PURCHASE DIVISION Advice for approval for credit to supplier

| Date: 07/09/2020 | | Prepared by: | | P | MINISH. | | | | | |
|------------------|------------------------|---------------------|--|---|-----------------|------------------------------|-------------|------------------|---------------------|--|
| O/WO no. | 69107 | | FO / WO Date. | | * | 24/07/2020 | | | | |
| upplier Name | Bliv. 1 hak | to Machine | 900(12 | PO/WO amount & Electrical | | | 881 | 12 | | |
| irm/Compan | | HOUR ! | The state of the s | Project | | | | ta to Mi | es. | |
| I. No. | No. Bill No. | | | Bill Date | | | Bill amount | | | |
| 1310 | | | | | 28/08/2020 | | | 885/- | | |
| 2. | | | | | | | | | | |
| • | | | | | | | | | | |
| 1. | | | | İ | | | | | | |
| Amount A – I | Bills total(Excluding | Transport & Ha | mali Cha | rges): | | | 881 | 1_ | | |
| Sl. No. I | DC No | DC. Dat | te | | MRN No. | | | tches MRN | | |
| 1. | | | | Marine C | 824 | 411 | Yes | □ No | | |
| 2. | | | | | 0-71 | | □ Yes | п No | | |
| 3. | | | | | | | □ Yes | □ No | | |
| 4. | | | | | | | □ Yes □ No | | | |
| Amount B – | Other Credits: | | | | | | | | | |
| Amount C - | Other Debits: | | | | | | | | | |
| Amount D (I | D=A+B-C) – Amoun | t to be credited | to the sur | plier: | | | 88 | 7 | | |
| Amount E – | PO / WO value: | | | | | | | | 2.33/p.b/s | |
| Amount F - | Difference (A – E): | | | | | | 88 | 5/5 | | |
| | eived as per PO /WC |) | I | n Yes n F | excess received | d n Short re | ceived | Other (explai | ned below) | |
| | e between PO / Bill a | 2.1 | | | Vo (explained | | | | | |
| | ort material received | | | | | | ite n) | No (explained be | elow) | |
| Close PO / | | | | | | | | | | |
| | | | | Yes No - wait for balance material No (explained below) | | | | | | |
| | id / PDC given (dedu | ict when paying | .) | | | | | | | |
| Payment - c | due date | | | 12/00 | 1/2020. | | | | | |
| Remarks: | | | | | | | | | | |
| Son and South | | | | | | | | | | |
| | | | | 1 | | | | | | |
| Approve by | ed Purchase Officer | Purchase Manager | | rement lager | M D | Accounts receiver bill | | Accountant | Accounts Manager | |
| Sign: | | | 0.7 | 160 70 3 | | | | | | |
| Date | | | MINIS | HPAHR | | | - | . 3550, 100,00 | | |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

Tax Invoice



Vista Homes

Secunderabad GSTIN/UIN

State Name

Buyer

Shiv Shakti Machine Tools Hardware and Electricals 2-3-7, M.G Road, Secunderabad.

Ph: 040-40030129

: 36AAGFV2068P1ZJ

: Telangana, Code: 36

5-4-187/3 & 4, IInd Floor, M.G Road,

GSTIN/UIN: 36ADQFS9120G1ZQ State Name: Telangana, Code: 36

Supplier's Ref.

E-Mail: ssmtsecunderabad@gmail.com

1310

Invoice No.

Delivery Note

2020-21/1310/SS

Buyer's Order No. Dated

24-Jul-2020

28-Aug-2020

Mode/Terms of Payment

Other Reference(s)

Dated

69107-99743 Despatch Document No.

Delivery Note Date

Despatched through

Destination

Terms of Delivery

| SI No. | Description of Goods | HSN/SAC | Quantity | Rate | per | Disc. % | Amount |
|-----------|---|----------|----------|-------|-----|---------|----------------|
| 1 | Cut Off Wheel 105*1.2mm DW | 68042390 | 30 pc | 25.00 | рс | | 750.00 |
| , | CGST SGST | | | | | | 67.50 67.50 |
| | Q NOVARU CO DAILE CO | | | | | | |
| | Total | | 30 pc | | | | ₹ 885.00 |

INR Eight Hundred Eighty Five Only

HSN/SAC Taxable Central Tax State Tax Total Value Amount Rate Amount Rate Tax Amount 68042390 750.00 67.50 67.50 135.00 9% Total 750.00 67.50 67.50 135.00

Tax Amount (in words): INR One Hundred Thirty Five Only

Company's Bank Details

Bank Name

: ICICI Bank

112105501160

Branch & IFS Code: M.G Road & ICIC0001121

for Shiv Shakti Machine Tools Hardware and Electr

Authorised Signa

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.Interest will be charged on overdue invoices @ 24 % P.A if more than 45 days.

This is a Computer Generated Invoice

INWARD Dt: Dt: Received By Sign: Vista Homes

Purchase Order

Page(s) 1 Of 1

25-07-2020 4:18:50 PM

69107

31.07.20 12:08:29

From Company: Vista Homes

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AAGFV2068P1ZJ

| Supplier Details | | | | |
|---|-------------------|-----------|---------|--|
| Shiv Shakti Machine Tools Hardware & Electricals | Doc No | 69107 | 99743 | |
| 2-3-7, MG Road, Beside ICICI Bank, Secunderbad-03,(T,S) | Doc Date | 24-07-202 | 07-2020 | |
| | Quote No | Nil | | |
| GSTIN 36ADQFS9120G1ZQ . | Quote Date | 26-12-20: | 18 | |
| 8121002491 8374457644 | SupplyType | Supply | | |

Kind Attn: Mr.Shivang Gupta

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|---|-------|---------|-----------|-------|--------|
| 1 9550 - Tools - Machine Blade - other - nos ROD CUTTING | 30.00 | 25.00 | 0.00 | 18.00 | 885.00 |
| | | Total O | der Value | e | 885.00 |

Terms and Conditions :-

Specification / Brand As per details given in the quotation.

Payment Terms

After Delivery & Production of bill

Tax

Inclusive of all taxes

Delivery Date

Next Day.

Delivery Location

Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: 8790166611

Penality For Delay

Nil

Transportation Cost

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for fabrication work purpose

Completion Date

Ni

Measurment

Nil Nil

Security Remarks

For Vista Homes

Authorised Signatory

Accepted the above Terms And Conditions
For Shiv Shakti Machine Tools Hardware &

Name : _____ Date : _____

Requisition Form

| | | | | 1109 | aibiti | 1011 1 01111 | | | | |
|----------------------------|------------------------------|---------------|---------------|------------|---------|--------------|-------------------------|---------------------------|------|--|
| - | pany Name: | Vista Hor | | | | Date: | | 22.07.2020 | | |
| Site | & Phase : | Vista Hor | nes | | | Time: | | 15:47 | | |
| Supplier: | | | in the second | Req. No. | | | 99743 | | | |
| Mate | erial required before date: | | 27.07.20 | | ID N | No. | | 58674 | | |
| No | Descrip | tion | | Siz | e | Quantity | Units | Inward No | Date | |
| 1 | Insulations Tapes | | | | | 100 | No's | | | |
| 2 | Fishers | | 8 | 5mr | n | 10 | No's | | | |
| 3 | Fishers Fishers | | | 6mm | | 10 | No's | | | |
| 4 | SS Screws | V | | 32 x 8 | mm | 12 | Box | | | |
| 5 | Acid | | | | | 12 | No's | | | |
| 6 | Rod cutting Blade | 8019 | | | | 03 | Box | | | |
| 7 | Hacksaw Blade | | | Doub | ole | 100 | No's | | | |
| 8 | Bombay Brooms | | | Sma | 111 | 50 | No's | | | |
| 9 | | | | | | | APART | VED | | |
| Rem | arks: For site use purpose. | | | | | | 2 2 11 | 7300 | | |
| Prepared By CH. Snehapriya | | Approved by | | roved by | MINION | T. Madhu | 2 | | | |
| Sign | & Date | 22.07.202 | 0.0 | | Sign | . & Date | MINISH P MANAGER PRO | ARIKH Uremen | | |
| Not | e: On receipt of material at | site write in | ward number | r and date | in last | | | Participate had according | | |

| | | Reguisi | tion F | orm | | | | |
|----------------------------|-------------|---------|--------------|----------|-------|-----------|------|--|
| Company Name: | 3 | | Date: | | | | | |
| Site & Phase : Vista Homes | | | | Time: | | | | |
| Supplier - | | | Req. | No. | | | | |
| Material required before | ore date: | | ID No |). | | | | |
| No | Description | S | ize | Quantity | Units | Inward No | Date | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| | | | | | | | | |
| 5 | | | | | | | | |
| 6 | **** | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| Remarks: For | | | | | | * | | |
| Prepared By | T. Madhu | | Approved by | | | T. Madhu | | |
| Sign.& Date | | | Sign. & Date | | | | | |

Note: On receipt of material at site write inward number and date in last 2 columns.