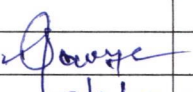


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                    |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 3/9/20                             |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                                                                                     | 69739                              |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 26/8/20    |                  |
| Supplier Name                                                 |                                                                                     | Sri Laxmi Ganesh Steels & Hardware |                                                                                                                                                                           | PO/WO amount                                                        |                             | 30,680     |                  |
| Firm/Company                                                  |                                                                                     | Sslp                               |                                                                                                                                                                           | Project                                                             |                             | Sslp.      |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                          |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 660                                                                                 | 29/8/20                            |                                                                                                                                                                           | 30,680                                                              |                             |            |                  |
| 2.                                                            |                                                                                     |                                    |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                                                                                     |                                    |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4.                                                            |                                                                                     |                                    |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                    |                                                                                                                                                                           |                                                                     |                             | 30,680     |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date                           | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            |                                                                                     |                                    | 82488                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                                                                                     |                                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :_                                    |                                                                                     |                                    |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :_                                     |                                                                                     |                                    |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                    |                                                                                                                                                                           |                                                                     |                             | 30,680     |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                                    |                                                                                                                                                                           |                                                                     |                             | 36,680     |                  |
| Amount F – Difference (A – E):                                |                                                                                     |                                    |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                                                                                     |                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                                    | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                                    | <input type="checkbox"/> Yes – Rs.____/- <input type="checkbox"/> No                                                                                                      |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                                    | 5.9.2020                                                                                                                                                                  |                                                                     |                             |            |                  |
| Remarks:_____                                                 |                                                                                     |                                    |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                                    |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                   | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                                    |                                                                                        |                                                                     |                             |            |                  |
| Date                                                          | 3/9/20                                                                              |                                    |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GSTIN - 36ARPPK9655D2ZA  
VAT TIN - 36513674953

TAX Invoice

Ph : 09542575725

## SRI LAXMI GANESH STEELS & HARDWARE

Dealers in : Iron & Steel, Casting, Wire Mesh, Design Articals  
6-6-125/A/2, Beside SBH, Kavadiguda, Secunderabad, Telangana - 500080.

Email : srilaxmiganeshsteels@gmail.com

Po No 69739

M/s. SUMMIT Sales LLP  
Sec-bad

Invoice No.: **660**

Date: 29/8/20

Transporter:

L.R. No.:

Party's GSTIN 36ACQFS20H4C1Z7

| HSN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Description       | Qty.    | Rate | Amount<br>Rs. | Ps. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|------|---------------|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MS Gate lock set. | 100 Nos | 90/= | 9000=         | ✓   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MS sq Hinges      | 200 Nos | 85/= | 17000=        | ✓   |
| <div><div><div><div>INWARD WITH</div><div>Inward No. <u>10395</u> Dt: <u>31/8/20</u></div><div>MRN No: Dt:</div><div>Received By: Sign: [Signature]</div><div>SILVER OAK VILLAS LLP</div></div></div><div><div>INWARD</div><div>Inward No: <u>14810</u> Dt: <u>01/9/20</u></div><div>MRN No: <u>82488</u> Dt: <u>2/9/20</u></div><div>Received By: Sign: [Signature]</div><div>SUMMIT SALES LLP</div></div></div> |                   |         |      |               |     |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |      | 26000=        | ✓   |
| SGST @ 9 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |         |      | 2340=         | ✓   |
| CGST @ 9 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |         |      | 2340=         | ✓   |
| IGST @ 18 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |         |      |               |     |
| Roundup                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |         |      |               |     |
| Grand Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |         |      | 30680=        | ✓   |

Bank Details :

Sri Laxmi Ganesh Steels & Hardware

C/A : 36998265647

Bank: SBI, Kavadiguda, Sec-bad.

IFSC Code No. : SBIN0020312

Rupees In words : Thirty Thousand Six Hundred and Eighty ONLY

E & O.E

Terms & Conditions

Subject to hyderabad jurisdiction only

Goods once sold will not be taken back or Exchange

Certified by: For S. Laxmi Ganesh Steels & Hardware

Signature

Stores Manager



## Purchase Order

Page(s) 1 Of 1

26-08-2020 15:43:44



69739

21.08.20 11:16:08

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

### Supplier Details

Sri Laxmi Ganesh Steels & Hardware  
Shop no. 6-6-125/A/2, Kavadiguda main road, Beside SBH,  
Secunderabad  
**GSTIN** 36ARPPK9655D2ZA  
9246205245/9542575725

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 69739      | 14820 |
| <b>Doc Date</b>   | 26-08-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 21-08-2020 |       |
| <b>SupplyType</b> | Supply     |       |

Kind Attn : G. Anil

Purchase Order for the Supply of following Items.

| Item Name                                                                      | Qty    | Rate  | Dis% | GST   | Amount           |
|--------------------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 8015 - Steel - other - MS Gate Lock Patti - 1 1/2 In - nos<br>12" - Full set | 100.00 | 90.00 | 0.00 | 18.00 | 10,620.00        |
| 2 2126 - Carpentry - hardware - MS Hinges - 8 In - nos<br>Square type          | 200.00 | 85.00 | 0.00 | 18.00 | 20,060.00        |
| <b>Total Order Value . . .</b>                                                 |        |       |      |       | <b>30,680.00</b> |

Rupees : Thirty Thousand Six Hundred Eighty Only.

### Terms and Conditions :-

**Specification / Brand** All items shall be of 1st qty.

**Payment Terms** 100% as advance

**Tax** Inclusive of all taxes

**Delivery Date** Next day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Rs. 30,680/- paid vide cheque no. , dtd.

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for MS Gates making purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Summit Sales LLP**

Authorised Signatory

41  
26/08/2020

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Sri Laxmi Ganesh Steels & Hardware**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

| Company Name:                               |                | SSLLP      |          | Date:        |                    | 19.08.2020 |        |
|---------------------------------------------|----------------|------------|----------|--------------|--------------------|------------|--------|
| Site & Phase :                              |                | SHLLP      |          | Time:        |                    | 16.30      |        |
| Supplier                                    |                |            |          | Req. No.     |                    | 14820      |        |
| Material required before date:              |                |            |          |              | ID No.             |            | 59250. |
| No                                          | Description    | Size       | Quantity | Units        | Inward No          | Date       |        |
| 1                                           | LOCK PATTI     | 12"        | 100      | NOS          | 904181. - Per Set. |            |        |
| 2                                           | HINGES-SQ TYPE | 8"         | 200      | NOS          |                    |            |        |
| 3                                           |                |            |          |              |                    |            |        |
| 4                                           |                |            |          |              |                    |            |        |
| 5                                           |                |            |          |              |                    |            |        |
| 6                                           |                |            |          |              |                    |            |        |
| 7                                           |                |            |          |              |                    |            |        |
| 8                                           |                |            |          |              |                    |            |        |
| 9                                           |                |            |          |              |                    |            |        |
| Remarks: FOR STOCK MAINTENANCE AND SITE USE |                |            |          |              |                    |            |        |
| Prepared By                                 |                | SOWMYA     |          | Approved by  |                    |            |        |
| Sign. & Date                                |                | 19.08.2020 |          | Sign. & Date |                    |            |        |

Note: On receipt of material at site write inward number and date in last 2 columns.



## Estimate/Draft PO

Page(s) 1 Of 1

21-08-2020 16:10:01

Original / Office Copy / Purchase Div.Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Draft PO for Approval**

| Supplier Details                                                                                                                                                                |                   |            |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------|
| Sri Laxmi Ganesh Steels & Hardware<br>Shop no. 6-6-125/A/2, Kavadi guda main road, Beside SBH,<br>Secunderabad<br><br><b>GSTIN</b> 36ARPPK9655D2ZA<br><br>9246205245/9542575725 | <b>Doc No</b>     | 69739      | 14820 |
|                                                                                                                                                                                 | <b>Doc Date</b>   | 21-08-2020 |       |
|                                                                                                                                                                                 | <b>Quote No</b>   | Nil        |       |
|                                                                                                                                                                                 | <b>Quote Date</b> | 21-08-2020 |       |
|                                                                                                                                                                                 | <b>SupplyType</b> | Supply     |       |

**Kind Attn : G. Anil**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                                      | Qty    | Rate  | Dis% | GST   | Amount           |
|--------------------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 8015 - Steel - other - MS Gate Lock Patti - 1 1/2 In - nos<br>12" - Full set | 100.00 | 90.00 | 0.00 | 18.00 | 10,620.00        |
| 2 2126 - Carpentry - hardware - MS Hinges - 8 In - nos<br>Square type          | 200.00 | 85.00 | 0.00 | 18.00 | 20,060.00        |
| <b>Total Order Value . . .</b>                                                 |        |       |      |       | <b>30,680.00</b> |

Rupees : Thirty Thousand Six Hundred Eighty Only.

### Terms and Conditions :-

**Specification / Brand** All items shall be of 1st qty.

**Payment Terms** 100% as advance

**Tax** Inclusive of all taxes

**Delivery Date** Next day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

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**Warranty** Nil

**Advance Paid** Rs. 30,680/- paid vide cheque no. , dtd.

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for MS Gates making purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**



*Handwritten signature and date 21/8*

*Handwritten signature and date 21/8/20*

For **Summit Sales LLP**

Authorised Signatory

**Draft PO for Approval**

Accepted the above Terms And Conditions

For **Sri Laxmi Ganesh Steels & Hardware**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_