

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                       |                                                                                                                                                                           |                                                                     |                             |                               |                  |
|---------------------------------------------------------------|------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|-------------------------------|------------------|
| Date:                                                         |                  | 16/09/2020            |                                                                                                                                                                           | Prepared by:                                                        |                             | MINISH                        |                  |
| PO/WO no.                                                     |                  | 69731                 |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 21/08/2020                    |                  |
| Supplier Name                                                 |                  | ENCORE M-Tals Pvt Ltd |                                                                                                                                                                           | PO/WO amount                                                        |                             | 1,59,459/-                    |                  |
| Firm/Company                                                  |                  | MCMET                 |                                                                                                                                                                           | Project                                                             |                             | Manila/Modi Memorial Hospital |                  |
| Sl. No.                                                       | Bill No.         | Bill Date             |                                                                                                                                                                           | Bill amount                                                         |                             |                               |                  |
| 1.                                                            | 111              | 21/08/2020            |                                                                                                                                                                           | 1,58,096/-                                                          |                             |                               |                  |
| 2.                                                            |                  |                       |                                                                                                                                                                           |                                                                     |                             |                               |                  |
| 3.                                                            |                  |                       |                                                                                                                                                                           |                                                                     |                             |                               |                  |
| 4.                                                            |                  |                       |                                                                                                                                                                           |                                                                     |                             |                               |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                       |                                                                                                                                                                           |                                                                     |                             | Rs. 13,027/- 1,58,096/-       |                  |
| Sl. No.                                                       | DC No            | DC. Date              | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |                               |                  |
| 1.                                                            |                  |                       | 82278                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                               |                  |
| 2.                                                            |                  |                       |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                               |                  |
| 3.                                                            |                  |                       |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                               |                  |
| Amount B –Other Credits :                                     |                  |                       |                                                                                                                                                                           |                                                                     |                             | -                             |                  |
| Amount C –Other Debits :                                      |                  |                       |                                                                                                                                                                           |                                                                     |                             | -                             |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                       |                                                                                                                                                                           |                                                                     |                             | 1,58,096/-                    |                  |
| Amount E – PO / WO value:                                     |                  |                       |                                                                                                                                                                           |                                                                     |                             | 1,59,459/-                    |                  |
| Amount F – Difference (A – E):                                |                  |                       |                                                                                                                                                                           |                                                                     |                             | 1,363/-                       |                  |
| Quantity received as per PO /WO                               |                  |                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |                               |                  |
| Is difference between PO / Bill acceptable?                   |                  |                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |                               |                  |
| Excess / short material received                              |                  |                       | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |                               |                  |
| Close PO / W?O                                                |                  |                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |                               |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                       | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                                                                     |                             |                               |                  |
| Payment – due date                                            |                  |                       | 21/09/2020                                                                                                                                                                |                                                                     |                             |                               |                  |
| Remarks:                                                      |                  |                       |                                                                                                                                                                           |                                                                     |                             |                               |                  |
|                                                               |                  |                       |                                                                                                                                                                           |                                                                     |                             |                               |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager      | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant                    | Accounts Manager |
| Sign:                                                         |                  |                       |                                                                                                                                                                           |                                                                     |                             |                               |                  |
| Date                                                          |                  |                       | 16/09/2020                                                                                                                                                                |                                                                     |                             |                               |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



## E - WAY BILL SYSTEM



## e-Way Bill



E-Way Bill No: 1612 4274 4883  
E-Way Bill Date: 21/08/2020 08:14 PM  
Generated By: 36AAL CS690 2M1ZU - ENCORE METALS PVT LTD  
Valid From: 21/08/2020 08:14 PM [23Kms]  
Valid Until: 22/08/2020

## Part - A

GSTIN of Supplier: 36AALCS6902M1ZU, ENCORE METALS PVT LTD  
Place of Dispatch: HYDERABAD, TELANGANA-500026  
GSTIN of Recipient: 36AAA TM548 8Q2ZO, M.C.MODI EDUCATIONAL TRUST  
Place of Delivery: TURKAPALLY, TELANGANA-500078  
Document No.: EMPL/H/20-21/111  
Document Date: 21/08/2020  
Transaction Type: Regular  
Value of Goods: ₹ 158096  
HSN Code: 7214 - IRON AND STEEL  
Reason for Transportation: Outward - Supply  
Transporter:

## Part - B

|      | Trans<br>Doc No & Dt. | FROM      | Entered Date           | Entered By      | CEWB<br>No.<br>(If any) | Multi<br>Veh.Info<br>(If any) |
|------|-----------------------|-----------|------------------------|-----------------|-------------------------|-------------------------------|
| Road | AP2SW/6419            | HYDERABAD | 21/08/2020<br>08:14 PM | 36AALCS6902M1ZU |                         |                               |



161242744883



# SREE VANI WEIGH BRIDGE

శ్రీ వాణి ధర్మ కాంట్

Thurkapally, Shameerpet Mandal, Kolthur Road, R.R. Dist. - 500 078.  
Cell : 9440003460

24  
HOURS  
SERVICE

COMPUTERISED 60M TONNES WEIGH BRIDGE

SERIAL No.:  
CHARGES Rs.

10930

GROSS

4540

TARE

6390

NETT

VEHICLE No.:

AP28W6419

Kgs.

DATE:

22-08-20

TIME: 13

Kgs.

DATE:

22-08-20

TIME: 52

MATERIAL:

Kgs.

OPERATOR'S SIGNATURE

వాహనము ప్లాట్ ఫారం విడిచిన తర్వాత మా బాధ్యత లేదు.  
Our responsibility ceases once the vehicle leaves the platform.



# SREE VANI WEIGH BRIDGE

శ్రీ వాణి ధర్మ కాంట్

Thurkapally, Shameerpet Mandal, Kolthur Road, R.R. Dist. - 500 078.

Cell : 9440003460

24  
HOURS  
SERVICE

COMPUTERISED 60M TONNES WEIGH BRIDGE

SERIAL No.  
CHARGES Rs.

VEHICLE No. :

4

AP28W6419

GROSS

10930

Kgs.

DATE 2-08-20

TIME:

10:13

TARE

Kgs.

DATE :

TIME:

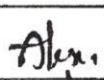
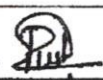
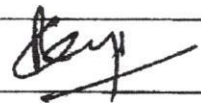
NETT

MATERIAL:

OPERATOR'S SIGNATURE

వాహనము ప్లాట్ ఫారం విడిచిన తర్వాత మా బాధ్యత లేదు.  
Our responsibility ceases once the vehicle leaves the platform.

### Tor Steel Delivery Report

|                      |                                                                                   |                             |                                                                                   |                                       |                                                                                     |
|----------------------|-----------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------|
| Company/<br>firm:    | Aedis<br>Developers LLP<br>& MCMET                                                | Test report<br>attached     | Yes / No                                                                          | A. PO quantity (in<br>kgs)            | 2901+3510<br>=6411                                                                  |
| Project:             | MGA &<br>Manilal modi<br>memorial<br>hospital                                     | DCs attached                | Yes / No                                                                          | B. Gross vehicle<br>weight            | 10930                                                                               |
| Block/<br>Villa No.: |                                                                                   | Weighment<br>slips attached | Yes / No                                                                          | C. Net vehicle<br>weight              | 4590                                                                                |
| Requisition<br>nos.: | 100228 &<br>162022                                                                | Total quantity<br>received  | Yes / No                                                                          | D. Actual quantity<br>delivered (B-C) | 6390                                                                                |
| PO No(s).            | 69730 & 69731                                                                     | Close PO                    | Yes / No                                                                          | E. Difference (D-A)                   |                                                                                     |
| Supplier:            | Encore Metal<br>PVT LTD                                                           | Vehicle no.                 | AP28W6419                                                                         | MRN No.                               | 82280 & 82278                                                                       |
| Delivery<br>date     | 22.08.2020                                                                        | Delivery time               | 11:00                                                                             | Inward no.                            | 10512 & 10073                                                                       |
| Sign of<br>security  |  | Sign of<br>Admin            |  | Sign of Project<br>manager            |  |
| Date                 | 25/8/2020                                                                         | Date                        | 25/8/2020                                                                         | Date                                  |                                                                                     |

#### Details of TMT steel delivered -

| Sl. No   | Item  | Weight of 40 ft rod in<br>Kgs. | No. of rods delivered | Calculated weight of<br>steel delivered |
|----------|-------|--------------------------------|-----------------------|-----------------------------------------|
| 1.       | 8 mm  | 4.68                           | 620                   | 2901                                    |
| 2.       | 8mm   | 4.68                           | 744                   | 3482                                    |
| 3.       |       |                                |                       |                                         |
| 4.       |       |                                |                       |                                         |
| 5.       |       |                                |                       |                                         |
| 6.       |       |                                |                       |                                         |
| 7.       |       |                                |                       |                                         |
| 8.       | Other |                                |                       |                                         |
| Total:   |       |                                | 1364                  | 6383                                    |
| Remarks: |       |                                |                       |                                         |
|          |       |                                |                       |                                         |

Note: 1. Report to be sent to I/O within 2 working days. 2. Attach original DCs, test reports, weighment slips, bills, photos, etc., to this report. 3. Report must have totals calculated. 4. Make a separate report for every truck load received.

## Purchase Order

Page(s) 1 Of 1

21-08-2020 10:03:33 AM



69731

21.08.20 11:16:07

From Company : **MC Modi Educational Trust**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAATM5488Q2Z0

### Supplier Details

Enchore Metals Pvt Ltd.  
Plot no.3 Road No.6, Trimurthy colony, Mahendra  
Hills, Secunderabad-500026  
27730188

|            |            |        |
|------------|------------|--------|
| Doc No     | 69731      | 162022 |
| Doc Date   | 21-08-2020 |        |
| Quote No   | NIL        |        |
| Quote Date | 21-08-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : Mayur Naidu

Purchase Order for the Supply of following Items.

| Item Name                                | Qty      | Rate  | Dis% | GST%  | Amount     |
|------------------------------------------|----------|-------|------|-------|------------|
| 1 8120 - Steel - rebar - TMT - 8mm - kgs | 3,510.00 | 38.50 | 0.00 | 18.00 | 159,459.30 |
| Total Order Value . . .                  |          |       |      |       | 159,459.30 |

Rupees : One Lakh(s) Fifty Nine Thousand Four Hundred Fifty Nine and Paise Thirty Only.

### Terms and Conditions :-

|                       |                                                   |
|-----------------------|---------------------------------------------------|
| Specification / Brand | Material should be of Sangam TMT Brand            |
| Payment Terms         | Within 30 days of delivery.                       |
| Tax                   | All taxes included in above price.                |
| Delivery Date         | Next Day.                                         |
| Delivery Location     | Manilal Modi Memorial Hospital                    |
|                       | Phone.                                            |
| Penalty For Delay     | Nil                                               |
| Transportation Cost   | Included in the above price.                      |
| Warranty              | Nil                                               |
| Advance Paid          | NIL                                               |
| Other Terms           | Hammali Charges Included.                         |
| Completion Date       | NA                                                |
| Measurment            | Final payment as per actual measurements on site. |
| Security              | Nil                                               |
| Remarks               | Above Material For Cellar Flooring Work Purpose   |

For **MC Modi Educational Trust**

Authorised Signatory

Name : \_\_\_\_\_

Contact - -

Accepted the above Terms And Conditions

For **Enchore Metals Pvt Ltd.**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                                                                                              |            |          |       |                       |            |          |            |                    |            |           |          |                   |  |  |  |           |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------|------------|----------|-------|-----------------------|------------|----------|------------|--------------------|------------|-----------|----------|-------------------|--|--|--|-----------|--|--|--|--|
| Approval for making PO                                                                                       |            | Prepared |       | Minish                |            | Date:    |            | 19.08.2020         |            | Sign:     |          |                   |  |  |  |           |  |  |  |  |
| Company: MCMET                                                                                               |            | Site:    |       | Manilal Modi Memorial |            | Req. No: |            | 162022             |            | Req date: |          | 19.08.2020        |  |  |  |           |  |  |  |  |
| Rates / quotation comparison.                                                                                |            |          |       | Vendor 1              |            |          |            | Vendor -2          |            |           |          | Vendor -3         |  |  |  |           |  |  |  |  |
| Vendor Name                                                                                                  |            |          |       | Encore Metals pvt ltd |            |          |            | Vasant Enterprises |            |           |          | Paridhi Ispat     |  |  |  | RK STEELS |  |  |  |  |
| S No                                                                                                         | Item       | Qty      | Units | Rate 1                | Amount 1   | Rate 2   | Amount 2   | Rate 3             | Amount 3   | Rate 4    | Amount 4 |                   |  |  |  |           |  |  |  |  |
| 1                                                                                                            | Steel- 8mm | 3510     | Kgs   | 38.5                  | 135135.00  | 39.00    | 136,890.00 | 39.00              | 136,890.00 |           |          |                   |  |  |  |           |  |  |  |  |
| Total                                                                                                        |            | 2901     | kgs   |                       | 135,135.00 |          | 136,890.00 |                    | 136,890.00 |           |          |                   |  |  |  |           |  |  |  |  |
| Payment terms:                                                                                               |            |          |       | 30 Days Credit        |            |          |            | 30 Days Credit     |            |           |          | 30 Days Credit    |  |  |  |           |  |  |  |  |
| Taxes:                                                                                                       |            |          |       | Excluding 18% GST     |            |          |            | Excluding 18% GST  |            |           |          | Excluding 18% GST |  |  |  |           |  |  |  |  |
| Transportation                                                                                               |            |          |       | Free                  |            |          |            | Free               |            |           |          | Free              |  |  |  |           |  |  |  |  |
| Hamali charges                                                                                               |            |          |       | Extra                 |            |          |            | Extra              |            |           |          | Extra             |  |  |  |           |  |  |  |  |
| Approved rate / vendor for supply of material                                                                |            |          |       | Encore Metals pvt ltd |            |          |            |                    |            |           |          |                   |  |  |  |           |  |  |  |  |
| S No                                                                                                         | Item       | Qty      | Units | Rate -1               | Amount -1  | Vendor   |            |                    |            |           |          |                   |  |  |  |           |  |  |  |  |
| 1                                                                                                            | Steel-8mm  | 3510     | kgs   | 38.50                 | 135135.00  |          |            |                    |            |           |          |                   |  |  |  |           |  |  |  |  |
|                                                                                                              |            |          |       |                       | 135,135.00 |          |            |                    |            |           |          |                   |  |  |  |           |  |  |  |  |
| Payment term: 60 Days Credit From The Date Of Delivery & Production Of Invoice                               |            |          |       |                       |            |          |            |                    |            |           |          |                   |  |  |  |           |  |  |  |  |
| Taxes: Included in the above price                                                                           |            |          |       |                       |            |          |            |                    |            |           |          |                   |  |  |  |           |  |  |  |  |
| Transportat: Included Loading done by Supplier & Unloading In Our Scope                                      |            |          |       |                       |            |          |            |                    |            |           |          |                   |  |  |  |           |  |  |  |  |
| Remarks:                                                                                                     |            |          |       |                       |            |          |            |                    |            |           |          |                   |  |  |  |           |  |  |  |  |
| Approved by MD:                                                                                              |            |          |       |                       |            |          |            |                    |            |           |          |                   |  |  |  |           |  |  |  |  |
| Date:                                                                                                        |            |          |       |                       |            |          |            |                    |            |           |          |                   |  |  |  |           |  |  |  |  |
| Note: Purchased manager is hereby authorized to issue this PO/RO/WO as per terms prescribed in Cir no 300(f) |            |          |       |                       |            |          |            |                    |            |           |          |                   |  |  |  |           |  |  |  |  |

✓

**APPROVED BY**  
**19 AUG 2020**  
**SOHAM MODI**  
**MANAGING DIRECTOR**

41  
19/08/2020

PO  
69731

| Requisition Form -Steel                                                               |                  |                                   |                                 |                       |                                   |                                  |           |
|---------------------------------------------------------------------------------------|------------------|-----------------------------------|---------------------------------|-----------------------|-----------------------------------|----------------------------------|-----------|
| Company                                                                               |                  | MCMET                             |                                 | Site & Phase          | Manilal Modi Memorial Hospital    |                                  |           |
| Req. no.                                                                              |                  | 162022                            |                                 | Req. Date             | 19.08.2020                        |                                  |           |
| Material required before                                                              |                  | 21-08-2020                        |                                 | ID no.                | 59211                             |                                  |           |
| Prepared by:                                                                          |                  | Pushpalatha                       |                                 | Approved by (sign):   | T.Madhu                           |                                  |           |
| Flat / Block no:                                                                      |                  | For MCMET cellar Flooring purpose |                                 |                       |                                   |                                  |           |
|                                                                                       |                  |                                   |                                 |                       |                                   |                                  |           |
| S No.                                                                                 | Item Description | Type of Steel                     | Quantity required in no of Rods | Qty Available at site | Balance Qty to be ordered in rods | Balance Qty to be ordered in Kgs | Inward No |
| 1                                                                                     | Steel            | 8mm                               | 750.00                          | 0.00                  | 750.00                            | 3510.00                          |           |
| 2                                                                                     | Steel            | 10 mm                             | 0.00                            | 0.00                  | 0.00                              | 0.00                             |           |
| 3                                                                                     | Steel            | 12 mm                             | 0.00                            | 0.00                  | 0.00                              | 0.00                             |           |
| 4                                                                                     | Steel            | 16 mm                             | 0.00                            | 0.00                  | 0.00                              | 0.00                             |           |
| 5                                                                                     | Steel            | 20 mm                             | 0.00                            | 0.00                  | 0.00                              | 0.00                             |           |
| 6                                                                                     | Steel            | 25 mm                             | 0.00                            | 0.00                  | 0.00                              | 0.00                             |           |
| 7                                                                                     | Steel            | 32 mm                             | 0.00                            | 0.00                  | 0.00                              | 0.00                             |           |
| 8                                                                                     | Binding Wire     | 20 gauge                          | 100.00                          | 0.00                  | 100.00                            | 100.00                           |           |
|                                                                                       | Total            |                                   |                                 |                       |                                   | 3610.00                          |           |
| Notes:                                                                                |                  |                                   |                                 |                       |                                   |                                  |           |
| 1 Binding wire is generally 25 kgs per ton.                                           |                  |                                   |                                 |                       |                                   |                                  |           |
| 2 Order footing steel for one block or core at a time.                                |                  |                                   |                                 |                       |                                   |                                  |           |
| 3 Order steel for slab along with steel for next column on completion of beam bottom. |                  |                                   |                                 |                       |                                   |                                  |           |
| 4 Do not order excess steel. Do not order steel in advance.                           |                  |                                   |                                 |                       |                                   |                                  |           |

19/08/2020

APPROVED BY  
19 AUG 2020  
SOHAM MODI  
MANAGING DIRECTOR