

# Anx - A - Attendance details

| Annexure - A - Send Weekly                                 |             |               |          |              |           |
|------------------------------------------------------------|-------------|---------------|----------|--------------|-----------|
| Details of labour charges                                  |             |               |          |              |           |
| Name of contractor:                                        |             | S ARJUN       |          |              |           |
| Company name:                                              |             | Vista Homes   |          |              |           |
| Project name:                                              |             | Vista Homes   |          |              |           |
| Date:                                                      |             | 11/9/2020     |          |              |           |
| Period                                                     |             | From:         | 4/9/2020 | To:          | 10/9/2020 |
| Sl. No.                                                    | Work Type   | Worker Type   | Quantity | Rate         | Amount    |
| 1                                                          | Civil work  | Mason         | 47       | 575.00       | 27,025    |
| 2                                                          | Civil work  | Male helper   | -        | 400.00       | -         |
| 3                                                          | Civil work  | Female helper | 13       | 350.00       | 4,550     |
| 4                                                          | RCC work    | Mason         | -        | -            | -         |
| 5                                                          | RCC work    | Male helper   | -        | -            | -         |
| 6                                                          | RCC work    | Female helper | -        | -            | -         |
| 7                                                          | Earth work  | Mason         | -        | -            | -         |
| 8                                                          | Earth work  | Male helper   | -        | -            | -         |
| 9                                                          | Earth work  | Female helper | -        | -            | -         |
| 10                                                         | Electrician | Mason         | -        | -            | -         |
| 11                                                         | Electrician | Male helper   | -        | -            | -         |
| 12                                                         |             |               |          |              | -         |
| 13                                                         |             |               |          |              | -         |
| 14                                                         |             |               |          |              | -         |
| 15                                                         |             |               |          |              | -         |
| 16                                                         |             |               |          |              | -         |
| 17                                                         |             |               |          |              | -         |
| 18                                                         |             |               |          |              | -         |
| 19                                                         |             |               |          |              | -         |
| 20                                                         |             |               |          |              | -         |
| Total                                                      |             |               |          |              | 31,575    |
| Payment recommended by project manager:                    |             |               |          |              |           |
| Payment approved by MD:                                    |             |               |          |              |           |
| Prepared by:                                               |             | Approved by:  |          | MDs approval |           |
| Name                                                       |             |               |          |              |           |
| Sign                                                       |             |               |          |              |           |
| Date                                                       |             |               |          |              |           |
| Note:                                                      |             |               |          |              |           |
| 1. Attach attendance summary from database                 |             |               |          |              |           |
| 2. Recommend payment as per our guideline rates for wages. |             |               |          |              |           |

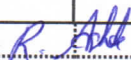
APPROVED BY

11 SEP 2020

T. MADHU  
PROJECT MANAGER

# Anx - B - Hire charges

| Annexure - B - Send Weekly                                       |                |              |          |              |           |
|------------------------------------------------------------------|----------------|--------------|----------|--------------|-----------|
| Details of hire charges                                          |                |              |          |              |           |
| Name of contractor:                                              |                | S ARJUN      |          |              |           |
| Company name:                                                    |                | Vista Homes  |          |              |           |
| Project name:                                                    |                | Vista Homes  |          |              |           |
| Date:                                                            |                | 4/9/2020     |          |              |           |
| Period                                                           |                | From:        | 4/9/2020 | To:          | 10/8/2020 |
| Sl. No.                                                          | Equipment Type | Quantity     | Rate     | Units        | Amount    |
| 1                                                                |                |              |          |              | -         |
| 2                                                                |                |              |          |              | -         |
| 3                                                                |                |              |          |              | -         |
| 4                                                                |                |              |          |              | -         |
| 5                                                                |                |              |          |              | -         |
| 6                                                                |                |              |          |              | -         |
| 7                                                                |                |              |          |              | -         |
| 8                                                                |                |              |          |              | -         |
| 9                                                                |                |              |          |              | -         |
| 10                                                               |                |              |          |              | -         |
| 11                                                               |                |              |          |              | -         |
| 12                                                               |                |              |          |              | -         |
| 13                                                               |                |              |          |              | -         |
| 14                                                               |                |              |          |              | -         |
| 15                                                               |                |              |          |              | -         |
| 16                                                               |                |              |          |              | -         |
| 17                                                               |                |              |          |              | -         |
| 18                                                               |                |              |          |              | -         |
| 19                                                               |                |              |          |              | -         |
| 20                                                               |                |              |          |              | -         |
| 21                                                               |                |              |          |              | -         |
| 22                                                               |                |              |          |              | -         |
| 23                                                               |                |              |          |              | -         |
| 24                                                               |                |              |          |              | -         |
| 25                                                               |                |              |          |              | -         |
| Total                                                            |                |              |          |              | -         |
| Payment recommended by project manager:                          |                |              |          |              |           |
| Payment approved by MD:                                          |                |              |          |              |           |
| Prepared by:                                                     |                | Approved by: |          | MDs approval |           |
| Name                                                             |                |              |          |              |           |
| Sign                                                             |                |              |          |              |           |
| Date                                                             |                |              |          |              |           |
| Note:                                                            |                |              |          |              |           |
| 1. Attach hirecharges summary from database                      |                |              |          |              |           |
| 2. Recoomend payment as per our guideline rates for hirecharges. |                |              |          |              |           |

  
**APPROVED BY**  
 11 SEP 2020  
 T. MADHU  
 PROJECT MANAGER

| Annexure - D - send weekly<br>Visa Homes - Milestone Report for CR |                    |                  |            |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
|--------------------------------------------------------------------|--------------------|------------------|------------|--------------------|------------|-----------------------------------|------------------------|--------------------------|---------------------------|----------------------------|---------------------------|-----------------------------------|
| Name of contractor:                                                |                    |                  | S ARJUN    |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| Company name:                                                      |                    |                  | Visa Homes |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| Project name:                                                      |                    |                  | Visa Homes |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| Date:                                                              |                    |                  | 11.09.2020 |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| S No                                                               | F Block<br>Flat No | Type (2<br>3BHK) | SBUA       | Work start<br>date | Brick work | Internal 2<br>coats<br>plastering | External<br>plastering | Completion of<br>stage I | Completion of<br>stage II | Completion of<br>stage III | Completion of<br>stage IV | Date of<br>physical<br>possession |
| 1                                                                  | F 001              | 3BHK             | 1,220      | 30.11.18           | 2.1.19     | 6.2.19                            | 20.8.19                | 4.4.19                   | 16.9.19                   | 9.12.19                    |                           |                                   |
| 2                                                                  | F 002              | 3BHK             | 1,220      | 30.11.18           | 2.1.19     | 6.2.19                            | 20.8.19                | 4.4.19                   | 16.9.19                   | 9.12.19                    |                           |                                   |
| 3                                                                  | F 003              | 2BHK             | 950        | 30.11.18           | 2.1.19     | 6.2.19                            | 20.8.19                | 4.4.19                   | 17.9.19                   | 9.12.19                    |                           |                                   |
| 4                                                                  | F 004              | 2BHK             | 950        | 30.11.18           | 2.1.19     | 6.2.19                            | 20.8.19                | 4.4.19                   | 17.9.19                   | 9.12.19                    |                           |                                   |
| 5                                                                  | F 005              | 2BHK             | 950        | 30.11.18           | 2.1.19     | 6.2.19                            | 20.8.19                | 4.4.19                   | 17.9.19                   | 9.12.19                    |                           |                                   |
| 6                                                                  | F 101              | 3BHK             | 1,220      | 30.12.18           | 20.2.19    | 8.3.19                            | 20.8.19                | 5.5.19                   | 20.12.19                  | 14.1.20                    |                           |                                   |
| 7                                                                  | F 102              | 3BHK             | 1,220      | 30.12.18           | 20.2.19    | 8.3.19                            | 20.8.19                | 5.5.19                   | 20.12.19                  | 14.1.20                    |                           |                                   |
| 8                                                                  | F 103              | 2BHK             | 950        | 30.12.18           | 20.2.19    | 8.3.19                            | 20.8.19                | 5.5.19                   | 20.12.19                  | 14.1.20                    |                           |                                   |
| 9                                                                  | F 104              | 2BHK             | 950        | 30.12.18           | 20.2.19    | 8.3.19                            | 20.8.19                | 5.5.19                   | 20.12.19                  | 14.1.20                    |                           |                                   |
| 10                                                                 | F 105              | 3BHK             | 950        | 30.12.18           | 20.2.19    | 8.3.19                            | 20.8.19                | 5.5.19                   | 20.12.19                  | 14.1.20                    |                           |                                   |
| 11                                                                 | F 201              | 3BHK             | 1,220      | 7.2.19             | 27.3.19    | 12.4.19                           | 20.8.19                | 4.6.19                   | 03.01.20                  | 17.1.20                    |                           |                                   |
| 12                                                                 | F 202              | 3BHK             | 1,220      | 7.2.19             | 27.3.19    | 12.4.19                           | 20.8.19                | 4.6.19                   | 03.01.20                  | 17.1.20                    |                           |                                   |
| 13                                                                 | F 203              | 2BHK             | 950        | 7.2.19             | 27.3.19    | 12.4.19                           | 20.8.19                | 4.6.19                   | 03.01.20                  | 17.1.20                    |                           |                                   |
| 14                                                                 | F 204              | 2BHK             | 950        | 7.2.19             | 27.3.19    | 12.4.19                           | 20.8.19                | 4.6.19                   | 03.01.20                  | 17.1.20                    |                           |                                   |
| 15                                                                 | F 205              | 2BHK             | 950        | 7.2.19             | 27.3.19    | 12.4.19                           | 20.8.19                | 4.6.19                   | 03.01.20                  | 17.1.20                    |                           |                                   |
| 16                                                                 | F 301              | 3BHK             | 1,220      | 7.3.19             | 5.6.19     | 30.6.19                           | 20.8.19                | 7.7.19                   | 28.01.20                  | 13.02.20                   |                           |                                   |
| 17                                                                 | F 302              | 3BHK             | 1,220      | 7.3.19             | 5.6.19     | 30.6.19                           | 20.8.19                | 7.7.19                   | 28.01.20                  | 13.02.20                   |                           |                                   |
| 18                                                                 | F 303              | 2BHK             | 950        | 7.3.19             | 5.6.19     | 30.6.19                           | 20.8.19                | 7.7.19                   | 28.01.20                  | 13.02.20                   |                           |                                   |
| 19                                                                 | F 304              | 2BHK             | 950        | 7.3.19             | 5.6.19     | 30.6.19                           | 20.8.19                | 7.7.19                   | 28.01.20                  | 13.02.20                   |                           |                                   |
| 20                                                                 | F 305              | 2BHK             | 950        | 7.3.19             | 5.6.19     | 30.6.19                           | 20.8.19                | 7.7.19                   | 28.01.20                  | 13.02.20                   |                           |                                   |
| 21                                                                 | F 401              | 3BHK             | 1,220      | 25.4.19            | 2.7.19     | 5.11.19                           | 20.8.19                | 8.8.19                   | 16.03.20                  | 30.06.20                   |                           |                                   |
| 22                                                                 | F 402              | 3BHK             | 1,220      | 25.4.19            | 2.7.19     | 5.11.19                           | 20.8.19                | 8.8.19                   | 16.03.20                  | 30.06.20                   |                           |                                   |
| 23                                                                 | F 403              | 2BHK             | 950        | 25.4.19            | 2.7.19     | 5.11.19                           | 20.8.19                | 8.8.19                   | 16.03.20                  | 30.06.20                   |                           |                                   |
| 24                                                                 | F 404              | 2BHK             | 950        | 25.4.19            | 2.7.19     | 5.11.19                           | 20.8.19                | 8.8.19                   | 16.03.20                  | 30.06.20                   |                           |                                   |
| 25                                                                 | F 405              | 2BHK             | 950        | 25.4.19            | 2.7.19     | 5.11.19                           | 20.8.19                | 8.8.19                   | 16.03.20                  | 30.06.20                   |                           |                                   |
| 26                                                                 | E 001              | 3BHK             | 1,220      | 15.8.19            | 23.9.19    | 03.02.20                          | 03.02.20               | 03.02.20                 | 03.02.20                  | 03.02.20                   |                           |                                   |
| 27                                                                 | E 002              | 3BHK             | 1,220      | 15.8.19            | 23.9.19    | 03.02.20                          | 03.02.20               | 03.02.20                 | 03.02.20                  | 03.02.20                   |                           |                                   |
| 28                                                                 | E 003              | 2BHK             | 950        | 15.8.19            | 23.9.19    | 03.02.20                          | 03.02.20               | 03.02.20                 | 03.02.20                  | 03.02.20                   |                           |                                   |
| 29                                                                 | E 004              | 2BHK             | 950        | 15.8.19            | 23.9.19    | 03.02.20                          | 03.02.20               | 03.02.20                 | 03.02.20                  | 03.02.20                   |                           |                                   |
| 30                                                                 | E 101              | 3BHK             | 1,220      | 30.8.19            | 4.10.19    | 13.02.20                          | 13.02.20               | 13.02.20                 | 13.02.20                  | 13.02.20                   |                           |                                   |
| 31                                                                 | E 102              | 3BHK             | 1,220      | 30.8.19            | 4.10.19    | 13.02.20                          | 13.02.20               | 13.02.20                 | 13.02.20                  | 13.02.20                   |                           |                                   |
| 32                                                                 | E 103              | 2BHK             | 950        | 30.8.19            | 4.10.19    | 13.02.20                          | 13.02.20               | 13.02.20                 | 13.02.20                  | 13.02.20                   |                           |                                   |
| 33                                                                 | E 104              | 2BHK             | 950        | 30.8.19            | 4.10.19    | 13.02.20                          | 13.02.20               | 13.02.20                 | 13.02.20                  | 13.02.20                   |                           |                                   |
| 34                                                                 | E 201              | 3BHK             | 1,220      | 15.9.19            | 26.10.19   | 17.02.20                          | 17.02.20               | 20.02.20                 | 20.04.02                  | 02.06.20                   |                           |                                   |
| 35                                                                 | E 202              | 3BHK             | 1,220      | 15.9.19            | 26.10.19   | 17.02.20                          | 17.02.20               | 20.02.20                 | 20.04.02                  | 02.06.20                   |                           |                                   |
| 36                                                                 | E 203              | 2BHK             | 950        | 15.9.19            | 26.10.19   | 17.02.20                          | 17.02.20               | 20.02.20                 | 20.04.02                  | 02.06.20                   |                           |                                   |
| 37                                                                 | E 204              | 2BHK             | 950        | 15.9.19            | 26.10.19   | 17.02.20                          | 17.02.20               | 20.02.20                 | 20.04.02                  | 02.06.20                   |                           |                                   |
| 38                                                                 | E 301              | 3BHK             | 1,220      | 15.10.19           | 3.12.19    | 02.03.20                          | 16.03.20               | 02.03.20                 | 29.08.20                  | 04.09.20                   |                           |                                   |
| 39                                                                 | E 302              | 3BHK             | 1,220      | 15.10.19           | 3.12.19    | 02.03.20                          | 16.03.20               | 02.03.20                 | 29.08.20                  | 04.09.20                   |                           |                                   |
| 40                                                                 | E 303              | 2BHK             | 950        | 15.10.19           | 3.12.19    | 02.03.20                          | 16.03.20               | 02.03.20                 | 29.08.20                  | 04.09.20                   |                           |                                   |
| 41                                                                 | E 304              | 2BHK             | 950        | 15.10.19           | 3.12.19    | 02.03.20                          | 16.03.20               | 02.03.20                 | 29.08.20                  | 04.09.20                   |                           |                                   |
| 42                                                                 | E 401              | 3BHK             | 1,220      | 24.01.20           | 09.03.20   | 18.05.20                          | 18.05.20               | 18.05.20                 | 18.05.20                  | 18.05.20                   |                           |                                   |
| 43                                                                 | E 402              | 3BHK             | 1,220      | 24.01.20           | 09.03.20   | 18.05.20                          | 18.05.20               | 18.05.20                 | 18.05.20                  | 18.05.20                   |                           |                                   |
| 44                                                                 | E 403              | 2BHK             | 950        | 24.01.20           | 09.03.20   | 18.05.20                          | 18.05.20               | 18.05.20                 | 18.05.20                  | 18.05.20                   |                           |                                   |
| 45                                                                 | E 404              | 2BHK             | 950        | 24.01.20           | 09.03.20   | 18.05.20                          | 18.05.20               | 18.05.20                 | 18.05.20                  | 18.05.20                   |                           |                                   |
| 46                                                                 |                    |                  |            |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| 47                                                                 |                    |                  |            |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| 48                                                                 |                    |                  |            |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| 49                                                                 |                    |                  |            |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| 50                                                                 |                    |                  |            |                    |            |                                   |                        |                          |                           |                            |                           |                                   |
| Note: Send report every Thursday.                                  |                    |                  |            |                    |            |                                   |                        |                          |                           |                            |                           |                                   |

Note: Send report every Thursday.

APPROVED BY  
11 SEP 2020  
T. MADHU  
PROJECT MANAGER