

G V Research Centers Pvt Ltd (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 22-Jun-2020

No. : PUR/10080  
Ref.: 11679 dt. 12-Jun-2020

Party's Name: SUP-Summit Sales LLP

| Particulars             | Amount |          |
|-------------------------|--------|----------|
|                         | 444.00 | ₹ 965.00 |
| PROMORD-Print Media 12% | 396.00 |          |
| PROMORD-Print Media 18% | 62.28  |          |
| Input CGST              | 62.28  |          |
| Input SGST              | 0.44   |          |
| OIE-Rounding Off        |        |          |

On Account of :

Being box file purchased from Summit Sales LLP vide bill no:11679 inv dt:12.06.2020 po.no:67868 po.dt:10.06.2020

Amount (in words) :

Indian Rupees Nine Hundred Sixty Five Only

for SUP-Summit Sales LLP

Prepared by: keerthana

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

(22)

SC-12-39836

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|--------------|------------------|
| Date:                                                         |                  | 15/6/20          |                                                                                                                                                                           | Prepared by:                                                        |                             | Boumya       |                  |
| PO/WO no.                                                     |                  | 67868            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 10/6/20      |                  |
| Supplier Name                                                 |                  | SSLP             |                                                                                                                                                                           | PO/WO amount                                                        |                             | 964.56       |                  |
| Firm/Company                                                  |                  | GVRL             |                                                                                                                                                                           | Project                                                             |                             | GVRL         |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |              |                  |
| 1.                                                            | 11679            | 12/6/20          | 964.56                                                                                                                                                                    |                                                                     |                             |              |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           | 964.56                                                              |                             |              |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |              |                  |
| 1.                                                            | 9764             | 12/6/20          | 99910                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |              |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |              |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |              |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |              |                  |
| Amount B – Other Credits :-                                   |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
| Amount C – Other Debits :-                                    |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           | 964.56                                                              |                             |              |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           | 964.56                                                              |                             |              |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |              |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |              |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |              |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |              |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. /- <input type="checkbox"/> No                                                                                                         |                                                                     |                             |              |                  |
| Payment – due date                                            |                  |                  | 20/6/20                                                                                                                                                                   |                                                                     |                             |              |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant   | Accounts Manager |
| Sign:                                                         | <i>Boumya</i>    | <i>P. S.</i>     | <i>MINISH PARIKH</i>                                                                                                                                                      |                                                                     | <i>Keerthana</i>            | <i>P. S.</i> |                  |
| Date                                                          | 15/6/20          | 18/6             | 18 JUN 2020                                                                                                                                                               |                                                                     | 22/6/20                     |              |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

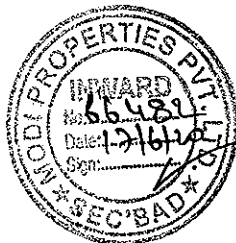
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 12-06-2020

|                                                                                                                       |                                                    |  |  |               |     |            |        |       |                      |        |  |        |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|---------------|-----|------------|--------|-------|----------------------|--------|--|--------|
| Customer Details<br>GV Research Centre Pvt Ltd<br>Genome Valley, Shameerpet, hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                    |  |  | Invoice No.   |     | 11679      |        |       |                      |        |  |        |
|                                                                                                                       |                                                    |  |  | Invoice Date. |     | 12-06-2020 |        |       |                      |        |  |        |
|                                                                                                                       |                                                    |  |  | PO No.        |     | 67868      |        |       |                      |        |  |        |
|                                                                                                                       |                                                    |  |  | PO Date.      |     | 10-06-2020 |        |       |                      |        |  |        |
|                                                                                                                       |                                                    |  |  | Req ID        |     | 57544      |        |       |                      |        |  |        |
|                                                                                                                       |                                                    |  |  | Req Date      |     | 09-06-2020 |        |       |                      |        |  |        |
|                                                                                                                       |                                                    |  |  | Loc Req No    |     | 163041     |        |       |                      |        |  |        |
|                                                                                                                       | Description of Goods                               |  |  | HSN/SAC       | Qty | Rate       | Gross  | Tax%  | Tax Amt              |        |  |        |
| 1                                                                                                                     | 7507 - Stationery - other - Box file - Big - nos   |  |  |               | 12  | 37.00      | 444.00 | 12    | 53.28                |        |  |        |
| 2                                                                                                                     | 7508 - Stationery - other - Box file - small - nos |  |  |               | 12  | 33.00      | 396.00 | 18    | 71.28                |        |  |        |
| 3                                                                                                                     |                                                    |  |  |               |     |            |        |       |                      |        |  |        |
| 4                                                                                                                     |                                                    |  |  |               |     |            |        |       |                      |        |  |        |
| 5                                                                                                                     |                                                    |  |  |               |     |            |        |       |                      |        |  |        |
| 6                                                                                                                     |                                                    |  |  |               |     |            |        |       |                      |        |  |        |
| 7                                                                                                                     |                                                    |  |  |               |     |            |        |       |                      |        |  |        |
| 8                                                                                                                     |                                                    |  |  |               |     |            |        |       |                      |        |  |        |
| 9                                                                                                                     |                                                    |  |  |               |     |            |        |       |                      |        |  |        |
| 10                                                                                                                    |                                                    |  |  |               |     |            |        |       |                      |        |  |        |
| 11                                                                                                                    |                                                    |  |  |               |     |            |        |       |                      |        |  |        |
| 12                                                                                                                    |                                                    |  |  |               |     |            |        |       |                      |        |  |        |
| 13                                                                                                                    |                                                    |  |  |               |     |            |        |       |                      |        |  |        |
| 14                                                                                                                    |                                                    |  |  |               |     |            |        |       |                      |        |  |        |
| 15                                                                                                                    |                                                    |  |  |               |     |            |        |       |                      |        |  |        |
| IGST                                                                                                                  |                                                    |  |  |               |     |            | CGST   | SGST  | Total Taxable Amount | 840.00 |  | 124.56 |
|                                                                                                                       |                                                    |  |  |               |     |            | 62.28  | 62.28 | Total Invoice Amount | 964.56 |  |        |
| Rupees : Nine Hundred Sixty Four and Paise Fifty Six Only.                                                            |                                                    |  |  |               |     |            |        |       |                      |        |  |        |

Rupees : Nine Hundred Sixty Four and Paise Fifty Six Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

10-06-2020 17:30:50



67868

03.06.20 12:48:14

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-501  
G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 67868      | 163041 |
| <b>Doc Date</b>   | 10-06-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 10-06-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                            | Qty   | Rate  | Dis% | GST   | Amount        |
|------------------------------------------------------|-------|-------|------|-------|---------------|
| 1 7507 - Stationery - other - Box file - Big - nos   | 12.00 | 37.00 | 0.00 | 12.00 | 497.28        |
| 2 7508 - Stationery - other - Box file - small - nos | 12.00 | 33.00 | 0.00 | 18.00 | 467.28        |
| <b>Total Order Value . . .</b>                       |       |       |      |       | <b>964.56</b> |

Rupees : Nine Hundred Sixty Four and Paise Fifty Six Only.

**Terms and Conditions :-**

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. 9502211011

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : 11/06/2020

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date :   /  /

# Requisition Form

| Company Name:                          |                                | GVRC       |          | Date:        |           | 09.06.2020 |       |
|----------------------------------------|--------------------------------|------------|----------|--------------|-----------|------------|-------|
| Site & Phase :                         |                                | Innopolis  |          | Time:        |           | 17.30      |       |
| Supplier                               |                                |            |          | Req. No.     |           | 163041     |       |
| Material required before date:         |                                |            | Urgent   |              | ID No.    |            | 57544 |
| No                                     | Description                    | Size       | Quantity | Units        | Inward No | Date       |       |
| 1                                      | Flat Files (GVRC With address) | -          | 100      | Nos          |           |            |       |
| 2                                      | Box files Big                  | Big        | 12       | Nos          |           |            |       |
| 3                                      | Box files Small                | Small      | 12       | Nos          |           |            |       |
| 4                                      |                                |            |          |              |           |            |       |
| 5                                      |                                |            |          |              |           |            |       |
| 6                                      |                                |            |          |              |           |            |       |
| 7                                      |                                |            |          |              |           |            |       |
| 8                                      |                                |            |          |              |           |            |       |
| 9                                      |                                |            |          |              |           |            |       |
| Remarks: - For Site office use purpose |                                |            |          |              |           |            |       |
| Prepared By                            |                                | Harini     |          | Approved by  |           |            |       |
| Sign. & Date                           |                                | 06.06.2020 |          | Sign. & Date |           |            |       |

**APPROVED**  
09 JUN 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

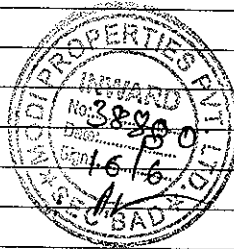
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 12-06-2020

| Customer Details                     |                                                    | DC No.     | 9764       |
|--------------------------------------|----------------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd           |                                                    | DC Date.   | 12-06-2020 |
| Genome Valley, Shameerpet, hyderabad |                                                    | PO No.     | 67868      |
|                                      |                                                    | PO Date.   | 10-06-2020 |
|                                      |                                                    | Req ID     | 57544      |
|                                      |                                                    | Req Date   | 09-06-2020 |
|                                      |                                                    | Loc Req No | 163041     |
|                                      |                                                    |            |            |
|                                      | Description of Goods                               | - HSN/SAC  | Qty        |
| 1                                    | 7507 - Stationery - other - Box file - Big - nos   |            | 12         |
| 2                                    | 7508 - Stationery - other - Box file - small - nos |            | 12         |
| 3                                    |                                                    |            |            |
| 4                                    |                                                    |            |            |
| 5                                    |                                                    |            |            |
| 6                                    |                                                    |            |            |
| 7                                    |                                                    |            |            |
| 8                                    |                                                    |            |            |
| 9                                    |                                                    |            |            |
| 10                                   |                                                    |            |            |
| 11                                   |                                                    |            |            |
| 12                                   |                                                    |            |            |
| 13                                   |                                                    |            |            |
| 14                                   |                                                    |            |            |
| 15                                   |                                                    |            |            |
| 16                                   |                                                    |            |            |
| 17                                   |                                                    |            |            |
| 18                                   |                                                    |            |            |
| 19                                   |                                                    |            |            |
| 20                                   |                                                    |            |            |
| 21                                   |                                                    |            |            |
| 22                                   |                                                    |            |            |
| 23                                   |                                                    |            |            |
| 24                                   |                                                    |            |            |
| 25                                   |                                                    |            |            |
| 26                                   |                                                    |            |            |
| 27                                   |                                                    |            |            |
| 28                                   |                                                    |            |            |
| 29                                   |                                                    |            |            |
| 30                                   |                                                    |            |            |



Subject to Hyderabad Jurisdiction

| INWARD                          |                   |
|---------------------------------|-------------------|
| Inward No: 1447                 | Dt: 12.06.20      |
| MRN No: 79910                   | Dt: "             |
| Received By:                    | Sign: [Signature] |
| G.V. RESEARCH CENTERS PVT. LTD. |                   |

for Summit Sales LLP

Authorised signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 12-06-2020

Supplier / Customer / Transporter - Copy

| Customer Details                     |                                                    |         |     | Invoice No.          | 11679      |        |         |  |
|--------------------------------------|----------------------------------------------------|---------|-----|----------------------|------------|--------|---------|--|
| GV Research Centre Pvt Ltd           |                                                    |         |     | Invoice Date.        | 12-06-2020 |        |         |  |
| Genome Valley, Shameerpet, hyderabad |                                                    |         |     | PO No.               | 67868      |        |         |  |
| GSTIN: 36AAHCG4562D1ZP               |                                                    |         |     | PO Date.             | 10-06-2020 |        |         |  |
|                                      |                                                    |         |     | Req ID               | 57544      |        |         |  |
|                                      |                                                    |         |     | Req Date             | 09-06-2020 |        |         |  |
|                                      |                                                    |         |     | Loc Req No           | 163041     |        |         |  |
|                                      | Description of Goods                               | HSN/SAC | Qty | Rate                 | Gross      | Tax%   | Tax Amt |  |
| 1                                    | 7507 - Stationery - other - Box file - Big - nos   |         | 12  | 37.00                | 444.00     | 12     | 53.28   |  |
| 2                                    | 7508 - Stationery - other - Box file - small - nos |         | 12  | 33.00                | 396.00     | 18     | 71.28   |  |
| 3                                    |                                                    |         |     |                      |            |        |         |  |
| 4                                    |                                                    |         |     |                      |            |        |         |  |
| 5                                    |                                                    |         |     |                      |            |        |         |  |
| 6                                    |                                                    |         |     |                      |            |        |         |  |
| 7                                    |                                                    |         |     |                      |            |        |         |  |
| 8                                    |                                                    |         |     |                      |            |        |         |  |
| 9                                    |                                                    |         |     |                      |            |        |         |  |
| 10                                   |                                                    |         |     |                      |            |        |         |  |
| 11                                   |                                                    |         |     |                      |            |        |         |  |
| 12                                   |                                                    |         |     |                      |            |        |         |  |
| 13                                   |                                                    |         |     |                      |            |        |         |  |
| 14                                   |                                                    |         |     |                      |            |        |         |  |
| 15                                   |                                                    |         |     |                      |            |        |         |  |
| IGST                                 |                                                    |         |     | Total Taxable Amount |            | 840.00 | 124.56  |  |
| CGST                                 |                                                    |         |     | Total Invoice Amount |            | 964.56 |         |  |
| 62.28                                |                                                    |         |     | 62.28                |            |        |         |  |

Rupees : Nine Hundred Sixty Four and Paise Fifty Six Only.

Subject to Hyderabad Jurisdiction

|                                 |                   |
|---------------------------------|-------------------|
| INWARD                          |                   |
| Inward No: 1447                 | Dt: 12-06-20      |
| MRN No: 79910                   | Dt: //            |
| Received By:                    | Sign: [Signature] |
| G.V. RESEARCH CENTERS PVT. LTD. |                   |

for Summit Sales LLP

Authorised signatory

G V Research Centers Pvt Ltd (20-21)

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

Purchase Voucher

Dated : 22-Jun-2020

No. : PUR/10053  
Ref.: 11610 dt. 9-Jun-2020

Party's Name: SUP-Summit Sales LLP

| Particulars      | Amount          |
|------------------|-----------------|
| Consumables 18%  | 834.00          |
| Input CGST       | 75.06           |
| Input SGST       | 75.06           |
| OIE-Rounding Off | (-)0.12         |
|                  | <b>₹ 984.00</b> |

On Account of :

Being mopping stick,wiper,air fresher purchased from Summit Sales LLP vide bill no:11610 inv dt:09.06.2020 po.no:67656 po.dt:01.06.2020

Amount (in words) :

Indian Rupees Nine Hundred Eighty Four Only

for SUP-Summit Sales LLP

Prepared by: keerthana

Approved by

Receiver's Signature



**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                    |                                                                                                                                                                           |                                                                     |
|---------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Date: 11/6/20                                                 |                    | Prepared by: Soumya                                                                                                                                                       |                                                                     |
| PO/WO no. 67656                                               |                    | PO / WO Date. 1/6/20                                                                                                                                                      |                                                                     |
| Supplier Name SS/Up.                                          |                    | PO/WO amount 984.12                                                                                                                                                       |                                                                     |
| Firm/Company GVRCL                                            |                    | Project GVRCL                                                                                                                                                             |                                                                     |
| Sl. No.                                                       | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount                                                         |
| 1.                                                            | 11610              | 9/6/20                                                                                                                                                                    | 984.12                                                              |
| 2.                                                            |                    |                                                                                                                                                                           |                                                                     |
| 3.                                                            |                    |                                                                                                                                                                           |                                                                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                                                                                                                                                                           | 984.12                                                              |
| Sl. No.                                                       | DC No              | DC. Date                                                                                                                                                                  | MRN No.                                                             |
| 1.                                                            | 9699               | 9/6/20                                                                                                                                                                    |                                                                     |
| 2.                                                            |                    |                                                                                                                                                                           |                                                                     |
| 3.                                                            |                    |                                                                                                                                                                           |                                                                     |
| 4.                                                            |                    |                                                                                                                                                                           |                                                                     |
|                                                               |                    |                                                                                                                                                                           | DC matches MRN                                                      |
|                                                               |                    |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                                                               |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|                                                               |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|                                                               |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount B –Other Credits :                                     |                    |                                                                                                                                                                           |                                                                     |
| Amount C –Other Debits :                                      |                    |                                                                                                                                                                           |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                                                                                                                                                                           | 984.12                                                              |
| Amount E – PO / WO value:                                     |                    |                                                                                                                                                                           | 984.12                                                              |
| Amount F – Difference (A – E):                                |                    |                                                                                                                                                                           |                                                                     |
| Quantity received as per PO / WO                              |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |
| Is difference between PO / Bill acceptable?                   |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |
| Excess / short material received                              |                    | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |
| Close PO / W?O                                                |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |
| Advance paid / PDC given (deduct when paying)                 |                    | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                                                                     |
| Payment – due date                                            |                    | 15/6/20                                                                                                                                                                   |                                                                     |
| Remarks:                                                      |                    |                                                                                                                                                                           |                                                                     |
|                                                               |                    |                                                                                                                                                                           |                                                                     |
|                                                               |                    |                                                                                                                                                                           |                                                                     |
| Approved by                                                   | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager                                                 |
| Sign:                                                         | <i>[Signature]</i> | <i>[Signature]</i>                                                                                                                                                        | <i>[Signature]</i>                                                  |
| Date                                                          | 11/6/20            | 17/6                                                                                                                                                                      | 17 JUN 2020                                                         |
|                                                               |                    | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                                      | MD                                                                  |
|                                                               |                    |                                                                                                                                                                           | Accounts – receiver of bill                                         |
|                                                               |                    |                                                                                                                                                                           | Accountant                                                          |
|                                                               |                    |                                                                                                                                                                           | Accounts Manager                                                    |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

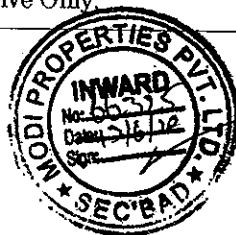
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-06-2020

| Customer Details                     |                                               |         |                      | Invoice No.   | 11610      |      |         |
|--------------------------------------|-----------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| GV Research Centre Pvt Ltd           |                                               |         |                      | Invoice Date. | 09-06-2020 |      |         |
| Genome Valley, Shameerpet, hyderabad |                                               |         |                      | PO No.        | 67656      |      |         |
| GSTIN : 36AAHCG4562D1ZP              |                                               |         |                      | PO Date.      | 01-06-2020 |      |         |
|                                      |                                               |         |                      | Req ID        | 57339      |      |         |
|                                      |                                               |         |                      | Req Date      | 01-06-2020 |      |         |
|                                      |                                               |         |                      | Loc Req No    | 163021     |      |         |
|                                      | Description of Goods                          | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                    | 4041 - Consumables - Mopping stick - NA - nos | 9603    | 2                    | 125.00        | 250.00     | 18   | 45.00   |
| 2                                    | 4071 - Consumables - Wiper - Other - nos      | 9603    | 2                    | 87.00         | 174.00     | 18   | 31.32   |
| 3                                    | 4001 - Consumables - Air Freshner - NA - nos  | 3307    | 5                    | 82.00         | 410.00     | 18   | 73.80   |
|                                      | Room freshner                                 |         |                      |               |            |      |         |
| 4                                    |                                               |         |                      |               |            |      |         |
| 5                                    |                                               |         |                      |               |            |      |         |
| 6                                    |                                               |         |                      |               |            |      |         |
| 7                                    |                                               |         |                      |               |            |      |         |
| 8                                    |                                               |         |                      |               |            |      |         |
| 9                                    |                                               |         |                      |               |            |      |         |
| 10                                   |                                               |         |                      |               |            |      |         |
| 11                                   |                                               |         |                      |               |            |      |         |
| 12                                   |                                               |         |                      |               |            |      |         |
| 13                                   |                                               |         |                      |               |            |      |         |
| 14                                   |                                               |         |                      |               |            |      |         |
| 15                                   |                                               |         |                      |               |            |      |         |
| IGST                                 | CGST                                          | SGST    | Total Taxable Amount | 834.00        |            |      | 150.12  |
|                                      | 75.06                                         | 75.06   | Total Invoice Amount |               |            |      | 984.12  |

Rupees : Nine Hundred Eighty Four and Paise Twelve Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

**Purchase Order**

From Company : **G V Reserch Centers Pvt Ltd**  
 5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500  
 G S T No. : 36AAHCG4562D1ZP



67656  
 03.06.20 12:48:12

**Supplier Details**

Summit Sales LLP  
 5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 67656      | 163021 |
| <b>Doc Date</b>   | 01-06-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 01-06-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                       | Qty  | Rate   | Dis% | GST   | Amount                                |
|-----------------------------------------------------------------|------|--------|------|-------|---------------------------------------|
| 1 4041 - Consumables - Mopping stick - NA - nos                 | 2.00 | 125.00 | 0.00 | 18.00 | 295.00                                |
| 2 4071 - Consumables - Wiper - Other - nos                      | 2.00 | 87.00  | 0.00 | 18.00 | 205.32                                |
| 3 4001 - Consumables - Air Freshner - NA - nos<br>Room freshner | 5.00 | 82.00  | 0.00 | 18.00 | 483.80                                |
| <b>Rupees : Nine Hundred Eighty Four and Paise Twelve Only.</b> |      |        |      |       | <b>Total Order Value . . . 984.12</b> |

**Terms and Conditions :-**

|                              |                                                                                                                                  |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation.                                                                                           |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                              |
| <b>Tax</b>                   | All taxes included in above price.                                                                                               |
| <b>Delivery Date</b>         | Next Working Day.                                                                                                                |
| <b>Delivery Location</b>     | Innopolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. 9502211011                                    |
| <b>Penalty For Delay</b>     | Nil                                                                                                                              |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                                             |
| <b>Warranty</b>              | Nil                                                                                                                              |
| <b>Advance Paid</b>          | Nil                                                                                                                              |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for site office cleaning purpose. |
| <b>Completion Date</b>       | NA                                                                                                                               |
| <b>Measurment</b>            | NA                                                                                                                               |
| <b>Security</b>              | Nil                                                                                                                              |
| <b>Remarks</b>               |                                                                                                                                  |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

**Requisition Form**

| Company Name:                                                                        |                      | GVRC          |          | Date:        |           | 28-05-2020  |  |
|--------------------------------------------------------------------------------------|----------------------|---------------|----------|--------------|-----------|-------------|--|
| Site & Phase :                                                                       |                      | INNOPOLIS     |          | Time:        |           | 17:00       |  |
| Supplier                                                                             |                      |               |          | Req. No.     |           | 163021      |  |
| Material required before date:                                                       |                      |               |          | ID No.       |           | 57339       |  |
| No                                                                                   | Description          | Size          | Quantity | Units        | Inward No | Date        |  |
| 1                                                                                    | Air freshner (spray) | STD           | 05       | No's         |           |             |  |
| 2                                                                                    | Mopping sticks       | STD           | 02       | No's         |           |             |  |
| 3                                                                                    | Viper                | STD           | 02       | No's         |           |             |  |
| 4                                                                                    |                      |               |          |              |           |             |  |
| 5                                                                                    |                      |               |          |              |           |             |  |
| 6                                                                                    |                      |               |          |              |           |             |  |
| 7                                                                                    |                      |               |          |              |           |             |  |
| 8                                                                                    |                      |               |          |              |           |             |  |
| 9                                                                                    |                      |               |          |              |           |             |  |
| 10                                                                                   |                      |               |          |              |           |             |  |
| Remarks: For site office purpose.                                                    |                      |               |          |              |           |             |  |
| Prepared By                                                                          |                      | Mallikarjun.B |          | Approved by  |           | G.VENKATESH |  |
| Sign.& Date                                                                          |                      | 28-05-2020    |          | Sign. & Date |           | 28-05-2020  |  |
| Note: On receipt of material at site write inward number and date in last 2 columns. |                      |               |          |              |           |             |  |

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

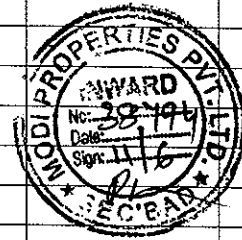
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-06-2020

| Customer Details                                                                                  |                                               | DC No.     | 9699       |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd<br>Genome Valley, Shameerpet, hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                               | DC Date.   | 09-06-2020 |
|                                                                                                   |                                               | PO No.     | 67656      |
|                                                                                                   |                                               | PO Date.   | 01-06-2020 |
|                                                                                                   |                                               | Req ID     | 57339      |
|                                                                                                   |                                               | Req Date   | 01-06-2020 |
|                                                                                                   |                                               | Loc Req No | 163021     |
|                                                                                                   | Description of Goods                          | HSN/SAC    | Qty        |
| 1                                                                                                 | 4041 - Consumables - Mopping stick - NA - nos | 9603       | 2          |
| 2                                                                                                 | 4071 - Consumables - Wiper - Other - nos      | 9603       | 2          |
| 3                                                                                                 | 4001 - Consumables - Air Freshner - NA - nos  | 3307       | 5          |
| 4                                                                                                 |                                               |            |            |
| 5                                                                                                 |                                               |            |            |
| 6                                                                                                 |                                               |            |            |
| 7                                                                                                 |                                               |            |            |
| 8                                                                                                 |                                               |            |            |
| 9                                                                                                 |                                               |            |            |
| 10                                                                                                |                                               |            |            |
| 11                                                                                                |                                               |            |            |
| 12                                                                                                |                                               |            |            |
| 13                                                                                                |                                               |            |            |
| 14                                                                                                |                                               |            |            |
| 15                                                                                                |                                               |            |            |
| 16                                                                                                |                                               |            |            |
| 17                                                                                                |                                               |            |            |
| 18                                                                                                |                                               |            |            |
| 19                                                                                                |                                               |            |            |
| 20                                                                                                |                                               |            |            |
| 21                                                                                                |                                               |            |            |
| 22                                                                                                |                                               |            |            |
| 23                                                                                                |                                               |            |            |
| 24                                                                                                |                                               |            |            |
| 25                                                                                                |                                               |            |            |
| 26                                                                                                |                                               |            |            |
| 27                                                                                                |                                               |            |            |
| 28                                                                                                |                                               |            |            |
| 29                                                                                                |                                               |            |            |
| 30                                                                                                |                                               |            |            |



Subject to Hyderabad Jurisdiction

| INWARD                       |                   |
|------------------------------|-------------------|
| Inward No: 1436              | Dt: 09.06.20      |
| MRN No:                      | Dt:               |
| Received By:                 | Sign: [Signature] |
| GV RESEARCH CENTERS PVT. LTD |                   |

for Summit Sales LLP

Authorised signatory

## TAX INVOICE

**Summit Sales LLP TRANSIT COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 09-06-2020

| Customer Details                                                                                  |                                                               |         |     | Invoice No.   |        | 11610      |         |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------|-----|---------------|--------|------------|---------|
| GV Research Centre Pvt Ltd<br>Genome Valley, Shameerpet, hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                               |         |     | Invoice Date. |        | 09-06-2020 |         |
|                                                                                                   |                                                               |         |     | PO No.        |        | 67656      |         |
|                                                                                                   |                                                               |         |     | PO Date.      |        | 01-06-2020 |         |
|                                                                                                   |                                                               |         |     | Req ID        |        | 57339      |         |
|                                                                                                   |                                                               |         |     | Req Date      |        | 01-06-2020 |         |
|                                                                                                   |                                                               |         |     | Loc Req No    |        | 163021     |         |
|                                                                                                   | Description of Goods                                          | HSN/SAC | Qty | Rate          | Gross  | Tax%       | Tax Amt |
| 1                                                                                                 | 4041 - Consumables - Mopping stick - NA - nos                 | 9603    | 2   | 125.00        | 250.00 | 18         | 45.00   |
| 2                                                                                                 | 4071 - Consumables - Wiper - Other - nos                      | 9603    | 2   | 87.00         | 174.00 | 18         | 31.32   |
| 3                                                                                                 | 4001 - Consumables - Air Freshner - NA - nos<br>Room freshner | 3307    | 5   | 82.00         | 410.00 | 18         | 73.80   |
| 4                                                                                                 |                                                               |         |     |               |        |            |         |
| 5                                                                                                 |                                                               |         |     |               |        |            |         |
| 6                                                                                                 |                                                               |         |     |               |        |            |         |
| 7                                                                                                 |                                                               |         |     |               |        |            |         |
| 8                                                                                                 |                                                               |         |     |               |        |            |         |
| 9                                                                                                 |                                                               |         |     |               |        |            |         |
| 10                                                                                                |                                                               |         |     |               |        |            |         |
| 11                                                                                                |                                                               |         |     |               |        |            |         |
| 12                                                                                                |                                                               |         |     |               |        |            |         |
| 13                                                                                                |                                                               |         |     |               |        |            |         |
| 14                                                                                                |                                                               |         |     |               |        |            |         |
| 15                                                                                                |                                                               |         |     |               |        |            |         |
| IGST                                                                                              |                                                               |         |     | CGST          |        | SGST       |         |
|                                                                                                   |                                                               |         |     | 75.06         |        | 75.06      |         |
| Total Taxable Amount                                                                              |                                                               |         |     | 834.00        |        | 150.12     |         |
| Total Invoice Amount                                                                              |                                                               |         |     | 984.12        |        |            |         |
| Rupees : Nine Hundred Eighty Four and Paise Twelve Only.                                          |                                                               |         |     |               |        |            |         |

Rupees : Nine Hundred Eighty Four and Paise Twelve Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

| INWARD                          |                   |
|---------------------------------|-------------------|
| Inward No: 1436                 | Dt: 09.06.20      |
| MRN No:                         | Dt:               |
| Received By:                    | Sign: [Signature] |
| G.V. RESEARCH CENTERS PVT. LTD. |                   |

G V Research Centers Pvt Ltd (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 22-Jun-2020

No. : PUR/10052  
Ref.: 11685 dt. 12-Jun-2020

Party's Name: SUP-Summit Sales LLP

| Particulars      |          | Amount     |
|------------------|----------|------------|
| Plumbing GST 18% | 2,159.00 | ₹ 2,548.00 |
| Input CGST       | 194.31   |            |
| Input SGST       | 194.31   |            |
| OIE-Rounding Off | 0.38     |            |

On Account of :

Being single socket pipe,bend plain,clamp,coupling purchased from Summit Sales LLP vide bill  
no:11685 inv dt:12.06.2020 po.no:67849 po.dt:08.06.2020

Amount (in words) :

Indian Rupees Two Thousand Five Hundred Forty Eight Only

for SUP-Summit Sales LLP

Prepared by: keerthana

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

(22) Ser Id - 39837

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 15/6/20          |                                                                                                                                                                           | Prepared by:                                                        |                             | Boumyer    |                  |
| PO/WO no.                                                     |                  | 67849.           |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 8/6/20     |                  |
| Supplier Name                                                 |                  | sslp.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 2,547.62   |                  |
| Firm/Company                                                  |                  | GVRC             |                                                                                                                                                                           | Project                                                             |                             | GVRC       |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 11685            | 12/6/20          |                                                                                                                                                                           | 2,547.62                                                            |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 2,547.62   |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 9769             | 12/6/20          | 79908                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 2,547.62   |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 2,547.62   |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           |                                                                     |                             | 0,547.62   |                  |
| Quantity received as per PO / WO                              |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. /- <input type="checkbox"/> No                                                                                                         |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 20/6/20                                                                                                                                                                   |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Boumyer          |                  |                                                                                                                                                                           |                                                                     | Kearthana                   |            |                  |
| Date                                                          | 15/6/20          | 18/6             | 18 JUN 2020                                                                                                                                                               |                                                                     | 22/6/20                     |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



## TAX INVOICE

**Summit Sales LLP** ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 12-06-2020

| Customer Details                                                                                  |                                                     |          |        | Invoice No.          |          | 11685      |         |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|--------|----------------------|----------|------------|---------|
| GV Research Centre Pvt Ltd<br>Genome Valley, Shameerpet, hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                     |          |        | Invoice Date.        |          | 12-06-2020 |         |
|                                                                                                   |                                                     |          |        | PO No.               |          | 67849      |         |
|                                                                                                   |                                                     |          |        | PO Date.             |          | 08-06-2020 |         |
|                                                                                                   |                                                     |          |        | Req ID               |          | 57474      |         |
|                                                                                                   |                                                     |          |        | Req Date             |          | 08-06-2020 |         |
|                                                                                                   |                                                     |          |        | Loc Req No           |          | 163031     |         |
|                                                                                                   | Description of Goods                                | HSN/SAC  | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                                 | 7269 - Plumbing - PVC - Single Socket Pipe 10ft - 3 | 39172390 | 8      | 203.00               | 1,624.00 | 18         | 292.32  |
| 2                                                                                                 | 10023 - Plumbing - PVC - Bend Plain - 3 In - nos    | 39174000 | 5      | 44.00                | 220.00   | 18         | 39.60   |
| 3                                                                                                 | 7188 - Plumbing - PVC - Clamp - 3 In - nos          | 39174000 | 10     | 13.00                | 130.00   | 18         | 23.40   |
| 4                                                                                                 | 7193 - Plumbing - PVC - Coupling - 3 In - nos       | 39174000 | 5      | 37.00                | 185.00   | 18         | 33.30   |
| 5                                                                                                 |                                                     |          |        |                      |          |            |         |
| 6                                                                                                 |                                                     |          |        |                      |          |            |         |
| 7                                                                                                 |                                                     |          |        |                      |          |            |         |
| 8                                                                                                 |                                                     |          |        |                      |          |            |         |
| 9                                                                                                 |                                                     |          |        |                      |          |            |         |
| 10                                                                                                |                                                     |          |        |                      |          |            |         |
| 11                                                                                                |                                                     |          |        |                      |          |            |         |
| 12                                                                                                |                                                     |          |        |                      |          |            |         |
| 13                                                                                                |                                                     |          |        |                      |          |            |         |
| 14                                                                                                |                                                     |          |        |                      |          |            |         |
| 15                                                                                                |                                                     |          |        |                      |          |            |         |
| IGST                                                                                              |                                                     | CGST     | SGST   | Total Taxable Amount |          | 2,159.00   | 388.62  |
|                                                                                                   |                                                     | 194.31   | 194.31 | Total Invoice Amount |          | 2,547.62   |         |
| Rupees : Two Thousand Five Hundred Fourty Seven and Paise Sixty Two Only.                         |                                                     |          |        |                      |          |            |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(3) 1 Of 1

09-06-2020 3:25:03 PM



67849

03.06.20 12:48:13

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-5  
G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 67849      | 163031 |
| <b>Doc Date</b>   | 08-06-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 08-06-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                 | Qty   | Rate   | Dis% | GST   | Amount          |
|---------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7269 - Plumbing - PVC - Single Socket Pipe 10ft - 3 In - nos            | 8.00  | 203.00 | 0.00 | 18.00 | 1,916.32        |
| 2 10023 - Plumbing - PVC - Bend Plain - 3 In - nos                        | 5.00  | 44.00  | 0.00 | 18.00 | 259.60          |
| 3 7188 - Plumbing - PVC - Clamp - 3 In - nos                              | 10.00 | 13.00  | 0.00 | 18.00 | 153.40          |
| 4 7193 - Plumbing - PVC - Coupling - 3 In - nos                           | 5.00  | 37.00  | 0.00 | 18.00 | 218.30          |
| <b>Total Order Value . . .</b>                                            |       |        |      |       | <b>2,547.62</b> |
| Rupees : Two Thousand Five Hundred Fourty Seven and Paise Sixty Two Only. |       |        |      |       |                 |

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Prince'/'Sudhkar' brand.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. 9502211011**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for Rain water line purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - PVC pipes            |                                 |         |                                             |                                                |                                              |                                              |                   |                       |                           |           |      |  |  |
|-----------------------------------------|---------------------------------|---------|---------------------------------------------|------------------------------------------------|----------------------------------------------|----------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|--|--|
| Company                                 |                                 | GVRC    |                                             | Site & Phase                                   |                                              | INNOPOLIS                                    |                   |                       |                           |           |      |  |  |
| Reg. no.                                |                                 | 163031  |                                             | Req. Date                                      |                                              | 03-06-2020                                   |                   |                       |                           |           |      |  |  |
| Material required before                |                                 |         |                                             | Urgent                                         |                                              | ID no.                                       |                   | 57474                 |                           |           |      |  |  |
| Prepared by:                            |                                 |         |                                             | B.Mallikarjun                                  |                                              | Approved by (sign):                          |                   |                       |                           |           |      |  |  |
| Villa no:                               |                                 |         |                                             | For office building rainwater pipeline purpose |                                              |                                              |                   |                       |                           |           |      |  |  |
| Type AA1 (Single) 1175 Sft Order value: |                                 |         |                                             |                                                |                                              | Villas                                       |                   |                       |                           |           |      |  |  |
| Type AA2 (Single) 1175 Sft Order value: |                                 |         |                                             |                                                |                                              | Villas                                       |                   |                       |                           |           |      |  |  |
|                                         | Item Description                | Units   | Qty required for Type AA1 (Single) 1175 Sft | Qty required for Type AA2 (Single) 1175 Sft    | Type AA1 (Single) 1175 Sft villa requirement | Type AA2 (Single) 1175 Sft villa requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |  |  |
| 1                                       | PVC pipe(4") 10ft               | lengths | 5.0                                         | 5.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 2                                       | PVC pipe (3") 10ft              | lengths | 5.0                                         | 5.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 3                                       | SWR 3" Pipe 10ft                | lengths | 2.0                                         | 2.0                                            | 0                                            | 0                                            | 0                 | 0                     | 8.0                       |           |      |  |  |
| 4                                       | SWR 4" Pipe 10ft                | lengths | 2.0                                         | 2.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 5                                       | PVC Door tee (4")               | Nos     | 2.0                                         | 2.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 6                                       | PVC plain Tee (4")              | Nos     | 3.0                                         | 3.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 7                                       | PVC Door bend (4")              | Nos     | 3.0                                         | 7.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 8                                       | PVC plain bend (4")             | Nos     | 6.0                                         | 6.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 9                                       | PVC Reducer Tee (3"X4")         | Nos     | 4.0                                         | 3.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 10                                      | PVC 45° bend (4")               | Nos     | 4.0                                         | 4.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 11                                      | PVC Coupling (4")               | Nos     | 6.0                                         | 8.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 12                                      | PVC Clamp (4")                  | Nos     | 8.0                                         | 8.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 13                                      | PVC Door bend (3")              | Nos     | 6.0                                         | 6.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 14                                      | PVC plain bend (3")             | Nos     | 4.0                                         | 4.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 15                                      | PVC 45° bend (3")               | Nos     | 6.0                                         | 6.0                                            | 0                                            | 0                                            | 5                 | 0                     | 5.0                       |           |      |  |  |
| 16                                      | PVC Clamp (3")                  | Nos     | 10.0                                        | 10.0                                           | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 17                                      | PVC Door Tee (3")               | Nos     | 2.0                                         | 2.0                                            | 0                                            | 0                                            | 10                | 0                     | 10.0                      |           |      |  |  |
| 18                                      | PVC Coupling (3")               | Nos     | 6.0                                         | 8.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 19                                      | PVC Plain tee (3")              | Nos     | 2.0                                         | 3.0                                            | 0                                            | 0                                            | 5                 | 0                     | 5.0                       |           |      |  |  |
| 20                                      | Nahni Trap (3" X 4")            | Nos     | 2.0                                         | 2.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 21                                      | Floor trap (3" X 4")            | Nos     | 2.0                                         | 2.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 22                                      | PVC Rigid pipe 20ft. (3")       | lengths | 1.0                                         | 1.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 23                                      | PVC Rigid pipe 20ft. (1 1/2")   | lengths | 1.0                                         | 1.0                                            | 0                                            | 0                                            | 0                 | 0                     | 0                         |           |      |  |  |
| 24                                      | PVC Rigid Elbow (1 1/2")        | Nos     | 10.0                                        | 10.0                                           | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 25                                      | PVC Rigid End Cap (1 1/2")      | Nos     | 4.0                                         | 4.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 26                                      | Cement Solvent Solution (250ml) | Nos     | 1.0                                         | 1.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 27                                      | PVC P-Trap (4")                 | Nos     | 0.0                                         | 0.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 28                                      | Orissa Pan WC                   | Nos     | 0.0                                         | 0.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 29                                      | PVC Vent Cover (3")             | Nos     | 1.0                                         | 1.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 30                                      | PVC Endcap (4")                 | Nos     | 5.0                                         | 5.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 31                                      | PVC Vent Cover (4")             | Nos     | 2.0                                         | 2.0                                            | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 32                                      | HDPE Pipe(3/4")                 | Mts     | 13.0                                        | 10.0                                           | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
| 33                                      | HDPE pipe(1/2")                 | Mts     | 8.0                                         | 20.0                                           | 0                                            | 0                                            | 0                 | 0                     | 0                         |           |      |  |  |
| 34                                      | Lubricant Paste                 | Gms     | 500.0                                       | 500.0                                          | 0                                            | 0                                            | 0                 | 0                     | 0                         |           |      |  |  |
| 35                                      | Concealed tank                  | Nos     | 0.0                                         | 0.0                                            | 0                                            | 0                                            | 0                 | 0                     | 0.0                       |           |      |  |  |
|                                         | Total                           |         |                                             |                                                | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |  |  |
|                                         |                                 |         |                                             |                                                |                                              |                                              | 28                |                       | 28.0                      |           |      |  |  |

**APPROVED**  
 08 JUN 2020  
**MINISH PARIKH**  
**MANAGER PROCUREMENT**

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

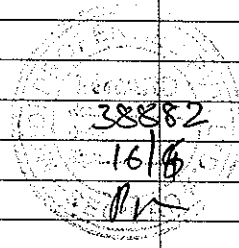
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 12-06-2020

| Customer Details                     |                                                              | DC No.     | 9769       |
|--------------------------------------|--------------------------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd           |                                                              | DC Date.   | 12-06-2020 |
| Genome Valley, Shameerpet, hyderabad |                                                              | PO No.     | 67849      |
|                                      |                                                              | PO Date.   | 08-06-2020 |
|                                      |                                                              | Req ID     | 57474      |
| GSTIN : 36AAHCG4562D1ZP              |                                                              | Req Date   | 08-06-2020 |
|                                      |                                                              | Loc Req No | 163031     |
|                                      | Description of Goods                                         | HSN/SAC    | Qty        |
| 1                                    | 7269 - Plumbing - PVC - Single Socket Pipe 10ft - 3 In - nos | 39172390   | 8          |
| 2                                    | 10023 - Plumbing - PVC - Bend Plain - 3 In - nos             | 39174000   | 5          |
| 3                                    | 7188 - Plumbing - PVC - Clamp - 3 In - nos                   | 39174000   | 10         |
| 4                                    | 7193 - Plumbing - PVC - Coupling - 3 In - nos                | 39174000   | 5          |
| 5                                    |                                                              |            |            |
| 6                                    |                                                              |            |            |
| 7                                    |                                                              |            |            |
| 8                                    |                                                              |            |            |
| 9                                    |                                                              |            |            |
| 10                                   |                                                              |            |            |
| 11                                   |                                                              |            |            |
| 12                                   |                                                              |            |            |
| 13                                   |                                                              |            |            |
| 14                                   |                                                              |            |            |
| 15                                   |                                                              |            |            |
| 16                                   |                                                              |            |            |
| 17                                   |                                                              |            |            |
| 18                                   |                                                              |            |            |
| 19                                   |                                                              |            |            |
| 20                                   |                                                              |            |            |
| 21                                   |                                                              |            |            |
| 22                                   |                                                              |            |            |
| 23                                   |                                                              |            |            |
| 24                                   |                                                              |            |            |
| 25                                   |                                                              |            |            |
| 26                                   |                                                              |            |            |
| 27                                   |                                                              |            |            |
| 28                                   |                                                              |            |            |
| 29                                   |                                                              |            |            |
| 30                                   |                                                              |            |            |



| INWARD                          |                   |
|---------------------------------|-------------------|
| Inward No: 1449                 | Dt: 12-06-20      |
| MRN No: 79908                   | Dt: 4             |
| Received By:                    | Sign: [Signature] |
| G.V. RESEARCH CENTERS PVT. LTD. |                   |

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory

## TAX INVOICE

**Summit Sales LLP****TRANSIT COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 12-06-2020

| Customer Details                                                                                  |                                                     |          |     | Invoice No.   |          | 11685      |         |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|-----|---------------|----------|------------|---------|
| GV Research Centre Pvt Ltd<br>Genome Valley, Shameerpet, hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                     |          |     | Invoice Date. |          | 12-06-2020 |         |
|                                                                                                   |                                                     |          |     | PO No.        |          | 67849      |         |
|                                                                                                   |                                                     |          |     | PO Date.      |          | 08-06-2020 |         |
|                                                                                                   |                                                     |          |     | Req ID        |          | 57474      |         |
|                                                                                                   |                                                     |          |     | Req Date      |          | 08-06-2020 |         |
|                                                                                                   |                                                     |          |     | Loc Req No    |          | 163031     |         |
|                                                                                                   | Description of Goods                                | HSN/SAC  | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                                 | 7269 - Plumbing - PVC - Single Socket Pipe 10ft - 3 | 39172390 | 8   | 203.00        | 1,624.00 | 18         | 292.32  |
| 2                                                                                                 | 10023 - Plumbing - PVC - Bend Plain - 3 In - nos    | 39174000 | 5   | 44.00         | 220.00   | 18         | 39.60   |
| 3                                                                                                 | 7188 - Plumbing - PVC - Clamp - 3 In - nos          | 39174000 | 10  | 13.00         | 130.00   | 18         | 23.40   |
| 4                                                                                                 | 7193 - Plumbing - PVC - Coupling - 3 In - nos       | 39174000 | 5   | 37.00         | 185.00   | 18         | 33.30   |
| 5                                                                                                 |                                                     |          |     |               |          |            |         |
| 6                                                                                                 |                                                     |          |     |               |          |            |         |
| 7                                                                                                 |                                                     |          |     |               |          |            |         |
| 8                                                                                                 |                                                     |          |     |               |          |            |         |
| 9                                                                                                 |                                                     |          |     |               |          |            |         |
| 10                                                                                                |                                                     |          |     |               |          |            |         |
| 11                                                                                                |                                                     |          |     |               |          |            |         |
| 12                                                                                                |                                                     |          |     |               |          |            |         |
| 13                                                                                                |                                                     |          |     |               |          |            |         |
| 14                                                                                                |                                                     |          |     |               |          |            |         |
| 15                                                                                                |                                                     |          |     |               |          |            |         |
| IGST                                                                                              |                                                     |          |     | CGST          |          | SGST       |         |
| Total Taxable Amount                                                                              |                                                     |          |     | 2,159.00      |          | 388.62     |         |
| Total Invoice Amount                                                                              |                                                     |          |     | 2,547.62      |          |            |         |
| Rupees : Two Thousand Five Hundred Fourty Seven and Paise Sixty Two Only.                         |                                                     |          |     |               |          |            |         |

Subject to Hyderabad Jurisdiction

|                                 |                   |
|---------------------------------|-------------------|
| <b>INWARD</b>                   |                   |
| Inward No: 1449                 | Dt: 12-06-20      |
| MRN No: 79908                   | Dt: "             |
| Received By:                    | Sign: [Signature] |
| G.V. RESEARCH CENTERS PVT. LTD. |                   |

for Summit Sales LLP

Authorised signatory

G V Research Centers Pvt Ltd (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10055  
Ref.: 11572 dt. 6-Jun-2020

Dated : 22-Jun-2020

Party's Name: SUP-Summit Sales LLP

| Particulars        | Amount   |            |
|--------------------|----------|------------|
| Electrical GST 18% | 3,283.00 | ₹ 3,874.00 |
| Input CGST         | 295.47   |            |
| Input SGST         | 295.47   |            |
| OIE-Rounding Off   | 0.06     |            |

On Account of :

Being fp isolator purchased from Summit Sales LLP vide bill no:11572 inv dt:06.06.2020 po.no:67477 po.dt:27.05.2020

Amount (in words) :

Indian Rupees Three Thousand Eight Hundred Seventy Four Only

for SUP-Summit Sales LLP

Prepared by: keerthana

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

⑥ Sc 2d - 399.3

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 9/6/20           |                                                                                                                                                                           | Prepared by:                                                        |                             | Gowmya.    |                  |
| PO/WO no.                                                     |                  | 67477            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 27/5/20    |                  |
| Supplier Name                                                 |                  | SSLP.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 15,889.80. |                  |
| Firm/Company                                                  |                  | GVRG             |                                                                                                                                                                           | Project                                                             |                             | GVRG       |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |            |                  |
| 1.                                                            | 11572            | 6/6/20.          | 3,873.94                                                                                                                                                                  |                                                                     |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           | 3,873.94                                                            |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 9665             | 6/6/20           | 79715                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           | 3,873.94                                                            |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           | 15,889.80.                                                          |                             |            |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input checked="" type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                       |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 13/6/20                                                                                                                                                                   |                                                                     |                             |            |                  |
| Remarks: Final Bill                                           |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement                                                                                                                                                               | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Gowmya           |                  | <b>APPROVED</b>                                                                                                                                                           |                                                                     | Keeskham                    |            |                  |
| Date                                                          | 9/6/20           | 17/6/20          | 17 JUN 2020                                                                                                                                                               |                                                                     | 22/6/20                     |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

Date: 06-06-2020

## Customer Details

GV Research Centre Pvt Ltd  
Genome Valley, Shameerpet, hyderabad

GSTIN: 36AAHCG4562D1ZP

|               |            |
|---------------|------------|
| Invoice No.   | 11572      |
| Invoice Date. | 06-06-2020 |
| PO No.        | 67477      |
| PO Date.      | 27-05-2020 |
| Req ID        | 57114      |
| Req Date      | 23-05-2020 |
| Loc Req No    | 163009     |

| Description of Goods                                           | HSN/SAC | Qty | Rate   | Gross    | Tax% | Tax Amt |
|----------------------------------------------------------------|---------|-----|--------|----------|------|---------|
| 1 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams | 8536    | 7   | 469.00 | 3,283.00 | 18   | 590.94  |
| 2                                                              |         |     |        |          |      |         |
| 3                                                              |         |     |        |          |      |         |
| 4                                                              |         |     |        |          |      |         |
| 5                                                              |         |     |        |          |      |         |
| 6                                                              |         |     |        |          |      |         |
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|------|--------|--------|----------------------|----------|--------|
| IGST | CGST   | SGST   | Total Taxable Amount | 3,283.00 | 590.94 |
|      | 295.47 | 295.47 | Total Invoice Amount | 3,873.94 |        |

Rupees : Three Thousand Eight Hundred Seventy Three and Paise Ninty Four Only.



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



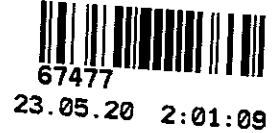
# Purchase Order

Page(s) 1 Of 1

27-05-2020 1:45:29 PM

Origl

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-50000  
G S T No. : 36AAHCG4562D1ZP



## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 67477      | 163009 |
| Doc Date   | 27-05-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 27-05-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty    | Rate     | Dis% | GST   | Amount    |
|----------------------------------------------------------------------------|--------|----------|------|-------|-----------|
| 1 4585 - Electrical - other - Insulation tape - NA - nos                   | 20.00  | 10.00    | 0.00 | 18.00 | 236.00    |
| 2 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams             | 10.00  | 469.00   | 0.00 | 18.00 | 5,534.20  |
| 3 4782 - Electrical - wires - A1 service Wire - 7/20 - mts<br>1 coil       | 100.00 | 15.00    | 0.00 | 18.00 | 1,770.00  |
| 4 4746 - Electrical - other - LED Lights - NA - nos<br>50 w D915065        | 5.00   | 1,491.00 | 0.00 | 12.00 | 8,349.60  |
| Total Order Value . . .                                                    |        |          |      |       | 15,889.80 |
| Rupees : Fifteen Thousand Eight Hundred Eighty Nine and Paise Eighty Only. |        |          |      |       |           |

## Terms and Conditions :-

Specification / Brand All items shall be of "Gloster" brand, FRLSH grade.

Payment Terms After Delivery &amp; Production of bill

Tax GST included in above price.

Delivery Date Next Day.

Delivery Location Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. 9502211011

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right items not confirming to qty &amp; specs. above order for site electrical use purpose

Completion Date Nil

Measurment Nil

Security Nil

Remarks Nil

⇒ part bill received by R. 12/16/20  
(B.no : 11474, dt: 1/6/20) and bal.

Bill of R. 8873/- to be received

T.D. Muley  
12/6/20.

R. 11572

to 8873.

12/12/20

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name :

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

|                                |  |           |          |          |
|--------------------------------|--|-----------|----------|----------|
| Company Name:                  |  | Gvrc      | Date:    | 22.05.20 |
| Site & Phase :                 |  | Innopolis | Time:    | 12:30    |
| Supplier                       |  |           | Req. No. | 163009   |
| Material required before date: |  | Urgent    | ID No.   | 57114    |

For that what purpose!

|             |         |              |           |
|-------------|---------|--------------|-----------|
| Prepared By | Keerthi | Approved by  | Venkaresh |
| Sign.& Date |         | Sign. & Date |           |

APPROVED BY  
26 MAY 2020  
SOHAM MUNDI  
MANAGING DIRECTOR

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

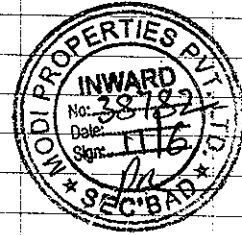
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 06-06-2020

| Customer Details                                                   |                                                    | DC No.     | 9665       |
|--------------------------------------------------------------------|----------------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd<br>Genome Valley, Shameerpet, hyderabad |                                                    | DC Date.   | 06-06-2020 |
|                                                                    |                                                    | PO No.     | 67477 ✓    |
|                                                                    |                                                    | PO Date.   | 27-05-2020 |
|                                                                    |                                                    | Req ID     | 57114      |
|                                                                    |                                                    | Req Date   | 23-05-2020 |
|                                                                    |                                                    | Loc Req No | 163009     |
| Description of Goods                                               |                                                    | HSN/SAC    | Qty        |
| 1                                                                  | 4798 - Electrical - other - FP Isolator - NA - nos | 8536       | 7          |
| 2                                                                  |                                                    |            |            |
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Subject to Hyderabad Jurisdiction

| INWARD                         |                   |
|--------------------------------|-------------------|
| Inward No: 1431                | Dt: 06.06.20      |
| MRN No: 39115                  | Dt: 4             |
| Received By:                   | Sign: [Signature] |
| G.V. RESEARCH CENTERS PVT. LTD |                   |

for Summit Sales LLP

Authorised signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

TRANSIT COPY

1 of 1 : 06-06-2020

**Customer Details**GV Research Centre Pvt Ltd  
Genome Valley, Shameerpet, hyderabad

GSTIN : 36AAHCG4562D1ZP

|               |            |
|---------------|------------|
| Invoice No.   | 11572      |
| Invoice Date. | 06-06-2020 |
| PO No.        | 67477      |
| PO Date.      | 27-05-2020 |
| Req ID        | 57114      |
| Req Date      | 23-05-2020 |
| Loc Req No    | 163009     |

|      | Description of Goods                                         | HSN/SAC | Qty                  | Rate   | Gross    | Tax% | Tax Amt |
|------|--------------------------------------------------------------|---------|----------------------|--------|----------|------|---------|
| 1    | 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams | 8536    | 7                    | 469.00 | 3,283.00 | 18   | 590.94  |
| 2    |                                                              |         |                      |        |          |      |         |
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| 14   |                                                              |         |                      |        |          |      |         |
| 15   |                                                              |         |                      |        |          |      |         |
| IGST | CGST                                                         | SGST    | Total Taxable Amount |        | 3,283.00 |      | 590.94  |
|      | 295.47                                                       | 295.47  | Total Invoice Amount |        | 3,873.94 |      |         |

Rupees : Three Thousand Eight Hundred Seventy Three and Paise Ninty Four Only.

Subject to Hyderabad Jurisdiction

|                                 |              |
|---------------------------------|--------------|
| <b>INWARD</b>                   |              |
| Inward No: 1431                 | Dt: 06-06-20 |
| MRN No: 79815                   | Dt: "        |
| Received By:                    | Sign:        |
| G.V. RESEARCH CENTERS PVT. LTD. |              |

for Summit Sales LLP

Authorised signatory

G V Research Centers Pvt Ltd (20-21)

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10054  
Ref.: 11354 dt. 26-May-2020

Dated : 22-Jun-2020

Party's Name: SUP-Summit Sales LLP

| Particulars                   | Amount     |
|-------------------------------|------------|
| OE-Hamali Charges 18%         | 2,600.00   |
| PROMORD-Print Media Nil Rated | 120.00     |
| Input CGST                    | 234.00     |
| Input SGST                    | 234.00     |
|                               | ₹ 3,188.00 |

On Account of :

Being spacers, chalkpiece purchased from Summit Sales LLP vide bill no:11354 inv dt:26.05.2020 po. no:67038 po.dt:11.05.2020

Amount (in words) :

Indian Rupees Three Thousand One Hundred Eighty Eight Only

for SUP-Summit Sales LLP

Prepared by: keerthana

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

SC-12 - 39905

(10)

|                                                                                                                                                                           |                  |                             |                                      |                                                                     |                             |              |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|--------------------------------------|---------------------------------------------------------------------|-----------------------------|--------------|------------------|
| Date:                                                                                                                                                                     |                  | 15/6/2020                   |                                      | Prepared by:                                                        |                             | K.R. Chayulu |                  |
| PO/WO no.                                                                                                                                                                 |                  | 67038                       |                                      | PO / WO Date.                                                       |                             | 11/5/2020    |                  |
| Supplier Name                                                                                                                                                             |                  | SSLLQ                       |                                      | PO/WO amount                                                        |                             | 7,790/-      |                  |
| Firm/Company                                                                                                                                                              |                  | GV Research Center Pvt Ltd. |                                      | Project                                                             |                             | GVRC         |                  |
| Sl. No.                                                                                                                                                                   | Bill No.         |                             |                                      | Bill Date                                                           | Bill amount                 |              |                  |
| 1.                                                                                                                                                                        | 11354            |                             |                                      | 26/5/2020                                                           | 3,188/-                     |              |                  |
| 2.                                                                                                                                                                        |                  |                             |                                      |                                                                     |                             |              |                  |
| 3.                                                                                                                                                                        |                  |                             |                                      |                                                                     |                             |              |                  |
| 4.                                                                                                                                                                        |                  |                             |                                      |                                                                     |                             |              |                  |
| Amount A - Bills total(Excluding Transport & Hamali Charges):                                                                                                             |                  |                             |                                      |                                                                     |                             |              |                  |
| Sl. No.                                                                                                                                                                   | DC No            | DC. Date                    | MRN No.                              | 3,188/-                                                             |                             |              |                  |
| 1.                                                                                                                                                                        | 9458             | 26/5/2020                   | 29426                                | DC matches MRN                                                      |                             |              |                  |
| 2.                                                                                                                                                                        |                  |                             |                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |              |                  |
| 3.                                                                                                                                                                        |                  |                             |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |              |                  |
| 4.                                                                                                                                                                        |                  |                             |                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |              |                  |
| Amount B - Other Credits :                                                                                                                                                |                  |                             |                                      |                                                                     |                             |              |                  |
| Amount C - Other Debits :                                                                                                                                                 |                  |                             |                                      |                                                                     |                             |              |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                               |                  |                             |                                      |                                                                     |                             |              |                  |
| Amount E - PO / WO value:                                                                                                                                                 |                  |                             |                                      |                                                                     |                             |              |                  |
| Amount F - Difference (A - E):                                                                                                                                            |                  |                             |                                      |                                                                     |                             |              |                  |
| Quantity received as per PO / WO                                                                                                                                          |                  |                             |                                      |                                                                     |                             |              |                  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                  |                             |                                      |                                                                     |                             |              |                  |
| Is difference between PO / Bill acceptable?                                                                                                                               |                  |                             |                                      |                                                                     |                             |              |                  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                  |                             |                                      |                                                                     |                             |              |                  |
| Excess / short material received                                                                                                                                          |                  |                             |                                      |                                                                     |                             |              |                  |
| <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                  |                             |                                      |                                                                     |                             |              |                  |
| Close PO / WO?                                                                                                                                                            |                  |                             |                                      |                                                                     |                             |              |                  |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                  |                             |                                      |                                                                     |                             |              |                  |
| Advance paid / PDC given (deduct when paying)                                                                                                                             |                  |                             |                                      |                                                                     |                             |              |                  |
| <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                  |                             |                                      |                                                                     |                             |              |                  |
| Payment - due date                                                                                                                                                        |                  |                             |                                      |                                                                     |                             |              |                  |
| Remarks:                                                                                                                                                                  |                  |                             |                                      |                                                                     |                             |              |                  |
| 22/6/2020                                                                                                                                                                 |                  |                             |                                      |                                                                     |                             |              |                  |
| shar received                                                                                                                                                             |                  |                             |                                      |                                                                     |                             |              |                  |
| Approved by                                                                                                                                                               | Purchase Officer | Purchase Manager            | APPROVED                             | M D                                                                 | Accounts - receiver of bill | Accountant   | Accounts Manager |
| Sign:                                                                                                                                                                     |                  |                             | 16 JUN 2020                          |                                                                     |                             |              |                  |
| Date                                                                                                                                                                      | 15/6/2020        | 16/6                        | MINISH PARIKH<br>MANAGER PROCUREMENT |                                                                     | Keerthana                   |              |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UIN: 36AC0ES2044C1Z7

1 of 1 : 26-05-2020

**Customer Details**GV Research Centre Pvt Ltd  
Genome Valley, Shameerpet, Hyderabad

GSTIN : 36AAHCG4562D1ZP

|               |            |
|---------------|------------|
| Invoice No.   | 11354      |
| Invoice Date. | 26-05-2020 |
| PO No.        | 67038      |
| PO Date.      | 11-05-2020 |
| Req ID        | 56580      |
| Req Date      | 20-04-2020 |
| Loc Req No    | 73482      |

| Description of Goods                           | HSN/SAC | Qty  | Rate | Gross    | Tax% | Tax Amt |
|------------------------------------------------|---------|------|------|----------|------|---------|
| 1 6094 - Miscellaneous - Spacers - Other - nos |         | 2000 | 1.30 | 2,600.00 | 18   | 468.00  |

|                                                       |      |    |      |        |   |      |
|-------------------------------------------------------|------|----|------|--------|---|------|
| 2 7515 - Stationery - other - Chalkpiece - NA - boxes | 2509 | 20 | 6.00 | 120.00 | 0 | 0.00 |
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| 33 |  |  |  |  |  |  |
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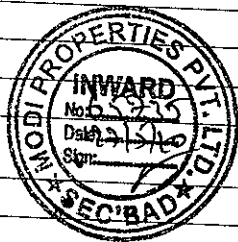
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| 34 |  |  |  |  |  |  |
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| 35 |  |  |  |  |  |  |
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| 36 |  |  |  |  |  |  |
|----|--|--|--|--|--|--|

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|----|--|--|--|--|--|--|
| 37 |  |  |  |  |  |  |
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|    |  |  |  |  |  |  |
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| 38 |  |  |  |  |  |  |
|----|--|--|--|--|--|--|



for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

05-06-2020 13:55:56

Original / Office Copy / Purchase Div.Copy

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 67038      | 73482 |
| Doc Date   | 11-05-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 11-05-2020 |       |
| SupplyType | Supply     |       |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                             | Qty      | Rate | Dis% | GST   | Amount                         |
|-------------------------------------------------------|----------|------|------|-------|--------------------------------|
| 1 6094 - Miscellaneous - Spacers - Other - nos        | 5,000.00 | 1.30 | 0.00 | 18.00 | 7,670.00                       |
| 2 7515 - Stationery - other - Chalkpiece - NA - boxes | 20.00    | 6.00 | 0.00 | 0.00  | 120.00                         |
| Rupees : Seven Thousand Seven Hundred Ninty Only.     |          |      |      |       | Total Order Value ... 7,790.00 |

**Terms and Conditions :-**

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. 9502211011

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for slab use purpose.

Completion Date NA

Measurment NA

Security Nil

Remarks

Bill Not received  
Keehana  
15/6/20

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name :



Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_/\_/



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UTI: 36ACQES2044C1Z7

1 of 1 : 26-05-2020

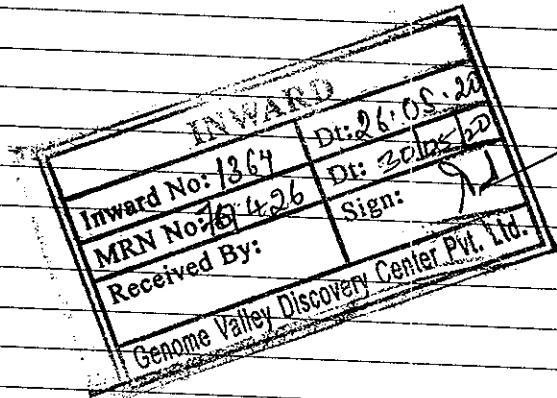
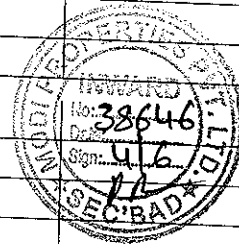
**Customer Details**GV Research Centre Pvt Ltd  
Genome Valley, Shameerpet, hyderabad

GSTIN : 36AAHCG4562D1ZP

|            |            |
|------------|------------|
| DC No.     | 9458       |
| DC Date.   | 26-05-2020 |
| PO No.     | 67038      |
| PO Date.   | 11-05-2020 |
| Req ID     | 56580      |
| Req Date   | 20-04-2020 |
| Loc Req No | 73482      |

**Description of Goods**

|    | Description of Goods                                  | HSN/SAC | Qty  |
|----|-------------------------------------------------------|---------|------|
| 1  | 6094 - Miscellaneous - Spacers - Other - nos          |         | 2000 |
| 2  | 7515 Stationery other Challiances N/A boxes           |         |      |
| 3  | 7515 - Stationery - Other - Challiances - N/A - boxes | 9500    | 20   |
| 4  |                                                       |         |      |
| 5  |                                                       |         |      |
| 6  |                                                       |         |      |
| 7  |                                                       |         |      |
| 8  |                                                       |         |      |
| 9  |                                                       |         |      |
| 10 |                                                       |         |      |
| 11 |                                                       |         |      |
| 12 |                                                       |         |      |
| 13 |                                                       |         |      |
| 14 |                                                       |         |      |
| 15 |                                                       |         |      |
| 16 |                                                       |         |      |
| 17 |                                                       |         |      |
| 18 |                                                       |         |      |
| 19 |                                                       |         |      |
| 20 |                                                       |         |      |
| 21 |                                                       |         |      |
| 22 |                                                       |         |      |
| 23 |                                                       |         |      |
| 24 |                                                       |         |      |
| 25 |                                                       |         |      |
| 26 |                                                       |         |      |
| 27 |                                                       |         |      |
| 28 |                                                       |         |      |
| 29 |                                                       |         |      |
| 30 |                                                       |         |      |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction

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## TAX INVOICE

## Summit Sales LLP TRANSIT COPY

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UIN: 36AAHCG4562D1ZP

1 of 1 : 26-05-2020

\*Supplier / Customer / Transporter - Copy

| Customer Details                                       |                                                     |      |         | Invoice No.   |          |          |                      |         |
|--------------------------------------------------------|-----------------------------------------------------|------|---------|---------------|----------|----------|----------------------|---------|
| GV Research Centre Pvt Ltd                             |                                                     |      |         | 11354         |          |          |                      |         |
| Genome Valley, Shameerpet, Hyderabad                   |                                                     |      |         | Invoice Date. |          |          |                      |         |
|                                                        |                                                     |      |         | 26-05-2020    |          |          |                      |         |
|                                                        |                                                     |      |         | PO No.        |          |          |                      |         |
|                                                        |                                                     |      |         | 67038         |          |          |                      |         |
|                                                        |                                                     |      |         | PO Date.      |          |          |                      |         |
|                                                        |                                                     |      |         | 11-05-2020    |          |          |                      |         |
|                                                        |                                                     |      |         | Reg ID        |          |          |                      |         |
|                                                        |                                                     |      |         | 56580         |          |          |                      |         |
|                                                        |                                                     |      |         | Reg Date      |          |          |                      |         |
|                                                        |                                                     |      |         | 20-04-2020    |          |          |                      |         |
|                                                        |                                                     |      |         | Loc Req No    |          |          |                      |         |
|                                                        |                                                     |      |         | 73482         |          |          |                      |         |
| Description of Goods                                   |                                                     |      | HSN/SAC | Qty           | Rate     | Gross    | Tax%                 | Tax Amt |
| 1                                                      | 6094 - Miscellaneous - Spacers - Other - nos        |      |         | 2000          | 1.30     | 2,600.00 | 18                   | 468.00  |
| 2                                                      | 7515 - Stationery - other - Chalkpiece - NA - boxes | 2509 |         | 20            | 6.00     | 120.00   | 0                    | 0.00    |
| 3                                                      |                                                     |      |         |               |          |          |                      |         |
| 4                                                      |                                                     |      |         |               |          |          |                      |         |
| 5                                                      |                                                     |      |         |               |          |          |                      |         |
| 6                                                      |                                                     |      |         |               |          |          |                      |         |
| 7                                                      |                                                     |      |         |               |          |          |                      |         |
| 8                                                      |                                                     |      |         |               |          |          |                      |         |
| 9                                                      |                                                     |      |         |               |          |          |                      |         |
| 10                                                     |                                                     |      |         |               |          |          |                      |         |
| 11                                                     |                                                     |      |         |               |          |          |                      |         |
| 12                                                     |                                                     |      |         |               |          |          |                      |         |
| 13                                                     |                                                     |      |         |               |          |          |                      |         |
| 14                                                     |                                                     |      |         |               |          |          |                      |         |
| 15                                                     |                                                     |      |         |               |          |          |                      |         |
| IGST                                                   |                                                     |      |         |               | CGST     |          | SGST                 |         |
| Total Taxable Amount                                   |                                                     |      |         |               | 2,720.00 |          | 468.00               |         |
| 234.00                                                 |                                                     |      |         |               | 234.00   |          | Total Invoice Amount |         |
|                                                        |                                                     |      |         |               | 3,188.00 |          |                      |         |
| Rupees : Three Thousand One Hundred Eighty Eight Only. |                                                     |      |         |               |          |          |                      |         |

for Summit Sales LLP

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### Requisition Form

|                                |           |          |          |
|--------------------------------|-----------|----------|----------|
| Company Name:                  | GVRC      | Date:    | 11.05.20 |
| Site & Phase :                 | INNOPOLIS | Time:    | 13:00    |
| Supplier                       |           | Req. No. | 73481    |
| Material required before date: |           | ID No.   |          |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  | RMC         | M:30 | 200      | CUM   |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks: For site use at 2727 purpose.

|             |               |              |             |
|-------------|---------------|--------------|-------------|
| Prepared By | Mallikarjun.B | Approved by  | G.VENKATESH |
| Sign.& Date | 11.05.20      | Sign. & Date | 11.05.20    |

Note: On receipt of material at site write inward number and date in last 2 columns.

### Requisition Form

|                                |           |          |          |
|--------------------------------|-----------|----------|----------|
| Company Name:                  | GVRC      | Date:    | 11.05.20 |
| Site & Phase :                 | INNOPOLIS | Time:    | 20:00    |
| Supplier                       |           | Req. No. | 73482    |
| Material required before date: |           | ID No.   |          |

| No | Description  | Size | Quantity | Units | Inward No | Date |
|----|--------------|------|----------|-------|-----------|------|
| 1  | Cover Blocks |      | 10,000   | No's  |           |      |
| 2  | Chalk piece  |      | 20       | Boxes |           |      |
| 3  |              |      |          |       |           |      |
| 4  |              |      |          |       |           |      |
| 5  |              |      |          |       |           |      |
| 6  |              |      |          |       |           |      |
| 7  |              |      |          |       |           |      |
| 8  |              |      |          |       |           |      |
| 9  |              |      |          |       |           |      |
| 10 |              |      |          |       |           |      |

Remarks : For site use purpose.

|             |               |              |             |
|-------------|---------------|--------------|-------------|
| Prepared By | Mallikarjun.B | Approved by  | G.VENKATESH |
| Sign.& Date | 11.05.20      | Sign. & Date | 11.05.20    |

Note: On receipt of material at site write inward number and date in last 2 columns.