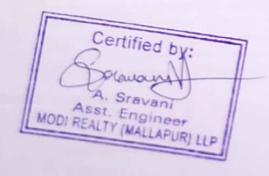
| Annexure | - A - Send Weekly | | | 1 | |
|--------------------------------|---|--------------------|----------|--------|--------------|
| Details of | labour charges | | | | 1 |
| Name of contractor: | | P.Srinivasa | | | |
| Company name: Project name: | | Pointec Associates | | | 1 |
| | | Gulmohar Residency | | | |
| Date: | | 18.09.20 | cy . | | |
| Period | *************************************** | From: | 10.09.20 | To: | 16.09.20 |
| Sl. No. | Work Type | Worker Type | Quantity | Rate | Amount |
| 1 | Civil work | Mason | - | 575.00 | - |
| 2 | Civil work | Male helper | - | 400.00 | - |
| 3 | Civil work | Female helper | - | 350.00 | - |
| | RCC work | Mason | 30 | 550.00 | 16,50 |
| | RCC work | Male helper | 18 | 400.00 | 7,20 |
| | RCC work | Female helper | - | - | - |
| | Earth work | Mason | - | - | - |
| | Earth work | Male helper | - | 450.00 | - |
| | Earth work | Female helper | - | 400.00 | - |
| | Electrician | Mason | - | 550.00 | - |
| | Electrician | Male helper | - | 400.00 | - |
| 12 | *************************************** | | | | - |
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| 19 | *************************************** | | | | - |
| 20 | *************************************** | | | | - |
| | Total | | | | 23,700 |
| | Payment approved by N | MD: | | | |
| Prepared | | | | | MDs approval |
| Name | A.Sravani | | | | |
| Date | 18.09.20 | | | | |





| Annexure | - B - Send Weekly | | | | |
|-----------------------------------|---|--------------------|----------|---|---|
| - course (1) | HIPC Charmer | | | | |
| Vame of c | Ontractor | | | | - |
| Name of contractor: Company name: | | P.Srinivasa | | | |
| Project name: | | Pointec Associa | vies | - | |
| Date: | | Gulmohar Residency | | | |
| Period Period | *************************************** | 18.09.20 | | | |
| CHOU | *************************************** | From: | 10.09.20 | To: | 16.09.20 |
| Sl. No. | *************************************** | | 10.09.20 | IO. | 10:09:20 |
| | Equipment Type | Quantity | Rate | Units | Amount |
| | JCB | Qualitity | 800.00 | | Amount |
| 2 | Tractor with Tipper | | 1,800.00 | · Charles Control of the Control of | |
| 3 | | | 1,000.00 | HOS | |
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| | Total | | 4 | | - |
| | Payment approved by MD: | | 0.00 | | |
| Prepared | | | | | MDs approval |
| Name | A.Sravani | | | | |
| Date | 18.09.20 | | | | *************************************** |

