

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 8/9/20.          |                                                                                                                                                                                      | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                  | 69491            |                                                                                                                                                                                      | PO / WO Date.                                                       |                             | 10/8/20    |                  |
| Supplier Name                                                 |                  | SSLP             |                                                                                                                                                                                      | PO/WO amount                                                        |                             | 1,27,912   |                  |
| Firm/Company                                                  |                  | For Up           |                                                                                                                                                                                      | Project                                                             |                             | For Up     |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        | Bill amount                                                                                                                                                                          |                                                                     |                             |            |                  |
| 1.                                                            | 13065            | 7/9/20.          | 8,326                                                                                                                                                                                |                                                                     |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  | 8,326                                                                                                                                                                                |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                              | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11036            | 7/9/20           |                                                                                                                                                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                  |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  | 8,326                                                                                                                                                                                |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                  | 1,27,912                                                                                                                                                                             |                                                                     |                             |            |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                           |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                                        |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                                      |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 12.9.2020                                                                                                                                                                            |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                                  | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |
| Date                                                          | 8/9/20           |                  |                                                                                                                                                                                      |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

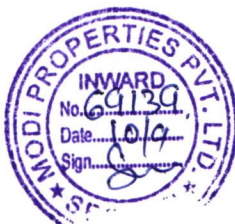
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-09-2020

|                                    |                                                        |         |     |               |          |            |          |
|------------------------------------|--------------------------------------------------------|---------|-----|---------------|----------|------------|----------|
| <b>Customer Details</b>            |                                                        |         |     | Invoice No.   |          | 13065      |          |
| Silver Oak Villas LLP              |                                                        |         |     | Invoice Date. |          | 07-09-2020 |          |
| SY NO. 291, Cherlapally, Hyderabad |                                                        |         |     | PO No.        |          | 69491      |          |
|                                    |                                                        |         |     | PO Date.      |          | 10-08-2020 |          |
|                                    |                                                        |         |     | Req ID        |          | 58973      |          |
| GSTIN : 36ADBFS3288A2Z7            |                                                        |         |     | Req Date      |          | 06-08-2020 |          |
|                                    |                                                        |         |     | Loc Req No    |          | 155922     |          |
|                                    | Description of Goods                                   | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt  |
| 1                                  | 4814 - Electrical - wires - Cu multistand wires yellow |         | 12  | 588.00        | 7,056.00 | 18         | 1,270.08 |
| 2                                  |                                                        |         |     |               |          |            |          |
| 3                                  |                                                        |         |     |               |          |            |          |
| 4                                  |                                                        |         |     |               |          |            |          |
| 5                                  |                                                        |         |     |               |          |            |          |
| 6                                  |                                                        |         |     |               |          |            |          |
| 7                                  |                                                        |         |     |               |          |            |          |
| 8                                  |                                                        |         |     |               |          |            |          |
| 9                                  |                                                        |         |     |               |          |            |          |
| 10                                 |                                                        |         |     |               |          |            |          |
| 11                                 |                                                        |         |     |               |          |            |          |
| 12                                 |                                                        |         |     |               |          |            |          |
| 13                                 |                                                        |         |     |               |          |            |          |
| 14                                 |                                                        |         |     |               |          |            |          |
| 15                                 |                                                        |         |     |               |          |            |          |
| IGST                               |                                                        |         |     | CGST          |          | SGST       |          |
| Total Taxable Amount               |                                                        |         |     | 7,056.00      |          | 1,270.08   |          |
| Total Invoice Amount               |                                                        |         |     | 8,326.08      |          |            |          |

Rupees : Eight Thousand Three Hundred Twenty Six and Paise Eight Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 2

10-08-2020 4:33:24 PM



69491

06.08.20 2:48:34

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 69491      | 155922 |
| <b>Doc Date</b>   | 10-08-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 06-08-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty    | Rate     | Dis% | GST   | Amount            |
|---------------------------------------------------------------------------------------|--------|----------|------|-------|-------------------|
| 1 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      | 12.00  | 588.00   | 0.00 | 18.00 | 8,326.08          |
| 2 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle   | 20.00  | 588.00   | 0.00 | 18.00 | 13,876.80         |
| 3 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    | 10.00  | 588.00   | 0.00 | 18.00 | 6,938.40          |
| 4 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 17.00  | 588.00   | 0.00 | 18.00 | 11,795.28         |
| 5 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle | 10.00  | 1,374.00 | 0.00 | 18.00 | 16,213.20         |
| 6 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2.5 sq mm - Bundle  | 6.00   | 1,374.00 | 0.00 | 18.00 | 9,727.92          |
| 7 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  | 10.00  | 1,374.00 | 0.00 | 18.00 | 16,213.20         |
| 8 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     | 8.00   | 2,148.00 | 0.00 | 18.00 | 20,277.12         |
| 9 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    | 8.00   | 2,148.00 | 0.00 | 18.00 | 20,277.12         |
| 10 4710 - Electrical - wires - TV wire - RG-6 - mtrs<br>2 coils                       | 200.00 | 12.12    | 0.00 | 18.00 | 2,860.32          |
| 11 4647 - Electrical - other - Spring wire - NA - mtrs<br>2 box                       | 60.00  | 13.20    | 0.00 | 18.00 | 934.56            |
| 12 4585 - Electrical - other - Insulation tape - NA - nos                             | 40.00  | 10.00    | 0.00 | 18.00 | 472.00            |
| <b>Total Order Value . . .</b>                                                        |        |          |      |       | <b>127,912.00</b> |

Rupees : One Lakh(s) Twenty Seven Thousand Nine Hundred Eleven and Paise Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Partly 1500 ; 12756 Dt: 17/8  
At: 1,19,586  
25/8/20 8326/- 1500

## Purchase Order

Page(s) 2 Of 2

10-08-2020 4:33:24 PM

Original / Office Copy / Purchase Div.Copy

**Delivery Location**

Silver Oak Villas Phase - IX

Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of India Mint

Phone. Contact: Security 65908777, 9502288244 Sanjay

**Penalty For Delay**

Nil

**Transportation Cost**

Transport cost shall be borne by us.

**Warranty**

NI

**Advance Paid**

Nil

**Other Terms**

We reserve the right items not confirming to qty & specs. above order for V.no.7,91,92,93 purpose

**Completion Date**

Nil

**Measurement**

Nil

**Security**

Nil

**Remarks**

Nil

For **Silver Oak Villas LLP**

Authorised Signatory

Name :



Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

67491

| Requisition Form - Electrical Wires For Villas                                                   |                                 |                      |                                |                                             |                                             |                                             |                   |                       |                           |           |      |
|--------------------------------------------------------------------------------------------------|---------------------------------|----------------------|--------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                                                                                          |                                 | SOV LLP              |                                | Site & Phase                                |                                             | SOV                                         |                   |                       |                           |           |      |
| Req. no.                                                                                         |                                 | 155922               |                                | Req. Date                                   |                                             | 06-08-2020                                  |                   |                       |                           |           |      |
| Material required before                                                                         |                                 | urgent               |                                | ID no.                                      |                                             | 58973                                       |                   |                       |                           |           |      |
| Prepared by:                                                                                     |                                 | Mona                 |                                | Remarks :-                                  |                                             |                                             |                   |                       |                           |           |      |
| Flat / Block no.                                                                                 |                                 | For V no - 791,92,93 |                                | Approved by (sign):                         |                                             |                                             |                   |                       |                           |           |      |
| Name of the Supplier :-                                                                          |                                 |                      |                                |                                             |                                             |                                             |                   |                       |                           |           |      |
| Type A1 1100 Sft 2BHK Order Value:                                                               |                                 | 1 Villas             |                                |                                             |                                             |                                             |                   |                       |                           |           |      |
| Type A2 2040 Sft 3BHK Order Value:                                                               |                                 | 2 Villas             |                                |                                             |                                             |                                             |                   |                       |                           |           |      |
| S No.                                                                                            | Item Description                | Units                | Qty required for 3BHK Bungalow | Qty required for Type A1 1100 Sft 2BHK flat | Qty required for Type A2 1100 Sft 2BHK flat | Qty required for Type A1 2040 Sft 3BHK flat | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                                                                                | Cu-Multistand wire-1/18 -Red    | 90 Mtrs              | 12.0                           | -                                           | -                                           | -                                           | 12.0              | -                     | 12.0                      |           |      |
| 2                                                                                                | Cu-Multistand wire-1/18 -Yellow | 90 Mtrs              | 20.0                           | -                                           | -                                           | -                                           | 20.0              | -                     | 20.0                      |           |      |
| 3                                                                                                | Cu-Multistand wire-1/18 -Green  | 90 Mtrs              | 10.0                           | -                                           | -                                           | -                                           | 10.0              | -                     | 10.0                      |           |      |
| 4                                                                                                | Cu-Multistand wire-1/18 -Black  | 90 Mtrs              | 17.0                           | -                                           | -                                           | -                                           | 17.0              | -                     | 17.0                      |           |      |
| 5                                                                                                | Cu-Multistand wire-3/20 -Yellow | 90 Mtrs              | 10.0                           | -                                           | -                                           | -                                           | 10.0              | -                     | 10.0                      |           |      |
| 6                                                                                                | Cu-Multistand wire-3/20 -Green  | 90 Mtrs              | 6.0                            | -                                           | -                                           | -                                           | 6.0               | -                     | 6.0                       |           |      |
| 7                                                                                                | Cu-Multistand wire-3/20 -Black  | 90 Mtrs              | 10.0                           | -                                           | -                                           | -                                           | 10.0              | -                     | 10.0                      |           |      |
| 8                                                                                                | Cu-Multistand wire-7/20 -Blue   | 90 Mtrs              | 8.0                            | -                                           | -                                           | -                                           | 8.0               | -                     | 8.0                       |           |      |
| 9                                                                                                | Cu-Multistand wire-7/20 -Black  | 90 Mtrs              | 8.0                            | -                                           | -                                           | -                                           | 8.0               | -                     | 8.0                       |           |      |
| 11                                                                                               | RG6 T V Cable                   | 100 Mtrs             | 2.0                            | -                                           | -                                           | -                                           | 2.0               | -                     | 2.0                       |           |      |
| 12                                                                                               | Insulation tape                 | Box                  | 2.0                            | -                                           | -                                           | -                                           | 2.0               | -                     | 2.0                       |           |      |
| 13                                                                                               | spring box                      | Box                  | 2.0                            | -                                           | -                                           | -                                           | 2.0               | -                     | 2.0                       |           |      |
| Total                                                                                            |                                 |                      | 107                            | -                                           | -                                           | -                                           | 107               | -                     | 107                       |           |      |
| APPROVED BY:  |                                 |                      |                                |                                             |                                             |                                             |                   |                       |                           |           |      |

06/08/2020

APPROVED BY  
-7 AUG 2020  
SOHAM MUDI  
MANAGING DIRECTOR

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-09-2020

|                                    |  |            |            |
|------------------------------------|--|------------|------------|
| <b>Customer Details</b>            |  | DC No.     | 11036      |
| Silver Oak Villas LLP              |  | DC Date.   | 07-09-2020 |
| SY NO. 291, Cherlapally, Hyderabad |  | PO No.     | 69491      |
|                                    |  | PO Date.   | 10-08-2020 |
|                                    |  | Req ID     | 58973      |
|                                    |  | Req Date   | 06-08-2020 |
| GSTIN : 36ADBFS3288A2Z7            |  | Loc Req No | 155922     |

|    | Description of Goods                                                              | HSN/SAC | Qty |
|----|-----------------------------------------------------------------------------------|---------|-----|
| 1  | 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle |         | 12  |
| 2  |                                                                                   |         |     |
| 3  |                                                                                   |         |     |
| 4  |                                                                                   |         |     |
| 5  |                                                                                   |         |     |
| 6  |                                                                                   |         |     |
| 7  |                                                                                   |         |     |
| 8  |                                                                                   |         |     |
| 9  |                                                                                   |         |     |
| 10 |                                                                                   |         |     |
| 11 |                                                                                   |         |     |
| 12 |                                                                                   |         |     |
| 13 |                                                                                   |         |     |
| 14 |                                                                                   |         |     |
| 15 |                                                                                   |         |     |
| 16 |                                                                                   |         |     |
| 17 |                                                                                   |         |     |
| 18 |                                                                                   |         |     |
| 19 |                                                                                   |         |     |
| 20 |                                                                                   |         |     |
| 21 |                                                                                   |         |     |
| 22 |                                                                                   |         |     |
| 23 |                                                                                   |         |     |
| 24 |                                                                                   |         |     |
| 25 |                                                                                   |         |     |
| 26 |                                                                                   |         |     |
| 27 |                                                                                   |         |     |
| 28 |                                                                                   |         |     |
| 29 |                                                                                   |         |     |
| 30 |                                                                                   |         |     |

**INWARD WITH TIME:**

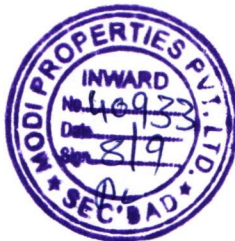
Inward No. 14708 Dt: 7/9/20

SRN No: 8269H Dt: 7/9/20

Received By: Sign: [Signature]

**SILVER OAK VILLAS LLP**

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

[Signature]

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-09-2020

|                                                                        |                                                        |         |                      |        |               |            |          |  |
|------------------------------------------------------------------------|--------------------------------------------------------|---------|----------------------|--------|---------------|------------|----------|--|
| <b>Customer Details</b>                                                |                                                        |         |                      |        | Invoice No.   | 13065      |          |  |
| Silver Oak Villas LLP                                                  |                                                        |         |                      |        | Invoice Date. | 07-09-2020 |          |  |
| SY NO. 291, Cherlapally, Hyderabad                                     |                                                        |         |                      |        | PO No.        | 69491      |          |  |
|                                                                        |                                                        |         |                      |        | PO Date.      | 10-08-2020 |          |  |
|                                                                        |                                                        |         |                      |        | Req ID        | 58973      |          |  |
| GSTIN : 36ADBFS3288A2Z7                                                |                                                        |         |                      |        | Req Date      | 06-08-2020 |          |  |
|                                                                        |                                                        |         |                      |        | Loc Req No    | 155922     |          |  |
|                                                                        | Description of Goods                                   | HSN/SAC | Qty                  | Rate   | Gross         | Tax%       | Tax Amt  |  |
| 1                                                                      | 4814 - Electrical - wires - Cu multistand wires yellow |         | 12                   | 588.00 | 7,056.00      | 18         | 1,270.08 |  |
| 2                                                                      |                                                        |         |                      |        |               |            |          |  |
| 3                                                                      |                                                        |         |                      |        |               |            |          |  |
| 4                                                                      |                                                        |         |                      |        |               |            |          |  |
| 5                                                                      |                                                        |         |                      |        |               |            |          |  |
| 6                                                                      |                                                        |         |                      |        |               |            |          |  |
| 7                                                                      |                                                        |         |                      |        |               |            |          |  |
| 8                                                                      |                                                        |         |                      |        |               |            |          |  |
| 9                                                                      |                                                        |         |                      |        |               |            |          |  |
| 10                                                                     |                                                        |         |                      |        |               |            |          |  |
| 11                                                                     |                                                        |         |                      |        |               |            |          |  |
| 12                                                                     |                                                        |         |                      |        |               |            |          |  |
| 13                                                                     |                                                        |         |                      |        |               |            |          |  |
| 14                                                                     |                                                        |         |                      |        |               |            |          |  |
| 15                                                                     |                                                        |         |                      |        |               |            |          |  |
| IGST                                                                   | CGST                                                   | SGST    | Total Taxable Amount |        | 7,056.00      |            | 1,270.08 |  |
|                                                                        | 635.04                                                 | 635.04  | Total Invoice Amount |        | 8,326.08      |            |          |  |
| Rupees : Eight Thousand Three Hundred Twenty Six and Paise Eight Only. |                                                        |         |                      |        |               |            |          |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction