                        |          |
| 5       |                                        |          |
| 6       |                                        |          |
| 7       |                                        |          |
| 8       |                                        |          |
| 9       |                                        |          |
| 10      |                                        |          |
| 11      |                                        |          |
| 12      |                                        |          |
| 13      |                                        |          |
| 14      |                                        |          |
| 15      |                                        |          |
| 16      |                                        |          |
| 17      |                                        |          |
| 18      |                                        |          |
| 19      | 1432                                   |          |
| 20      |                                        |          |



## GSTIN :

Received the above materials in good condition.

Received by : [Signature]Date : 9/7/20Stamp: [Signature]

For SUMMIT SALES LLP

[Signature]  
Authorised Signatory

Purchase Voucher

No. : PUR/10207  
Ref.: 12259 dt. 13-Jul-2020

Dated : 31-Jul-2020

Party's Name: Summit Sales LLP  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars              | Amount |          |
|--------------------------|--------|----------|
| Sundry Purchases GST 18% | 570.00 | ₹ 673.00 |
| Input CGST               | 51.30  |          |
| Input SGST               | 51.30  |          |
| OIE-Round Off            | 0.40   |          |

On Account of :  
Being on purchase of Tefflon tape against bill no:12259, dt:13-7-20, po no:68677, dt:7-7-2020  
Amount (in words) :  
Indian Rupees Six Hundred Seventy Three Only

for SUP-Summit Sales Llp

Prepared by: lavanya.r@modiproperties.com

Approved by

Receiver's Signature

63419

PURCHASE DIVISION  
Advice for approval for credit to supplier

Seen 17  
44371

7

|                                                               |                  |                                                                                                                                                                           |                             |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date:                                                         | 14/7/20.         | Prepared by:                                                                                                                                                              | SOWMYA                      |
| PO/WO no.                                                     | 68677            | PO / WO Date.                                                                                                                                                             | 7/7/20                      |
| Supplier Name                                                 | Ss llp.          | PO/WO amount                                                                                                                                                              | 676.60                      |
| Firm/Company                                                  | Noc llp          | Project                                                                                                                                                                   |                             |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                 |
| 1.                                                            | 12259            | 13/7/20.                                                                                                                                                                  | 676.60                      |
| 2.                                                            |                  |                                                                                                                                                                           |                             |
| 3.                                                            |                  |                                                                                                                                                                           |                             |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           |                             |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.                     |
| 1.                                                            | 10298            | 13/7/20                                                                                                                                                                   |                             |
| 2.                                                            |                  |                                                                                                                                                                           |                             |
| 3.                                                            |                  |                                                                                                                                                                           |                             |
| 4.                                                            |                  |                                                                                                                                                                           |                             |
| Amount B - Other Credits :                                    |                  |                                                                                                                                                                           |                             |
| Amount C - Other Debits :                                     |                  |                                                                                                                                                                           |                             |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                  |                                                                                                                                                                           |                             |
| Amount E - PO / WO value:                                     |                  |                                                                                                                                                                           |                             |
| Amount F - Difference (A - E):                                |                  |                                                                                                                                                                           |                             |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                             |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                             |
| Close PO / WO                                                 |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                             |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes - Rs. /- <input type="checkbox"/> No                                                                                                         |                             |
| Payment - due date                                            |                  | 18.7.2020                                                                                                                                                                 |                             |
| Remarks:                                                      |                  |                                                                                                                                                                           |                             |
|                                                               |                  |                                                                                                                                                                           |                             |
|                                                               |                  |                                                                                                                                                                           |                             |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager         |
| Sign:                                                         |                  |                                                                                                                                                                           |                             |
| Date                                                          | 14/7/20          | 24/7                                                                                                                                                                      | 24 JUL 2020                 |
|                                                               |                  | MINISH PARIKH                                                                                                                                                             | MANAGER PROCUREMENT         |
|                                                               |                  |                                                                                                                                                                           | Accounts - receiver of bill |
|                                                               |                  |                                                                                                                                                                           | Accountant                  |
|                                                               |                  |                                                                                                                                                                           | Accounts Manager            |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000 -

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G Road, Secunderabad, Telangana

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1, 13-07-2020

|                                     |                                               |         |       |                      |            |        |         |
|-------------------------------------|-----------------------------------------------|---------|-------|----------------------|------------|--------|---------|
| <b>Customer Details</b>             |                                               |         |       | Invoice No.          | 12259      |        |         |
| Villa Orchids LLP                   |                                               |         |       | Invoice Date         | 13-07-2020 |        |         |
| Behind Janapriya, Kowkur, Hyderabad |                                               |         |       | PO No.               | 68677      |        |         |
|                                     |                                               |         |       | PO Date.             | 07-07-2020 |        |         |
|                                     |                                               |         |       | Req ID               | 58281      |        |         |
|                                     |                                               |         |       | Req Date             | 06-07-2020 |        |         |
|                                     |                                               |         |       | Loc Req No           | 63419      |        |         |
| GSTIN : 36AANFG4817C1ZH             |                                               |         |       |                      |            |        |         |
|                                     | Description of Goods                          | HSN/SAC | Qty   | Rate                 | Gross      | Tax%   | Tax Amt |
| 1                                   | 6040 - Miscellaneous - Teflon tape - NA - nos | 3919    | 30    | 19.00                | 570.00     | 18     | 102.60  |
| 2                                   |                                               |         |       |                      |            |        |         |
| 3                                   |                                               |         |       |                      |            |        |         |
| 4                                   |                                               |         |       |                      |            |        |         |
| 5                                   |                                               |         |       |                      |            |        |         |
| 6                                   |                                               |         |       |                      |            |        |         |
| 7                                   |                                               |         |       |                      |            |        |         |
| 8                                   |                                               |         |       |                      |            |        |         |
| 9                                   |                                               |         |       |                      |            |        |         |
| 10                                  |                                               |         |       |                      |            |        |         |
| 11                                  |                                               |         |       |                      |            |        |         |
| 12                                  |                                               |         |       |                      |            |        |         |
| 13                                  |                                               |         |       |                      |            |        |         |
| 14                                  |                                               |         |       |                      |            |        |         |
| 15                                  |                                               |         |       |                      |            |        |         |
| IGST                                |                                               | CGST    | SGST  | Total Taxable Amount |            | 570.00 | 102.60  |
|                                     |                                               | 51.30   | 51.30 | Total Invoice Amount |            | 672.60 |         |

Rupees : Six Hundred Seventy Two and Paise Sixty Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

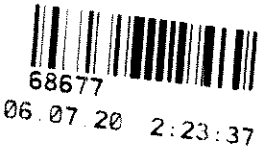


Authorised signatory

Handwritten signature of the authorised signatory.

Purchase Order

Page(s) 1 Of 1 07-07-2020 4:41:58 PM



From Company : **Villa Orchids LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH

Supplier Details

Summit Sales LLP  
5-4-187/3&4,IInd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7  
040-66335551 9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 68677      | 63419 |
| Doc Date   | 07-07-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 07-07-2020 |       |
| SupplyType | Supply     |       |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                       | Qty   | Rate  | Dis% | GST   | Amount |
|-------------------------------------------------|-------|-------|------|-------|--------|
| 1 6040 - Miscellaneous - Teflon tape - NA - nos | 30.00 | 19.00 | 0.00 | 18.00 | 672.60 |
| Total Order Value . . .                         |       |       |      |       | 672.60 |

Rupees : Six Hundred Seventy Two and Paise Sixty Only.

Terms and Conditions :-

- Specification / Brand As per details given in the quotation.
- Payment Terms After Delivery & Production of bill
- Tax GST included in above price.
- Delivery Date Next Day.
- Delivery Location Villas Orchids  
Behind: Janapriya, Kowkur.  
Phone. 9502232100/9502266233
- Penalty For Delay Nil
- Transportation Cost Transport cost shall be borne by us.
- Warranty Nil
- Advance Paid Nil
- Other Terms We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for Site use purpose
- Completion Date Nil
- Measurment Nil
- Security Nil
- Remarks

For **Villa Orchids LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Requisition Form

|                                    |             |            |          |              |           |            |  |
|------------------------------------|-------------|------------|----------|--------------|-----------|------------|--|
| Company Name:                      |             | VOC LLP    |          | Date:        |           | 06 -7-2020 |  |
| Site & Phase:                      |             | VOC        |          | Time:        |           | 17.00      |  |
| Supplier:                          |             |            |          | Req. No.     |           | 63419      |  |
| Material required before :         |             | 07-07-2020 |          | ID No.       |           | 58281      |  |
| No                                 | Description | Size       | Quantity | Units        | Inward No | Date       |  |
| 1                                  |             |            |          |              |           |            |  |
| 2                                  | TEPLAN TAPE | BOX        | 03       | BOX          |           |            |  |
| 3                                  |             |            |          |              |           |            |  |
| 4                                  |             |            |          |              |           |            |  |
| 5                                  |             |            |          |              |           |            |  |
|                                    |             |            |          |              |           |            |  |
|                                    |             |            |          |              |           |            |  |
|                                    |             |            |          |              |           |            |  |
|                                    |             |            |          |              |           |            |  |
|                                    |             |            |          |              |           |            |  |
|                                    |             |            |          |              |           |            |  |
|                                    |             |            |          |              |           |            |  |
|                                    |             |            |          |              |           |            |  |
| Remarks: For VOC SITE WORK PURPOSE |             |            |          |              |           |            |  |
| Prepared By                        |             | A Suresh   |          | Approved by  |           |            |  |
| Sign.& Date                        |             | 06-07-2020 |          | Sign. & Date |           |            |  |

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

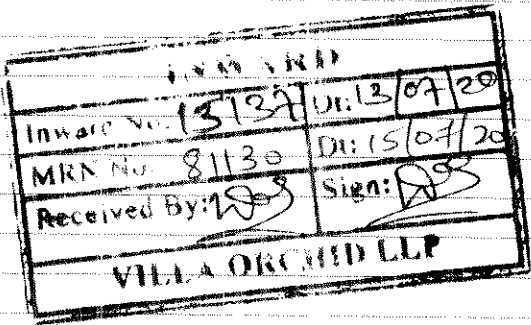
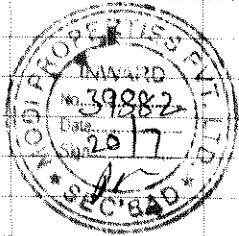
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-07-2020

|                                     |                                               |            |            |
|-------------------------------------|-----------------------------------------------|------------|------------|
| Customer Details                    |                                               | DC No.     | 10298      |
| Villa Orchids LLP                   |                                               | DC Date.   | 13-07-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                               | PO No.     | 68677      |
|                                     |                                               | PO Date.   | 07-07-2020 |
|                                     |                                               | Req ID     | 58281      |
|                                     |                                               | Req Date   | 06-07-2020 |
| GSTIN : 36AANFG4817C1ZH             |                                               | Loc Req No | 63419      |
|                                     | Description of Goods                          | HSN/SAC    | Qty        |
| 1                                   | 6040 - Miscellaneous - Teflon tape - NA - nos | 3919       | 30         |
| 2                                   |                                               |            |            |
| 3                                   |                                               |            |            |
| 4                                   |                                               |            |            |
| 5                                   |                                               |            |            |
| 6                                   |                                               |            |            |
| 7                                   |                                               |            |            |
| 8                                   |                                               |            |            |
| 9                                   |                                               |            |            |
| 10                                  |                                               |            |            |
| 11                                  |                                               |            |            |
| 12                                  |                                               |            |            |
| 13                                  |                                               |            |            |
| 14                                  |                                               |            |            |
| 15                                  |                                               |            |            |
| 16                                  |                                               |            |            |
| 17                                  |                                               |            |            |
| 18                                  |                                               |            |            |
| 19                                  |                                               |            |            |
| 20                                  |                                               |            |            |
| 21                                  |                                               |            |            |
| 22                                  |                                               |            |            |
| 23                                  |                                               |            |            |
| 24                                  |                                               |            |            |
| 25                                  |                                               |            |            |
| 26                                  |                                               |            |            |
| 27                                  |                                               |            |            |
| 28                                  |                                               |            |            |
| 29                                  |                                               |            |            |
| 30                                  |                                               |            |            |



for Summit Sales LLP

Authorized signatory

Subject to Hyderabad Jurisdiction

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 13-07-2020

|                                     |                                               |         |                      |                          |        |      |         |
|-------------------------------------|-----------------------------------------------|---------|----------------------|--------------------------|--------|------|---------|
| <b>Customer Details</b>             |                                               |         |                      | Invoice No. 12259        |        |      |         |
| Villa Orchids LLP                   |                                               |         |                      | Invoice Date. 13-07-2020 |        |      |         |
| Behind Janapriya, Kowkur, Hyderabad |                                               |         |                      | PO No. 68677             |        |      |         |
|                                     |                                               |         |                      | PO Date. 07-07-2020      |        |      |         |
|                                     |                                               |         |                      | Req ID 58281             |        |      |         |
|                                     |                                               |         |                      | Req Date 06-07-2020      |        |      |         |
| GSTIN : 36AANFG4817C1ZH             |                                               |         |                      | Loc Req No 63419         |        |      |         |
|                                     | Description of Goods                          | HSN/SAC | Qty                  | Rate                     | Gross  | Tax% | Tax Amt |
| 1                                   | 6040 - Miscellaneous - Teflon tape - NA - nos | 3919    | 30                   | 19.00                    | 570.00 | 18   | 102.60  |
| 2                                   |                                               |         |                      |                          |        |      |         |
| 3                                   |                                               |         |                      |                          |        |      |         |
| 4                                   |                                               |         |                      |                          |        |      |         |
| 5                                   |                                               |         |                      |                          |        |      |         |
| 6                                   |                                               |         |                      |                          |        |      |         |
| 7                                   |                                               |         |                      |                          |        |      |         |
| 8                                   |                                               |         |                      |                          |        |      |         |
| 9                                   |                                               |         |                      |                          |        |      |         |
| 10                                  |                                               |         |                      |                          |        |      |         |
| 11                                  |                                               |         |                      |                          |        |      |         |
| 12                                  |                                               |         |                      |                          |        |      |         |
| 13                                  |                                               |         |                      |                          |        |      |         |
| 14                                  |                                               |         |                      |                          |        |      |         |
| 15                                  |                                               |         |                      |                          |        |      |         |
| IGST                                | CGST                                          | SGST    | Total Taxable Amount |                          | 570.00 |      | 102.60  |
|                                     | 51.30                                         | 51.30   | Total Invoice Amount |                          | 672.60 |      |         |

Rupees : Six Hundred Seventy Two and Paise Sixty Only.

for Summit Sales LLP

Authorized signatory

Subject to Hyderabad Jurisdiction

Purchase Voucher

No. : PUR/10208  
Ref.: 12253 dt. 13-Jul-2020

Dated : 31-Jul-2020

Party's Name: Summit Sales LLP  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars              | Amount |          |
|--------------------------|--------|----------|
| Sundry Purchases GST 12% | 200.00 | ₹ 224.00 |
| Input CGST               | 12.00  |          |
| Input SGST               | 12.00  |          |

On Account of :  
Being on purchase of sanitizeers against bill no:12253, dt:13-7-20, po no:68646, dt:7-7-20  
Amount (in words) :  
Indian Rupees Two Hundred Twenty Four Only

for SUP-Summit Sales Llp

Prepared by: lavanya.r@modiproperties.com

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan ID  
114370

|                      |          |                      |             |
|----------------------|----------|----------------------|-------------|
| Date: 14/7/20.       |          | Prepared by: SOWMYA  |             |
| PO/WO no: 68646.     |          | PO / WO Date: 7/7/20 |             |
| Supplier Name: Sslp. |          | PO/WO amount: 224    |             |
| Firm/Company: Voc lp |          | Project: Voc lp      |             |
| Sl. No.              | Bill No. | Bill Date            | Bill amount |
| 1.                   | 12253    | 13/7/20              | 224         |
| 2.                   |          |                      |             |
| 3.                   |          |                      |             |

Amount A - Bills total(Excluding Transport & Hamali Charges): 224

| Sl. No. | DC No | DC. Date | MRN No. | DC matches MRN                                                      |
|---------|-------|----------|---------|---------------------------------------------------------------------|
| 1.      | 10292 | 13/7/20  |         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount B - Other Credits : -

Amount C - Other Debits : -

Amount D (D=A+B-C) - Amount to be credited to the supplier: 224

Amount E - PO / WO value: 224

Amount F - Difference (A - E):

|                                               |                                                                                                                                                                           |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity received as per PO /WO               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |
| Is difference between PO / Bill acceptable?   | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |
| Excess / short material received              | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |
| Close PO / W?O                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |
| Advance paid / PDC given (deduct when paying) | <input type="checkbox"/> Yes - Rs. /- <input type="checkbox"/> No                                                                                                         |
| Payment - due date                            | 18.7.2020                                                                                                                                                                 |

Remarks:

|             |                    |                    |                     |    |                             |                    |                  |
|-------------|--------------------|--------------------|---------------------|----|-----------------------------|--------------------|------------------|
| Approved by | Purchase Officer   | Purchase Manager   | Procurement Manager | MD | Accounts - receiver of bill | Accountant         | Accounts Manager |
| Sign:       | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i>  |    | <i>[Signature]</i>          | <i>[Signature]</i> |                  |
| Date        | 14/7/20            | 24/7               | 24 JUL 2020         |    |                             |                    |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-. Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

|                                       |       |       |                      |        |  |       |  |
|---------------------------------------|-------|-------|----------------------|--------|--|-------|--|
| 15                                    |       |       |                      |        |  |       |  |
| IGST                                  | CGST  | SGST  | Total Taxable Amount | 200.00 |  | 24.00 |  |
|                                       | 12.00 | 12.00 | Total Invoice Amount | 224.00 |  |       |  |
| Rupees : Two Hundred Twenty Four Only |       |       |                      |        |  |       |  |

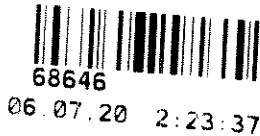
Purchase Order

Page(s) 1 Of 1

07-07-2020 11:00:16

From Company : Villa Orchids LLP

5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
GST No. : 36AANFG4817C1ZH



Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

Doc No 68646 63247  
Doc Date 07-07-2020  
Quote No Nil  
Quote Date 07-07-2020  
SupplyType Supply

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                       | Qty  | Rate   | Dis% | GST   | Amount |
|-------------------------------------------------|------|--------|------|-------|--------|
| 1 4112 - Consumables - Sanitizer - 500 ml - Nos | 1.00 | 200.00 | 0.00 | 12.00 | 224.00 |
| Total Order Value . . .                         |      |        |      |       | 224.00 |

Rupees : Two Hundred Twenty Four Only.

Terms and Conditions :-

Specification / Brand As per details given in the quotation.  
Payment Terms After Delivery & Production of bill  
Tax Inclusive of all taxes  
Delivery Date Next Day.  
Delivery Location Villas Orchids  
Behind: Janapriya, Kowkur.  
Phone. 9502232100/9502266233  
Penalty For Delay Nil  
Transportation Cost Transport cost shall be borne by us.  
Warranty Nil  
Advance Paid Nil  
Other Terms We reserve the right items not confirming to qty & specs. Above order for Labour and staff safety use purpose  
Completion Date Nil  
Measurment Nil  
Security Nil  
Remarks

For Villa Orchids LLP

Authorised Signatory

Name :

07/07/2020

Name :

Accepted the above Terms And Conditions  
For Summit Sales LLP

Date : \_/\_/

[illegible]

90

68646

APPROVED

17

MINISH PARIKH  
MANAGER PROCUREMENT

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G Road, Secunderabad - 500003

Email purchase@modiproperties.com

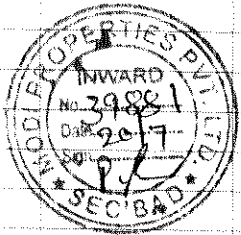
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 13-07-2020

|                                     |            |            |
|-------------------------------------|------------|------------|
| Customer Details                    | DC No.     | 10292      |
| Villa Orchids LLP                   | DC Date    | 13-07-2020 |
| Behind Janapriya, Kowkur, Hyderabad | PO No.     | 68646      |
|                                     | PO Date    | 07-07-2020 |
|                                     | Req ID     | 58298      |
|                                     | Req Date   | 06-07-2020 |
|                                     | Loc Req No | 63247      |
| GSTIN : 36AANFG4817C1ZH             |            |            |

|    | Description of Goods                          | HSN/SAC | Qty |
|----|-----------------------------------------------|---------|-----|
| 1  | 4112 - Consumables - Sanitizer - 500 ml - Nos |         | 1   |
| 2  |                                               |         |     |
| 3  |                                               |         |     |
| 4  |                                               |         |     |
| 5  |                                               |         |     |
| 6  |                                               |         |     |
| 7  |                                               |         |     |
| 8  |                                               |         |     |
| 9  |                                               |         |     |
| 10 |                                               |         |     |
| 11 |                                               |         |     |
| 12 |                                               |         |     |
| 13 |                                               |         |     |
| 14 |                                               |         |     |
| 15 |                                               |         |     |
| 16 |                                               |         |     |
| 17 |                                               |         |     |
| 18 |                                               |         |     |
| 19 |                                               |         |     |
| 20 |                                               |         |     |
| 21 |                                               |         |     |
| 22 |                                               |         |     |
| 23 |                                               |         |     |
| 24 |                                               |         |     |
| 25 |                                               |         |     |
| 26 |                                               |         |     |
| 27 |                                               |         |     |
| 28 |                                               |         |     |
| 29 |                                               |         |     |
| 30 |                                               |         |     |



|                          |                   |
|--------------------------|-------------------|
| INWARD                   |                   |
| Inward No: 15136         | Dt: 13/07/20      |
| MRN No: 81129            | Dt: 15/07/20      |
| Received By: [Signature] | Sign: [Signature] |
| VILLA ORCHIDS LLP        |                   |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500006

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-07-2020

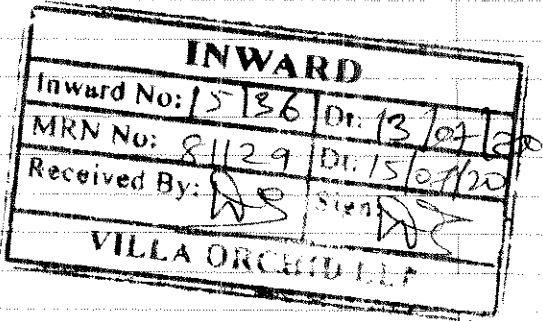
Customer Details

Villa Orchids LLP  
Behind Janapriya, Kowkur, Hyderabad

GSTIN : 36AANFG4817C1ZH

|              |            |
|--------------|------------|
| Invoice No.  | 12253      |
| Invoice Date | 13-07-2020 |
| PO No.       | 68646      |
| PO Date      | 07-07-2020 |
| Req ID       | 58298      |
| Req Date     | 06-07-2020 |
| Loc Req No   | 63247      |

|    | Description of Goods                          | HSN/SAC | Qty | Rate   | Gross  | Tax% | Tax Amt |
|----|-----------------------------------------------|---------|-----|--------|--------|------|---------|
| 1  | 4112 - Consumables - Sanitizer - 500 ml - Nos |         | 1   | 200.00 | 200.00 | 12   | 24.00   |
| 2  |                                               |         |     |        |        |      |         |
| 3  |                                               |         |     |        |        |      |         |
| 4  |                                               |         |     |        |        |      |         |
| 5  |                                               |         |     |        |        |      |         |
| 6  |                                               |         |     |        |        |      |         |
| 7  |                                               |         |     |        |        |      |         |
| 8  |                                               |         |     |        |        |      |         |
| 9  |                                               |         |     |        |        |      |         |
| 10 |                                               |         |     |        |        |      |         |
| 11 |                                               |         |     |        |        |      |         |
| 12 |                                               |         |     |        |        |      |         |
| 13 |                                               |         |     |        |        |      |         |
| 14 |                                               |         |     |        |        |      |         |
| 15 |                                               |         |     |        |        |      |         |



|      |       |       |                      |        |        |       |
|------|-------|-------|----------------------|--------|--------|-------|
| IGST | CGST  | SGST  | Total Taxable Amount | 200.00 |        | 24.00 |
|      | 12.00 | 12.00 | Total Invoice Amount |        | 224.00 |       |

Rupees : Two Hundred Twenty Four Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

[Handwritten signature]

Villa Orchids LLP (20-21)

Purchase Voucher

Dated : 31-Jul-2020

No. : PUR/10209  
Ref: 12252 dt. 13-Jul-2020

Party's Name: Summit Sales LLP  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars        | Amount |          |
|--------------------|--------|----------|
| Electrical GST 18% | 600.00 | ₹ 708.00 |
| Input CGST         | 54.00  |          |
| Input SGST         | 54.00  |          |

On Account of :  
Being on purchase of insulation tapes against bill no:12252, dt:13-7-20, po no:68716, po dt:9-7-20

Amount (in words) :  
Indian Rupees Seven Hundred Eight Only

for SUP-Summit Sales Lip

Prepared by: lavanya.r@modiproperties.com

Approved by

Receiver's Signature

63418

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan ID:  
44368

|                                                               |                    |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 19/7/20.           | Prepared by:                                                                                                                                                              | SOWMYA              |
| PO/WO no                                                      | 68716.             | PO / WO Date.                                                                                                                                                             | 9/7/20              |
| Supplier Name                                                 | SS/Ip.             | PO/WO amount                                                                                                                                                              | 708                 |
| Firm/Company                                                  | Voc 1lp            | Project                                                                                                                                                                   | Voc 1lp             |
| Sl. No.                                                       | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount         |
| 1.                                                            | 12252              | 13/7/20.                                                                                                                                                                  | 708                 |
| 2.                                                            |                    |                                                                                                                                                                           |                     |
| 3.                                                            |                    |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                                                                                                                                                                           | 708                 |
| Sl. No.                                                       | DC No              | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 10291              | 13/7/20                                                                                                                                                                   |                     |
| 2.                                                            |                    |                                                                                                                                                                           |                     |
| 3.                                                            |                    |                                                                                                                                                                           |                     |
| 4.                                                            |                    |                                                                                                                                                                           |                     |
| Amount B – Other Credits :                                    |                    |                                                                                                                                                                           | -                   |
| Amount C – Other Debits :                                     |                    |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                                                                                                                                                                           | 708                 |
| Amount E – PO / WO value:                                     |                    |                                                                                                                                                                           | 708                 |
| Amount F – Difference (A – E):                                |                    |                                                                                                                                                                           | -                   |
| Quantity received as per PO /WO                               |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                              |                    | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                    | <input type="checkbox"/> Yes – Rs. /- <input type="checkbox"/> No                                                                                                         |                     |
| Payment – due date                                            |                    | 18.7.2020                                                                                                                                                                 |                     |
| Remarks:                                                      |                    |                                                                                                                                                                           |                     |
|                                                               |                    |                                                                                                                                                                           |                     |
|                                                               |                    |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         | <i>[Signature]</i> | <i>[Signature]</i>                                                                                                                                                        | <i>[Signature]</i>  |
| Date                                                          | 19/7/20.           | 24/7                                                                                                                                                                      | 24 JUL 2020         |
| MD                                                            |                    | Accounts – receiver of bill                                                                                                                                               | Accountant          |
|                                                               |                    | <i>[Signature]</i>                                                                                                                                                        | <i>[Signature]</i>  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500005

ORIGINAL INVOICE

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-07-2020

|                                     |  |  |  |               |            |
|-------------------------------------|--|--|--|---------------|------------|
| <b>Customer Details</b>             |  |  |  | Invoice No.   | 12252      |
| Villa Orchids LLP                   |  |  |  | Invoice Date. | 13-07-2020 |
| Behind Janapriya, Kowkur, Hyderabad |  |  |  | PO No.        | 68716      |
|                                     |  |  |  | PO Date.      | 09-07-2020 |
|                                     |  |  |  | Req ID        | 58310      |
|                                     |  |  |  | Req Date      | 07-07-2020 |
|                                     |  |  |  | Loc Req No    | 63418      |

GSTIN : 36AANFG4817C1ZH

|    | Description of Goods                                   | HSN/SAC | Qty | Rate  | Gross  | Tax% | Tax Amt |
|----|--------------------------------------------------------|---------|-----|-------|--------|------|---------|
| 1  | 4585 - Electrical - other - Insulation tape - NA - nos | 8546    | 60  | 10.00 | 600.00 | 18   | 108.00  |
| 2  |                                                        |         |     |       |        |      |         |
| 3  |                                                        |         |     |       |        |      |         |
| 4  |                                                        |         |     |       |        |      |         |
| 5  |                                                        |         |     |       |        |      |         |
| 6  |                                                        |         |     |       |        |      |         |
| 7  |                                                        |         |     |       |        |      |         |
| 8  |                                                        |         |     |       |        |      |         |
| 9  |                                                        |         |     |       |        |      |         |
| 10 |                                                        |         |     |       |        |      |         |
| 11 |                                                        |         |     |       |        |      |         |
| 12 |                                                        |         |     |       |        |      |         |
| 13 |                                                        |         |     |       |        |      |         |
| 14 |                                                        |         |     |       |        |      |         |
| 15 |                                                        |         |     |       |        |      |         |

|      |       |       |                      |        |        |
|------|-------|-------|----------------------|--------|--------|
| IGST | CGST  | SGST  | Total Taxable Amount | 600.00 | 108.00 |
|      | 54.00 | 54.00 | Total Invoice Amount | 708.00 |        |

Rupees : Seven Hundred Eight Only.

Subject to Hyderabad Jurisdiction



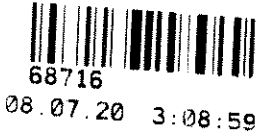
for Summit Sales LLP

Authorised signatory

*[Handwritten signature]*

Purchase Order

From Company : Villa Orchids LLP  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH



Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7  
040-66335551 9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 68716      | 63418 |
| Doc Date   | 09-07-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 09-07-2020 |       |
| SupplyType | Supply     |       |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                | Qty   | Rate  | Dis% | GST   | Amount |
|----------------------------------------------------------|-------|-------|------|-------|--------|
| 1 4585 - Electrical - other - Insulation tape - NA - nos | 60.00 | 10.00 | 0.00 | 18.00 | 708.00 |
| Total Order Value . . .                                  |       |       |      |       | 708.00 |
| Rupees : Seven Hundred Eight Only.                       |       |       |      |       |        |

Terms and Conditions :-

|                       |                                                                                                                      |
|-----------------------|----------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | As per details given in the quotation.                                                                               |
| Payment Terms         | After Delivery & Production of bill                                                                                  |
| Tax                   | GST included in above price.                                                                                         |
| Delivery Date         | Next Day.                                                                                                            |
| Delivery Location     | Villas Orchids<br>Behind: Janapriya, Kowkur.<br>Phone. 9502232100/9502266233                                         |
| Penalty For Delay     | Nil                                                                                                                  |
| Transportation Cost   | Transport cost shall be borne by us.                                                                                 |
| Warranty              | Nil                                                                                                                  |
| Advance Paid          | Nil                                                                                                                  |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for site work purpose |
| Completion Date       | Nil                                                                                                                  |
| Measurment            | Nil                                                                                                                  |
| Security              | Nil                                                                                                                  |
| Remarks               |                                                                                                                      |

For Villa Orchids LLP  
Authorised Signatory

Name :

Accepted the above Terms And Conditions  
For Summit Sales LLP

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                    |                      |            |          |              |           |            |  |
|------------------------------------|----------------------|------------|----------|--------------|-----------|------------|--|
| Company Name:                      |                      | VOC LLP    |          | Date:        |           | 06 -7-2020 |  |
| Site & Phase:                      |                      | VOC        |          | Time:        |           | 17.00      |  |
| Supplier:                          |                      |            |          | Req. No.     |           | 63418      |  |
| Material required before :         |                      | 08-07-2020 |          | ID No.       |           | 58310      |  |
| No                                 | Description          | Size       | Quantity | Units        | Inward No | Date       |  |
| 1                                  |                      |            |          |              |           |            |  |
| 2                                  | PVC INSULATION TAPES | BOX        | 03       | BOX          |           |            |  |
| 3                                  |                      |            |          |              |           |            |  |
| 4                                  |                      |            |          |              |           |            |  |
| 5                                  |                      |            |          |              |           |            |  |
|                                    |                      |            |          |              |           |            |  |
|                                    |                      |            |          |              |           |            |  |
|                                    |                      |            |          |              |           |            |  |
|                                    |                      |            |          |              |           |            |  |
|                                    |                      |            |          |              |           |            |  |
|                                    |                      |            |          |              |           |            |  |
| Remarks: For VOC SITE WORK PURPOSE |                      |            |          |              |           |            |  |
| Prepared By                        |                      | A Suresh   |          | Approved by  |           |            |  |
| Sign.& Date                        |                      | 06-07-2020 |          | Sign. & Date |           |            |  |

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-07-2020

|                                     |  |            |            |
|-------------------------------------|--|------------|------------|
| <b>Customer Details</b>             |  | DC No.     | 10291      |
| Villa Orchids LLP                   |  | DC Date.   | 13-07-2020 |
| Behind Janapriya, Kowkur, Hyderabad |  | PO No.     | 68716      |
|                                     |  | PO Date.   | 09-07-2020 |
|                                     |  | Req ID     | 58310      |
|                                     |  | Req Date   | 07-07-2020 |
| GSTIN : 36AANFG4817C1ZH             |  | Loc Req No | 63418      |

|    | Description of Goods                                   | HSN/SAC | Qty |
|----|--------------------------------------------------------|---------|-----|
| 1  | 4585 - Electrical - other - Insulation tape - NA - nos | 8546    | 60  |
| 2  |                                                        |         |     |
| 3  |                                                        |         |     |
| 4  |                                                        |         |     |
| 5  |                                                        |         |     |
| 6  |                                                        |         |     |
| 7  |                                                        |         |     |
| 8  |                                                        |         |     |
| 9  |                                                        |         |     |
| 10 |                                                        |         |     |
| 11 |                                                        |         |     |
| 12 |                                                        |         |     |
| 13 |                                                        |         |     |
| 14 |                                                        |         |     |
| 15 |                                                        |         |     |
| 16 |                                                        |         |     |
| 17 |                                                        |         |     |
| 18 |                                                        |         |     |
| 19 |                                                        |         |     |
| 20 |                                                        |         |     |
| 21 |                                                        |         |     |
| 22 |                                                        |         |     |
| 23 |                                                        |         |     |
| 24 |                                                        |         |     |
| 25 |                                                        |         |     |
| 26 |                                                        |         |     |
| 27 |                                                        |         |     |
| 28 |                                                        |         |     |
| 29 |                                                        |         |     |
| 30 |                                                        |         |     |

INWARD

Inward No: 15135 Dt: 13/07/20

MRN No: 81121 Dt: 14/07/20

Received By: [Signature] Sign: [Signature]

VILLA ORCHID LLP

INWARD

No. 39880

Date: 20/7

SEAL

MODI PROPERTIES PVT. LTD.

SEC 84B

for Summit Sales LLP

[Signature]

Authorised signatory

Subject to Hyderabad Jurisdiction

Summit Sales LLP

#5-4-187/3 & 4, 11 Floor, Soham Mansion, M.G.Road, Secunderabad - 500083

Email: purchase@modiproperties.com

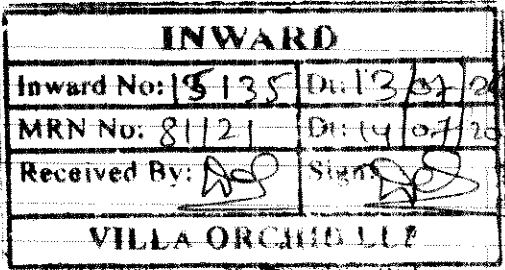
TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-07-2020

|                                     |                                                        |  |  |               |       |                      |        |            |         |
|-------------------------------------|--------------------------------------------------------|--|--|---------------|-------|----------------------|--------|------------|---------|
| <b>Customer Details</b>             |                                                        |  |  | Invoice No.   |       |                      |        | 12252      |         |
| Villa Orchids LLP                   |                                                        |  |  | Invoice Date. |       |                      |        | 13-07-2020 |         |
| Behind Janapriya, Kowkur, Hyderabad |                                                        |  |  | PO No.        |       |                      |        | 68716      |         |
|                                     |                                                        |  |  | PO Date.      |       |                      |        | 09-07-2020 |         |
|                                     |                                                        |  |  | Req ID        |       |                      |        | 58310      |         |
|                                     |                                                        |  |  | Req Date      |       |                      |        | 07-07-2020 |         |
| GSTIN : 36AANFG4817C1ZH             |                                                        |  |  | Loc Req No    |       |                      |        | 63418      |         |
|                                     | Description of Goods                                   |  |  | HSN/SAC       | Qty   | Rate                 | Gross  | Tax%       | Tax Amt |
| 1                                   | 4585 - Electrical - other - Insulation tape - NA - nos |  |  | 8546          | 60    | 10.00                | 600.00 | 18         | 108.00  |
| 2                                   |                                                        |  |  |               |       |                      |        |            |         |
| 3                                   |                                                        |  |  |               |       |                      |        |            |         |
| 4                                   |                                                        |  |  |               |       |                      |        |            |         |
| 5                                   |                                                        |  |  |               |       |                      |        |            |         |
| 6                                   |                                                        |  |  |               |       |                      |        |            |         |
| 7                                   |                                                        |  |  |               |       |                      |        |            |         |
| 8                                   |                                                        |  |  |               |       |                      |        |            |         |
| 9                                   |                                                        |  |  |               |       |                      |        |            |         |
| 10                                  |                                                        |  |  |               |       |                      |        |            |         |
| 11                                  |                                                        |  |  |               |       |                      |        |            |         |
| 12                                  |                                                        |  |  |               |       |                      |        |            |         |
| 13                                  |                                                        |  |  |               |       |                      |        |            |         |
| 14                                  |                                                        |  |  |               |       |                      |        |            |         |
| 15                                  |                                                        |  |  |               |       |                      |        |            |         |
| IGST                                |                                                        |  |  | CGST          | SGST  | Total Taxable Amount |        | 600.00     | 108.00  |
|                                     |                                                        |  |  | 54.00         | 54.00 | Total Invoice Amount |        | 708.00     |         |
| Rupees : Seven Hundred Eight Only.  |                                                        |  |  |               |       |                      |        |            |         |



for Summit Sales LLP

Authorized signatory

Subject to Hyderabad Jurisdiction

Purchase Voucher

No. : PUR/10210  
Ref.: 12251 dt. 13-Jul-2020

Dated : 31-Jul-2020

Party's Name: Summit Sales LLP  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars        | Amount |          |
|--------------------|--------|----------|
| Electrical GST 18% | 660.00 | ₹ 779.00 |
| Input CGST         | 59.40  |          |
| Input SGST         | 59.40  |          |
| OIE-Round Off      | 0.20   |          |

On Account of :  
Being on purchase metal box against bill no:12251, dt:13-7-20, po no:68717, dt:9-7-2020  
Amount (in words) :  
Indian Rupees Seven Hundred Seventy Nine Only

for SUP-Summit Sales Lip

Prepared by: lavanya.r@modiproperties.com      Approved by      Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan ID  
44366

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 14/7/20.         |                                                                                                                                                                           | Prepared by:                                                        | SOWMYA                      |            |                  |
| PO/WO no.                                                     |                  | 68717            |                                                                                                                                                                           | PO / WO Date.                                                       | 9/7/20                      |            |                  |
| Supplier Name                                                 |                  | SSlp.            |                                                                                                                                                                           | PO/WO amount                                                        | 779                         |            |                  |
| Firm/Company                                                  |                  | Voc llp          |                                                                                                                                                                           | Project                                                             | Voc llp                     |            |                  |
| Sl. No.                                                       | Bill No.         | 12251            |                                                                                                                                                                           | Bill Date                                                           | 13/7/20.                    |            |                  |
| 1.                                                            |                  |                  |                                                                                                                                                                           | Bill amount                                                         | 779                         |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     | 779                         |            |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 10290            | 13/7/20          |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B - Other Credits :                                    |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C - Other Debits :                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     | 779                         |            |                  |
| Amount E - PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     | 779                         |            |                  |
| Amount F - Difference (A - E):                                |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes - Rs. ____/- <input type="checkbox"/> No                                                                                                     |                                                                     |                             |            |                  |
| Payment - due date                                            |                  |                  | 18.7.2020                                                                                                                                                                 |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts - receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 14/7/20.         | 24/7             | 24 JUL 2020                                                                                                                                                               |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-. Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A. exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500006

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-07-2020

|                                     |                                                    |  |  |               |     |            |        |                      |         |
|-------------------------------------|----------------------------------------------------|--|--|---------------|-----|------------|--------|----------------------|---------|
| <b>Customer Details</b>             |                                                    |  |  | Invoice No.   |     | 12251      |        |                      |         |
| Villa Orchids LLP                   |                                                    |  |  | Invoice Date. |     | 13-07-2020 |        |                      |         |
| Behind Janapriya, Kowkur, Hyderabad |                                                    |  |  | PO No.        |     | 68717      |        |                      |         |
|                                     |                                                    |  |  | PO Date.      |     | 09-07-2020 |        |                      |         |
|                                     |                                                    |  |  | Req ID        |     | 58331      |        |                      |         |
| GSTIN : 36AANFG4817C1ZH             |                                                    |  |  | Req Date      |     | 07-07-2020 |        |                      |         |
|                                     |                                                    |  |  | Loc Req No    |     | 63428      |        |                      |         |
|                                     | Description of Goods                               |  |  | HSN/SAC       | Qty | Rate       | Gross  | Tax%                 | Tax Amt |
| 1                                   | 4616 - Electrical - other - Metal box - 6way - nos |  |  | 85365020      | 20  | 33.00      | 660.00 | 18                   | 118.80  |
| 2                                   |                                                    |  |  |               |     |            |        |                      |         |
| 3                                   |                                                    |  |  |               |     |            |        |                      |         |
| 4                                   |                                                    |  |  |               |     |            |        |                      |         |
| 5                                   |                                                    |  |  |               |     |            |        |                      |         |
| 6                                   |                                                    |  |  |               |     |            |        |                      |         |
| 7                                   |                                                    |  |  |               |     |            |        |                      |         |
| 8                                   |                                                    |  |  |               |     |            |        |                      |         |
| 9                                   |                                                    |  |  |               |     |            |        |                      |         |
| 10                                  |                                                    |  |  |               |     |            |        |                      |         |
| 11                                  |                                                    |  |  |               |     |            |        |                      |         |
| 12                                  |                                                    |  |  |               |     |            |        |                      |         |
| 13                                  |                                                    |  |  |               |     |            |        |                      |         |
| 14                                  |                                                    |  |  |               |     |            |        |                      |         |
| 15                                  |                                                    |  |  |               |     |            |        |                      |         |
| IGST                                |                                                    |  |  | CGST          |     | SGST       |        | Total Taxable Amount |         |
|                                     |                                                    |  |  | 59.40         |     | 59.40      |        | 660.00               |         |
|                                     |                                                    |  |  |               |     |            |        | 118.80               |         |
|                                     |                                                    |  |  |               |     |            |        | Total Invoice Amount |         |
|                                     |                                                    |  |  |               |     |            |        | 778.80               |         |

Rupees : Seven Hundred Seventy Eight and Paise Eighty Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP  
Authorised signatory

Purchase Order



68717  
08.07.20 3:08:59

From Company : **Villa Orchids LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH

Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7  
040-6633551 9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 68717      | 63428 |
| Doc Date   | 09-07-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 09-07-2020 |       |
| SupplyType | Supply     |       |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                            | Qty   | Rate  | Dis% | GST   | Amount |
|------------------------------------------------------|-------|-------|------|-------|--------|
| 1 4616 - Electrical - other - Metal box - 6way - nos | 20.00 | 33.00 | 0.00 | 18.00 | 778.80 |
| Total Order Value . . .                              |       |       |      |       | 778.80 |

Rupees : Seven Hundred Seventy Eight and Paise Eighty Only.

Terms and Conditions :-

|                       |                                                                                                                                 |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | As per details given in the quotation.                                                                                          |
| Payment Terms         | After Delivery & Production of bill                                                                                             |
| Tax                   | GST included in above price.                                                                                                    |
| Delivery Date         | Next Day.                                                                                                                       |
| Delivery Location     | Villas Orchids<br>Behind: Janapriya, Kowkur.<br>Phone. 9502232100/9502266233                                                    |
| Penalty For Delay     | Nil                                                                                                                             |
| Transportation Cost   | Transport cost shall be borne by us.                                                                                            |
| Warranty              | Nil                                                                                                                             |
| Advance Paid          | Nil                                                                                                                             |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.257,258 missing purpose |
| Completion Date       | Nil                                                                                                                             |
| Measurment            | Nil                                                                                                                             |
| Security              | Nil                                                                                                                             |
| Remarks               |                                                                                                                                 |

For **Villa Orchids LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

[illegible]

Remarks: for villas 257 & 258 missing

|              |             |
|--------------|-------------|
| Prepared by  | S. Sharvani |
| Sign. & Date | 07.07.2020  |

|              |            |
|--------------|------------|
| Approved by  | A.Suresh   |
| Sign. & Date | 07.07.2020 |

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-07-2020

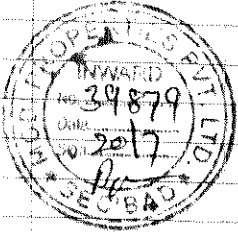
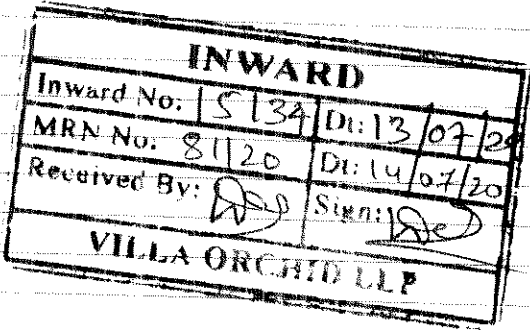
Customer Details

Villa Orchids LLP  
Behind Janapriya, Kowkur, Hyderabad

GSTIN : 36AANFG4817C1ZH

|            |            |
|------------|------------|
| DC No.     | 10290      |
| DC Date.   | 13-07-2020 |
| PO No.     | 68717      |
| PO Date.   | 09-07-2020 |
| Req ID     | 58331      |
| Req Date   | 07-07-2020 |
| Loc Req No | 63428      |

| Description of Goods |                                                    | HSN/SAC  | Qty |
|----------------------|----------------------------------------------------|----------|-----|
| 1                    | 4616 - Electrical - other - Metal box - 6way - nos | 85365020 | 20  |
| 2                    |                                                    |          |     |
| 3                    |                                                    |          |     |
| 4                    |                                                    |          |     |
| 5                    |                                                    |          |     |
| 6                    |                                                    |          |     |
| 7                    |                                                    |          |     |
| 8                    |                                                    |          |     |
| 9                    |                                                    |          |     |
| 10                   |                                                    |          |     |
| 11                   |                                                    |          |     |
| 12                   |                                                    |          |     |
| 13                   |                                                    |          |     |
| 14                   |                                                    |          |     |
| 15                   |                                                    |          |     |
| 16                   |                                                    |          |     |
| 17                   |                                                    |          |     |
| 18                   |                                                    |          |     |
| 19                   |                                                    |          |     |
| 20                   |                                                    |          |     |
| 21                   |                                                    |          |     |
| 22                   |                                                    |          |     |
| 23                   |                                                    |          |     |
| 24                   |                                                    |          |     |
| 25                   |                                                    |          |     |
| 26                   |                                                    |          |     |
| 27                   |                                                    |          |     |
| 28                   |                                                    |          |     |
| 29                   |                                                    |          |     |
| 30                   |                                                    |          |     |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorized signatory

[Signature]

Purchase Voucher

No. : PUR/10211  
Ref: 12250 dt. 13-Jul-2020

Dated : 31-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars        | Amount   |            |
|--------------------|----------|------------|
| Electrical GST 18% |          |            |
| Input CGST         | 4,320.00 | ₹ 5,098.00 |
| Input SGST         | 388.80   |            |
| OIE-Round Off      | 388.80   |            |
|                    | 0.40     |            |

On Account of :  
Being on purchase on pipes against bill no:12250, dt:13-7-20, po no:68725, dt:9-7-2020  
Amount (in words) :  
Indian Rupees Five Thousand Ninety Eight Only

for SUP-Summit Sales Lip

Prepared by: lavanya.r@modiproperties.com

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

3: scanid  
44365

|               |          |               |             |
|---------------|----------|---------------|-------------|
| Date:         | 14/7/20  | Prepared by:  | SOWMYA      |
| PO/WO no.     | 68925    | PO / WO Date. | 9/7/20      |
| Supplier Name | sslp.    | PO/WO amount  | 5,097.60    |
| Firm Company  | Voc 11p  | Project       | Voc 11p     |
| Sl. No.       | Bill No. | Bill Date     | Bill amount |
| 1.            | 12250    | 13/7/20       | 5,097.60    |
| 2.            |          |               |             |
| 3.            |          |               |             |

Amount A - Bills total(Excluding Transport & Hamali Charges):

|         |       |          |         |                                                                     |
|---------|-------|----------|---------|---------------------------------------------------------------------|
| Sl. No. | DC No | DC. Date | MRN No. | 5,097.60                                                            |
| 1.      | 10289 | 13/7/20  |         | DC matches MRN                                                      |
| 2.      |       |          |         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|         |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount B - Other Credits :-

Amount C -Other Debits :-

Amount D (D=A-B-C) - Amount to be credited to the supplier:

Amount E - PO / WO value:

Amount F - Difference (A - E):

5,098

5,098

Quantity received as per PO /WO

☒ Yes ☐ Excess received ☐ Short received ☐ Other (explained below)

Is difference between PO / Bill acceptable?

☐ Yes ☐ No (explained below)

Excess / short material received

☐ Approved -- within acceptable limits ☐ No (explained below)

Close PO / WO

☒ Yes ☐ No - wait for balance material ☐ No (explained below)

Advance paid PDC given (deduct when paying)

☐ Yes - Rs. /- ☐ No

Payment - due date

18.7.2020

Remarks:

|             |                    |                    |                     |     |                             |                    |                  |
|-------------|--------------------|--------------------|---------------------|-----|-----------------------------|--------------------|------------------|
| Approved by | Purchase Officer   | Purchase Manager   | Procurement Manager | M D | Accounts - receiver of bill | Accountant         | Accounts Manager |
| Sign:       | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i>  |     | <i>[Signature]</i>          | <i>[Signature]</i> |                  |
| Date        | 14/7/20            | 24/7               | 24 JUL 2020         |     |                             |                    |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-. Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV. Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A. exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 13-07-2020

Customer Details

Villa Orchids LLP  
Behind Janapriya, Kowkur, Hyderabad

GSTIN : 36AANFG4817C1ZH

|               |            |
|---------------|------------|
| Invoice No.   | 12250      |
| Invoice Date. | 13-07-2020 |
| PO No.        | 68725      |
| PO Date.      | 09-07-2020 |
| Req ID        | 58338      |
| Req Date      | 08-07-2020 |
| Loc Req No    | 63437      |

| Description of Goods |                                                        | HSN/SAC | Qty    | Rate                 | Gross    | Tax%     | Tax Amt |
|----------------------|--------------------------------------------------------|---------|--------|----------------------|----------|----------|---------|
| 1                    | 4779 - Electrical - conducting - PVC Pipe - 1 In X 1.5 | 3917    | 60     | 65.00                | 3,900.00 | 18       | 702.00  |
| 2                    | 4500 - Electrical - conducting - PVC bend - other -    | 3917    | 60     | 7.00                 | 420.00   | 18       | 75.60   |
| 3                    |                                                        |         |        |                      |          |          |         |
| 4                    |                                                        |         |        |                      |          |          |         |
| 5                    |                                                        |         |        |                      |          |          |         |
| 6                    |                                                        |         |        |                      |          |          |         |
| 7                    |                                                        |         |        |                      |          |          |         |
| 8                    |                                                        |         |        |                      |          |          |         |
| 9                    |                                                        |         |        |                      |          |          |         |
| 10                   |                                                        |         |        |                      |          |          |         |
| 11                   |                                                        |         |        |                      |          |          |         |
| 12                   |                                                        |         |        |                      |          |          |         |
| 13                   |                                                        |         |        |                      |          |          |         |
| 14                   |                                                        |         |        |                      |          |          |         |
| 15                   |                                                        |         |        |                      |          |          |         |
| IGST                 |                                                        | CGST    | SGST   | Total Taxable Amount |          | 4,320.00 | 777.60  |
|                      |                                                        | 388.80  | 388.80 | Total Invoice Amount |          | 5,097.60 |         |

Rupees : Five Thousand Ninty Seven and Paise Sixty Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

*[Handwritten signature]*

# Purchase Order

Page(s) 1 Of 1

09-07-2020 2:46:49 PM

From Company :

**Villa Orchids LLP**

5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AANFG4817C1ZH



68725

08.07.20 3:08:59

## Supplier Details

Summit Sales LLP

5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 68725      | 63437 |
| Doc Date   | 09-07-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 09-07-2020 |       |
| SupplyType | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty   | Rate  | Dis% | GST   | Amount                                  |
|-------------------------------------------------------------------|-------|-------|------|-------|-----------------------------------------|
| 1 4779 - Electrical - conducting - PVC Pipe - 1 In X 1.5 mm - nos | 60.00 | 65.00 | 0.00 | 18.00 | 4,602.00                                |
| 2 4500 - Electrical - conducting - PVC bend - other - nos         | 60.00 | 7.00  | 0.00 | 18.00 | 495.60                                  |
| Rupees : Five Thousand Ninty Seven and Paise Sixty Only.          |       |       |      |       | <b>Total Order Value . . . 5,097.60</b> |

## Terms and Conditions :-

|                       |                                                                                                                         |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | As per details given in the quotation.                                                                                  |
| Payment Terms         | After Delivery & Production of bill                                                                                     |
| Tax                   | GST included in above price.                                                                                            |
| Delivery Date         | Next Day.                                                                                                               |
| Delivery Location     | Villas Orchids<br>Behind: Janapriya, Kowkur.<br>Phone: 9502232100/9502266233                                            |
| Penalty For Delay     | Nil                                                                                                                     |
| Transportation Cost   | Transport cost shall be borne by us.                                                                                    |
| Warranty              | Nil                                                                                                                     |
| Advance Paid          | Nil                                                                                                                     |
| Other Terms           | We reserve the right items not confirming to qty & specs. above order for villas parking flooring inside laying purpose |
| Completion Date       | Nil                                                                                                                     |
| Measurment            | Nil                                                                                                                     |
| Security              | Nil                                                                                                                     |
| Remarks               | Nil                                                                                                                     |

For **Villa Orchids LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

[illegible]

Remarks: For VOC Sit villas praking flooring inside laying purpose.

|              |             |
|--------------|-------------|
| Prepared by  | S. Sharvani |
| Sign. & Date | 08.07.2020  |

Approved by

Sign. & Date

A.Suresh

01.06.2020

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-07-2020

Customer Details

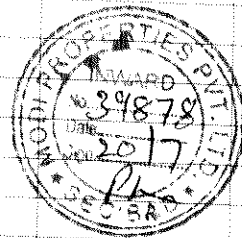
Villa Orchids LLP  
Behind Janapriya, Kowkur, Hyderabad

GSTIN : 36AANFG4817C1ZH

|            |            |
|------------|------------|
| DC No.     | 10289      |
| DC Date.   | 13-07-2020 |
| PO No.     | 68725      |
| PO Date.   | 09-07-2020 |
| Req ID     | 58338      |
| Req Date   | 08-07-2020 |
| Loc Req No | 63437      |

Description of Goods

|   |                                                                 | HSN/SAC | Qty |
|---|-----------------------------------------------------------------|---------|-----|
| 1 | 4779 - Electrical - conducting - PVC Pipe - 1 In X 1.5 mm - nos | 3917    | 60  |
| 2 | 4500 - Electrical - conducting - PVC bend - other - nos         | 3917    | 60  |



|                          |                   |
|--------------------------|-------------------|
| INWARD                   |                   |
| Inward No: 8133          | Di: 13/07/20      |
| MRN No: 81119            | Di: 14/07/20      |
| Received By: [Signature] | Sign: [Signature] |
| VILLA ORCHIDS LLP        |                   |

for Summit Sales LLP

Authorised Signatory

Subject to Hyderabad Jurisdiction

Summit Sales LLP

TRANSIT COPY

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G Road, Secunderabad - 500003

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-07-2020

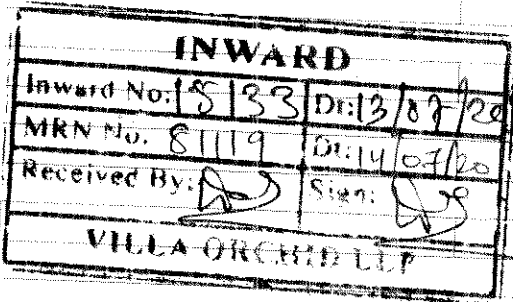
Customer Details

Villa Orchids LLP  
Behind Janapriya, Kowkur, Hyderabad

GSTIN : 36AANFG4817C1ZH

|               |            |
|---------------|------------|
| Invoice No.   | 12250      |
| Invoice Date. | 13-07-2020 |
| PO No.        | 68725      |
| PO Date.      | 09-07-2020 |
| Req ID        | 58338      |
| Req Date      | 08-07-2020 |
| Loc Req No    | 63437      |

| Description of Goods |                                                        | HSN/SAC | Qty | Rate  | Gross    | Tax% | Tax Amt |
|----------------------|--------------------------------------------------------|---------|-----|-------|----------|------|---------|
| 1                    | 4779 - Electrical - conducting - PVC Pipe - 1 In X 1.5 | 3917    | 60  | 65.00 | 3,900.00 | 18   | 702.00  |
| 2                    | 4500 - Electrical - conducting - PVC bend - other -    | 3917    | 60  | 7.00  | 420.00   | 18   | 75.60   |
| 3                    |                                                        |         |     |       |          |      |         |
| 4                    |                                                        |         |     |       |          |      |         |
| 5                    |                                                        |         |     |       |          |      |         |
| 6                    |                                                        |         |     |       |          |      |         |
| 7                    |                                                        |         |     |       |          |      |         |
| 8                    |                                                        |         |     |       |          |      |         |
| 9                    |                                                        |         |     |       |          |      |         |
| 10                   |                                                        |         |     |       |          |      |         |
| 11                   |                                                        |         |     |       |          |      |         |
| 12                   |                                                        |         |     |       |          |      |         |
| 13                   |                                                        |         |     |       |          |      |         |
| 14                   |                                                        |         |     |       |          |      |         |
| 15                   |                                                        |         |     |       |          |      |         |



|      |        |        |                      |          |        |
|------|--------|--------|----------------------|----------|--------|
| IGST | CGST   | SGST   | Total Taxable Amount | 4,320.00 | 777.60 |
|      | 388.80 | 388.80 | Total Invoice Amount | 5,097.60 |        |

Rupees : Five Thousand Ninty Seven and Paise Sixty Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

[Handwritten signature]

Purchase Voucher

No. : PUR/10212  
Ref.: 12255 dt. 13-Jul-2020

Dated : 31-Jul-2020

Party's Name: Summit Sales LLP  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars        | Amount    |             |
|--------------------|-----------|-------------|
| Electrical GST 18% | 34,866.00 | ₹ 41,142.00 |
| Input CGST         | 3,137.94  |             |
| Input SGST         | 3,137.94  |             |
| OIE-Round Off      | 0.12      |             |

On Account of :  
Being on purchase of Cu multistand wires against bill no:12255, dt:13-7-20, po no:68440, dt:30-6-2020  
Amount (in words) :  
Indian Rupees Forty One Thousand One Hundred Forty Two Only

for SUP-Summit Sales Lip

Prepared by: lavanya.r@modiproperties.com      Approved by      Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Serial ID  
44362

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|
| Date:                                                         |                  | 14/7/20.         |                                                                                                                                                                           | Prepared by:                                                        | SOWMYA                      |            |
| PO/WO no.                                                     |                  | 68440            |                                                                                                                                                                           | PO / WO Date:                                                       | 30/6/20                     |            |
| Supplier Name                                                 |                  | sslp.            |                                                                                                                                                                           | PO/WO amount                                                        | 1,20,160.58                 |            |
| Firm/Company                                                  |                  | Voc 1lp          |                                                                                                                                                                           | Project                                                             | Voc 1lp                     |            |
| Sl. No.                                                       | Bill No.         |                  |                                                                                                                                                                           | Bill Date                                                           | Bill amount                 |            |
| 1.                                                            |                  | 12255            |                                                                                                                                                                           | 13/7/20.                                                            | 41,141.88                   |            |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 41,141.88  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |
| 1.                                                            | 10294            | 13/7/20          |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |
| Amount B -Other Credits :                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |
| Amount C -Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 41,142     |
| Amount E - PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 1,20,161   |
| Amount F - Difference (A - E):                                |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes - Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                     |                             |            |
| Payment - due date                                            |                  |                  | 18.7.2020                                                                                                                                                                 |                                                                     |                             |            |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts - receiver of bill | Accountant |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |
| Date                                                          | 14/7/20          | 24/7             | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                                      |                                                                     |                             |            |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO-WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 13-07-2020

| Customer Details                                                                        |                                                         |          |     | Invoice No.   |           | 12255                |          |           |          |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------|----------|-----|---------------|-----------|----------------------|----------|-----------|----------|
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                         |          |     | Invoice Date. |           | 13-07-2020           |          |           |          |
|                                                                                         |                                                         |          |     | PO No.        |           | 68440                |          |           |          |
|                                                                                         |                                                         |          |     | PO Date       |           | 30-06-2020           |          |           |          |
|                                                                                         |                                                         |          |     | Req ID        |           | 58106                |          |           |          |
|                                                                                         |                                                         |          |     | Req Date      |           | 30-06-2020           |          |           |          |
|                                                                                         |                                                         |          |     | Loc Req No    |           | 63414                |          |           |          |
|                                                                                         | Description of Goods                                    | HSN/SAC  | Qty | Rate          | Gross     | Tax%                 | Tax Amt  |           |          |
| 1                                                                                       | 4814 - Electrical - wires - Cu multistand wires yellow  |          | 17  | 570.00        | 9,690.00  | 18                   | 1,744.20 |           |          |
| 2                                                                                       | 4821 - Electrical - wires - Cu multistand wires Blue -  |          | 6   | 2098.00       | 12,588.00 | 18                   | 2,265.84 |           |          |
| 3                                                                                       | 4822 - Electrical - wires - Cu multistand wires Black - |          | 6   | 2098.00       | 12,588.00 | 18                   | 2,265.84 |           |          |
| 4                                                                                       |                                                         |          |     |               |           |                      |          |           |          |
| 5                                                                                       |                                                         |          |     |               |           |                      |          |           |          |
| 6                                                                                       |                                                         |          |     |               |           |                      |          |           |          |
| 7                                                                                       |                                                         |          |     |               |           |                      |          |           |          |
| 8                                                                                       |                                                         |          |     |               |           |                      |          |           |          |
| 9                                                                                       |                                                         |          |     |               |           |                      |          |           |          |
| 10                                                                                      |                                                         |          |     |               |           |                      |          |           |          |
| 11                                                                                      |                                                         |          |     |               |           |                      |          |           |          |
| 12                                                                                      |                                                         |          |     |               |           |                      |          |           |          |
| 13                                                                                      |                                                         |          |     |               |           |                      |          |           |          |
| 14                                                                                      |                                                         |          |     |               |           |                      |          |           |          |
| 15                                                                                      |                                                         |          |     |               |           |                      |          |           |          |
| IGST                                                                                    |                                                         | CGST     |     | SGST          |           | Total Taxable Amount |          | 34,866.00 | 6,275.88 |
|                                                                                         |                                                         | 3,137.94 |     | 3,137.94      |           | Total Invoice Amount |          | 41,141.88 |          |
| Rupees : Fourty One Thousand One Hundred Fourty One and Paise Eighty Eight Only.        |                                                         |          |     |               |           |                      |          |           |          |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

Purchase Order

Page(s) 1 Of 2

01-07-2020 10:23 21 AM



68440

24.06.20 12:19:13

From Company : **Villa Orchids LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH

Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

Doc No 68440 63414  
Doc Date 30-06-2020  
Quote No Nil  
Quote Date 29-06-2020  
SupplyType Supply

**GSTIN** 36ACQFS2044C1Z7  
040-66335551 9618244433

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty    | Rate     | Dis% | GST   | Amount    |
|---------------------------------------------------------------------------------------|--------|----------|------|-------|-----------|
| 1 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle   | 27.00  | 570.00   | 0.00 | 18.00 | 18,160.20 |
| 2 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 19.00  | 570.00   | 0.00 | 18.00 | 12,779.40 |
| 3 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      | 2.00   | 570.00   | 0.00 | 18.00 | 1,345.20  |
| 4 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle | 3.00   | 1,374.00 | 0.00 | 18.00 | 4,863.96  |
| 5 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  | 2.00   | 1,374.00 | 0.00 | 18.00 | 3,242.64  |
| 6 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     | 15.00  | 2,098.00 | 0.00 | 18.00 | 37,134.60 |
| 7 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    | 15.00  | 2,098.00 | 0.00 | 18.00 | 37,134.60 |
| 8 4710 - Electrical - wires - TV wire - RG-6 - mtrs 3 oils                            | 300.00 | 12.12    | 0.00 | 18.00 | 4,290.48  |
| 9 4708 - Electrical - wires - Telephone wire - 2pair - bundles                        | 1.00   | 525.00   | 0.00 | 18.00 | 619.50    |
| 10 4585 - Electrical - other - Insulation tape - NA - nos                             | 50.00  | 10.00    | 0.00 | 18.00 | 590.00    |

Total Order Value ... 120,160.58

Rupees : One Lakh(s) Twenty Thousand One Hundred Sixty and Paise Fifty Eight Only.

Terms and Conditions :-

Specification / Brand As per details given in the quotation.  
Payment Terms After Delivery & Production of bill  
Tax GST included in above price  
Delivery Date Next Day  
Delivery Location Villas Orchids  
Behind: Janapriya, Kowkur.  
Phone. 9502232100/9502266233  
Penalty For Delay Nil

Partly Bill : 12119 Dt: 6/7/20

Art: 79018

Nil/20 Bal: 41,142/-

For **Villa Orchids LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : / /

Purchase Order

|                     |                                                                                                            |
|---------------------|------------------------------------------------------------------------------------------------------------|
| Transportation Cost | Transport cost shall be borne by us                                                                        |
| Warranty            | Nil                                                                                                        |
| Advance Paid        | Nil                                                                                                        |
| Other Terms         | We reserve the right items not confirming to qty & specs. above order for V.no.130,135,137,101,102 purpose |
| Completion Date     | Nil                                                                                                        |
| Measurment          | Nil                                                                                                        |
| Security            | Nil                                                                                                        |
| Remarks             | Nil                                                                                                        |

For **Villa Orchids LLP**  
Authorised Signatory

Accepted the above Terms And Conditions  
For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_\_\_

| Requisition Form - Electrical Wires   |                                 |         |                                                       |                                                       |                                                       |                                      |                   |                       |                           |           |
|---------------------------------------|---------------------------------|---------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|--------------------------------------|-------------------|-----------------------|---------------------------|-----------|
| Company                               | Villa Orchids LLP               |         |                                                       | Site & Phase                                          | Voc                                                   |                                      |                   |                       |                           |           |
| Req. no.                              | 63414                           |         |                                                       | Req. Date                                             | 29.06.20                                              |                                      |                   |                       |                           |           |
| Material required before              |                                 |         |                                                       | ID no.                                                | 58106                                                 |                                      |                   |                       |                           |           |
| Prepared by:                          | sharvani                        |         |                                                       | Approved by (sign):                                   |                                                       |                                      |                   |                       |                           |           |
| Villa / Block no:                     | 130,135,137,101,102             |         |                                                       |                                                       |                                                       |                                      |                   |                       |                           |           |
| Type A - 1, 2 : 1940 Sft Order Value: |                                 |         |                                                       | Villa                                                 |                                                       |                                      |                   |                       |                           |           |
| Type B - 1, 2 : 1940 Sft Order Value: |                                 |         |                                                       |                                                       |                                                       |                                      |                   |                       |                           |           |
| Type C - 1, 2 : 1820 Sft Order Value: |                                 |         |                                                       | 5 Villa                                               |                                                       |                                      |                   |                       |                           |           |
| Type D - 1, 2 : 1585 Sft Order Value: |                                 |         |                                                       |                                                       |                                                       |                                      |                   |                       |                           |           |
| S No.                                 | Item Description                | Units   | Qty required for Type A - 1, 2 - 1940 Sft requirement | Qty required for Type B - 1, 2 - 1940 Sft requirement | Qty required for Type C - 1, 2 - 1820 Sft requirement | Type D - 1, 2 : 1585 Sft requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No |
| 1                                     | Cu-Multistand wire-1/18 -Yellow | 90 Mtrs | 8.0                                                   | 8.0                                                   | 8.0                                                   | 8.0                                  | 40.0              | 13                    | 27.00                     | —         |
| 2                                     | Cu-Multistand wire-1/18 -Black  | 90 Mtrs | 8.0                                                   | 8.0                                                   | 8.0                                                   | 8.0                                  | 40.0              | 21                    | 19.00                     | —         |
| 3                                     | Cu-Multistand wire-1/18 -Red    | 90 Mtrs | 4.0                                                   | 4.0                                                   | 4.0                                                   | 4.0                                  | 20.0              | 18                    | 2.00                      | —         |
| 4                                     | Cu-Multistand wire-1/18 -Green  | 90 Mtrs | 4.0                                                   | 4.0                                                   | 4.0                                                   | 4.0                                  | 20.0              | 22                    | -2.00                     | —         |
| 5                                     | Cu-Multistand wire-3/20 -Yellow | 90 Mtrs | 4.0                                                   | 4.0                                                   | 4.0                                                   | 4.0                                  | 20.0              | 4                     | 3.00                      | —         |
| 6                                     | Cu-Multistand wire-3/20 -Black  | 90 Mtrs | 4.0                                                   | 4.0                                                   | 4.0                                                   | 4.0                                  | 20.0              | 4                     | 2.00                      | —         |
| 7                                     | Cu-Multistand wire-7/20 -Blue   | 90 Mtrs | 3.0                                                   | 3.0                                                   | 3.0                                                   | 3.0                                  | 15.0              |                       | 15.00                     | —         |
| 8                                     | Cu-Multistand wire-7/20 -Black  | 90 Mtrs | 3.0                                                   | 3.0                                                   | 3.0                                                   | 3.0                                  | 15.0              |                       | 15.00                     | —         |
| 9                                     | Al Service wire 7/20            | 90 Mtrs | 2.0                                                   | 2.0                                                   | 2.0                                                   | 2.0                                  | 10.0              | 10                    | 0.00                      | —         |
| 10                                    | RG6 TV Cable                    | 90 Mtrs | 1.0                                                   | 1.0                                                   | 1.0                                                   | 1.0                                  | 5.0               | 2                     | 3.00                      | —         |
| 11                                    | Telephone wire 2 pair           | 90 Mtrs | 1.0                                                   | 1.0                                                   | 1.0                                                   | 1.0                                  | 5.0               | 4                     | 1.00                      | —         |
| 12                                    | Insulation tape                 | 1 Nos   | 10                                                    | 10                                                    | 10                                                    | 10                                   | 50                | 0                     | 50                        | —         |
| Total                                 |                                 |         | 42.0                                                  | 42.00                                                 | 42.00                                                 | 42.00                                | 210.00            | 98.00                 | 85.00                     |           |

APPROVED BY  
1 - JUL 2020  
SOHAM MCDI  
MANAGING DIRECTOR

# Estimate/Draft PO

Page(s) 1 Of 2

30-06-2020 4:36:15 PM

Original / Office Copy / Purchase Div.Copy

From Company : **Villa Orchids LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

961824433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 68440      | 63414 |
| <b>Doc Date</b>   | 30-06-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 29-06-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                                                | Qty    | Rate     | Dis% | GST   | Amount    |
|------------------------------------------------------------------------------------------|--------|----------|------|-------|-----------|
| 1 4814 - Electrical - wires - Cu multistand wires yellow - 1<br>18 or 1 sq mm - Bundle   | 27.00  | 570.00   | 0.00 | 18.00 | 18,160.20 |
| 2 4815 - Electrical - wires - Cu multistand wires Black - 1 18<br>or 1 sq mm - Bundle    | 19.00  | 570.00   | 0.00 | 18.00 | 12,779.40 |
| 3 4816 - Electrical - wires - Cu multistand wires Red - 1 18<br>or 1 sq mm - Bundle      | 2.00   | 570.00   | 0.00 | 18.00 | 1,345.20  |
| 4 4818 - Electrical - wires - Cu multistand wires yellow - 3<br>20 or 2.5 sq mm - Bundle | 3.00   | 1,374.00 | 0.00 | 18.00 | 4,863.96  |
| 5 4819 - Electrical - wires - Cu multistand wires Black - 3 20<br>or 2.5 sq mm - Bundle  | 2.00   | 1,374.00 | 0.00 | 18.00 | 3,242.64  |
| 6 4821 - Electrical - wires - Cu multistand wires Blue - 7 20<br>or 4 sq mm - Bundle     | 15.00  | 2,098.00 | 0.00 | 18.00 | 37,134.60 |
| 7 4822 - Electrical - wires - Cu multistand wires Black - 7 20<br>or 4 sq mm - Bundle    | 15.00  | 2,098.00 | 0.00 | 18.00 | 37,134.60 |
| 8 4710 - Electrical - wires - TV wire - RG-6 - mtrs<br>3 ois                             | 300.00 | 12.12    | 0.00 | 18.00 | 4,290.48  |
| 9 4708 - Electrical - wires - Telephone wire - 2pair - bundles                           | 1.00   | 525.00   | 0.00 | 18.00 | 619.50    |
| 10 4585 - Electrical - other - Insulation tape - NA - nos                                | 50.00  | 10.00    | 0.00 | 18.00 | 590.00    |

**Total Order Value . . . 120,160.58**

Rupees : One Lakh(s) Twenty Thousand One Hundred Sixty and Paise Fifty Eight Only.

## Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** GST included in above price.

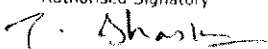
**Delivery Date** Next Day.

**Delivery Location** Villas Orchids  
Behind: Janapriya, Kowkur.  
Phone. 9502232100/9502266233

**Penalty For Delay** Nil

For **Villa Orchids LLP**

Authorised Signatory



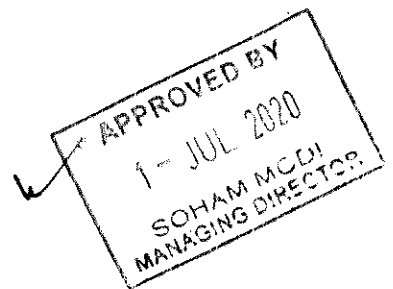
Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_



Estimate/Draft PO

Page(s) 2 Of 2

30-06-2020 4:36:15 PM

Original   Office Copy / Purchase Div.Copy

|                     |                                                                                                            |
|---------------------|------------------------------------------------------------------------------------------------------------|
| Transportation Cost | Transport cost shall be borne by us                                                                        |
| Warranty            | Nil                                                                                                        |
| Advance Paid        | Nil                                                                                                        |
| Other Terms         | We reserve the right items not confirming to qty & specs. above order for V.no 130,135,137,101,102 purpose |
| Completion Date     | Nil                                                                                                        |
| Measurment          | Nil                                                                                                        |
| Security            | Nil                                                                                                        |
| Remarks             | Nil                                                                                                        |

For **Villa Orchids LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_\_\_

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

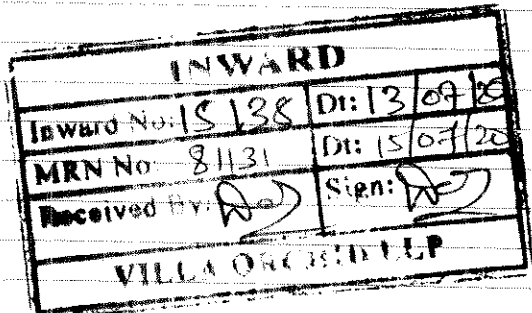
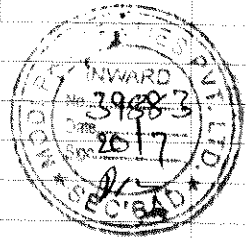
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-07-2020

|                                     |                                                                                   |            |            |
|-------------------------------------|-----------------------------------------------------------------------------------|------------|------------|
| <b>Customer Details</b>             |                                                                                   | DC No.     | 10294      |
| Villa Orchids LLP                   |                                                                                   | DC Date.   | 13-07-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                                                   | PO No.     | 68440      |
|                                     |                                                                                   | PO Date.   | 30-06-2020 |
|                                     |                                                                                   | Req ID     | 58106      |
| GSTIN : 36AANFG4817C1ZH             |                                                                                   | Req Date   | 30-06-2020 |
|                                     |                                                                                   | Loc Req No | 63414      |
|                                     | Description of Goods                                                              | HSN/SAC    | Qty        |
| 1                                   | 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle |            | 17         |
| 2                                   | 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle   |            | 6          |
| 3                                   | 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle  |            | 6          |
| 4                                   |                                                                                   |            |            |
| 5                                   |                                                                                   |            |            |
| 6                                   |                                                                                   |            |            |
| 7                                   |                                                                                   |            |            |
| 8                                   |                                                                                   |            |            |
| 9                                   |                                                                                   |            |            |
| 10                                  |                                                                                   |            |            |
| 11                                  |                                                                                   |            |            |
| 12                                  |                                                                                   |            |            |
| 13                                  |                                                                                   |            |            |
| 14                                  |                                                                                   |            |            |
| 15                                  |                                                                                   |            |            |
| 16                                  |                                                                                   |            |            |
| 17                                  |                                                                                   |            |            |
| 18                                  |                                                                                   |            |            |
| 19                                  |                                                                                   |            |            |
| 20                                  |                                                                                   |            |            |
| 21                                  |                                                                                   |            |            |
| 22                                  |                                                                                   |            |            |
| 23                                  |                                                                                   |            |            |
| 24                                  |                                                                                   |            |            |
| 25                                  |                                                                                   |            |            |
| 26                                  |                                                                                   |            |            |
| 27                                  |                                                                                   |            |            |
| 28                                  |                                                                                   |            |            |
| 29                                  |                                                                                   |            |            |
| 30                                  |                                                                                   |            |            |



for Summit Sales LLP

*[Handwritten signature]*

Authorised signatory

Subject to Hyderabad Jurisdiction

Summit Sales LLP TRANSIT COPY

#5-4-187/3 & 4, 11 Floor, Soham Mansion, M.G.Road, Secunderabad-500003

Email purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-07-2020

Customer Details

Villa Orchids LLP  
Behind Janapriya, Kowkur, Hyderabad

GSTIN : 36AANFG4817C1ZH

Invoice No. 12255  
Invoice Date 13-07-2020  
PO No. 68440  
PO Date 30-06-2020  
Req ID 58106  
Req Date 30-06-2020  
Loc Req No 63414

| Description of Goods                                      | HSN/SAC | Qty | Rate    | Gross     | Tax% | Tax Amt  |
|-----------------------------------------------------------|---------|-----|---------|-----------|------|----------|
| 1 4814 - Electrical - wires - Cu multistand wires yellow  |         | 17  | 570.00  | 9,690.00  | 18   | 1,744.20 |
| 2 4821 - Electrical - wires - Cu multistand wires Blue -  |         | 6   | 2098.00 | 12,588.00 | 18   | 2,265.84 |
| 3 4822 - Electrical - wires - Cu multistand wires Black - |         | 6   | 2098.00 | 12,588.00 | 18   | 2,265.84 |
| 4                                                         |         |     |         |           |      |          |
| 5                                                         |         |     |         |           |      |          |
| 6                                                         |         |     |         |           |      |          |
| 7                                                         |         |     |         |           |      |          |
| 8                                                         |         |     |         |           |      |          |
| 9                                                         |         |     |         |           |      |          |
| 10                                                        |         |     |         |           |      |          |
| 11                                                        |         |     |         |           |      |          |
| 12                                                        |         |     |         |           |      |          |
| 13                                                        |         |     |         |           |      |          |
| 14                                                        |         |     |         |           |      |          |
| 15                                                        |         |     |         |           |      |          |

|                          |                   |
|--------------------------|-------------------|
| INWARD                   |                   |
| Inward No: 15138         | Dt: 13/07/20      |
| MRN No. 81131            | Dt: 15/07/20      |
| Received by: [Signature] | Sign: [Signature] |
| VILLA ORCHIDS LLP        |                   |

|      |          |          |                      |           |          |
|------|----------|----------|----------------------|-----------|----------|
| IGST | CGST     | SGST     | Total Taxable Amount | 34,866.00 | 6,275.88 |
|      | 3,137.94 | 3,137.94 | Total Invoice Amount | 41,141.88 |          |

Rupees : Fourty One Thousand One Hundred Fourty One and Paise Eighty Eight Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

Purchase Voucher

No. : PUR/10213  
Ref.: 12137 dt. 7-Jul-2020

Dated : 31-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars    | Amount      |               |
|----------------|-------------|---------------|
| Cement GST 28% | 1,01,640.00 | ₹ 1,30,099.00 |
| Input CGST     | 14,229.60   |               |
| Input SGST     | 14,229.60   |               |
| OIE-Round Off  | (-)0.20     |               |

On Account of :  
Being on purchase of PPC cement bags against bill no:12137, dt:7-7-20, po no:68240, dt:24-6-2020  
Amount (in words) :  
Indian Rupees One Lakh Thirty Thousand Ninety Nine Only

for SUP-Summit Sales Lip

Prepared by: lavanya.r@modiproperties.com

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan ID  
442119

|                                                               |                           |                                                                                                                                                                           |             |
|---------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Date: 8/7/20.                                                 |                           | Prepared by: SOWMYA                                                                                                                                                       |             |
| PO/WO no. 68240.                                              | PO/WO Date. 24/6/20       |                                                                                                                                                                           |             |
| Supplier Name SSIIP.                                          | PO/WO amount 1,30,099.20. |                                                                                                                                                                           |             |
| Firm/Company Voc 11p                                          | Project Voc 11p           |                                                                                                                                                                           |             |
| Sl. No.                                                       | Bill No.                  | Bill Date                                                                                                                                                                 | Bill amount |
| 1.                                                            | 12137                     | 7/7/20.                                                                                                                                                                   | 1,30,099.20 |
| 2.                                                            |                           |                                                                                                                                                                           |             |
| 3.                                                            |                           |                                                                                                                                                                           |             |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                           |                                                                                                                                                                           | 1,30,099.20 |
| Sl. No.                                                       | DC No.                    | DC. Date                                                                                                                                                                  | MRN No.     |
| 1.                                                            | 10182                     | 7/7/20                                                                                                                                                                    | 81954       |
| 2.                                                            |                           |                                                                                                                                                                           |             |
| 3.                                                            |                           |                                                                                                                                                                           |             |
| 4.                                                            |                           |                                                                                                                                                                           |             |
| Amount B - Other Credits :                                    |                           |                                                                                                                                                                           |             |
| Amount C - Other Debits :                                     |                           |                                                                                                                                                                           |             |
| Amount D (D=A-B-C) - Amount to be credited to the supplier:   |                           |                                                                                                                                                                           | 1,30,099    |
| Amount E - PO WO value:                                       |                           |                                                                                                                                                                           | 1,30,099    |
| Amount F - Difference (A - E):                                |                           |                                                                                                                                                                           |             |
| Quantity received as per PO WO                                |                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |             |
| Is difference between PO : Bill acceptable?                   |                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |             |
| Excess short material received                                |                           | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |             |
| Close PO WO?                                                  |                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |             |
| Advance paid PDC given (deduct when paying)                   |                           | <input type="checkbox"/> Yes Rs. /- <input checked="" type="checkbox"/> No                                                                                                |             |
| Payment - due date                                            |                           | 11.7.2020                                                                                                                                                                 |             |

Remarks:

|             |                  |                  |                     |             |                             |            |                  |
|-------------|------------------|------------------|---------------------|-------------|-----------------------------|------------|------------------|
| Approved by | Purchase Officer | Purchase Manager | Procurement Manager | MD          | Accounts - receiver of bill | Accountant | Accounts Manager |
| Sign:       |                  |                  |                     |             |                             |            |                  |
| Date        | 8/7/20.          | 22.7.23          | 07/07/2020          | 11 JUL 2020 |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bill total does not match, attach JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000. 4. Attach JV, Office copy of PO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000 - 7. MD to approve all bills above 1,00,000 -

|      |           |           |                      |            |  |            |  |
|------|-----------|-----------|----------------------|------------|--|------------|--|
| 15   |           |           |                      |            |  |            |  |
| IGST | CGST      | SGST      | Total Taxable Amount | 101,640.00 |  | 28,459.20  |  |
|      | 14,229.60 | 14,229.60 | Total Invoice Amount |            |  | 130,099.20 |  |

Rupees : One Lakh(s) Thirty Thousand Ninty Nine and Paise Twenty Only.

Purchase Voucher

Dated : 31-Jul-2020

No. : PUR/10214  
Ref.: 12323 dt. 15-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UID : 36ACQFS2044C1Z7

| Particulars      | Amount    |
|------------------|-----------|
|                  | 33,317.00 |
| Plumbing GST 18% | 2,998.53  |
| Input CGST       | 2,998.53  |
| Input SGST       | (-)0.06   |
| OIE-Round Off    |           |

On Account of :  
Being on purchase of pvc, connections,jailwithout hole, wastepipe against bill no:12323, dt:15-7-20, po no:68561, dt:2-7-2020

Amount (in words) :  
Indian Rupees Thirty Nine Thousand Three Hundred Fourteen Only

for SUP-Summit Sales Lip

Receiver's Signature

Prepared by: lavanya.r@modiproperties.com

Approved by

PURCHASE DIVISION  
Advice for approval for credit to supplier

9

Scan ID  
44247

|                                                               |                    |                                                                                                                                                                           |                             |
|---------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date: 16/7/20                                                 |                    | Prepared by: SOWMYA                                                                                                                                                       |                             |
| PO/WO no. 68561                                               |                    | PO / WO Date. 2/7/20                                                                                                                                                      |                             |
| Supplier Name 3slp.                                           |                    | PO/WO amount 39,314                                                                                                                                                       |                             |
| Firm/Company Voc 1lp                                          |                    | Project Voc 1lp                                                                                                                                                           |                             |
| Sl. No.                                                       | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount                 |
| 1.                                                            | 12323              | 15/7/20                                                                                                                                                                   | 39,314                      |
| 2.                                                            |                    |                                                                                                                                                                           |                             |
| 3.                                                            |                    |                                                                                                                                                                           |                             |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                                                                                                                                                                           | 39,314                      |
| Sl. No.                                                       | DC No              | DC. Date                                                                                                                                                                  | MRN No.                     |
| 1.                                                            | 10356              | 15/7/20                                                                                                                                                                   | 81256                       |
| 2.                                                            |                    |                                                                                                                                                                           |                             |
| 3.                                                            |                    |                                                                                                                                                                           |                             |
| 4.                                                            |                    |                                                                                                                                                                           |                             |
| Amount B –Other Credits :                                     |                    |                                                                                                                                                                           | -                           |
| Amount C –Other Debits :                                      |                    |                                                                                                                                                                           | -                           |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                                                                                                                                                                           | 39,314                      |
| Amount E – PO / WO value:                                     |                    |                                                                                                                                                                           | 39,314                      |
| Amount F – Difference (A – E):                                |                    |                                                                                                                                                                           |                             |
| Quantity received as per PO /WO                               |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |
| Is difference between PO / Bill acceptable?                   |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                             |
| Excess / short material received                              |                    | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                             |
| Close PO / WO                                                 |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |
| Advance paid / PDC given (deduct when paying)                 |                    | <input type="checkbox"/> Yes – Rs. _____ <input type="checkbox"/> No                                                                                                      |                             |
| Payment – due date                                            |                    | 18.7.2020                                                                                                                                                                 |                             |
| Remarks:                                                      |                    |                                                                                                                                                                           |                             |
|                                                               |                    |                                                                                                                                                                           |                             |
|                                                               |                    |                                                                                                                                                                           |                             |
| Approved by                                                   | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager         |
| Sign:                                                         | <i>[Signature]</i> | <i>[Signature]</i>                                                                                                                                                        | <i>[Signature]</i>          |
| Date                                                          | 16/7/20            | 20/7                                                                                                                                                                      | 22 JUL 2020                 |
|                                                               |                    |                                                                                                                                                                           | MINISH PARIKH               |
|                                                               |                    |                                                                                                                                                                           | MD                          |
|                                                               |                    |                                                                                                                                                                           | Accounts – receiver of bill |
|                                                               |                    |                                                                                                                                                                           | Accountant                  |
|                                                               |                    |                                                                                                                                                                           | Accounts Manager            |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-. Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV. Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

ORIGINAL INVOICE 1 of 1 15-07-2020

## Customer Details

Villa Orchids LLP

Behind Janapriya, Kowkur, Hyderabad

GSTIN : 36AANFG4817C1ZH

|               |            |
|---------------|------------|
| Invoice No.   | 12323      |
| Invoice Date. | 15-07-2020 |
| PO No.        | 68561      |
| PO Date.      | 02-07-2020 |
| Req ID        | 58193      |
| Req Date      | 01-07-2020 |
| Loc Req No    | 63421      |

| Description of Goods                                              | HSN/SAC  | Qty      | Rate                 | Gross     | Tax% | Tax Amt  |
|-------------------------------------------------------------------|----------|----------|----------------------|-----------|------|----------|
| 1 7327 - Plumbing - PVC - Connection - 2 ft - nos                 | 3917     | 10       | 75.00                | 750.00    | 18   | 135.00   |
| 2 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6          | 7326     | 9        | 134.00               | 1,206.00  | 18   | 217.08   |
| 3 7047 - Plumbing - CP - Waste coupling - 1/2 thread -            | 8481     | 9        | 206.00               | 1,854.00  | 18   | 333.72   |
| 4 6040 - Miscellaneous - Teflon tape - NA - nos                   | 3919     | 26       | 19.00                | 494.00    | 18   | 88.92    |
| 5 7284 - Plumbing - PVC - Waste Pipe - other - nos                | 3917     | 9        | 25.00                | 225.00    | 18   | 40.50    |
| 6 7436 - Plumbing - sanitary - Flush Plate - NA - nos             | 39229000 | 9        | 1288.00              | 11,592.00 | 18   | 2,086.56 |
| 7 7310 - Plumbing - sanitary - Sink - other - nos<br>20" X 17"    | 73241    | 3        | 2286.00              | 6,858.00  | 18   | 1,234.44 |
| 8 7026 - Plumbing - CP - Extension Nipple - 1/2 In -<br>1"        | 8481     | 28       | 48.00                | 1,344.00  | 18   | 241.92   |
| 9 7028 - Plumbing - CP - Extension Nipple - other - nos<br>1 1/2" |          | 26       | 72.00                | 1,872.00  | 18   | 336.96   |
| 10 7319 - Plumbing - sanitary - Wall hung rag bolts - NA          | 7318     | 7        | 318.00               | 2,226.00  | 18   | 400.68   |
| 11 7323 - Plumbing - sanitary - Washbasin rag bolts -             | 7318     | 7        | 162.00               | 1,134.00  | 18   | 204.12   |
| 12 7343 - Plumbing - other - Ball cock - other - nos<br>1 1/4"    |          | 3        | 1120.00              | 3,360.00  | 18   | 604.80   |
| 13 7040 - Plumbing - CP - Sq. jali with hole - 6 In x6 In -       | 7326     | 3        | 134.00               | 402.00    | 18   | 72.36    |
| 14                                                                |          |          |                      |           |      |          |
| 15                                                                |          |          |                      |           |      |          |
| IGST                                                              | CGST     | SGST     | Total Taxable Amount | 33,317.00 |      | 5,997.06 |
|                                                                   | 2,998.53 | 2,998.53 | Total Invoice Amount | 39,314.06 |      |          |

Rupees : Thirty Nine Thousand Three Hundred Fourteen and Paise Six Only.

Subject to Hyderabad Jurisdiction



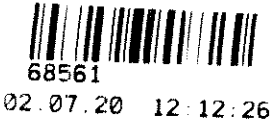
for Summit Sales LLP

Authorised signatory

Purchase Order

Pages : 1 Of 2 03-07-2020 16:59:56

From Company : Villa Orchids LLP  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH



Supplier Details

Summit Sales LLP  
5-4-187/3&4,IInd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7  
040-66335551 9618244433

Doc No 68561 63421  
Doc Date 02-07-2020  
Quote No Nil  
Quote Date 03-01-2020  
SupplyType Supply

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty   | Rate     | Dis% | GST   | Amount    |
|-------------------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 7327 - Plumbing - PVC - Connection - 2 ft - nos                 | 10.00 | 75.00    | 0.00 | 18.00 | 885.00    |
| 2 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 In - nos | 9.00  | 134.00   | 0.00 | 18.00 | 1,423.08  |
| 3 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos        | 9.00  | 206.00   | 0.00 | 18.00 | 2,187.72  |
| 4 6040 - Miscellaneous - Tefflon tape - NA - nos                  | 26.00 | 19.00    | 0.00 | 18.00 | 582.92    |
| 5 7284 - Plumbing - PVC - Waste Pipe - other - nos                | 9.00  | 25.00    | 0.00 | 18.00 | 265.50    |
| 6 7436 - Plumbing - sanitary - Flush Plate - NA - nos             | 9.00  | 1,288.00 | 0.00 | 18.00 | 13,678.56 |
| 7 7310 - Plumbing - sanitary - Sink - other - nos<br>20" X 17"    | 3.00  | 2,286.00 | 0.00 | 18.00 | 8,092.44  |
| 8 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos<br>1'    | 28.00 | 48.00    | 0.00 | 18.00 | 1,585.92  |
| 9 7028 - Plumbing - CP - Extension Nipple - other - nos<br>1 1/2" | 26.00 | 72.00    | 0.00 | 18.00 | 2,208.96  |
| 10 7319 - Plumbing - sanitary - Wall hung rag bolts - NA - nos    | 7.00  | 318.00   | 0.00 | 18.00 | 2,626.68  |
| 11 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs  | 7.00  | 162.00   | 0.00 | 18.00 | 1,338.12  |
| 12 7343 - Plumbing - other - Ball cock - other - nos<br>1 1/4"    | 3.00  | 1,120.00 | 0.00 | 18.00 | 3,964.80  |
| 13 7040 - Plumbing - CP - Sq. jali with hole - 6 In x6 In - nos   | 3.00  | 134.00   | 0.00 | 18.00 | 474.36    |

Total Order Value . . . 39,314.06

Rupees : Thirty Nine Thousand Three Hundred Fourteen and Paise Six Only.

Terms and Conditions :-

Specification / As per details given in the quotation  
Payment Terms After Delivery & Production of bill  
Tax Inclusive of all taxes  
Delivery Date Next Day

For Villa Orchids LLP  
Authorised Signatory

Accepted the above Terms And Conditions  
For Summit Sales LLP

Name :

Version : 1.0

Date : 02.07.2020

Purchase Voucher

No. : PUR/10215  
Ref.: 12324 dt. 15-Jul-2020

Dated : 31-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars      | Amount    |             |
|------------------|-----------|-------------|
| Plumbing GST 18% | 55,059.00 | ₹ 64,970.00 |
| Input CGST       | 4,955.31  |             |
| Input SGST       | 4,955.31  |             |
| OIE-Round Off    | 0.38      |             |

On Account of :  
Being on purchase of wall mixers, health faucet against billno:12324, dt:15-7-20, po no:68560, dt:2-7-2020  
Amount (in words) :  
Indian Rupees Sixty Four Thousand Nine Hundred Seventy Only

for SUP-Summit Sales Lip

Prepared by: lavanya.r@modiproperties.com

Approved by

Receiver's Signature

|                                                         |          |               |             |
|---------------------------------------------------------|----------|---------------|-------------|
| Date                                                    | 16/7/20  | Prepared by:  | SC WMYA     |
| PO/ WO no                                               | 68560    | PO/ WO Date.  | 2/7/20      |
| Supplier Name                                           | SSllp.   | PO/ WO amount | 64,969      |
| Firm Company                                            | Voc llp. | Project       | Voc llp.    |
| Sl. No.                                                 | Bill No. | Bill Date     | Bill amount |
| 1.                                                      | 12324    | 15/7/20       | 64,969.62   |
| 2.                                                      |          |               |             |
| 3.                                                      |          |               |             |
| Amount A Billis total(Excluding Trans. & Stamp Charges) |          |               |             |
| Sl. No.                                                 | DC No    | Date          | MRN No.     |
| 1.                                                      | 10357    | 15/7/20       | 81250       |
| 2.                                                      |          |               |             |
| 3.                                                      |          |               |             |
| 4.                                                      |          |               |             |
| Amount B Other Credits                                  |          |               |             |
| Amount C Other Debits                                   |          |               |             |
| Amount D (D=A-B-C) Amount to be paid to the supplier    |          |               |             |
| Amount E PO/ WO value                                   |          |               |             |
| Amount F Difference (A-E)                               |          |               |             |
| Quantity received as per PO/ WO                         |          |               |             |
| Is difference between PO/ Bill acceptable               |          |               |             |
| Excess / short material received                        |          |               |             |
| Close PO/ WO                                            |          |               |             |
| Advance paid / PDC given (deduct when)                  |          |               |             |
| Payment due date                                        |          |               |             |
| Remarks                                                 |          |               |             |

|                                       |                    |                                      |                        |                    |                    |
|---------------------------------------|--------------------|--------------------------------------|------------------------|--------------------|--------------------|
| Approved by                           | Minister           | MD                                   | Accounts receiver bill | Accountant         | Accounts Manager   |
| Signature                             | <i>[Signature]</i> | <i>[Signature]</i>                   | <i>[Signature]</i>     | <i>[Signature]</i> | <i>[Signature]</i> |
| Date                                  | 16/1/2020          | 22 JAN 2020                          |                        |                    |                    |
| Notes: In case any amount is credited |                    | MINISH PARIKH<br>MANAGER PROCUREMENT |                        |                    |                    |

[illegible]

Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

of 1 : 15-07-2020

Customer Details

Villa Orchids LLP  
Behind Janapriya, Kowkur, Hyderabad

Invoice No. 12324  
Invoice Date. 15-07-2020  
PO No. 68560  
PO Date. 02-07-2020  
Req ID 58193  
Req Date 01-07-2020  
Loc Req No 63421

GSTIN : 36AANFG4817C1ZH

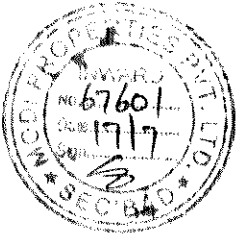
|      | Description of Goods                                             | HSN/SAC  | Qty      | Rate                 | Gross     | Tax% | Tax Amt  |
|------|------------------------------------------------------------------|----------|----------|----------------------|-----------|------|----------|
| 1    | 7045 - Plumbing - CP - Wall Mixer - other - nos<br>F200020       | 8481     | 9        | 2482.00              | 22,338.00 | 18   | 4,020.84 |
| 2    | 7302 - Plumbing - sanitary - Health Faucet - NA - nos<br>F160027 | 3924     | 9        | 466.00               | 4,194.00  | 18   | 754.92   |
| 3    | 7036 - Plumbing - CP - Shower arm - NA - nos<br>F200028          | 8481     | 9        | 333.00               | 2,997.00  | 18   | 539.46   |
| 4    | 7037 - Plumbing - CP - Shower head - NA - nos<br>F160025         | 3922     | 9        | 466.00               | 4,194.00  | 18   | 754.92   |
| 5    | 7033 - Plumbing - CP - Pillar cock - NA - nos<br>F200001         | 8481     | 9        | 537.00               | 4,833.00  | 18   | 869.94   |
| 6    | 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos<br>F200005       | 8481     | 18       | 493.00               | 8,874.00  | 18   | 1,597.32 |
| 7    | 7377 - Plumbing - CP - Sink Cock With Swivel Spout<br>F200024    | 8481     | 6        | 918.00               | 5,508.00  | 18   | 991.44   |
| 8    | 7023 - Plumbing - CP - Bib cock - other - nos<br>F200004         | 8481     | 3        | 707.00               | 2,121.00  | 18   | 381.78   |
| 9    |                                                                  |          |          |                      |           |      |          |
| 10   |                                                                  |          |          |                      |           |      |          |
| 11   |                                                                  |          |          |                      |           |      |          |
| 12   |                                                                  |          |          |                      |           |      |          |
| 13   |                                                                  |          |          |                      |           |      |          |
| 14   |                                                                  |          |          |                      |           |      |          |
| 15   |                                                                  |          |          |                      |           |      |          |
| IGST |                                                                  | CGST     | SGST     | Total Taxable Amount | 55,059.00 |      | 9,910.62 |
|      |                                                                  | 4,955.31 | 4,955.31 | Total Invoice Amount | 64,969.62 |      |          |

Rupees : Sixty Four Thousand Nine Hundred Sixty Nine and Paise Sixty Two Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page: 1 of 2

03-07-2020 16:59:56

From Company : **Villa Orchids LLP**

S-4-187/3 & 4, II nd Floor, M.G. Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH

Original- Office Copy Purchase Div. Copy

## Supplier Details

Summit Sales LLP

S-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

(040-6633555)

961824433

**Doc No** 68560 63421  
**Doc Date** 02-07-2020  
**Quote No** Nil  
**Quote Date** 03-07-2017  
**SupplyType** Supply

**Kind Attn :** Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                     | Qty   | Rate     | Dis% | GST   | Amount    |
|-------------------------------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 7045 - Plumbing - CP - Wall Mixer - other - nos<br>F200020                  | 9.00  | 2,482.00 | 0.00 | 18.00 | 26,358.84 |
| 2 7302 - Plumbing - sanitary - Health Faucet - NA - nos<br>F160027            | 9.00  | 466.00   | 0.00 | 18.00 | 4,948.92  |
| 3 7036 - Plumbing - CP - Shower arm - NA - nos<br>F200028                     | 9.00  | 333.00   | 0.00 | 18.00 | 3,536.46  |
| 4 7037 - Plumbing - CP - Shower head - NA - nos<br>F160025                    | 9.00  | 466.00   | 0.00 | 18.00 | 4,948.92  |
| 5 7033 - Plumbing - CP - Pillar cock - NA - nos<br>F200001                    | 9.00  | 537.00   | 0.00 | 18.00 | 5,702.94  |
| 6 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos<br>F200005                  | 18.00 | 493.00   | 0.00 | 18.00 | 10,471.32 |
| 7 7377 - Plumbing - CP - Sink Cock With Swivel Spout - NA -<br>Nos<br>F200024 | 6.00  | 918.00   | 0.00 | 18.00 | 6,499.44  |
| 8 7023 - Plumbing - CP - Bib cock - other - nos<br>F200004                    | 3.00  | 707.00   | 0.00 | 18.00 | 2,502.78  |

Rupees : Sixty Four Thousand Nine Hundred Sixty Nine and Paise Sixty Two Only.

**Total Order Value . . . 64,969.62**

## Terms and Conditions :-

|                              |                                                                                                                    |
|------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>       | All items shall be of 'Hindware' brand Classic series                                                              |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                |
| <b>Tax</b>                   | All taxes included in above price                                                                                  |
| <b>Delivery Date</b>         | Within 3 days                                                                                                      |
| <b>Delivery Location</b>     | Villas Orchids<br>Behind: Janapriya, Kowkur<br>Phone: 9502232100/9502266233                                        |
| <b>Penalty For Delay</b>     | Nil                                                                                                                |
| <b>Transportation</b>        | Included by us :                                                                                                   |
| <b>Warranty</b>              | 7 years warranty                                                                                                   |
| <b>Advance Paid</b>          | Nil                                                                                                                |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for V.no 15 117 116 |
| <b>Completion Date</b>       | Nil                                                                                                                |
| <b>For Villa Orchids LLP</b> |                                                                                                                    |

Authorised Signatory

Name : 

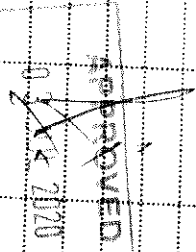
Name

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : . . . . .

| Requisition Form - CP Fittings    |                              |             |                                            |                                            |                                    |                                         |                   |                       |                           |           |      |
|-----------------------------------|------------------------------|-------------|--------------------------------------------|--------------------------------------------|------------------------------------|-----------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                           |                              | VOC LLP     |                                            | Site & Phase                               |                                    | VOC                                     |                   |                       |                           |           |      |
| Req. no.                          |                              | 63421       |                                            | Req. Date                                  |                                    | 01-07-2020                              |                   |                       |                           |           |      |
| Material required before          |                              | 04-07-2020  |                                            | ID no                                      |                                    | 58193                                   |                   |                       |                           |           |      |
| Prepared by:                      |                              | A Suresh    |                                            | Approved by (sign):                        |                                    |                                         |                   |                       |                           |           |      |
| Flat / Block no:                  |                              | 15, 117&116 |                                            |                                            |                                    |                                         |                   |                       |                           |           |      |
| Type A 1210 Sft 3BHK Order Value: |                              | 3 Villas    |                                            |                                            |                                    |                                         |                   |                       |                           |           |      |
| Type B 1010 Sft 2BHK Order Value: |                              | 3 Flats     |                                            |                                            |                                    |                                         |                   |                       |                           |           |      |
| S No.                             | Item Description             | Units       | Qty required for Type B 1010 Sft 2BHK flat | Qty required for Type A 1210 Sft 3BHK flat | Type B 1010 2BHK flats requirement | Type A 1210 Sft 3 BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                 | Wall Mixture                 | Nos         | 3                                          | 3                                          | -                                  | 3                                       | 9                 | -                     | 9                         | -         |      |
| 2                                 | Shower Arm                   | Nos         | 3                                          | 3                                          | -                                  | 3                                       | 9                 | -                     | 9                         | -         |      |
| 3                                 | Shower Head                  | Nos         | 3                                          | 3                                          | -                                  | 3                                       | 9                 | -                     | 9                         | -         |      |
| 4                                 | Conseal flush tank plates    | Nos         | 3                                          | 3                                          | -                                  | 3                                       | 9                 | -                     | 9                         | -         |      |
| 5                                 | Pillar Cock                  | Nos         | 3                                          | 3                                          | -                                  | 3                                       | 9                 | -                     | 9                         | -         |      |
| 6                                 | wast coupling full thread 4" | Nos         | 3                                          | 3                                          | -                                  | 3                                       | 9                 | -                     | 9                         | -         |      |
| 7                                 | wast pipe                    | Nos         | 4                                          | 4                                          | -                                  | 3                                       | 9                 | -                     | 9                         | -         |      |
| 8                                 | CP Plan jali                 | Nos         | 4                                          | 4                                          | -                                  | 3                                       | 12                | 3                     | 9                         | -         |      |
| 9                                 | CP hole jali                 | Nos         | 1                                          | 4                                          | -                                  | 3                                       | 12                | 3                     | 9                         | -         |      |
| 10                                | 2 in one bib cock            | Nos         | 1                                          | 1                                          | -                                  | 3                                       | 3                 | -                     | 3                         | -         |      |
| 11                                | Sink cock                    | Nos         | 2                                          | 2                                          | -                                  | 3                                       | 3                 | -                     | 3                         | -         |      |
| 12                                | Sink wast coupling           | Nos         | 1                                          | 1                                          | -                                  | 3                                       | 6                 | -                     | 6                         | -         |      |
| 13                                | Pvc connections              | Nos         | 4                                          | 4                                          | -                                  | 3                                       | 3                 | -                     | 3                         | -         |      |
| 14                                | Helthfa set                  | Nos         | 3                                          | 3                                          | -                                  | 3                                       | 12                | 2                     | 10                        | -         |      |
| 15                                | CP nipple 1"                 | Nos         | 10                                         | 10                                         | -                                  | 3                                       | 9                 | -                     | 9                         | -         |      |
| 16                                | CP nipple 1 1/2"             | Nos         | 10                                         | 10                                         | -                                  | 3                                       | 30                | 2                     | 28                        | -         |      |
| 17                                | Taftan tape                  | Nos         | 10                                         | 10                                         | -                                  | 3                                       | 30                | 4                     | 26                        | -         |      |
| 18                                | Ball cock 1 1/4"             | Nos         | 1                                          | 1                                          | -                                  | 3                                       | 30                | 4                     | 26                        | -         |      |
| 19                                | wc rack bolt                 | Pair        | 3                                          | 3                                          | -                                  | 3                                       | 3                 | -                     | 3                         | -         |      |
| 20                                | Wash basin rack bolt         | Pair        | 3                                          | 3                                          | -                                  | 3                                       | 9                 | 2                     | 7                         | -         |      |

  
**APPROVED**  
 01/07/2020  
 MINISTRY OF PUBLIC  
 WORKS & SUPPLY  
 MANAGER - PROCUREMENT

|    |            |     |   |   |   |     |     |
|----|------------|-----|---|---|---|-----|-----|
| 21 | Angle cock | Nos | 6 | 6 | 3 | 18  | 205 |
|    | Total      |     |   |   |   | 205 |     |

APPRO.  
MUSH  
MANAGER PROCL  
ENT

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 15-07-2020

## Customer Details

Villa Orchids LLP

Behind Janapriya, Kowkur, Hyderabad

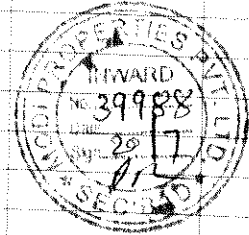
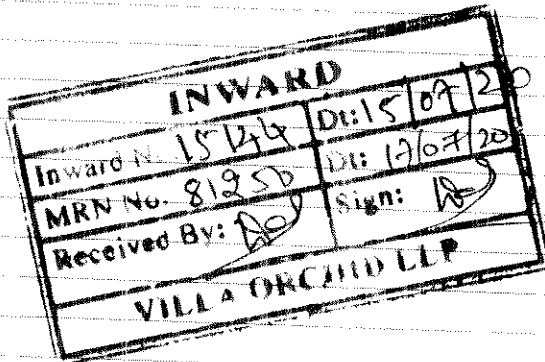
GSTIN : 36AANFG4817C1ZH

|            |            |
|------------|------------|
| DC No.     | 10357      |
| DC Date.   | 15-07-2020 |
| PO No.     | 68560      |
| PO Date.   | 02-07-2020 |
| Req ID     | 58193      |
| Req Date   | 01-07-2020 |
| Loc Req No | 63421      |

## Description of Goods

HSN/SAC Qty

|    |                                                               |      |    |
|----|---------------------------------------------------------------|------|----|
| 1  | 7045 - Plumbing - CP - Wall Mixer - other - nos               | 8481 | 9  |
| 2  | 7302 - Plumbing - sanitary - Health Faucet - NA - nos         | 3924 | 9  |
| 3  | 7036 - Plumbing - CP - Shower arm - NA - nos                  | 8481 | 9  |
| 4  | 7037 - Plumbing - CP - Shower head - NA - nos                 | 3922 | 9  |
| 5  | 7033 - Plumbing - CP - Pillar cock - NA - nos                 | 8481 | 9  |
| 6  | 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos               | 8481 | 18 |
| 7  | 7377 - Plumbing - CP - Sink Cock With Swivel Spout - NA - Nos | 8481 | 6  |
| 8  | 7023 - Plumbing - CP - Bib cock - other - nos                 | 8481 | 3  |
| 9  |                                                               |      |    |
| 10 |                                                               |      |    |
| 11 |                                                               |      |    |
| 12 |                                                               |      |    |
| 13 |                                                               |      |    |
| 14 |                                                               |      |    |
| 15 |                                                               |      |    |
| 16 |                                                               |      |    |
| 17 |                                                               |      |    |
| 18 |                                                               |      |    |
| 19 |                                                               |      |    |
| 20 |                                                               |      |    |
| 21 |                                                               |      |    |
| 22 |                                                               |      |    |
| 23 |                                                               |      |    |
| 24 |                                                               |      |    |
| 25 |                                                               |      |    |
| 26 |                                                               |      |    |
| 27 |                                                               |      |    |
| 28 |                                                               |      |    |
| 29 |                                                               |      |    |
| 30 |                                                               |      |    |



for Summit Sales LLP

Authorised Signatory

Subject to Hyderabad Jurisdiction

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 15-07-2020

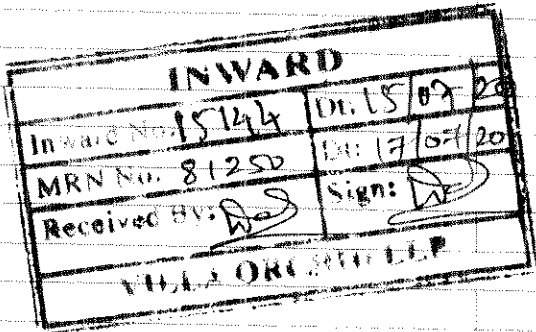
Customer Details

Villa Orchids LLP  
Behind Janapriya. Kowkur, Hyderabad

GSTIN : 36AANFG4817C1ZH

|               |            |
|---------------|------------|
| Invoice No.   | 12324      |
| Invoice Date. | 15-07-2020 |
| PO No.        | 68560      |
| PO Date.      | 02-07-2020 |
| Req ID        | 58193      |
| Req Date      | 01-07-2020 |
| Loc Req No    | 63421      |

|    | Description of Goods                                             | HSN/SAC | Qty | Rate    | Gross     | Tax% | Tax Amt  |
|----|------------------------------------------------------------------|---------|-----|---------|-----------|------|----------|
| 1  | 7045 - Plumbing - CP - Wall Mixer - other - nos<br>F200020       | 8481    | 9   | 2482.00 | 22,338.00 | 18   | 4,020.84 |
| 2  | 7302 - Plumbing - sanitary - Health Faucet - NA - nos<br>F160027 | 3924    | 9   | 466.00  | 4,194.00  | 18   | 754.92   |
| 3  | 7036 - Plumbing - CP - Shower arm - NA - nos<br>F200028          | 8481    | 9   | 333.00  | 2,997.00  | 18   | 539.46   |
| 4  | 7037 - Plumbing - CP - Shower head - NA - nos<br>F160025         | 3922    | 9   | 466.00  | 4,194.00  | 18   | 754.92   |
| 5  | 7033 - Plumbing - CP - Pillar cock - NA - nos<br>F200001         | 8481    | 9   | 537.00  | 4,833.00  | 18   | 869.94   |
| 6  | 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos<br>F200005       | 8481    | 18  | 493.00  | 8,874.00  | 18   | 1,597.32 |
| 7  | 7377 - Plumbing - CP - Sink Cock With Swivel Spout<br>F200024    | 8481    | 6   | 918.00  | 5,508.00  | 18   | 991.44   |
| 8  | 7023 - Plumbing - CP - Bib cock - other - nos<br>F200004         | 8481    | 3   | 707.00  | 2,121.00  | 18   | 381.78   |
| 9  |                                                                  |         |     |         |           |      |          |
| 10 |                                                                  |         |     |         |           |      |          |
| 11 |                                                                  |         |     |         |           |      |          |
| 12 |                                                                  |         |     |         |           |      |          |
| 13 |                                                                  |         |     |         |           |      |          |
| 14 |                                                                  |         |     |         |           |      |          |
| 15 |                                                                  |         |     |         |           |      |          |



|      |          |          |                      |           |          |
|------|----------|----------|----------------------|-----------|----------|
| IGST | CGST     | SGST     | Total Taxable Amount | 55,059.00 | 9,910.62 |
|      | 4,955.31 | 4,955.31 | Total Invoice Amount | 64,969.62 |          |

Rupees : Sixty Four Thousand Nine Hundred Sixty Nine and Paise Sixty Two Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

[Signature]

## Purchase Voucher

Dated : 31-Jul-2020

No. : PUR/10216  
Ref.: 12319 dt. 15-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad

GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars                   | Amount   |
|-------------------------------|----------|
|                               | 210.00   |
| Printing & Stationery GST 18% | 1,996.50 |
| Sundry Purchases GST 12%      | 138.69   |
| Input CGST                    | 138.69   |
| Input SGST                    | 0.12     |
| OIE-Round Off                 |          |

On Account of :  
Being onpurchase of papers, pens, markers, scribbling pads against bill no:12319, dt:15-7-20, po no:68803, dt:11-7-2020

Amount (in words) :  
Indian Rupees Two Thousand Four Hundred Eighty Four Only

for SUP-Summit Sales Llp

Prepared by: lavanya.r@modiproperties.com

Approved by

Receiver's Signature

63433

PURCHASE ADVISION  
Advice for approval of credit to supplier

63433  
SLCN ID  
44237

|                                                                   |         |                |                                                                                                                  |
|-------------------------------------------------------------------|---------|----------------|------------------------------------------------------------------------------------------------------------------|
| Date                                                              | 16/7/20 | Approved by:   | SOWMYA                                                                                                           |
| PO No.                                                            | 68803   | W/O Date       | 11/7/20                                                                                                          |
| Supplier Name                                                     | SS lp.  | W/O amount     | 9,484                                                                                                            |
| Supplier company                                                  | Voc lp. | W/O            | Voc lp                                                                                                           |
| Sl. No.                                                           | 12319   | Bill Date      | 15/7/20                                                                                                          |
|                                                                   |         | Bill amount    | 9,484                                                                                                            |
| Amount A - Bills related (including Trade Discount Hamali Charge) |         |                | 9,484                                                                                                            |
| SL No.                                                            | 10352   | Date           | 15/7/20                                                                                                          |
| DC No.                                                            |         | MRN No.        | 81255                                                                                                            |
|                                                                   |         | DC matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                              |
|                                                                   |         |                | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                         |
|                                                                   |         |                | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                         |
|                                                                   |         |                | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                         |
| Amount B - Other Charges                                          |         |                |                                                                                                                  |
| Amount C - Other Debts                                            |         |                |                                                                                                                  |
| Amount D (D = A + B) - Amount to be credited to the supplier      |         |                | 2,484                                                                                                            |
| Amount E - PO W/O value                                           |         |                | 2,484                                                                                                            |
| Amount F - Difference (A - E) -                                   |         |                |                                                                                                                  |
| Quantity received as per bill                                     |         |                |                                                                                                                  |
| Is difference between bill & bill accepted                        |         |                | <input checked="" type="checkbox"/> No (explained below)                                                         |
| Excess / short material received                                  |         |                | <input checked="" type="checkbox"/> No (explained below)                                                         |
| Closed PO W/O                                                     |         |                | <input checked="" type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below) |
| Advance paid (PO value / value received)                          |         |                | <input checked="" type="checkbox"/> No                                                                           |
| Payment due date                                                  |         |                |                                                                                                                  |
| Remarks                                                           |         |                |                                                                                                                  |
| Approved                                                          |         |                |                                                                                                                  |
| Signature                                                         |         |                |                                                                                                                  |
| Date                                                              | 16/7/20 |                |                                                                                                                  |

|                                      |                           |            |                  |
|--------------------------------------|---------------------------|------------|------------------|
| APPROVED MD                          | Accounts receiver of bill | Accountant | Accounts Manager |
| MINISH PARIKH<br>MANAGER PROCUREMENT |                           |            |                  |

Notes: 1. In case any discrepancy is found in bill, attach additional sheets if bill value exceeds Rs. 10,000. 2. Purchase Office can approve bills from 5,000 to 10,000. 3. Bills above 10,000 to be approved by accounts manager if bill value exceeds Rs. 10,000. 4. MD to approve bills above 10,000. 5. In case of discrepancy between bill and bill, prepare JV for debit or credit. 6. Attach more than three bills provided. Clearly mark the space provided with 'see'. 7. Pos. W/Os up to Rs. 10,000. Purchase Manager and Procurement Manager to approve. 8. JV, Office copy of PO, W/O, DCs and bills to this advice. 9. In Amount A, exclude in Amount B. 10. To be approved by accounts manager if bill value exceeds Rs. 10,000.

Purchase Order

Page(s) 1 Of 2

13-07-2020 11:13:24

From Company : **Villa Orchids LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH



68803

15.07.20 12:16:57

Supplier Details

Summit Sales LLP  
5-4-187/3&4,IInd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7  
040-66335551 9618244433

Doc No 68803 63433  
Doc Date 11-07-2020  
Quote No Nil  
Quote Date 11-07-2020  
SupplyType Supply

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                              | Qty   | Rate   | Dis% | GST   | Amount   |
|------------------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 7555 - Stationery - other - Paper - A4 - bundles                     | 6.00  | 230.00 | 0.00 | 12.00 | 1,545.60 |
| 2 7560 - Stationery - other - Pen - NA - nos<br>blue                   | 15.00 | 5.50   | 0.00 | 12.00 | 92.40    |
| 3 7560 - Stationery - other - Pen - NA - nos<br>red                    | 10.00 | 5.50   | 0.00 | 12.00 | 61.60    |
| 4 7544 - Stationery - other - Marker - NA - nos<br>Blue/Red each nos10 | 20.00 | 16.00  | 0.00 | 12.00 | 358.40   |
| 5 7584 - Stationery - other - Scribbling Pads - other - nos            | 5.00  | 15.00  | 0.00 | 12.00 | 84.00    |
| 6 7563 - Stationery - other - Pencil - NA - boxes                      | 2.00  | 42.00  | 0.00 | 12.00 | 94.08    |
| 7 7605 - Stationery - other - Whitner Pen - NA - nos                   | 5.00  | 21.00  | 0.00 | 18.00 | 123.90   |
| 8 7528 - Stationery - other - Fevistick - NA - nos                     | 5.00  | 21.00  | 0.00 | 18.00 | 123.90   |

Rupees : Two Thousand Four Hundred Eighty Three and Paise Eighty Eight Only.

Total Order Value . . . 2,483.88

Terms and Conditions :-

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery & Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location Villas Orchids  
Behind: Janapriya, Kowkur.  
Phone: 9502232100/9502266233

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications.Above order for Site office use purpose.

Completion Date NA

For Villa Orchids LLP

Authorised Signatory

Name : 13/07/2020

Accepted the above Terms And Conditions  
For Summit Sales LLP

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

| Company Name:                                                                        |                            | VILLAS ORCHIDS-LLP |          | Date:        |           | 08-07-2020 |  |
|--------------------------------------------------------------------------------------|----------------------------|--------------------|----------|--------------|-----------|------------|--|
| Site & Phase :                                                                       |                            | VOC                |          | Time:        |           | 10:48      |  |
| Supplier                                                                             |                            | SSLLP              |          | Req. No.     |           | 63433      |  |
| Material required before date:                                                       |                            |                    |          | ID No.       |           | 58344      |  |
| No                                                                                   | Description                | Size               | Quantity | Units        | Inward No | Date       |  |
| 1                                                                                    | PAPER BUNDLE ( STD PAPER ) | A4                 | 06       | BUNDLES      |           |            |  |
| 2                                                                                    | BLUE PENS                  | STD                | 3 ✓      | PACKETS      |           |            |  |
| 3                                                                                    | RED PENS                   | STD                | 2 ✓      | PACKETS      |           |            |  |
| 4                                                                                    | PERMANENT MARKERS          | RED                | 2 ✓      | BOXES        |           |            |  |
| 5                                                                                    | PERMANENT MARKERS          | BLUE               | 2 ✓      | BOXES        |           |            |  |
| 6                                                                                    | SCRIBLING PADS             | SMALL              | 5 ✓      | NOS          |           |            |  |
| 7                                                                                    | STAPLER PINS               | SMALL              | 5 ✓      | BOXES        |           |            |  |
| 8                                                                                    | PENCIL BOX                 | STD                | 2 ✓      | BOXES        |           |            |  |
| 9                                                                                    | WHITENERS                  | STD                | 05       | NOS          |           |            |  |
| 10                                                                                   | FEVI STICKS                | STD                | 05       | NOS          |           |            |  |
| Remarks: - FOR OFFICE USE PURPOSE                                                    |                            |                    |          |              |           |            |  |
| Prepared By                                                                          |                            | S.sharvani         |          | Approved by  |           |            |  |
| Sign.& Date                                                                          |                            | 08-07-2020         |          | Sign. & Date |           |            |  |
| Note: On receipt of material at site write inward number and date in last 2 columns. |                            |                    |          |              |           |            |  |

APPROVED  
13 JUL 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

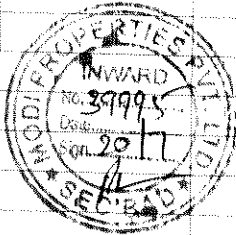
Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

Supplier / Customer / Transporter - Copy:

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 15-07-2020

| Customer Details                    |                                                           | DC No.     | 10352      |
|-------------------------------------|-----------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                           | DC Date    | 15-07-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                           | PO No.     | 68803      |
|                                     |                                                           | PO Date    | 11-07-2020 |
|                                     |                                                           | Req ID     | 58344      |
|                                     |                                                           | Req Date   | 08-07-2020 |
|                                     |                                                           | Loc Req No | 63433      |
|                                     |                                                           |            |            |
| Description of Goods                |                                                           | HSN/SAC    | Qty        |
| 1                                   | 7555 - Stationery - other - Paper - A4 - bundles          | 4810       | 6          |
| 2                                   | 7560 - Stationery - other - Pen - NA - nos                | 9608       | 15         |
| 3                                   | 7560 - Stationery - other - Pen - NA - nos                | 9608       | 10         |
| 4                                   | 7544 - Stationery - other - Marker - NA - nos             | 9608       | 20         |
| 5                                   | 7584 - Stationery - other - Scribbling Pads - other - nos |            | 5          |
| 6                                   | 7563 - Stationery - other - Pencil - NA - boxes           | 4421       | 2          |
| 7                                   | 7605 - Stationery - other - Whitner Pen - NA - nos        | 9608       | 5          |
| 8                                   | 7528 - Stationery - other - Fevistick - NA - nos          | 9608       | 5          |
| 9                                   |                                                           |            |            |
| 10                                  |                                                           |            |            |
| 11                                  |                                                           |            |            |
| 12                                  |                                                           |            |            |
| 13                                  |                                                           |            |            |
| 14                                  |                                                           |            |            |
| 15                                  |                                                           |            |            |
| 16                                  |                                                           |            |            |
| 17                                  |                                                           |            |            |
| 18                                  |                                                           |            |            |
| 19                                  |                                                           |            |            |
| 20                                  |                                                           |            |            |
| 21                                  |                                                           |            |            |
| 22                                  |                                                           |            |            |
| 23                                  |                                                           |            |            |
| 24                                  |                                                           |            |            |
| 25                                  |                                                           |            |            |
| 26                                  |                                                           |            |            |
| 27                                  |                                                           |            |            |
| 28                                  |                                                           |            |            |
| 29                                  |                                                           |            |            |
| 30                                  |                                                           |            |            |



|                          |                   |
|--------------------------|-------------------|
| INWARD                   |                   |
| Inward No: 15146         | Date: 15/07/20    |
| MRN No: 81955            | Date: 17/07/20    |
| Received By: [Signature] | Sign: [Signature] |
| VILLA ORCHIDS LLP        |                   |

for Summit Sales LLP  
  
Authorised signatory

Subject to Hyderabad Jurisdiction

Purchase Voucher

No. : PUR/10217  
Ref.: 12321 dt. 15-Jul-2020

Dated : 31-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars              | Amount            |
|--------------------------|-------------------|
| Sundry Purchases GST 18% |                   |
| Input CGST               | 2,860.00          |
| Input SGST               | 257.40            |
| OIE-Round Off            | 257.40            |
|                          | 0.20              |
|                          | <b>₹ 3,375.00</b> |

On Account of :  
Being on purchase of harpics, mopping sticks, air freshers against bill no:12321, dt:15-7-20, po no:68785, dt:11-7-2020  
Amount (in words) :  
Indian Rupees Three Thousand Three Hundred Seventy Five Only

for SUP-Summit Sales Lip

Prepared by: lavanya.r@modiproperties.com

Approved by

Receiver's Signature

63435

5

SCM/D  
14/239

PURCHASE DIVISION  
Advice for approval of credit to supplier

|                                                                      |  |         |  |                                                                                                                                   |  |                                                                     |  |
|----------------------------------------------------------------------|--|---------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| PO No.                                                               |  | 16/7/20 |  | Issued by:                                                                                                                        |  | SCWMYA                                                              |  |
| Supplier Name                                                        |  | 68785   |  | PO Date                                                                                                                           |  | 11/7/20                                                             |  |
| Firm Company                                                         |  | SSllp.  |  | PO amount                                                                                                                         |  | 3,374                                                               |  |
| SI No.                                                               |  | Voc llp |  | Bill Date                                                                                                                         |  | Voc llp                                                             |  |
| Bill No.                                                             |  | 12321   |  | Bill amount                                                                                                                       |  | 3,374                                                               |  |
| 1                                                                    |  |         |  | 15/7/20                                                                                                                           |  | 3,374                                                               |  |
| 2                                                                    |  |         |  |                                                                                                                                   |  |                                                                     |  |
| 3                                                                    |  |         |  |                                                                                                                                   |  |                                                                     |  |
| Amount A Bills for purchasing (Incl. of Freight & Insurance Charges) |  |         |  | 3,374                                                                                                                             |  |                                                                     |  |
| SI No.                                                               |  | DC No.  |  | DC Date                                                                                                                           |  | MRN No.                                                             |  |
| 10354                                                                |  |         |  | 15/7/20                                                                                                                           |  | 81252                                                               |  |
|                                                                      |  |         |  |                                                                                                                                   |  | DC matches MRN                                                      |  |
|                                                                      |  |         |  |                                                                                                                                   |  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |  |
|                                                                      |  |         |  |                                                                                                                                   |  | Yes <input type="checkbox"/> No <input type="checkbox"/>            |  |
|                                                                      |  |         |  |                                                                                                                                   |  | Yes <input type="checkbox"/> No <input type="checkbox"/>            |  |
|                                                                      |  |         |  |                                                                                                                                   |  | Yes <input type="checkbox"/> No <input type="checkbox"/>            |  |
| Amount B Other Credit                                                |  |         |  |                                                                                                                                   |  |                                                                     |  |
| Amount C Other Debit                                                 |  |         |  |                                                                                                                                   |  |                                                                     |  |
| Amount D (D=A+B-C) Amount to be credited to the supplier             |  |         |  |                                                                                                                                   |  |                                                                     |  |
| Amount E PO/WR value                                                 |  |         |  | 3,374                                                                                                                             |  |                                                                     |  |
| Amount F Difference                                                  |  |         |  | 3,374                                                                                                                             |  |                                                                     |  |
| Quantity received                                                    |  |         |  |                                                                                                                                   |  |                                                                     |  |
| Is difference between quantity received & quantity ordered           |  |         |  | Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) <input type="checkbox"/> |  |                                                                     |  |
| Excess / short material received                                     |  |         |  | (explained below)                                                                                                                 |  |                                                                     |  |
| C/L, PO, WR                                                          |  |         |  | Received within acceptable limits <input type="checkbox"/> No (explained below) <input type="checkbox"/>                          |  |                                                                     |  |
| Amount paid / PDC value                                              |  |         |  | Wait for balance material <input type="checkbox"/> No (explained below) <input type="checkbox"/>                                  |  |                                                                     |  |
| Payment date                                                         |  |         |  | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                          |  |                                                                     |  |
| Remarks                                                              |  |         |  |                                                                                                                                   |  |                                                                     |  |
| Approved by                                                          |  |         |  | MD                                                                                                                                |  |                                                                     |  |
| Signature                                                            |  |         |  | Accounts receiver of bill                                                                                                         |  |                                                                     |  |
| Date                                                                 |  |         |  | Accountant                                                                                                                        |  |                                                                     |  |
|                                                                      |  |         |  | Accounts Manager                                                                                                                  |  |                                                                     |  |
| 22 JUL 2020                                                          |  |         |  |                                                                                                                                   |  |                                                                     |  |
| MINISH PARIKH<br>MANAGER PROCUREMENT                                 |  |         |  |                                                                                                                                   |  |                                                                     |  |

Not to be used for any other purpose. If more than one bill is submitted, clearly mark the space provided with 'see' and attach more than one bill. Purchase Manager and Procurement Manager to approve O. DCs and bills to this advice. 5. In Amount A, exclude transport, handling charges and insurance. 6. MD to approve bills above Rs. 10,000/-.

## TAX INVOICE

## Summit Sales LLP

## ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 15-07-2020

Supplier / Customer / Transporter - Copy

## Customer Details

Villa Orchids LLP

Behind Janapriya, Kowkur, Hyderabad

GSTIN: 36AANFG4817C1ZH

Invoice No. 12321  
 Invoice Date 15-07-2020  
 PO No. 68785  
 PO Date 11-07-2020  
 Req ID 58406  
 Req Date 11-07-2020  
 Loc Req No 63435

| Description of Goods                                            | HSN/SAC | Qty | Rate   | Gross    | Tax% | Tax Amt |
|-----------------------------------------------------------------|---------|-----|--------|----------|------|---------|
| 1 4014 - Consumables - Colin - 500ml - nos                      | 3402    | 5   | 73.00  | 365.00   | 18   | 65.70   |
| 2 4035 - Consumables - Harpic - Cleaner - 500ml - nos           | 3808    | 5   | 73.00  | 365.00   | 18   | 65.70   |
| 3 4041 - Consumables - Mopping stick - NA - nos                 | 9603    | 10  | 125.00 | 1,250.00 | 18   | 225.00  |
| 4 4001 - Consumables - Air Freshner - NA - nos<br>Room freshner | 3307    | 5   | 80.00  | 400.00   | 18   | 72.00   |
| 5 4046 - Consumables - Phinyle - 1Ltr - nos                     | 2907    | 10  | 48.00  | 480.00   | 18   | 86.40   |
| 6                                                               |         |     |        |          |      |         |
| 7                                                               |         |     |        |          |      |         |
| 8                                                               |         |     |        |          |      |         |
| 9                                                               |         |     |        |          |      |         |
| 10                                                              |         |     |        |          |      |         |
| 11                                                              |         |     |        |          |      |         |
| 12                                                              |         |     |        |          |      |         |
| 13                                                              |         |     |        |          |      |         |
| 14                                                              |         |     |        |          |      |         |
| 15                                                              |         |     |        |          |      |         |

IGST

CGST

SGST

Total Taxable Amount

Total Invoice Amount

2,860.00

514.80

3,374.80

Rupees Three Thousand Three Hundred Seventy Four and Paise Eighty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

11-07-2020 14:29:39

From Company : **Villa Orchids LLP**

5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AANFG4817C1ZH



08.07.20 3:08:59

## Supplier Details

Summit Sales LLP

5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No** 68785 63435

**Doc Date** 11-07-2020

**Quote No** Nil

**Quote Date** 11-07-2020

**SupplyType** Supply

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                       | Qty   | Rate   | Dis% | GST   | Amount   |
|-----------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 4014 - Consumables - Colin - 500ml - nos                      | 5.00  | 73.00  | 0.00 | 18.00 | 430.70   |
| 2 4035 - Consumables - Harpic - Cleaner - 500ml - nos           | 5.00  | 73.00  | 0.00 | 18.00 | 430.70   |
| 3 4041 - Consumables - Mopping stick - NA - nos                 | 10.00 | 125.00 | 0.00 | 18.00 | 1,475.00 |
| 4 4001 - Consumables - Air Freshner - NA - nos<br>Room freshner | 5.00  | 80.00  | 0.00 | 18.00 | 472.00   |
| 5 4046 - Consumables - Phinyle - 1Ltr - nos                     | 10.00 | 48.00  | 0.00 | 18.00 | 566.40   |

Rupees : Three Thousand Three Hundred Seventy Four and Paise Eighty Only.

**Total Order Value . . . 3,374.80**

## Terms and Conditions :-

|                              |                                                                                                                      |
|------------------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation.                                                                               |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                  |
| <b>Tax</b>                   | All taxes included in above price.                                                                                   |
| <b>Delivery Date</b>         | Next Working Day.                                                                                                    |
| <b>Delivery Location</b>     | Villas Orchids<br>Behind: Janapriya, Kowkur.<br>Phone. 9502232100/9502266233                                         |
| <b>Penalty For Delay</b>     | Nil                                                                                                                  |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us                                                                                  |
| <b>Warranty</b>              | Nil                                                                                                                  |
| <b>Advance Paid</b>          | Nil                                                                                                                  |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose. |
| <b>Completion Date</b>       | NA                                                                                                                   |
| <b>Measurment</b>            | NA                                                                                                                   |
| <b>Security</b>              | Nil                                                                                                                  |
| <b>Remarks</b>               |                                                                                                                      |

For **Villa Orchids LLP**

Authorised Signatory

Name :

13/07/2020

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name

Date : / /

|                                |  |       |  |          |  |            |  |
|--------------------------------|--|-------|--|----------|--|------------|--|
| Site & Phase :                 |  | VOC   |  | Date:    |  | 08-07-2020 |  |
| Supplier                       |  | SSLLP |  | Time:    |  | 11:00      |  |
| Material required before date: |  |       |  | Req. No. |  | 63435      |  |
|                                |  |       |  | ID No.   |  | 58406      |  |

| No | Description         | Size   | Quantity | Units   | Inward No | Date |
|----|---------------------|--------|----------|---------|-----------|------|
| 1  | COLIN GLASS CLEANER | 500 ML | 05 ✓     | NOS     |           |      |
| 2  | HARPIC              | 01 L   | 05 ✓     | BOTTLES |           |      |
| 3  | MOPING STICKS       | STD    | 10 ✓     | NOS     |           |      |
| 4  | AIR FRESHER         | STD    | 05 ✓     | NOS     |           |      |
| 5  | PHINOIL             | STD    | 10       | NOS     |           |      |
| 6  |                     |        |          |         |           |      |
| 7  |                     |        |          |         |           |      |
| 8  |                     |        |          |         |           |      |
| 9  |                     |        |          |         |           |      |
| 10 |                     |        |          |         |           |      |

Remarks: - FOR VOC SITE OFFICE USE & Possession villas CLEANING PURPOSE

|              |            |              |                                      |
|--------------|------------|--------------|--------------------------------------|
| Prepared By  | S.Sharvani | Approved by  | MINISH PARIKH<br>MANAGER PROCUREMENT |
| Sign. & Date | 08-07-2020 | Sign. & Date |                                      |

Note: On receipt of material at site write inward number and date in last 2 columns.

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

Supplier / Customer / Transporter - Copy

Customer Details

Villa Orchids LLP

Behind Janapriya, Kowkur, Hyderabad

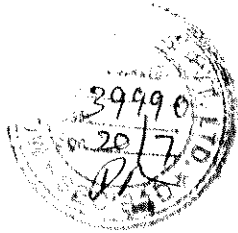
GSTIN : 36AANEG4817C1ZH

DC No. 10354  
DC Date. 15-07-2020  
PO No. 68785  
PO Date. 11-07-2020  
Req ID 58406  
Req Date 11-07-2020  
Loc Req No 63435

1 of 1 15-07-2020

Description of Goods

|                                                       | HSN/SAC | Qty |
|-------------------------------------------------------|---------|-----|
| 1 4014 - Consumables - Colin - 500ml - nos            | 3402    | 5   |
| 2 4035 - Consumables - Harpic - Cleaner - 500ml - nos | 3808    | 5   |
| 3 4041 - Consumables - Mopping stick - NA - nos       | 9603    | 10  |
| 4 4001 - Consumables - Air Freshner - NA - nos        | 3307    | 5   |
| 5 4046 - Consumables - Phinyle - 1Ltr - nos           | 2907    | 10  |
| 6                                                     |         |     |
| 7                                                     |         |     |
| 8                                                     |         |     |
| 9                                                     |         |     |
| 10                                                    |         |     |
| 11                                                    |         |     |
| 12                                                    |         |     |
| 13                                                    |         |     |
| 14                                                    |         |     |
| 15                                                    |         |     |
| 16                                                    |         |     |
| 17                                                    |         |     |
| 18                                                    |         |     |
| 19                                                    |         |     |
| 20                                                    |         |     |
| 21                                                    |         |     |
| 22                                                    |         |     |
| 23                                                    |         |     |
| 24                                                    |         |     |
| 25                                                    |         |     |
| 26                                                    |         |     |
| 27                                                    |         |     |
| 28                                                    |         |     |
| 29                                                    |         |     |
| 30                                                    |         |     |



|                          |                   |
|--------------------------|-------------------|
| INWARD                   |                   |
| Inward No. 15142         | Dr: 15/07/20      |
| MRN No. 81252            | Dr: 17/07/20      |
| Received by: [Signature] | Sign: [Signature] |
| VILL: ORCHIDS LLP        |                   |

for Summit Sales LLP

[Signature]  
Authorized signatory

Subject to Hyderabad Jurisdiction

TAX INVOICE

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 - 15-07-2020

Customer Details

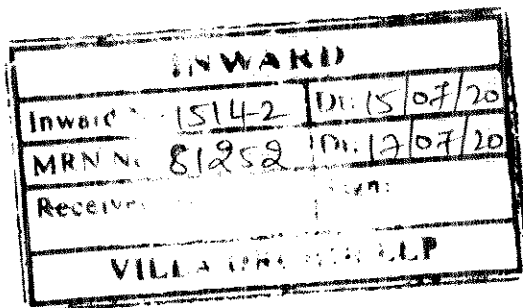
Villa Orchids LLP

Behind Janapriya, Kowkur, Hyderabad

Invoice No. 12321  
 Invoice Date. 15-07-2020  
 PO No. 68785  
 PO Date. 11-07-2020  
 Req ID 58406  
 Req Date 11-07-2020  
 Loc Req No 63435

GSTIN : 36AANFG4817C1ZH

| Description of Goods                                            | HSN/SAC | Qty | Rate   | Gross    | Tax% | Tax Amt |
|-----------------------------------------------------------------|---------|-----|--------|----------|------|---------|
| 1 4014 - Consumables - Colin - 500ml - nos                      | 3402    | 5   | 73.00  | 365.00   | 18   | 65.70   |
| 2 4035 - Consumables - Harpic - Cleaner - 500ml - nos           | 3808    | 5   | 73.00  | 365.00   | 18   | 65.70   |
| 3 4041 - Consumables - Mopping stick - NA - nos                 | 9603    | 10  | 125.00 | 1,250.00 | 18   | 225.00  |
| 4 4001 - Consumables - Air Freshner - NA - nos<br>Room freshner | 3307    | 5   | 80.00  | 400.00   | 18   | 72.00   |
| 5 4046 - Consumables - Phinyle - 1Ltr - nos                     | 2907    | 10  | 48.00  | 480.00   | 18   | 86.40   |



|      |        |        |                      |
|------|--------|--------|----------------------|
| IGST | CGST   | SGST   | Total Taxable Amount |
|      | 257.40 | 257.40 | Total Invoice Amount |

|          |        |
|----------|--------|
| 2,860.00 | 514.80 |
| 3,374.80 |        |

Rupees . Three Thousand Three Hundred Seventy Four and Paise Eighty Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorized Signatory

## Purchase Voucher

No. : PUR/10218  
Ref.: 12320 dt. 15-Jul-2020

Dated : 31-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars                           | Amount             |
|---------------------------------------|--------------------|
| Doors, Door Franes & Hardware GST 18% | 64,246.80          |
| Input CGST                            | 5,782.21           |
| Input SGST                            | 5,782.21           |
| OIE-Round Off                         | (-)0.22            |
|                                       | <b>₹ 75,811.00</b> |

On Account of :

Being on purchase of panel doors against bill no:12320, dt:15-7-20, po no:67969, dt:13-6-2020  
Amount (in words) :  
Indian Rupees Seventy Five Thousand Eight Hundred Eleven Only

for SUP-Summit Sales Llp

Prepared by: lavanya.r@modiproperties.com

Approved by

Receiver's Signature

63571

PURCHASE DIVISION  
Advice for approval of credit to supplier

6 SCAN ID  
44241

|                         |                     |                     |                           |
|-------------------------|---------------------|---------------------|---------------------------|
| Date                    | 16/7/20             | Created by          | SOWMYA                    |
| PO No.                  | 67969               | PO WO Date          |                           |
| Supplier Name           | SSLP                | PO WO amount        | 13/6/20                   |
| Firm Company            | Voc 1lp             | Project             | 2,16,363.62               |
| Sl. No.                 |                     | Date                | Voc 1lp                   |
| 1                       |                     | Bill amount         |                           |
| 2                       | 12320               | 15/7/20             | -15,811                   |
| 3                       |                     |                     |                           |
| Amount A Bills received | 1 & Hamill Co       | MRN No.             | 75,811                    |
| Sl. No.                 | DC No.              | DC Date             | DC matches MRN            |
|                         | 10853               | 15/7/20             | 81249                     |
|                         |                     |                     | Yes No                    |
|                         |                     |                     | Yes No                    |
|                         |                     |                     | Yes No                    |
|                         |                     |                     | Yes No                    |
| Amount B Other Credit   |                     |                     |                           |
| Amount C Other Debit    |                     |                     |                           |
| Amount D (D-A-B+C) Net  |                     |                     |                           |
| Amount E PO Value       |                     |                     | 75,811                    |
| Amount F Difference     |                     |                     | 2,16,363                  |
| Quantity received       |                     |                     | 1,40,552                  |
| In difference between   |                     |                     |                           |
| Excess / Short material |                     |                     |                           |
| Close PO / WO           |                     |                     |                           |
| Advance paid / PDC      |                     |                     |                           |
| Payment due date        |                     |                     |                           |
| Remarks                 | Final bill received |                     |                           |
| Approved                | APPROVED            | MD                  | Accounts receiver of bill |
| Signature               | 22 JUL 2020         |                     | Accountant                |
| Date                    | 16/7/20             | MINISH PARIKH       | Accounts Manager          |
|                         |                     | MANAGER PROCUREMENT |                           |

Note: 1. In case any bill is received in additional sheets if value exceeds Rs. 10,000/-, 2. Purchase Office must attach all bills from Rs. 5,000/- to Rs. 10,000/- 4. In transport, Hamill charges are to be included in Amount A. 5. Bills to be approved by accounts manager if bill value exceeds Rs. 10,000/-

1. If bill value exceeds Rs. 10,000/- and does not match prepare JV for debit or credit. 2. Attach bills as provided. Clearly mark the space provided with 'see'. 3. Purchase Manager and Procurement Manager to approve JV. Office copy of PO, DCs and bills to this advice. 5. In Amount A, exclude Hamill charges to be approved by accounts manager if bill value exceeds Rs. 10,000/-

TAX INVOICE

Summit Sales LLP ORIGINAL INVOICE

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

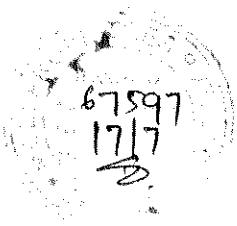
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 15-07-2020

|                                                                                                             |                                                       |          |  |               |     |                      |           |           |           |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------|--|---------------|-----|----------------------|-----------|-----------|-----------|
| Customer Details<br>Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                       |          |  | Invoice No.   |     | 12320                |           |           |           |
|                                                                                                             |                                                       |          |  | Invoice Date. |     | 15-07-2020           |           |           |           |
|                                                                                                             |                                                       |          |  | PO No.        |     | 67969                |           |           |           |
|                                                                                                             |                                                       |          |  | PO Date       |     | 13-06-2020           |           |           |           |
|                                                                                                             |                                                       |          |  | Req ID        |     | 57634                |           |           |           |
|                                                                                                             |                                                       |          |  | Req Date      |     | 13-06-2020           |           |           |           |
|                                                                                                             |                                                       |          |  | Loc Req No    |     | 63371                |           |           |           |
| Description of Goods                                                                                        |                                                       |          |  | HSN/SAC       | Qty | Rate                 | Gross     | Tax%      | Tax Amt   |
| 1                                                                                                           | 2341 - Carpentry - doors - Panel Door 30 mm - 32 In   |          |  | 4418          | 19  | 2047.20              | 38,896.80 | 18        | 7,001.42  |
| 2                                                                                                           | 2339 - Carpentry - doors - Panel Door 30 mm - 26 In   |          |  | 4418          | 10  | 1663.00              | 16,630.00 | 18        | 2,993.40  |
| 3                                                                                                           | 2285 - Carpentry - hardware - SS Hinges - Others - 4" |          |  | 8302          | 40  | 218.00               | 8,720.00  | 18        | 1,569.60  |
| 4                                                                                                           |                                                       |          |  |               |     |                      |           |           |           |
| 5                                                                                                           |                                                       |          |  |               |     |                      |           |           |           |
| 6                                                                                                           |                                                       |          |  |               |     |                      |           |           |           |
| 7                                                                                                           |                                                       |          |  |               |     |                      |           |           |           |
| 8                                                                                                           |                                                       |          |  |               |     |                      |           |           |           |
| 9                                                                                                           |                                                       |          |  |               |     |                      |           |           |           |
| 10                                                                                                          |                                                       |          |  |               |     |                      |           |           |           |
| 11                                                                                                          |                                                       |          |  |               |     |                      |           |           |           |
| 12                                                                                                          |                                                       |          |  |               |     |                      |           |           |           |
| 13                                                                                                          |                                                       |          |  |               |     |                      |           |           |           |
| 14                                                                                                          |                                                       |          |  |               |     |                      |           |           |           |
| 15                                                                                                          |                                                       |          |  |               |     |                      |           |           |           |
| IGST                                                                                                        |                                                       | CGST     |  | SGST          |     | Total Taxable Amount |           | 64,246.80 | 11,564.42 |
|                                                                                                             |                                                       | 5,782.21 |  | 5,782.21      |     | Total Invoice Amount |           | 75,811.22 |           |
| Rupees : Seventy Five Thousand Eight Hundred Eleven and Paise Twenty Two Only.                              |                                                       |          |  |               |     |                      |           |           |           |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) : 1/2

13 Jun-20 14:53:19 PM



67969

03.06.20 12:48:14

From Company : **Villa Orchids LLP**

5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AANFG4817C1ZH

## Supplier Details

Summit Sales LLP

5-4-187/3&4, IIInd floor, Soham Mansion, MG Road, Secunderabad

GSTIN : 36ACQFS2044C1Z7

040-66335551

9618244433

Doc No 67969 63371

Doc Date 13-06-2020

Quote No Nil

Quote Date 13-06-2020

SupplyType Supply

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                              | Qty    | Rate     | Dis% | GST   | Amount    |
|------------------------------------------------------------------------|--------|----------|------|-------|-----------|
| 1 2360 - Carpentry - doors - Panel Doors - Others - Nos<br>38"x80"     | 5.00   | 2,365.00 | 0.00 | 18.00 | 13,952.50 |
| 2 2341 - Carpentry - doors - Panel Door 30 mm - 32 In x 82<br>In - Nos | 20.00  | 2,047.20 | 0.00 | 18.00 | 48,311.92 |
| 3 2339 - Carpentry - doors - Panel Door 30 mm - 26 In x 82<br>In - Nos | 20.00  | 1,663.00 | 0.00 | 18.00 | 39,246.60 |
| 4 2360 - Carpentry - doors - Panel Doors - Others - Nos<br>38"x80"     | 10.00  | 2,365.00 | 0.00 | 18.00 | 27,907.00 |
| 5 2169 - Carpentry - hardware - SS Mortise Lock - other -<br>nos       | 5.00   | 2,350.00 | 0.00 | 18.00 | 13,865.00 |
| 6 2165 - Carpentry - hardware - SS Cylindrical Lock - other<br>- nos   | 50.00  | 541.00   | 0.00 | 18.00 | 31,919.00 |
| 7 2285 - Carpentry - hardware - SS Hinges - Others - nos<br>4"         | 160.00 | 218.00   | 0.00 | 18.00 | 41,158.40 |

Total Order Value ... 216,363.62

Rupees : Two Lakh(s) Sixteen Thousand Three Hundred Sixty Three and Paise Sixty Two Only.

## Terms and Conditions :-

Specification / Brand Hardware will be Dorset brand and doors per sft is Rs. 112.35+GST.

Payment Terms After delivery

Taxes included in the above prices

Delivery Date Within a day

Delivery Location Villas Orchids

Behind, Janapriya, Kowkur.

Phone. 9502232100/9502266233

Penalty For Delay Nil

Transportation Cost Nil

Warranty One year on hardware material

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications above order is for Villa no-12, 34, 101, 130, 1264 purpose

Completion Date Nil

Measurement Nil

Villa Orchids LLP

For Summit Sales LLP

Name

Name

Date

1st  
Part bill received of Rs. 107,589/-  
and bal. bill of Rs. 108,774/-  
to be received

2nd part bill received of Rs. 107,589/-  
and bal. bill of Rs. 75,812/- to be  
received.

Final bill received  
bill no 12329 dated 25/8/20

For Summit Sales LLP

21/8/2020

| Requisition Form - Doors and Hardware Project |                          |       |                                              |                                             |                                              |                                             |                   |                       |                           |            |               |           |      |
|-----------------------------------------------|--------------------------|-------|----------------------------------------------|---------------------------------------------|----------------------------------------------|---------------------------------------------|-------------------|-----------------------|---------------------------|------------|---------------|-----------|------|
| Company                                       | Villa Orchids LLP        |       |                                              | Site & Phase                                | V09                                          |                                             |                   |                       |                           |            |               |           |      |
| Req. no.                                      | 61371                    |       |                                              | Req. Date                                   | 13 June 2020                                 |                                             |                   |                       |                           |            |               |           |      |
| Material required location                    | 16 June 2020             |       |                                              | ID no.                                      |                                              |                                             |                   |                       |                           |            |               |           |      |
| Prepared by:                                  | A Suresh                 |       |                                              | Approved by (sign):                         |                                              |                                             |                   |                       |                           |            |               |           |      |
| Flat / Block no:                              | V no 12-64-101-1308284   |       |                                              |                                             |                                              |                                             |                   |                       |                           |            |               |           |      |
| Type B1 1940 Sft Order Value:                 |                          |       |                                              | 5 Villa                                     |                                              |                                             |                   |                       |                           |            |               |           |      |
| Type B2 1940 Sft 2BHK Order Value:            |                          |       |                                              | Villa                                       |                                              |                                             |                   |                       |                           |            |               |           |      |
| Sl No.                                        | Item Description         | Units | Qty required for type B1 1940 sft 3BHK villa | Qty required for type B21940 sft 3BHK Villa | Qty required for type B1 1940 sft 3BHK villa | Qty required for type B21940 sft 3BHK Villa | Quantity required | Qty Available at site | Balance Qty to be ordered | Qty in sft | Qty in sq mts | Inward No | Date |
| 1                                             | Panel doors-38"x 80"     | nos   |                                              |                                             | 1                                            | -                                           | 1                 | -                     | 5                         | 105.6      | 9.8           |           |      |
| 2                                             | Panel doors-32"x 82"     | nos   |                                              | 4                                           | -                                            | 5                                           | 20                | -                     | 20                        | 364.4      | 33.9          |           |      |
| 3                                             | Panel door - 26 " x 82 " | nos   |                                              | 4                                           | -                                            | 5                                           | 20                | -                     | 20                        | 296.1      | 27.5          |           |      |
| 4                                             | Panel door - 26 " x 80 " | nos   |                                              | 2                                           | -                                            | 5                                           | 10                | -                     | 5                         | 144.4      | 13.4          |           |      |
| 5                                             | Mortise Lock             | nos   |                                              | 1                                           | -                                            | 5                                           | 5                 | -                     | 5                         | -          | -             |           |      |
| 6                                             | Cylindrical Locks        | nos   |                                              | 10                                          | -                                            | 5                                           | 50                | -                     | 50                        | -          | -             |           |      |
| 7                                             | SS Hinges-4" with screws | nos   |                                              | 32                                          | -                                            | 5                                           | 160               | -                     | 160                       | -          | -             |           |      |
| 8                                             | Magnetic Door Stopper    | nos   |                                              | 7                                           | -                                            | 5                                           | 35                | -                     | 35                        | -          | -             |           |      |
|                                               | Total                    |       |                                              |                                             |                                              |                                             | 301               | -                     | 305                       | 910.6      | 84.6          |           |      |

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

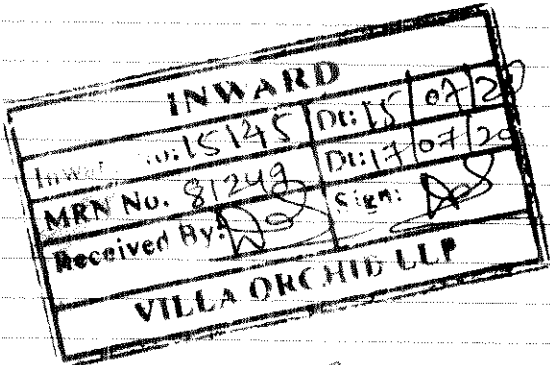
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

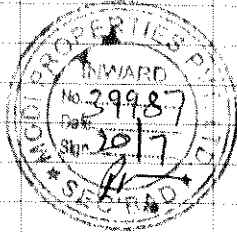
GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 15-07-2020

| Customer Details                    |                                                                   | DC No.     | 10353      |
|-------------------------------------|-------------------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                                   | DC Date.   | 15-07-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                                   | PO No.     | 67969      |
|                                     |                                                                   | PO Date.   | 13-06-2020 |
|                                     |                                                                   | Req ID     | 57634      |
|                                     |                                                                   | Req Date   | 13-06-2020 |
|                                     |                                                                   | Loc Req No | 63371      |
|                                     |                                                                   |            |            |
| Description of Goods                |                                                                   | HSN/SAC    | Qty        |
| 1                                   | 2341 - Carpentry - doors - Panel Door 30 mm - 32 In x 82 In - Nos | 4418       | 19         |
| 2                                   | 2339 - Carpentry - doors - Panel Door 30 mm - 26 In x 82 In - Nos | 4418       | 10         |
| 3                                   | 2285 - Carpentry - hardware - SS Hinges - Others - nos            | 8302       | 40         |
| 4                                   |                                                                   |            |            |
| 5                                   |                                                                   |            |            |
| 6                                   |                                                                   |            |            |
| 7                                   |                                                                   |            |            |
| 8                                   |                                                                   |            |            |
| 9                                   |                                                                   |            |            |
| 10                                  |                                                                   |            |            |
| 11                                  |                                                                   |            |            |
| 12                                  |                                                                   |            |            |
| 13                                  |                                                                   |            |            |
| 14                                  |                                                                   |            |            |
| 15                                  |                                                                   |            |            |
| 16                                  |                                                                   |            |            |
| 17                                  |                                                                   |            |            |
| 18                                  |                                                                   |            |            |
| 19                                  |                                                                   |            |            |
| 20                                  |                                                                   |            |            |
| 21                                  |                                                                   |            |            |
| 22                                  |                                                                   |            |            |
| 23                                  |                                                                   |            |            |
| 24                                  |                                                                   |            |            |
| 25                                  |                                                                   |            |            |
| 26                                  |                                                                   |            |            |
| 27                                  |                                                                   |            |            |
| 28                                  |                                                                   |            |            |
| 29                                  |                                                                   |            |            |
| 30                                  |                                                                   |            |            |



17:30



for Summit Sales LLP

[Signature]

Authorised signatory

Subject to Hyderabad Jurisdiction

Purchase Voucher

No. : PUR/10219  
Ref: 12325 dt. 15-Jul-2020

Dated : 31-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : **36ACQF\$2044C1Z7**

| Particulars      | Amount   |            |
|------------------|----------|------------|
| Plumbing GST 18% | 1,525.00 | ₹ 1,800.00 |
| Input CGST       | 137.25   |            |
| Input SGST       | 137.25   |            |
| OIE-Round Off    | 0.50     |            |

On Account of :  
Being on purchase of waste pipes, extension nipples against bilno:12325, dt:15-7-20, po no:68444, dt:30-6-2020  
Amount (in words) :  
Indian Rupees One Thousand Eight Hundred Only

for SUP-Summit Sales Lip

Prepared by: lavanya.r@modiproperties.com      Approved by      Receiver's Signature

123401

Scan ID 44243

REVISION  
Credit to supplier

|                                       |         |              |          |
|---------------------------------------|---------|--------------|----------|
| Date                                  | 16/7/20 | Prepared by: | W MYA    |
| PO/WO no                              | 68444   | WO Date      | 30/6/20  |
| Supplier Name                         | SSlp    | WO amount    | 49,804   |
| Firm Company                          | Voc 1p  | get          | Voc 1p   |
| SI No.                                | 12325   | Bill Date    | 15/7/20  |
| 1.                                    |         |              | 1,799.50 |
| 2.                                    |         |              |          |
| 3.                                    |         |              |          |
| Amount A Bills for delivery           |         |              | 1,799.50 |
| SI No.                                | 10358   | MRN No.      | 81251    |
| 15/7/20                               |         |              |          |
| Amount B Other Credit                 |         |              |          |
| Amount C Other Debit                  |         |              |          |
| Amount D (D = A + B + C) Amount total |         |              | 1,799.50 |
| Amount E PO/WO Amount                 |         |              | 49,804   |
| Amount F Difference (E - D)           |         |              | 48,005   |
| Quantity received                     |         |              |          |
| Is difference between PO/WO & receipt |         |              |          |
| Excess / short material               |         |              |          |
| Close PO/WO                           |         |              |          |
| Advance paid PO/WO                    |         |              |          |
| Payment date                          |         |              |          |
| Remarks                               |         |              |          |
| 27/7/2020                             |         |              |          |
| Final bill received                   |         |              |          |

|                                                                                                                                                                                                                                                                                                       |                                      |                   |            |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------|------------|------------------|
| Approved                                                                                                                                                                                                                                                                                              | 22 JUL 2020                          | Accounts receiver | Accountant | Accounts Manager |
| Signature                                                                                                                                                                                                                                                                                             | MINISH PARIKH<br>MANAGER PROCUREMENT |                   |            |                  |
| Date                                                                                                                                                                                                                                                                                                  | 16/7/20                              |                   |            |                  |
| Note: 1. If bill does not match prepare PO or credit. 2. Attach additional documents if any. 3. Place bill in appropriate folder. 4. All bills from 5,000 onwards must be accompanied by transport bill and delivery receipt. 5. PO/WO must be approved by accounts manager if bill value exceeds Rs. |                                      |                   |            |                  |

Summit Sales LLP ORIGINAL INVOICE

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

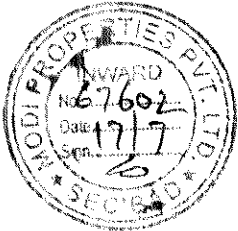
GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 15-07-2020

|                                     |                                                              |  |  |                          |     |        |        |                      |         |
|-------------------------------------|--------------------------------------------------------------|--|--|--------------------------|-----|--------|--------|----------------------|---------|
| <b>Customer Details</b>             |                                                              |  |  | Invoice No. 12325        |     |        |        |                      |         |
| Villa Orchids LLP                   |                                                              |  |  | Invoice Date. 15-07-2020 |     |        |        |                      |         |
| Behind Janapriya, Kowkur, Hyderabad |                                                              |  |  | PO No. 68444             |     |        |        |                      |         |
|                                     |                                                              |  |  | PO Date. 30-06-2020      |     |        |        |                      |         |
|                                     |                                                              |  |  | Req ID 58036             |     |        |        |                      |         |
| GSTIN : 36AANFG4817C1ZH             |                                                              |  |  | Req Date 29-06-2020      |     |        |        |                      |         |
|                                     |                                                              |  |  | Loc Req No 63401         |     |        |        |                      |         |
| Description of Goods                |                                                              |  |  | HSN/SAC                  | Qty | Rate   | Gross  | Tax%                 | Tax Amt |
| 1                                   | 7284 - Plumbing - PVC - Waste Pipe - other - nos             |  |  | 3917                     | 13  | 25.00  | 325.00 | 18                   | 58.50   |
| 2                                   | 7026 - Plumbing - CP - Extension Nipple - 1/2 In - 1"        |  |  | 8481                     | 10  | 48.00  | 480.00 | 18                   | 86.40   |
| 3                                   | 7028 - Plumbing - CP - Extension Nipple - other - nos 1 1/2" |  |  |                          | 10  | 72.00  | 720.00 | 18                   | 129.60  |
| 4                                   |                                                              |  |  |                          |     |        |        |                      |         |
| 5                                   |                                                              |  |  |                          |     |        |        |                      |         |
| 6                                   |                                                              |  |  |                          |     |        |        |                      |         |
| 7                                   |                                                              |  |  |                          |     |        |        |                      |         |
| 8                                   |                                                              |  |  |                          |     |        |        |                      |         |
| 9                                   |                                                              |  |  |                          |     |        |        |                      |         |
| 10                                  |                                                              |  |  |                          |     |        |        |                      |         |
| 11                                  |                                                              |  |  |                          |     |        |        |                      |         |
| 12                                  |                                                              |  |  |                          |     |        |        |                      |         |
| 13                                  |                                                              |  |  |                          |     |        |        |                      |         |
| 14                                  |                                                              |  |  |                          |     |        |        |                      |         |
| 15                                  |                                                              |  |  |                          |     |        |        |                      |         |
| IGST                                |                                                              |  |  | CGST                     |     | SGST   |        | Total Taxable Amount |         |
|                                     |                                                              |  |  | 137.25                   |     | 137.25 |        | 1,525.00             |         |
|                                     |                                                              |  |  |                          |     |        |        | Total Invoice Amount |         |
|                                     |                                                              |  |  |                          |     |        |        | 1,799.50             |         |

Rupees : One Thousand Seven Hundred Ninty Nine and Paise Fifty Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 2

01-07-2020 4:45:46 PM



68444

24.06.20 12:19:13

From Company : **Villa Orchids LLP**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C12H

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C127

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 68444      | 63401 |
| Doc Date   | 30-06-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 03-01-2020 |       |
| SupplyType | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty   | Rate     | Dis% | GST   | Amount           |
|-------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 7327 - Plumbing - PVC - Connection - 2 ft - nos                 | 16.00 | 75.00    | 0.00 | 18.00 | 1,416.00         |
| 2 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 In - nos | 16.00 | 134.00   | 0.00 | 18.00 | 2,529.92         |
| 3 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos        | 12.00 | 206.00   | 0.00 | 18.00 | 2,916.96         |
| 4 6040 - Miscellaneous - Tefflon tape - NA - nos                  | 35.00 | 19.00    | 0.00 | 18.00 | 784.70           |
| 5 7284 - Plumbing - PVC - Waste Pipe - other - nos                | 16.00 | 25.00    | 0.00 | 18.00 | 472.00           |
| 6 7436 - Plumbing - sanitary - Flush Plate - NA - nos             | 12.00 | 1,288.00 | 0.00 | 18.00 | 18,238.08        |
| 7 7310 - Plumbing - sanitary - Sink - other - nos<br>20" X 17"    | 4.00  | 2,286.00 | 0.00 | 18.00 | 10,789.92        |
| 8 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos<br>1"    | 40.00 | 48.00    | 0.00 | 18.00 | 2,265.60         |
| 9 7028 - Plumbing - CP - Extension Nipple - other - nos<br>1 1/2" | 40.00 | 72.00    | 0.00 | 18.00 | 3,398.40         |
| 10 7319 - Plumbing - sanitary - Wall hung rag bolts - NA - nos    | 9.00  | 318.00   | 0.00 | 18.00 | 3,377.16         |
| 11 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs  | 12.00 | 162.00   | 0.00 | 18.00 | 2,293.92         |
| 12 7343 - Plumbing - other - Ball cock - other - nos<br>1 1/4"    | 1.00  | 1,120.00 | 0.00 | 18.00 | 1,321.60         |
| <b>Total Order Value . . .</b>                                    |       |          |      |       | <b>49,804.26</b> |

Rupees : Fourty Nine Thousand Eight Hundred Four and Paise Twenty Six Only.

## Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Villas Orchids

For **Villa Orchids LLP**

Authorised Signatory

Name :

Name :

Date : 29/7/2020

Part bill received of Rs. 10805/- and  
bal. bill of Rs. 1799/- to be received  
(B.no: 12164, dt: 8/7/20).

Final bill received

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Amount: 1799/-

Purchase Order

Page(s) 2 Of 2

01-07-2020 4:45:46 PM

Original / Office Copy / Purchase Div.Copy

Behind: Janapriya, Kowkur  
Phone. 9502232100/9502266233

Penalty For Delay Nil

Transportation Cost Included by us

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.204,8,9,184 purpose

Completion Date Nil

Measurment Nil

Security Nil

Remarks

For Villa Orchids LLP

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For Summit Sales LLP

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_\_\_

| Requisition Form - CP Fittings    |                              |               |                                            | VOC LLP                                    |                                    | Site & Phase                       |                   | VOC                   |                           |           |      |
|-----------------------------------|------------------------------|---------------|--------------------------------------------|--------------------------------------------|------------------------------------|------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                           |                              | Req. no.      |                                            | 63401                                      |                                    | Req. Date                          |                   | 27 June 2020          |                           |           |      |
| Material required before          |                              | 10 June 2020  |                                            | ID no.                                     |                                    | 52636                              |                   |                       |                           |           |      |
| Prepared by:                      |                              | A Suresh      |                                            | Approved by (Sign):                        |                                    |                                    |                   |                       |                           |           |      |
| Flat / Block no:                  |                              | 204.08&09.184 |                                            | 4 Villas                                   |                                    |                                    |                   |                       |                           |           |      |
| Type A 1210 Sft 3BHK Order Value: |                              |               |                                            | Flats                                      |                                    |                                    |                   |                       |                           |           |      |
| Type B 1010 Sft 2BHK Order Value: |                              |               |                                            |                                            |                                    |                                    |                   |                       |                           |           |      |
| S No.                             | Description                  | Units         | Qty required for Type B 1010 Sft 2BHK flat | Qty required for Type A 1210 Sft 3BHK flat | Type B 1010 2BHK flats requirement | Type A 1210 3BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                 | Wall Mixture                 | Nos           | 3                                          | 3                                          | -                                  | -                                  | 16                | -                     | 16                        | -         | 16   |
| 2                                 | Shower Arm                   | Nos           | 3                                          | 3                                          | -                                  | -                                  | 12                | -                     | 12                        | -         | 12   |
| 3                                 | Shower Head                  | Nos           | 3                                          | 3                                          | -                                  | -                                  | 12                | -                     | 12                        | -         | 12   |
| 4                                 | Conseal flush tank plates    | Nos           | 3                                          | 3                                          | -                                  | -                                  | 12                | -                     | 12                        | -         | 12   |
| 5                                 | Pillar Cock                  | Nos           | 3                                          | 3                                          | -                                  | -                                  | 12                | -                     | 12                        | -         | 12   |
| 6                                 | wast coupling full thread 4" | Nos           | 3                                          | 3                                          | -                                  | -                                  | 12                | -                     | 12                        | -         | 12   |
| 7                                 | wast pipe                    | Nos           | 4                                          | 4                                          | -                                  | -                                  | 12                | -                     | 12                        | -         | 12   |
| 8                                 | CP Plan jali                 | Nos           | 4                                          | 4                                          | -                                  | -                                  | 16                | -                     | 16                        | -         | 16   |
| 9                                 | Angle cock                   | Nos           | 4                                          | 4                                          | -                                  | -                                  | 16                | -                     | 16                        | -         | 16   |
| 10                                | 2 in one bib cock            | Nos           | 6                                          | 6                                          | -                                  | -                                  | 24                | -                     | 24                        | -         | 24   |
| 11                                | Sink cock                    | Nos           | 1                                          | 1                                          | -                                  | -                                  | 4                 | -                     | 4                         | -         | 4    |
| 12                                | Sink wast coupling           | Nos           | 2                                          | 2                                          | -                                  | -                                  | 8                 | -                     | 8                         | -         | 8    |
| 13                                | Pvc connections              | Nos           | 1                                          | 1                                          | -                                  | -                                  | 4                 | -                     | 4                         | -         | 4    |
| 14                                | Heithfa set                  | Nos           | 4                                          | 4                                          | -                                  | -                                  | 16                | -                     | 16                        | -         | 16   |
| 15                                | Cp nipple 1"                 | Nos           | 3                                          | 3                                          | -                                  | -                                  | 12                | -                     | 12                        | -         | 12   |
| 16                                | Cp nipple 1 1/2"             | Nos           | 10                                         | 10                                         | -                                  | -                                  | 40                | -                     | 40                        | -         | 40   |
| 17                                | Taflan tape                  | Nos           | 10                                         | 10                                         | -                                  | -                                  | 40                | -                     | 40                        | -         | 40   |
| 18                                | Ball cock 1 1/4"             | Nos           | 10                                         | 10                                         | -                                  | -                                  | 40                | -                     | 40                        | -         | 40   |
| 19                                | wc rack bolt                 | Pair          | 1                                          | 1                                          | -                                  | -                                  | 40                | 5                     | 35                        | -         | 35   |
| 20                                | Wash basin rack bolt         | Pair          | 3                                          | 3                                          | -                                  | -                                  | 12                | 3                     | 9                         | -         | 9    |
|                                   |                              |               | 3                                          | 3                                          | -                                  | -                                  | 12                | -                     | 12                        | -         | 12   |

MINIMUM PAPERWORK  
MANAGER PROCEDURE

6.14

6.14

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 15-07-2020

Customer Details

Villa Orchids LLP  
Behind Janapriya, Kowkur, Hyderabad

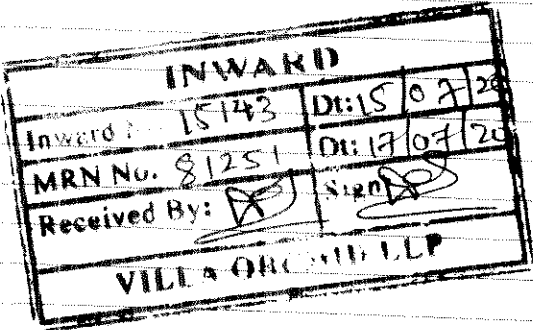
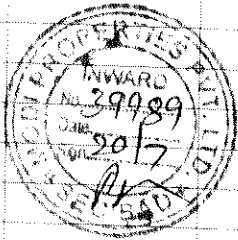
GSTIN : 36AANFG4817C1ZH

|            |            |
|------------|------------|
| DC No.     | 10358      |
| DC Date.   | 15-07-2020 |
| PO No.     | 68444      |
| PO Date.   | 30-06-2020 |
| Req ID     | 58036      |
| Req Date   | 29-06-2020 |
| Loc Req No | 63401      |

Description of Goods

| HSN/SAC | Qty |
|---------|-----|
| 3917    | 13  |
| 8481    | 10  |
|         | 10  |

- 1 7284 - Plumbing - PVC - Waste Pipe - other - nos
- 2 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos
- 3 7028 - Plumbing - CP - Extension Nipple - other - nos



for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

Summit Sales LLP

#5-4-187/3 & 4, 11 Floor, Soham Mansion, M.G Road, Secunderabad - 500004

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 15-07-2020

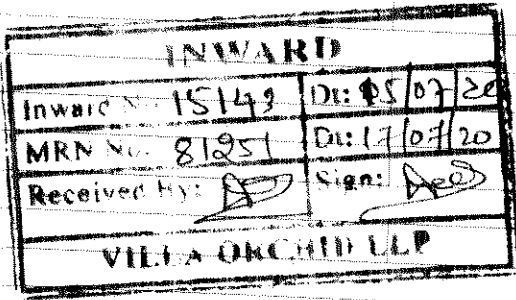
Customer Details

Villa Orchids LLP  
Behind Janapriya, Kowkur, Hyderabad

GSTIN : 36AANFG4817C1ZH

|              |            |
|--------------|------------|
| Invoice No.  | 12325      |
| Invoice Date | 15-07-2020 |
| PO No.       | 68444      |
| PO Date      | 30-06-2020 |
| Req ID       | 58036      |
| Req Date     | 29-06-2020 |
| Loc Req No   | 63401      |

| Description of Goods                                           | HSN/SAC | Qty | Rate  | Gross  | Tax% | Tax Amt |
|----------------------------------------------------------------|---------|-----|-------|--------|------|---------|
| 1 7284 - Plumbing - PVC - Waste Pipe - other - nos             | 3917    | 13  | 25.00 | 325.00 | 18   | 58.50   |
| 2 7026 - Plumbing - CP - Extension Nipple - 1/2 In - 1"        | 8481    | 10  | 48.00 | 480.00 | 18   | 86.40   |
| 3 7028 - Plumbing - CP - Extension Nipple - other - nos 1 1/2" |         | 10  | 72.00 | 720.00 | 18   | 129.60  |
| 4                                                              |         |     |       |        |      |         |
| 5                                                              |         |     |       |        |      |         |
| 6                                                              |         |     |       |        |      |         |
| 7                                                              |         |     |       |        |      |         |
| 8                                                              |         |     |       |        |      |         |
| 9                                                              |         |     |       |        |      |         |
| 10                                                             |         |     |       |        |      |         |
| 11                                                             |         |     |       |        |      |         |
| 12                                                             |         |     |       |        |      |         |
| 13                                                             |         |     |       |        |      |         |
| 14                                                             |         |     |       |        |      |         |
| 15                                                             |         |     |       |        |      |         |



|      |        |        |                      |          |        |
|------|--------|--------|----------------------|----------|--------|
| IGST | CGST   | SGST   | Total Taxable Amount | 1,525.00 | 274.50 |
|      | 137.25 | 137.25 | Total Invoice Amount | 1,799.50 |        |

Rupees : One Thousand Seven Hundred Ninty Nine and Paise Fifty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

Purchase Voucher

No. : PUR/10220  
Ref.: 12257 dt. 13-Jul-2020

Dated : 31-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UTIN : **36ACQFS2044C1Z7**

| Particulars                           | Amount            |
|---------------------------------------|-------------------|
| Doors, Door Frames & Hardware GST 18% | 4,700.00          |
| Input CGST                            | 423.00            |
| Input SGST                            | 423.00            |
|                                       | <b>₹ 5,546.00</b> |

On Account of :  
Being on purchase of fishers, SS screws against bill no:12257, dt"13-7-20, po no:68512, dt:1-7-2020  
Amount (in words) :  
Indian Rupees Five Thousand Five Hundred Forty Six Only

for SUP-Summit Sales Lip

Prepared by: lavanya.r@modiproperties.com

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

3

Scan 10  
4/12/20

|               |          |               |             |
|---------------|----------|---------------|-------------|
| Date:         | 14/7/20  | Prepared by:  | SOWMYA      |
| PO/WO no.     | 685/2    | PO / WO Date. | 1/7/20      |
| Supplier Name | SSlp.    | PO/WO amount  | 5546.       |
| Firm/Company  | Voc llp  | Project       | Voc llp.    |
| Sl. No.       | Bill No. | Bill Date     | Bill amount |
| 1.            | 12257    | 13/7/20.      | 5,546       |
| 2.            |          |               |             |
| 3.            |          |               |             |

|                                                               |       |          |         |                                                                     |
|---------------------------------------------------------------|-------|----------|---------|---------------------------------------------------------------------|
| Amount A - Bills total(Excluding Transport & Hamali Charges): |       |          |         | 5,546                                                               |
| Sl. No.                                                       | DC No | DC. Date | MRN No. | DC matches MRN                                                      |
| 1.                                                            | 10296 | 13/7/20  | 81118   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.                                                            |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.                                                            |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount B - Other Credits :  
Amount C - Other Debits :  
Amount D (D=A+B-C) - Amount to be credited to the supplier:

Amount E - PO / WO value: 5,546  
Amount F - Difference (A - E): 5,546

Quantity received as per PO /WO  
Is difference between PO / Bill acceptable?  
Excess / short material received  
Close PO / WO  
Advance paid / PDC given (deduct when paying)  
Payment - due date  
Remarks:

|             |                  |                  |                     |    |                             |            |                  |
|-------------|------------------|------------------|---------------------|----|-----------------------------|------------|------------------|
| Approved by | Purchase Officer | Purchase Manager | Procurement Manager | MD | Accounts - receiver of bill | Accountant | Accounts Manager |
| Sign:       |                  |                  |                     |    |                             |            |                  |
| Date        | 14/7/20          | 20/7             | 22 JUL 2020         |    |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-. Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A. exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-07-2020

Customer Details

Villa Orchids LLP  
Behind Janapriya, Kowkur, Hyderabad

GSTIN : 36AANFG4817C1ZH

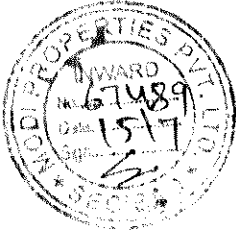
|              |            |
|--------------|------------|
| Invoice No.  | 12257      |
| Invoice Date | 13-07-2020 |
| PO No.       | 68512      |
| PO Date      | 01-07-2020 |
| Req ID       | 58050      |
| Req Date     | 29-06-2020 |
| Loc Req No   | 63411      |

| Description of Goods                                                         | HSN/SAC | Qty | Rate   | Gross    | Tax% | Tax Amt |
|------------------------------------------------------------------------------|---------|-----|--------|----------|------|---------|
| 1 2100 - Carpentry - hardware - Fischer - 6mm - pkts                         | 3926    | 10  | 105.00 | 1,050.00 | 18   | 189.00  |
| 2 2099 - Carpentry - hardware - Fischer - 5mm - pkts                         | 3926    | 10  | 142.00 | 1,420.00 | 18   | 255.60  |
| 3 2156 - Carpentry - hardware - S.S. Screws - other - 35 x 8                 |         | 2   | 175.00 | 350.00   | 18   | 63.00   |
| 4 2156 - Carpentry - hardware - S.S. Screws - other - 32 x 8                 |         | 4   | 125.00 | 500.00   | 18   | 90.00   |
| 5 3134 - Chemicals - Tile Grout - 1kg - pkts<br>silk - 15 nos white - 15 nos | 3214    | 30  | 46.00  | 1,380.00 | 18   | 248.40  |
| 6                                                                            |         |     |        |          |      |         |
| 7                                                                            |         |     |        |          |      |         |
| 8                                                                            |         |     |        |          |      |         |
| 9                                                                            |         |     |        |          |      |         |
| 10                                                                           |         |     |        |          |      |         |
| 11                                                                           |         |     |        |          |      |         |
| 12                                                                           |         |     |        |          |      |         |
| 13                                                                           |         |     |        |          |      |         |
| 14                                                                           |         |     |        |          |      |         |
| 15                                                                           |         |     |        |          |      |         |

|      |        |        |                      |          |        |
|------|--------|--------|----------------------|----------|--------|
| IGST | CGST   | SGST   | Total Taxable Amount | 4,700.00 | 846.00 |
|      | 423.00 | 423.00 | Total Invoice Amount | 5,546.00 |        |

Rupees : Five Thousand Five Hundred Fourty Six Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

*[Handwritten signature]*

# Purchase Order

Page(s) 1 Of 1

01-07-2020 2:43:05 PM



68512  
02.07.20 12:12:26

From Company : **Villa Orchids LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7  
040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 68512      | 63411 |
| <b>Doc Date</b>   | 01-07-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 01-07-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty   | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 2100 - Carpentry - hardware - Fischer - 6mm - pkts                       | 10.00 | 105.00 | 0.00 | 18.00 | 1,239.00        |
| 2 2099 - Carpentry - hardware - Fischer - 5mm - pkts                       | 10.00 | 142.00 | 0.00 | 18.00 | 1,675.60        |
| 3 2156 - Carpentry - hardware - S.S. Screws - other - pkts<br>35 x 8       | 2.00  | 175.00 | 0.00 | 18.00 | 413.00          |
| 4 2156 - Carpentry - hardware - S.S. Screws - other - pkts<br>32 x 8       | 4.00  | 125.00 | 0.00 | 18.00 | 590.00          |
| 5 3134 - Chemicals - Tile Grout - 1kg - pkts<br>silk -15 nos white -15 nos | 30.00 | 46.00  | 0.00 | 18.00 | 1,628.40        |
| Rupees : Five Thousand Five Hundred Fourty Six Only.                       |       |        |      |       |                 |
| <b>Total Order Value . . .</b>                                             |       |        |      |       | <b>5,546.00</b> |

## Terms and Conditions :-

**Specification / Brand** All items shall be of "Prince" / "Sudhakar" brand.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Villas Orchids  
Behind: Janapriya, Kowkur.  
Phone. 9502232100/9502266233

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Villa Orchids LLP**

Authorised Signatory

Name :

41/07/2020

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

| Company Name:              |                       | VOC LLP    |          | Requisition Form |           |            |
|----------------------------|-----------------------|------------|----------|------------------|-----------|------------|
| Site & Phase:              |                       | VOC        |          | Date:            |           | 29.06.2020 |
| Supplier:                  |                       | SSLLP      |          | Time:            |           | 11:15      |
| Material required before : |                       |            |          | Req. No.         |           | 63411      |
|                            |                       |            |          | ID No.           |           | 58050      |
| No                         | Description           | Size       | Quantity | Units            | Inward No | Date       |
| 1                          | Fischer plugs         | 5 mm       | 10       | Boxes            |           |            |
| 2                          | Fischer plugs         | 6 mm       | 10       | Boxes            |           |            |
| 3                          | CSK screws (large)    | 35X8 inch  | 2        | Boxes            |           |            |
| 4                          | Grills screws (large) | 8X32 inch  | 2        | Boxes            |           |            |
| 5                          | Sheet metals          | 8X32 inch  | 2        | Boxes            |           |            |
| 6                          | Tiles grout off white | 1 kg       | 15       | packets          |           |            |
| 7                          | Tiles grout white     | 1 kg       | 15       | packets          |           |            |
|                            |                       |            |          |                  |           |            |
|                            |                       |            |          |                  |           |            |
|                            |                       |            |          |                  |           |            |
|                            |                       |            |          |                  |           |            |
| Remarks: voc site purpose  |                       |            |          |                  |           |            |
| Prepared by                |                       | Sneha.k    |          | Approved by      |           | A.Suresh   |
| Sign.& Date                |                       | 29.06.2020 |          | Sign. & Date     |           | 29.06.2020 |

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-07-2020

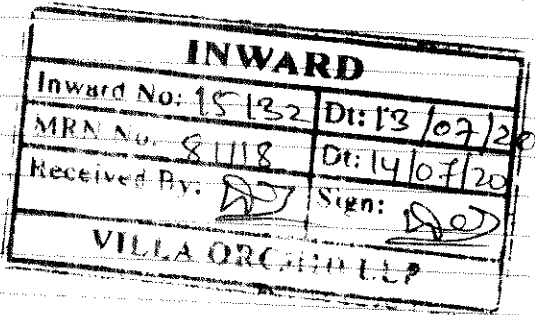
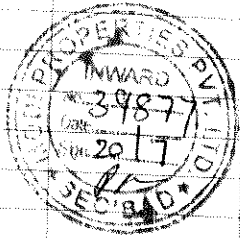
Customer Details

Villa Orchids LLP  
Behind Janapriya, Kowkur, Hyderabad

GSTIN : 36AANFG4817C1ZH

|            |            |
|------------|------------|
| DC No.     | 10296      |
| DC Date.   | 13-07-2020 |
| PO No.     | 68512      |
| PO Date.   | 01-07-2020 |
| Req ID     | 58050      |
| Req Date   | 29-06-2020 |
| Loc Req No | 63411      |

| Description of Goods |                                                          | HSN/SAC | Qty |
|----------------------|----------------------------------------------------------|---------|-----|
| 1                    | 2100 - Carpentry - hardware - Fischer - 6mm - pkts       | 3926    | 10  |
| 2                    | 2099 - Carpentry - hardware - Fischer - 5mm - pkts       | 3926    | 10  |
| 3                    | 2156 - Carpentry - hardware - S.S. Screws - other - pkts |         | 2   |
| 4                    | 2156 - Carpentry - hardware - S.S. Screws - other - pkts |         | 4   |
| 5                    | 3134 - Chemicals - Tile Grout - 1kg - pkts               | 3214    | 30  |
| 6                    |                                                          |         |     |
| 7                    |                                                          |         |     |
| 8                    |                                                          |         |     |
| 9                    |                                                          |         |     |
| 10                   |                                                          |         |     |
| 11                   |                                                          |         |     |
| 12                   |                                                          |         |     |
| 13                   |                                                          |         |     |
| 14                   |                                                          |         |     |
| 15                   |                                                          |         |     |
| 16                   |                                                          |         |     |
| 17                   |                                                          |         |     |
| 18                   |                                                          |         |     |
| 19                   |                                                          |         |     |
| 20                   |                                                          |         |     |
| 21                   |                                                          |         |     |
| 22                   |                                                          |         |     |
| 23                   |                                                          |         |     |
| 24                   |                                                          |         |     |
| 25                   |                                                          |         |     |
| 26                   |                                                          |         |     |
| 27                   |                                                          |         |     |
| 28                   |                                                          |         |     |
| 29                   |                                                          |         |     |
| 30                   |                                                          |         |     |



for Summit Sales LLP

Authorised signatory

[Handwritten signature]

Subject to Hyderabad Jurisdiction

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

1 of 1 : 13-07-2020

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

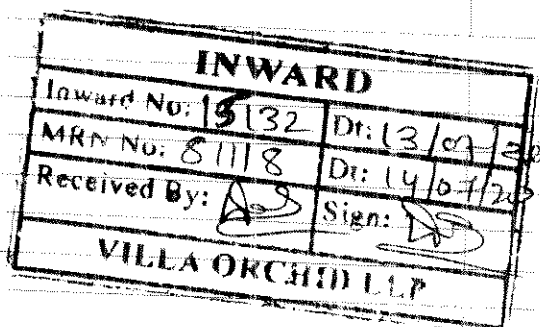
## Customer Details

Villa Orchids LLP  
Behind Janapriya, Kowkur, Hyderabad

GSTIN : 36AANFG4817C1ZH

|               |            |
|---------------|------------|
| Invoice No.   | 12257      |
| Invoice Date. | 13-07-2020 |
| PO No.        | 68512      |
| PO Date.      | 01-07-2020 |
| Req ID        | 58050      |
| Req Date      | 29-06-2020 |
| Loc Req No    | 63411      |

| Description of Goods                                                       | HSN/SAC | Qty | Rate   | Gross    | Tax% | Tax Amt |
|----------------------------------------------------------------------------|---------|-----|--------|----------|------|---------|
| 1 2100 - Carpentry - hardware - Fischer - 6mm - pkts                       | 3926    | 10  | 105.00 | 1,050.00 | 18   | 189.00  |
| 2 2099 - Carpentry - hardware - Fischer - 5mm - pkts                       | 3926    | 10  | 142.00 | 1,420.00 | 18   | 255.60  |
| 3 2156 - Carpentry - hardware - S.S. Screws - other - 35 x 8               |         | 2   | 175.00 | 350.00   | 18   | 63.00   |
| 4 2156 - Carpentry - hardware - S.S. Screws - other - 32 x 8               |         | 4   | 125.00 | 500.00   | 18   | 90.00   |
| 5 3134 - Chemicals - Tile Grout - 1kg - pkts<br>silk -15 nos white -15 nos | 3214    | 30  | 46.00  | 1,380.00 | 18   | 248.40  |
| 6                                                                          |         |     |        |          |      |         |
| 7                                                                          |         |     |        |          |      |         |
| 8                                                                          |         |     |        |          |      |         |
| 9                                                                          |         |     |        |          |      |         |
| 10                                                                         |         |     |        |          |      |         |
| 11                                                                         |         |     |        |          |      |         |
| 12                                                                         |         |     |        |          |      |         |
| 13                                                                         |         |     |        |          |      |         |
| 14                                                                         |         |     |        |          |      |         |
| 15                                                                         |         |     |        |          |      |         |



|      |        |        |                      |          |        |
|------|--------|--------|----------------------|----------|--------|
| IGST | CGST   | SGST   | Total Taxable Amount | 4,700.00 | 846.00 |
|      | 423.00 | 423.00 | Total Invoice Amount | 5,546.00 |        |

Rupees : Five Thousand Five Hundred Fourty Six Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

Purchase Voucher

No. : PUR/10221  
Ref: 12322 dt. 15-Jul-2020

Dated : 31-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Sohams Mansion  
Sec-Bad  
GSTIN/ UIN : **36ACQFS2044C1Z7**

| Particulars                           | Amount   |            |
|---------------------------------------|----------|------------|
| Doors, Door Frames & Hardware GST 18% |          |            |
| Input CGST                            | 8,026.20 | ₹ 9,471.00 |
| Input SGST                            | 722.36   |            |
| OIE-Round Off                         | 722.36   |            |
|                                       | 0.08     |            |

On Account of :  
Being on purchase of sal wood against bill no:12322, dt:15-7-20, po no:68687, dt:7-7-2020  
Amount (in words) :  
Indian Rupees Nine Thousand Four Hundred Seventy One Only

for SUP-Summit Sales Lip

Prepared by: lavanya.r@modiproperties.com

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

2

Scan ID  
44233  
44233

|                                                                |                  |                                                                                                                                                                                      |                     |
|----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                          | 16/7/20          | Prepared by:                                                                                                                                                                         | SOWMYA              |
| PO/WO no.                                                      | 68687            | PO / WO Date.                                                                                                                                                                        | 7/1/20              |
| Supplier Name                                                  | Ssllp.           | PO/WO amount                                                                                                                                                                         | 14,429              |
| Firm/Company                                                   | Voc llp          | Project                                                                                                                                                                              | Voc llp             |
| Sl. No.                                                        | Bill No.         | Bill Date                                                                                                                                                                            | Bill amount         |
| 1.                                                             | 1232-2           | 15/7/20.                                                                                                                                                                             | 9,470               |
| 2.                                                             |                  |                                                                                                                                                                                      |                     |
| 3.                                                             |                  |                                                                                                                                                                                      |                     |
| Amount A -- Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                                      | 9,470               |
| Sl. No.                                                        | DC No            | DC. Date                                                                                                                                                                             | MRN No.             |
| 1.                                                             | 10355            | 15/7/20                                                                                                                                                                              | 81255               |
| 2.                                                             |                  |                                                                                                                                                                                      |                     |
| 3.                                                             |                  |                                                                                                                                                                                      |                     |
| 4.                                                             |                  |                                                                                                                                                                                      |                     |
| Amount B -- Other Credits :                                    |                  |                                                                                                                                                                                      |                     |
| Amount C -- Other Debits :                                     |                  |                                                                                                                                                                                      |                     |
| Amount D (D=A+B-C) -- Amount to be credited to the supplier:   |                  |                                                                                                                                                                                      |                     |
| Amount E -- PO / WO value:                                     |                  |                                                                                                                                                                                      | 9,470               |
| Amount F -- Difference (A - E):                                |                  |                                                                                                                                                                                      | 14,429.             |
| Quantity received as per PO / WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                               |                  | <input checked="" type="checkbox"/> Approved -- within acceptable limits <input type="checkbox"/> No (explained below)                                                               |                     |
| Close PO / W/O                                                 |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No -- wait for balance material <input type="checkbox"/> No (explained below)                                       |                     |
| Advance paid / PDC given (deduct when paying)                  |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                  |                     |
| Payment -- due date                                            |                  | 18.7.2020                                                                                                                                                                            |                     |
| Remarks:                                                       |                  |                                                                                                                                                                                      |                     |
| Shall be received                                              |                  |                                                                                                                                                                                      |                     |
| Approved by                                                    | Purchase Officer | Purchase Manager                                                                                                                                                                     | Procurement Manager |
| Sign:                                                          | [Signature]      | [Signature]                                                                                                                                                                          | [Signature]         |
| Date                                                           | 16/7/20          | 22/7/20                                                                                                                                                                              | 22/7/20             |
| MINISH PARIKH<br>MANAGER PROCUREMENT                           |                  |                                                                                                                                                                                      |                     |
| Accounts -- receiver of bill                                   |                  | Accountant                                                                                                                                                                           |                     |
| [Signature]                                                    |                  | [Signature]                                                                                                                                                                          |                     |
| Accounts Manager                                               |                  |                                                                                                                                                                                      |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-. Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV. Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000 -

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

Supplier - Customer - Transporter - Copy

1 of 1, 15-07-2020

Customer Details

Villa Orchids LLP  
Behind Janapriya, Kowkur, Hyderabad

Invoice No. 12322  
Invoice Date. 15-07-2020  
PO No. 68687  
PO Date. 07-07-2020  
Req ID 58287  
Req Date 06-07-2020  
Loc Req No 63426

GSTIN 36AANFG4817C1ZH

|    | Description of Goods                                                            | HSN/SAC | Qty | Rate  | Gross    | Tax% | Tax Amt  |
|----|---------------------------------------------------------------------------------|---------|-----|-------|----------|------|----------|
| 1  | 2237 - Carpentry - wood - Sal wood Beading - other<br>70 x 1.5" x 3/4" - 78 nos | 4409    | 546 | 14.70 | 8,026.20 | 18   | 1,444.72 |
| 2  |                                                                                 |         |     |       |          |      |          |
| 3  |                                                                                 |         |     |       |          |      |          |
| 4  |                                                                                 |         |     |       |          |      |          |
| 5  |                                                                                 |         |     |       |          |      |          |
| 6  |                                                                                 |         |     |       |          |      |          |
| 7  |                                                                                 |         |     |       |          |      |          |
| 8  |                                                                                 |         |     |       |          |      |          |
| 9  |                                                                                 |         |     |       |          |      |          |
| 10 |                                                                                 |         |     |       |          |      |          |
| 11 |                                                                                 |         |     |       |          |      |          |
| 12 |                                                                                 |         |     |       |          |      |          |
| 13 |                                                                                 |         |     |       |          |      |          |
| 14 |                                                                                 |         |     |       |          |      |          |
| 15 |                                                                                 |         |     |       |          |      |          |

|                                                                       |        |        |                      |
|-----------------------------------------------------------------------|--------|--------|----------------------|
| IGST                                                                  | CGST   | SGST   | Total Taxable Amount |
|                                                                       | 722.36 | 722.36 | Total Invoice Amount |
| Rupees : Nine Thousand Four Hundred Seventy and Paise Ninty Two Only. |        |        |                      |

|          |          |
|----------|----------|
| 8,026.20 | 1,444.72 |
| 9,470.92 |          |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory