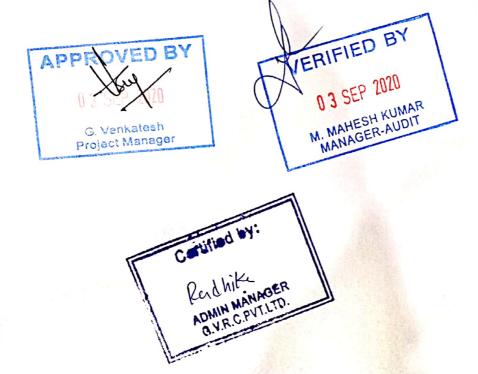
| Annexure            | - A -Send Weekly     |                           |              |            |              |
|---------------------|----------------------|---------------------------|--------------|------------|--------------|
| Details of          | labour charges       |                           |              |            |              |
| Name of contractor: |                      | D.Shankar                 |              |            |              |
| Company name:       |                      | GVRC                      |              |            |              |
| Project name:       |                      | Innopolis                 |              |            |              |
| Date:               |                      | 03.09.2020                |              |            |              |
|                     | From:                | 27.08.2020                | To:          | 02.09.2020 |              |
| Sl. No.             |                      | Worker Type               | Quantity     | Rate       | Amount       |
|                     |                      |                           |              |            |              |
| 1                   | Civil Work           | Mason                     | 30           | 575        | 17,250.00    |
| 2                   | Civil Work           | Male Helper               | 24           | 400        | 9,600.00     |
|                     | Civil Work           | Female Helper             | İ            | 350        | -            |
| 4                   | RCC Work             | Mason                     | -            | 550        |              |
| 5                   | RCC Work             | Male Helper               |              | 400        |              |
| 6                   | RCC Work             | Female Helper             |              | -          |              |
| 7                   | Earth Work           | Mason                     |              | -          |              |
| 8                   | Earth Work           | Male Helper               |              | 450        |              |
|                     | Earth Work           | Female Helper             |              | 400        |              |
|                     | Electrician          | Mason                     |              | 550        |              |
| 11                  | Electrician          | Male Helper               |              | 400        |              |
| 12                  |                      |                           |              |            |              |
|                     |                      |                           |              |            |              |
|                     |                      |                           |              |            |              |
|                     |                      |                           |              |            |              |
| <u> </u>            | 77 . 1               | No.                       |              |            |              |
|                     | Total                | 11.                       |              |            | 26,850.00    |
|                     |                      | ed by project manager:    |              |            |              |
|                     | Payment approved by  | MD:                       |              |            |              |
| NT.                 | Prepared by:         |                           | Approved by: |            | MDs approval |
| Name                | Radhika              | - 41                      |              |            |              |
| Date<br>Note:       | 03.09.2020           | -                         |              | I MAN      |              |
|                     | i attandanaa aanaa ( |                           |              |            |              |
| 1. Attacr           | attendance summary f | our guideline rates for w | <u> </u>     |            |              |



| Annex               | ure - B -Send Weekly  |               |              |                |       |   |
|---------------------|-----------------------|---------------|--------------|----------------|-------|---|
| Details             | of hire charges       |               |              | <u> </u>       |       |   |
| Name of contractor: |                       | D.Shankar     |              | -              |       |   |
| Compa               | ny name:              | GVRC          |              | _              |       |   |
| Project name:       |                       | Innopolis     |              | _              |       |   |
| Date:               |                       | 03.09.2020    |              |                |       |   |
|                     | From                  | 27.08.2020    | То           | 02.00          |       |   |
| SI. No.             | Equipment Type        | Quantity      | Rate         | U2.09          | .2020 |   |
| 1                   | JCB                   |               |              | Units<br>O Hrs | Amo   | unt                                     |
| 2                   | Tractor               |               |              | -              |       | *************************************** |
| 3                   | Hitachi               |               |              | 0              | 0     |   |
| 4                   | Compressor            |               |              | 0              |       |   |
| 4                   | Tipper                |               |              | 0              |       |   |
| 5                   |                       |               |              |                |       |   |
| 6                   |                       |               |              |                |       |   |
| 7                   |                       |               |              |                |       |   |
| 8                   |                       |               |              |                |       |   |
| 9                   |                       |               |              |                |       |   |
| 10                  |                       |               |              |                |       |   |
| 11                  |                       |               |              |                |       |   |
| 12                  |                       |               |              |                |       |   |
|                     |                       |               |              | 1              |       |   |
|                     |                       |               |              |                |       |   |
|                     |                       |               |              |                |       |   |
|                     |                       |               |              | 1              |       |   |
|                     |                       |               |              |                |       | *************************************** |
|                     |                       |               |              |                |       |   |
|                     |                       |               |              |                |       |   |
|                     |                       |               |              |                |       |   |
|                     | Total                 |               |              |                |       |   |
|                     |                       |               |              | 1              |       |   |
|                     | Prepared by:          |               | Approved by: | _              | MDs   | approval                                |
|                     | Radhika               |               | 1            |                | INDS  | oppi UVai                               |
| gn                  |                       |               |              | _              |       |   |
| te (                | 03.09.2020            |               |              | _              |       |   |
| te:                 |                       |               |              | -              |       |   |
| Attach              | hirecharges summary   | from database |              | -              |       |   |
| Recons              | nend payment as per o | us suideline  | ·            |                |       |   |



Annexure - B - Circular no. 807(b) - Details of hire charges

| Name          | ils of material received<br>e of contractor:            |   | *************************************** |   | *************************************** |   |   |
|---------------|---|---|---|---|---|---|---|
| Comp          | pany name:  | D.Shankar                               | *************************************** |   |   |   | -                                       |
| Project name: |   | GVRC                                    |   |   |   |   | *************************************** |
| Date:         |   | Innopolis                               |   |   |   |   | *************************************** |
| Period        |   | 03.09.2020                              |   |   |   |   |   |
| SI.NO<br>1    | Material type   | From                                    |   |   |   |   |   |
|               |   | Received Date                           | 27.08.2020                              | to<br>Quantity                          | 02.00                                   |   |   |
|               |   |   | inward No                               |   | 02.09.2020                              |   |   |
|               |   |   |   |   | Units                                   | Rate                                    | Amount                                  |
|               |   |   |   | *************************************** |   |   |   |
| **********    |   | *************************************** |   | ************************                |   |   |   |
|               |   |   |   | *************************************** | ······································  |   |   |
|               |   | *************************************** |   | *************************               | ······································  |   |   |
|               |   |   |   | *************************************** |   | 4                                       |   |
|               |   |   |   | ***********                             | ***************                         |   |   |
| ······        |   |   |   |   |   | 1                                       | *************************************** |
| **********    |   |   | 1                                       | •••••••••                               |   | <u></u>                                 |   |
|               |   |   | T                                       |   |   |   | *************************************** |
|               |   |   | †·····                                  | *************************************** |   |   | *************************************** |
|               |   |   | <u></u>                                 | ·····                                   |   |   |   |
|               |   | ••••••                                  | ······································  |   |   |   | *************************************** |
| ••••••        |   |   |   |   |   | ****************                        |   |
|               | ,   |   |   |   |   | ******************                      |   |
|               |   |   | ······································  |   |   | *************************************** | *************************************** |
|               |   |   |   | *************************************** |   | ******************                      | ····                                    |
|               |   | *************************************** |   | •••••                                   |   | *************************************** |   |
|               |   | ······                                  | ······································  | *************************************** |   | *************                           |   |
|               | Total   | 177-1471 T                              |   |   |   | *************************************** | ·                                       |
|               | Payment recommended b                                   | v project manage                        |   |   |   |   | ╄                                       |
| !             | Payment approved by MI                                  | )· I allager:                           |   |   |   |   | <del>†</del>                            |
| F             | Prepared by:  |   |   |   |   |   | <del> </del>                            |
|               | Radhika   | A                                       | pproved by:                             |   | MDs approval                            |   |   |
| . (           | 3.09.2020   |   |   |   | 77.514                                  |   |   |
| 2:            |   |   |   |   |   |   |   |
| ttach i       | nward summary report fro                                |   |   |   |   |   |   |
| tach d        | etails sheet from database                              | om database.                            |   |   |   | <u>-</u>                                |   |
| coom          | end navment as  | with photographs                        |   |   |   |   |   |
| ho-           | end payment as per our g<br>aterial rates can be adopte | uideline rates for bu                   | ilding material                         |   | · · · · · · · · · · · · · · · · · · ·   | į.                                      | *************************************** |

