# PURCHASE DIVISION Advice for approval for credit to supplier

| Date:          |              | 16/09/2020        |                             | Prepar      | ed by:       |                                   | T.D. Murthy         |                     |  |
|----------------|--------------|-------------------|-----------------------------|-------------|--------------|-----------------------------------|---------------------|---------------------|--|
| PO/WO r        |              | 70051             |                             | PO / W      | O Date.      |                                   | 02/09/2020          |                     |  |
| Supplier 1     |              | Shah Traders      |                             | PO/Wo       | O amount     |                                   | Rs. 9,023/-         |                     |  |
| Firm/Con       | npany        | Modi Properti     | es PVT LTD                  | Project     |              |                                   | Mayflower Platin    | ium                 |  |
| Sl. No.        |              | Bill No.          |                             | Bill Da     | te           |                                   | Bill amount         | special matter      |  |
| 1.             |              | 930               |                             | 09/09/2     | 2020         |                                   | Rs. 8,381/-         |                     |  |
| 2.             |              | -                 |                             | -           |              |                                   |                     |                     |  |
| 3.             |              | -                 |                             | -           |              |                                   | -                   |                     |  |
| 4.             |              |                   |                             |             |              |                                   |                     |                     |  |
| Amount A       | – Bills tot  | al(Excluding Tra  | ansport & Hamali            | Charges):   |              |                                   | Rs. 8,381/-         | /                   |  |
| Sl. No.        | DC No        |                   | DC. Date                    |             | MDMAI        |                                   |                     |                     |  |
| 1,             | 930          |                   |                             |             | MRN No       |                                   | DC matches MRN      | I                   |  |
| 2.             | 750          |                   | 09/09/2020                  |             | 82837        | _                                 |                     |                     |  |
| 3.             |              |                   |                             |             |              |                                   | □ Yes □ No          |                     |  |
|                | 01 0         |                   |                             |             |              |                                   | □ Yes □ No          |                     |  |
| Amount B       |              |                   |                             |             |              |                                   | •4                  |                     |  |
| Amount C       |              | -                 |                             |             |              |                                   | •                   |                     |  |
| Amount D       | (D=A+B-0     | C) – Amount to b  | be credited to the si       | upplier:    |              |                                   | Rs. 8,381/-         |                     |  |
| Amount E       | -PO/WO       | value:            |                             |             |              |                                   | Rs. 9,023/-         |                     |  |
| Amount F -     | - Differenc  | e (A – E):        |                             |             |              | 1                                 | Rs642/-             |                     |  |
| Quantity re-   | ceived as p  | er PO /WO         |                             | Yes 🗆 Exc   | ess received | d □ Short rece                    | ived   Other (exp   | lained below)       |  |
| Is difference  | e between    | PO / Bill accepta | able?                       | □ Yes □ No  |              |                                   |                     |                     |  |
| Excess / sho   | ort material | received          |                             | Approved    | – within acc | ceptable limit                    | s □ No (explained   | helow)              |  |
| Close PO /     | W?O          |                   |                             |             |              |                                   | al   No (explained  |                     |  |
| Advance pa     | id / PDC g   | iven (deduct wh   | en paving)                  | □ Yes – Rs. | /- p.No      |                                   | ar a 140 (explained |                     |  |
| Payment – c    |              | <b>(</b>          | P - 7 8)                    | 19/09/2020  |              |                                   |                     |                     |  |
| Remarks:       |              |                   |                             | 19/09/2020  |              |                                   |                     |                     |  |
|                | -            |                   |                             |             |              |                                   |                     |                     |  |
|                |              |                   |                             | 1           |              |                                   |                     |                     |  |
| Approved<br>by |              |                   | chase Procur<br>nager A Man |             | M D          | Accounts –<br>receiver of<br>bill | Accountant          | Accounts<br>Manager |  |
| Sign:          | P            | Ma                | 16 SE                       | P 2020      |              | OIII                              |                     |                     |  |
| Date           |              | ligho             | MINISH                      | PARIKH      |              |                                   |                     |                     |  |
|                | \            | 211               | 1 14111111111               |             |              |                                   |                     | 1                   |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

### TAX INVOICE CASH / CREDIT

## **SHAH TRADERS**

2002-B, Inside Lala Temple Compound, Lala Temple Street,

Ranigunj, Secunderabad - 500 003, Telangana.

Phone Nos. 040-66382045, 27710679. Cell: 9391013030, 6301785490

Email: ajitshah58@gmail.com

#### GSTIN: 36ADVPS0266J1ZW

Details of Receiver | Billed To Invoice Number: 930 Invoice Date : 09-09-2020 MODI PROPERTIES PVT LTD P.O No. : 70051 / 02-09-2020 5-4-187/3 & 4,SECOND FLOOR D.C No. M G ROAD Vehicle No : AP10W8652 SECUNDERABAD Pin No: 500 003 Transporter Telangana L.R No. GSTIN: 36AABCM4761E1ZM Payment Due Date : 09-09-2020 Phone:

Delivery address: MAY ELOWED DI ATTAULA CY NO 22 15 111

| S  | Description                     | HSN    | Qt                   | у             | Rate             | Taxable | CGST  | SGST  | IGST  | Net Amount |
|----|---------------------------------|--------|----------------------|---------------|------------------|---------|-------|-------|-------|------------|
| No |                                 | / SAC  | KGS                  | NOS           |                  | Value   | Rate% | Rate% | Rate% |            |
| 1  | STEEL TUBES / M S PIPES (   " ) | 7306   | 142.00               |               | 47.20            | 6702.40 | 9.00  |       |       | 7908.83    |
| 2  | FREIGHT                         | 9967   |                      |               | 400.00           | 400.00  | 9.00  | 9.00  |       | 472.00     |
|    | PERTIES OF INWARD 2             | Y      | NWA<br>1020<br>2837  | Diq q in:     | 20               |         |       |       |       |            |
|    | Date 1-3 - 5                    | Modi P | ronertie<br>Sy.No.82 | NP<br>s PVL L | com              |         | i     |       |       |            |
|    | OF C. P.                        |        | 1                    |               | a horata, to the |         |       |       |       |            |

Invoice Amt in words: Eight Thousand Three Hundred Eighty One Rupees Only

| Bank Details:                  |
|--------------------------------|
| HDFC BANK                      |
| ACCOUNT NO. 00428620000165     |
| BRANCH: S D ROAD, SECUNDERABAD |
| IFSC CODE: HDFC0000042         |
|                                |
|                                |

Gross Amount 7,102.40 Add: CGST 639.22 Add: SGST 639.22 Add: IGST Round Off Amount 0.17 **Total Amount:** 8,381.00

Customer's Signature

#### Terms & Conditions :-

- 1) The goods once sold will not be taken back and No claim for shortage or damage will be entertained unless lodged
- 2) Interest will be charged @ 18% per annum if payment is not made within 30 days.
- 3) Our responsibility ceases no sooner goods are handed over to the carrying agency.
- 4) Payment Strictly by Account Payees Cheques / RTGS only.
- 5) Subject to Hyderabad Jurisdiction only. E & O.E.

For SHAH TRADERS

**Authorised Signatory** 

#### **Purchase Order**

Page(s) 1 Of 1

02-09-2020 11:09:18

From Company: Modi Properties Pvt.Ltd.

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AABCM4761E1ZM

70051

ICODI

03.09.20 11:46:55

| Supplier Details                                  |            |                   |            |       |
|---|------------|-------------------|------------|-------|
| Shah Traders                                      |            | Doc No            | 70051      | 11908 |
| 5-5-156, Lala Temple Road, Ranigunj, Secunderabd. |            | Doc Date          | 02-09-2020 |       |
|   |            | Quote No          | Nil        |       |
| GSTIN 36ADVPS0266J1ZW                             | 66388461   | <b>Quote Date</b> | 02-09-202  | 20    |
| 66382045  | 9391678801 | SupplyType        | Supply     |       |

#### Kind Attn: Mr. Ajit Shah

Purchase Order for the Supply of following Items.

| Item Name   | Qty    | Rate     | Dis%      | GST   | Amount   |
|---|--------|----------|-----------|-------|----------|
| 1 8057 - Steel - other - MS Round Pipe - 1 In - kgs<br>2.7mm thick - 12 lengths | 162.00 | 47.20    | 0.00      | 18.00 | 9,022.75 |
|   |        | Total Or | der Value | e     | 9,022.75 |

#### Terms and Conditions :-

Specification / Brand

Items shall be of 13.5kgs approx. weight per length. weighment slip must to be attached.

**Payment Terms** 

Within 15days of delivery of all materials & production of bill.

Tax

All taxes included in above price.

**Delivery Date** 

Within 2days

**Delivery Location** 

May Flower Platinum

Sy 82/1, Mallapur, Nacharam.

Phone. 7680971999

Penality For Delay

Nil

**Transportation Cost** 

Extra.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Final payment as per actual weight. Above order for Electrical ducts 4th and 5th floor A block maintenance ducts use purpose.

**Completion Date** 

Nil Nil

Measurment Security

Nil

Remarks

|  | For | Modi | <b>Properties</b> | Pvt.Ltd |
|--|-----|------|-------------------|---------|
|--|-----|------|-------------------|---------|

Authorised Signatory

Accepted the above Terms And Conditions

For Shah Traders

|       | 103/01/ | No     |
|-------|---------|--------|
| ame : |         | Name : |

| Date | 23 | 1 | 1 |  |
|------|----|---|---|--|
| Date |    | / | / |  |

Requisition Form

|                 |                                       |                                     | Requis            | ition Form             |             |                 |             |  |
|-----------------|---------------------------------------|-------------------------------------|-------------------|------------------------|-------------|-----------------|-------------|--|
| Com             | Company Name: Modi Properties Pvt Ltd |                                     |                   | Date:                  |             | 28-08-2020      |             |  |
| Site            | & Phase :                             | May Flower Pla                      | atinum            | Time:                  |             | 17.10           |             |  |
| Supp            | olier                                 | Shall.                              | T.                | Req.No.                |             | 11908           |             |  |
| Mate            | erial required before date            | 31-0                                | 08-2020           | ID No.                 |             | 59436           |             |  |
| Nô              | Desc                                  | cription                            | Siz               | e Quantity             | Units       | Inward No       | Date        |  |
| 1               | MS round pipe- 2.7 mm                 | m thickness-20' lengt               | th 1"             | 12                     | nos         | - 47- w +18     | 1,-601/3.51 |  |
| 2               |                                       |                                     |                   |                        |             |                 |             |  |
| 3               |                                       |                                     | 12051             |                        |             |                 |             |  |
| 4               |                                       | _                                   | 10021             |                        |             |                 |             |  |
| 5               |                                       |                                     |                   |                        | 17          | W/              |             |  |
| 6               |                                       |                                     |                   | INSVIEW                | HSINIV      | 4               |             |  |
| 7               |                                       |                                     |                   | HATT                   | Soin ED     |                 |             |  |
| 8               |                                       |                                     |                   | 120                    | 70 2110 0 - | .               |             |  |
| 9               |                                       |                                     |                   | 0                      | a vowag     | ¥               |             |  |
| $\mathcal{L}_0$ |                                       |                                     |                   |                        |             |                 |             |  |
| Rema            | arks: towards electrical d            | ducts 4 <sup>th</sup> and 5 th floo | or A block mainte | enance ducts use purpo | ose         |                 |             |  |
| Prepa           | ared By                               | K.Narender Red                      | ddy               | Approved by            |             | S.V.Subba Reddy |             |  |
| Sign            | .& Date                               | 28-08-2020                          |                   | Sign. & Date           |             |                 |             |  |

Note: On receipt of material at site write inward number and date in last 2 columns.