

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                |                                                                 |
|---------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Date: 12/09/2020                                              |                             | Prepared by: MINISH                                                                                                                                            |                                                                 |
| PO/WO no. 69481                                               |                             | PO / WO Date. 11/08/2020                                                                                                                                       |                                                                 |
| Supplier Name SS LLP                                          |                             | PO/WO amount 4,85,317/-                                                                                                                                        |                                                                 |
| Firm/Company VOC LLP                                          |                             | Project VOC                                                                                                                                                    |                                                                 |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                      | Bill amount                                                     |
| 1.                                                            | 12974                       | 01/09/2020                                                                                                                                                     | 1,05,736/-                                                      |
| 2.                                                            | 13020                       | 03/09/2020                                                                                                                                                     | 39,911/-                                                        |
| 3.                                                            |                             |                                                                                                                                                                |                                                                 |
| 4.                                                            |                             |                                                                                                                                                                |                                                                 |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                | 1,45,647/-                                                      |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                       | MRN No. DC matches MRN                                          |
| 1.                                                            | 3209                        | 01/09/2020                                                                                                                                                     | 82567. <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            | 10953                       | 01/09/2020                                                                                                                                                     | 82562 <input type="checkbox"/> Yes <input type="checkbox"/> No  |
| 3.                                                            |                             |                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No        |
| 4.                                                            |                             |                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No        |
| Amount B –Other Credits :                                     |                             |                                                                                                                                                                | -                                                               |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                | -                                                               |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                | 1,45,647/-                                                      |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                | 4,85,317/-                                                      |
| Amount F – Difference (A – E):                                |                             |                                                                                                                                                                | 3,39,670/-                                                      |
| Quantity received as per PO /WO                               |                             | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                 |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                 |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                 |
| Close PO / W?O                                                |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                 |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. 1/- <input checked="" type="checkbox"/> No                                                                                  |                                                                 |
| Payment – due date                                            |                             | 14/09/2020.                                                                                                                                                    |                                                                 |
| Remarks: Part Quantity receive balance receivable.            |                             |                                                                                                                                                                |                                                                 |
|                                                               |                             |                                                                                                                                                                |                                                                 |
|                                                               |                             |                                                                                                                                                                |                                                                 |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                               | Procurement Manager                                             |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                     | Accounts Manager                                                |
| Sign:                                                         |                             |                                                                                                                                                                |                                                                 |
| Date                                                          |                             |                                                                                                                                                                |                                                                 |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 03-09-2020

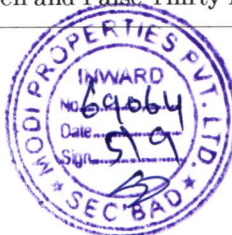
| Customer Details                                                                        |                                                                                                |          |  | Invoice No.   |     | 13020                |           |           |          |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------|--|---------------|-----|----------------------|-----------|-----------|----------|
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                                                                |          |  | Invoice Date. |     | 03-09-2020           |           |           |          |
|                                                                                         |                                                                                                |          |  | PO No.        |     | 69481                |           |           |          |
|                                                                                         |                                                                                                |          |  | PO Date.      |     | 11-08-2020           |           |           |          |
|                                                                                         |                                                                                                |          |  | Req ID        |     | 59009                |           |           |          |
|                                                                                         |                                                                                                |          |  | Req Date      |     | 07-08-2020           |           |           |          |
|                                                                                         |                                                                                                |          |  | Loc Req No    |     | 63470                |           |           |          |
|                                                                                         | Description of Goods                                                                           |          |  | HSN/SAC       | Qty | Rate                 | Gross     | Tax%      | Tax Amt  |
| 1                                                                                       | 2218 - Carpentry - windows - Al. Ventilator - other -<br>23.50" x 23.50" - Openable - 12 nos ✓ |          |  |               | 8   | 472.50               | 3,780.00  | 18        | 680.40   |
| 2                                                                                       | 2205 - Carpentry - windows - Al. Openable - other -<br>35.50" x 23.50" - 18 nos ✓              |          |  |               | 42  | 388.50               | 16,317.00 | 18        | 2,937.06 |
| 3                                                                                       | 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 41.50" - 3 track - 06 nos 3 |          |  |               | 42  | 325.50               | 13,671.00 | 18        | 2,460.78 |
| 4                                                                                       | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                           |          |  |               | 92  | 0.60                 | 55.20     | 18        | 9.94     |
| 5                                                                                       |                                                                                                |          |  |               |     |                      |           |           |          |
| 6                                                                                       |                                                                                                |          |  |               |     |                      |           |           |          |
| 7                                                                                       |                                                                                                |          |  |               |     |                      |           |           |          |
| 8                                                                                       |                                                                                                |          |  |               |     |                      |           |           |          |
| 9                                                                                       |                                                                                                |          |  |               |     |                      |           |           |          |
| 10                                                                                      |                                                                                                |          |  |               |     |                      |           |           |          |
| 11                                                                                      |                                                                                                |          |  |               |     |                      |           |           |          |
| 12                                                                                      |                                                                                                |          |  |               |     |                      |           |           |          |
| 13                                                                                      |                                                                                                |          |  |               |     |                      |           |           |          |
| 14                                                                                      |                                                                                                |          |  |               |     |                      |           |           |          |
| 15                                                                                      |                                                                                                |          |  |               |     |                      |           |           |          |
| IGST                                                                                    |                                                                                                | CGST     |  | SGST          |     | Total Taxable Amount |           | 33,823.20 | 6,088.18 |
|                                                                                         |                                                                                                | 3,044.09 |  | 3,044.09      |     | Total Invoice Amount |           | 39,911.38 |          |
| Rupees : Thirty Nine Thousand Nine Hundred Eleven and Paise Thirty Eight Only.          |                                                                                                |          |  |               |     |                      |           |           |          |

MRN No  
82587

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s

Will. Oschick Up  
(KODKIL)

Site:

DC No.

3209

Date

1/9/20

Vehicle No.

15124 5914

P.O. / W.O. No.

69481

P.O. / W.O. Date

1/5/19

Sl.  
No.

PARTICULARS

Quantity

1

Aluminum sliding 3'x2' = 07 (Nos) 42.00

2

- No ventilator 2'x2' = 02 ( " ) 08.00

3

- - - 4'x3.6' = 03 ( " ) 42.00

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

GSTIN :

Received the above materials in good condition.

Received by

M. A. N. S.

Stamp:

Date :

1/9/20

For SUMMIT SALES LLP

Authorised Signatory

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 01-09-2020

| Customer Details                                                                        |                                                                                                           |          |          | Invoice No.          |           | 12974      |          |           |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------|----------|----------------------|-----------|------------|----------|-----------|
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                                                                           |          |          | Invoice Date.        |           | 01-09-2020 |          |           |
|                                                                                         |                                                                                                           |          |          | PO No.               |           | 69481      |          |           |
|                                                                                         |                                                                                                           |          |          | PO Date.             |           | 11-08-2020 |          |           |
|                                                                                         |                                                                                                           |          |          | Req ID               |           | 59009      |          |           |
|                                                                                         |                                                                                                           |          |          | Req Date             |           | 07-08-2020 |          |           |
|                                                                                         |                                                                                                           |          |          | Loc Req No           |           | 63470      |          |           |
|                                                                                         | Description of Goods                                                                                      | HSN/SAC  | Qty      | Rate                 | Gross     | Tax%       | Tax Amt  |           |
| 1                                                                                       | 2218 - Carpentry - windows - Al.Ventilator - other -<br>23.50" x 23.50" - Openable - <del>12</del> nos 10 |          | 40       | 472.50               | 18,900.00 | 18         | 3,402.00 |           |
| 2                                                                                       | 2205 - Carpentry - windows - Al. Openable - other -<br>35.50" x 23.50" - <del>18</del> nos 11             |          | 66       | 388.50               | 25,641.00 | 18         | 4,615.38 |           |
| 3                                                                                       | 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 47.50" - 3 track - 06 nos              |          | 96       | 325.50               | 31,248.00 | 18         | 5,624.64 |           |
| 4                                                                                       | 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 41.50" - 3 track - <del>06</del> nos 3 |          | 42       | 325.50               | 13,671.00 | 18         | 2,460.78 |           |
| 5                                                                                       | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                                      |          | 244      | 0.60                 | 146.40    | 18         | 26.36    |           |
| 6                                                                                       |                                                                                                           |          |          |                      |           |            |          |           |
| 7                                                                                       |                                                                                                           |          |          |                      |           |            |          |           |
| 8                                                                                       |                                                                                                           |          |          |                      |           |            |          |           |
| 9                                                                                       |                                                                                                           |          |          |                      |           |            |          |           |
| 10                                                                                      |                                                                                                           |          |          |                      |           |            |          |           |
| 11                                                                                      |                                                                                                           |          |          |                      |           |            |          |           |
| 12                                                                                      |                                                                                                           |          |          |                      |           |            |          |           |
| 13                                                                                      |                                                                                                           |          |          |                      |           |            |          |           |
| 14                                                                                      |                                                                                                           |          |          |                      |           |            |          |           |
| 15                                                                                      |                                                                                                           |          |          |                      |           |            |          |           |
| IGST                                                                                    |                                                                                                           | CGST     | SGST     | Total Taxable Amount |           | 89,606.40  |          | 16,129.16 |
|                                                                                         |                                                                                                           | 8,064.58 | 8,064.58 | Total Invoice Amount |           | 105,735.55 |          |           |
| Rupees : One Lakh(s) Five Thousand Seven Hundred Thirty Five and Paise Fifty Five Only. |                                                                                                           |          |          |                      |           |            |          |           |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page 1 of 2

11-08-2020 12:09:39



69481

06.08.20 2:48:34

From Company : **Villa Orchids LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 69481      | 63470 |
| Doc Date   | 11-08-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 01-03-2019 |       |
| SupplyType | Supply     |       |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                                          | Qty      | Rate   | Dis% | GST   | Amount     |
|----------------------------------------------------------------------------------------------------|----------|--------|------|-------|------------|
| 1 2214 - Carpentry - windows - Al. Sliding - other - sft<br>71.50" x 47.50" - 3 track - 30 nos     | 720.00   | 294.00 | 0.00 | 18.00 | 249,782.40 |
| 2 2214 - Carpentry - windows - Al. Sliding - other - sft<br>59.50" x 47.50" - 3 track - 12 nos     | 240.00   | 315.00 | 0.00 | 18.00 | 89,208.00  |
| 3 2218 - Carpentry - windows - Al. Ventilator - other - sft<br>23.50" x 23.50" - Openable - 12 nos | 48.00    | 472.50 | 0.00 | 18.00 | 26,762.40  |
| 4 2205 - Carpentry - windows - Al. Openable - other - sft<br>35.50" x 23.50" - 18 nos              | 108.00   | 388.50 | 0.00 | 18.00 | 49,510.44  |
| 5 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 47.50" - 3 track - 06 nos     | 96.00    | 325.50 | 0.00 | 18.00 | 36,872.64  |
| 6 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 41.50" - 3 track - 06 nos     | 84.00    | 325.50 | 0.00 | 18.00 | 32,263.56  |
| 7 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                             | 1,296.00 | 0.60   | 0.00 | 18.00 | 917.57     |
| Total Order Value . . .                                                                            |          |        |      |       | 485,317.01 |

Rupees : Four Lakh(s) Eighty Five Thousand Three Hundred Seventeen and Paise One Only.

## Terms and Conditions :-

Specification / Brand Aluminium Sections shall be of 'Agarvanshi' brand specifications as per Cir.No. 565(a). Approved rates on dtd. 10/08/2018.

Payment Terms After delivery & production of bill

Tax All taxes included in above price.

Delivery Date Within 4days.

Delivery Location Villas Orchids

Behind: Janapriya, Kowkur.

Phone. 9502232100/9502266233

Penalty For Delay Bills must be submitted to H.O. within 30days of completion of work. 10% pty on value of order will be deducted for delay in submission of bills.

Transportation Cost Included in the above price.

Warranty 1 year on workmanship.

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for V.no. 256,257,258,12,135 & 137.

Completion Date Work to be completed in 5days. Penalty of 5% of order value per week shall be levied for delay.

Measurement Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.

Security Supplier shall be responsible for security and storage of material at site at its risk and cost.

For Villa Orchids LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Name :

Name :

Date : \_/\_/\_

① Part Bill Recd  
Bill no: 128/2-2, 50, 292  
Dt: 21/8/20  
Ball: 2,38,025. Receivable  
Part Bill Recd  
Bill No: 13020 - Rxi-39, 911/-  
Bill No: 12974 - Rxi-1,05,736/-  
Dt: 3/09/20 & 6/09/20  
Ball: 1,04,645/- Receivable  
4/12/09/20

| Requisition Form - AL Windows three track |                               |                     |                                            |                                            |                                            |                                            |                   |                       |                           |                 |      |
|-------------------------------------------|-------------------------------|---------------------|--------------------------------------------|--------------------------------------------|--------------------------------------------|--------------------------------------------|-------------------|-----------------------|---------------------------|-----------------|------|
| Company                                   | Villa orchids LLP             | Site & Phase        | Villa Orchids                              |                                            |                                            |                                            |                   |                       |                           |                 |      |
| Req. no.                                  | 63470                         | Req. Date           | 06 August 2020                             |                                            |                                            |                                            |                   |                       |                           |                 |      |
| Material required before                  | 12 August 2020                | ID no.              | 59069                                      |                                            |                                            |                                            |                   |                       |                           |                 |      |
| Prepared by:                              | A Suresh                      | Approved by (sign): |                                            |                                            |                                            |                                            |                   |                       |                           |                 |      |
| Flat / Block no:                          | 256 to 258 & 12, 135 & 137    |                     |                                            |                                            |                                            |                                            |                   |                       |                           |                 |      |
| Name of the Supplier : SSLLP              |                               |                     |                                            |                                            |                                            |                                            |                   |                       |                           |                 |      |
| Type A 1940 Sft 3BHK Order Value:         | 6 Villa                       |                     |                                            |                                            |                                            |                                            |                   |                       |                           |                 |      |
| Type B 1820 Sft 3BHK Order Value:         | Villa                         |                     |                                            |                                            |                                            |                                            |                   |                       |                           |                 |      |
| S No.                                     | Item Description              | Units               | Qty required for Type B2 1940Sft 2BHK flat | Qty required for Type A 1210 Sft 3BHK flat | Qty required for Type B2 1940Sft 2BHK flat | Qty required for Type B2 1940Sft 2BHK flat | Quantity required | Qty Available at site | Balance Qty to be ordered | Quantity in sft | Date |
| 1                                         | AL Window three track 6'x4'   | nos                 | 5                                          | -                                          | -                                          | 5                                          | 30                | -                     | 30                        | 720.0           |      |
| 2                                         | AL Window three track 5'x4'   | nos                 | 2                                          |                                            |                                            | 2                                          | 12                | -                     | 12                        | 240.0           |      |
| 3                                         | AL Window three track 4'x4'   | nos                 | 1                                          |                                            |                                            | 1                                          | 6                 | -                     | 6                         | 96.0            |      |
| 4                                         | AL Window three track 4'x3'6" | nos                 | 1                                          |                                            |                                            | 1                                          | 6                 | -                     | 6                         | 84.0            |      |
| 5                                         | ventilator 3'x2'              | nos                 | 3                                          |                                            |                                            | 3                                          | 18                | -                     | 18                        | 108.0           |      |
| 6                                         | ventilator 2'0"x2'0"          | nos                 | 2                                          |                                            |                                            | 2                                          | 12                | -                     | 12                        | 48.0            |      |
|                                           | Total                         |                     | 14                                         | -                                          | -                                          | 14                                         | 84                | -                     | 84                        | 1,296.0         |      |

Note : Please issue the work order

APPROVED BY  
08 AUG 2020  
SOHAM M.C. JI  
MANAGING DIRECTOR

APPROVED BY  
07 AUG 2020  
SOHAM M.C. JI  
MANAGING DIRECTOR

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

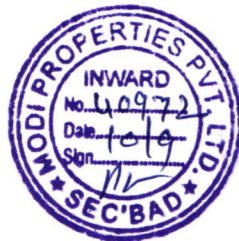
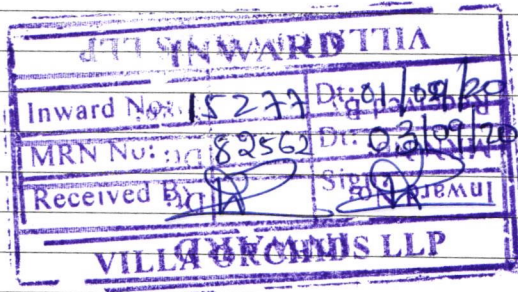
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 01-09-2020

| Customer Details                    |                                                          | DC No.     | 10953      |
|-------------------------------------|----------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                          | DC Date.   | 01-09-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                          | PO No.     | 69481      |
|                                     |                                                          | PO Date.   | 11-08-2020 |
|                                     |                                                          | Req ID     | 59009      |
|                                     |                                                          | Req Date   | 07-08-2020 |
| GSTIN : 36AANFG4817C1ZH             |                                                          | Loc Req No | 63470      |
|                                     | Description of Goods                                     | HSN/SAC    | Qty        |
| 1                                   | 2218 - Carpentry - windows - Al.Ventilator - other - sft |            | 40         |
| 2                                   | 2205 - Carpentry - windows - Al. Openable - other - sft  |            | 66         |
| 3                                   | 2214 - Carpentry - windows - Al. Sliding - other - sft   |            | 96         |
| 4                                   | 2214 - Carpentry - windows - Al. Sliding - other - sft   |            | 42         |
| 5                                   | 6188 - Miscellaneous - Hamali charges - NA - Per Sft     |            | 244        |
| 6                                   |                                                          |            |            |
| 7                                   |                                                          |            |            |
| 8                                   |                                                          |            |            |
| 9                                   |                                                          |            |            |
| 10                                  |                                                          |            |            |
| 11                                  |                                                          |            |            |
| 12                                  |                                                          |            |            |
| 13                                  |                                                          |            |            |
| 14                                  |                                                          |            |            |
| 15                                  |                                                          |            |            |
| 16                                  |                                                          |            |            |
| 17                                  |                                                          |            |            |
| 18                                  |                                                          |            |            |
| 19                                  |                                                          |            |            |
| 20                                  |                                                          |            |            |
| 21                                  |                                                          |            |            |
| 22                                  |                                                          |            |            |
| 23                                  |                                                          |            |            |
| 24                                  |                                                          |            |            |
| 25                                  |                                                          |            |            |
| 26                                  |                                                          |            |            |
| 27                                  |                                                          |            |            |
| 28                                  |                                                          |            |            |
| 29                                  |                                                          |            |            |
| 30                                  |                                                          |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## Summit Sales LLP

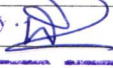
#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

- Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 01-09-2020

| Customer Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |         |     | Invoice No.          |           | 12974                |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------|-----|----------------------|-----------|----------------------|----------|
| Villa Orchids LLP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |         |     | Invoice Date.        |           | 01-09-2020           |          |
| Behind Janapriya, Kowkur, Hyderabad                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |         |     | PO No.               |           | 69481                |          |
| GSTIN : 36AANFG4817C1ZH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 |         |     | PO Date.             |           | 11-08-2020           |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |         |     | Req ID               |           | 59009                |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |         |     | Req Date             |           | 07-08-2020           |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |         |     | Loc Req No           |           | 63470                |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description of Goods                                                                            | HSN/SAC | Qty | Rate                 | Gross     | Tax%                 | Tax Amt  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2218 - Carpentry - windows - Al. Ventilator - other -<br>23.50" x 23.50" - Openable - 12 nos 10 |         | 40  | 472.50               | 18,900.00 | 18                   | 3,402.00 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2205 - Carpentry - windows - Al. Openable - other -<br>35.50" x 23.50" - 18 nos 11              |         | 66  | 388.50               | 25,641.00 | 18                   | 4,615.38 |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 47.50" - 3 track - 06 nos    |         | 96  | 325.50               | 31,248.00 | 18                   | 5,624.64 |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2214 - Carpentry - windows - Al. Sliding - other - sft<br>47.50" x 41.50" - 3 track - 06 nos 3  |         | 42  | 325.50               | 13,671.00 | 18                   | 2,460.78 |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                            |         | 244 | 0.60                 | 146.40    | 18                   | 26.36    |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |         |     |                      |           |                      |          |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |         |     |                      |           |                      |          |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |         |     |                      |           |                      |          |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |         |     |                      |           |                      |          |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |         |     |                      |           |                      |          |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |         |     |                      |           |                      |          |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |         |     |                      |           |                      |          |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |         |     |                      |           |                      |          |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |         |     |                      |           |                      |          |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |         |     |                      |           |                      |          |
| <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <p style="text-align: center; margin: 0;"><b>INWARD</b></p> <p>Inward No: 15277 Dt: 01/09/20</p> <p>MRN No: 82562 Dt: 03/09/20</p> <p>Received By:  Sign: </p> <p style="text-align: center; margin: 0;"><b>VILLA ORCHIDS LLP</b></p> </div> |                                                                                                 |         |     |                      |           |                      |          |
| IGST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |         |     | CGST                 |           | SGST                 |          |
| 8,064.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |         |     | 8,064.58             |           | Total Taxable Amount |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |         |     | 89,606.40            |           | 16,129.16            |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |         |     | Total Invoice Amount |           | 105,735.55           |          |
| Rupees : One Lakh(s) Five Thousand Seven Hundred Thirty Five and Paise Fifty Five Only.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 |         |     |                      |           |                      |          |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s

Villa Orchids Up  
(Kondur)

Site:

DC No.

3209

Date

1/9/20

Vehicle No.

1512429

P.O. / W.O. No.

69481

P.O. / W.O. Date

1/5/19

Sl. No.

PARTICULARS

Quantity

1

Al, window silding 3x2' = 07 (Nos)

02.00 St

2

- do ventilator 2x2' = 02 ( " )

08.00 St

3

- do 1' x 3.6' = 03 ( " )

42.00 St

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

INWARD

Inward No: 15281 Dt: 01/09/20

MRN No: 82567 Dt: 03/09/20

Received By: [Signature] Sign: [Signature]

VILLA ORCHIDS LLP

GSTIN :

Received the above materials in good condition.

Received by: [Signature] Stamp:

Date: 1/9/20



For SUMMIT SALES LLP

Authorised Signatory

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s

Villa Orchids Up  
(KODDUE)

DC No.

3209

Date

1/9/20

Vehicle No.

181242914

P.O. / W.O. No.

69481

P.O. / W.O. Date

1/5/19.

Site:

Sl.  
No.

PARTICULARS

Quantity

1

Al, window building 3x2' = 07 (Nos)

42.00

2

do ventilator 2x2' = 02 ( " )

08.00

3

do 6' x 3.6' = 03 ( " )

42.00

4

5

6

7

8

9

10

11

12

13

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15

16

17

18

19

20

INWARD

Inward No: 15281

Dt: 01/09/20

MRN No: 82567

Dt: 03/09/20

Received By: [Signature]

Sign: [Signature]

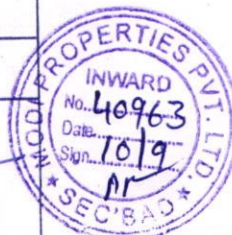
VILLA ORCHIDS LLP

GSTIN :

Received the above materials in good condition.

Received by: [Signature] Stamp:

Date: 1/9/20



For SUMMIT SALES-LLP

[Signature]  
Authorised Signatory