

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 15/9/20.             |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                  | 70033                |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 2/9/20     |                  |
| Supplier Name                                                 |                  | ssllp.               |                                                                                                                                                                           | PO/WO amount                                                        |                             | 2,290      |                  |
| Firm/Company                                                  |                  | Modi gealty Mallapur |                                                                                                                                                                           | Project                                                             |                             | GMR        |                  |
| Sl. No.                                                       | Bill No.         | Bill Date            |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 13149            | 10/9/20.             |                                                                                                                                                                           | 118                                                                 |                             |            |                  |
| 2.                                                            |                  |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4.                                                            |                  |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                      |                                                                                                                                                                           |                                                                     |                             | 118        |                  |
| Sl. No.                                                       | DC No            | DC. Date             | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11106            | 10/9/20              | 82885                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                      |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                      |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                      |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                  |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                      |                                                                                                                                                                           |                                                                     |                             | 118 ✓      |                  |
| Amount E – PO / WO value:                                     |                  |                      |                                                                                                                                                                           |                                                                     |                             | 2,290      |                  |
| Amount F – Difference (A – E):                                |                  |                      |                                                                                                                                                                           |                                                                     |                             | 2172 ✓     |                  |
| Quantity received as per PO / WO                              |                  |                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                      | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                      | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                      | 19.9.2020                                                                                                                                                                 |                                                                     |                             |            |                  |
| Remarks: final bill received.                                 |                  |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager     | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 15/9/20          |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-09-2020

| Customer Details                                                 |                                          |         |     | Invoice No.   | 13149      |       |         |
|------------------------------------------------------------------|------------------------------------------|---------|-----|---------------|------------|-------|---------|
| Modi Reality Mallapur LLP                                        |                                          |         |     | Invoice Date. | 10-09-2020 |       |         |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                          |         |     | PO No.        | 70033      |       |         |
|                                                                  |                                          |         |     | PO Date.      | 02-09-2020 |       |         |
|                                                                  |                                          |         |     | Req ID        | 59532      |       |         |
|                                                                  |                                          |         |     | Req Date      | 02-09-2020 |       |         |
| GSTIN : 36AAEFM1459R1ZP                                          |                                          |         |     | Loc Req No    | 68396      |       |         |
|                                                                  | Description of Goods                     | HSN/SAC | Qty | Rate          | Gross      | Tax%  | Tax Amt |
| 1                                                                | 4098 - Consumables - Dust pan - NA - nos |         | 4   | 25.00         | 100.00     | 18    | 18.00   |
| 2                                                                |                                          |         |     |               |            |       |         |
| 3                                                                |                                          |         |     |               |            |       |         |
| 4                                                                |                                          |         |     |               |            |       |         |
| 5                                                                |                                          |         |     |               |            |       |         |
| 6                                                                |                                          |         |     |               |            |       |         |
| 7                                                                |                                          |         |     |               |            |       |         |
| 8                                                                |                                          |         |     |               |            |       |         |
| 9                                                                |                                          |         |     |               |            |       |         |
| 10                                                               |                                          |         |     |               |            |       |         |
| 11                                                               |                                          |         |     |               |            |       |         |
| 12                                                               |                                          |         |     |               |            |       |         |
| 13                                                               |                                          |         |     |               |            |       |         |
| 14                                                               |                                          |         |     |               |            |       |         |
| 15                                                               |                                          |         |     |               |            |       |         |
| IGST                                                             |                                          |         |     | CGST          |            | SGST  |         |
|                                                                  |                                          |         |     | 9.00          |            | 9.00  |         |
| Total Taxable Amount                                             |                                          |         |     | 100.00        |            | 18.00 |         |
| Total Invoice Amount                                             |                                          |         |     | 118.00        |            |       |         |
| Rupees : One Hundred Eighteen Only.                              |                                          |         |     |               |            |       |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

02-09-2020 11:22:51

Orig



70033

03.09.20 11:46:55

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 70033      | 68396 |
| <b>Doc Date</b>   | 02-09-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 02-09-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                       | Qty   | Rate  | Dis% | GST   | Amount          |
|-----------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 4035 - Consumables - Harpic - Cleaner - 500ml - nos           | 5.00  | 85.00 | 0.00 | 18.00 | 501.50          |
| 2 4046 - Consumables - Phynyle - 1Ltr - nos<br>Big              | 5.00  | 50.00 | 0.00 | 18.00 | 295.00          |
| 3 4001 - Consumables - Air Freshner - NA - nos<br>Room freshner | 5.00  | 50.00 | 0.00 | 18.00 | 295.00          |
| 4 4098 - Consumables - Dust pan - NA - nos                      | 4.00  | 25.00 | 0.00 | 18.00 | 118.00          |
| 5 4008 - Consumables - Cleaning Cloth - other - nos<br>Yellow   | 10.00 | 16.00 | 0.00 | 5.00  | 168.00          |
| 6 4014 - Consumables - Colin - 500ml - nos                      | 6.00  | 77.00 | 0.00 | 18.00 | 545.16          |
| 7 4066 - Consumables - Water bottle - NA - nos                  | 6.00  | 52.00 | 0.00 | 18.00 | 368.16          |
| <b>Total Order Value . . .</b>                                  |       |       |      |       | <b>2,290.82</b> |

Rupees : Two Thousand Two Hundred Ninty and Paise Eighty Two Only.

## Terms and Conditions :-

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

part bill: 13030 Dt: 9/9/20  
10/9/20 At: 2172  
Bill: 118 ✓

final bill received.

af  
21/9/20

# Requisition Form

|                                |                          |          |            |
|--------------------------------|--------------------------|----------|------------|
| Company Name:                  | MODI REALTY MALLAPUR LLP | Date:    | 01.09.2020 |
| Site & Phase :                 | GULMOHAR RESIDENCY       | Time:    | 17:00      |
| Supplier                       |                          | Req. No. | 68396      |
| Material required before date: | 04.09.2020               | ID No.   | 59532      |

| No | Description          | Size  | Quantity | Units | Inward No | Date |
|----|----------------------|-------|----------|-------|-----------|------|
| 1. | Room freshners       | Std / | 05       | No's  |           |      |
| 2. | harpic               | std / | 05       | No's  |           |      |
| 3. | Dust Pan             | Std / | 04       | No's  |           |      |
| 4. | Colin                | Std / | 06       | No's  |           |      |
| 5. | Phenyl               | Big / | 05 /     | No's  |           |      |
| 6. | Yellow cloths        | Std   | 10       | No's  |           |      |
| 7. | Water can (drinking) | 1 Lts | 06       | No's  |           |      |
|    |                      |       |          |       |           |      |
|    |                      |       |          |       |           |      |

Remarks: For SITE OFFICE CLEANING WORK PURPOSE

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | RAM PRASAD | Approved by  |  |
| Sign. & Date | 01.09.2020 | Sign. & Date |  |

Note:

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-09-2020

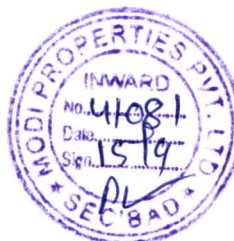
| Customer Details                                                 |                                          | DC No.     | 11106      |
|------------------------------------------------------------------|------------------------------------------|------------|------------|
| Modi Reality Mallapur LLP                                        |                                          | DC Date.   | 10-09-2020 |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                          | PO No.     | 70033      |
|                                                                  |                                          | PO Date.   | 02-09-2020 |
|                                                                  |                                          | Req ID     | 59532      |
|                                                                  |                                          | Req Date   | 02-09-2020 |
| GSTIN : 36AAEFM1459R1ZP                                          |                                          | Loc Req No | 68396      |
|                                                                  | Description of Goods                     | HSN/SAC    | Qty        |
| 1                                                                | 4098 - Consumables - Dust pan - NA - nos |            | 4          |
| 2                                                                |                                          |            |            |
| 3                                                                |                                          |            |            |
| 4                                                                |                                          |            |            |
| 5                                                                |                                          |            |            |
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| 16                                                               |                                          |            |            |
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| 18                                                               |                                          |            |            |
| 19                                                               |                                          |            |            |
| 20                                                               |                                          |            |            |
| 21                                                               |                                          |            |            |
| 22                                                               |                                          |            |            |
| 23                                                               |                                          |            |            |
| 24                                                               |                                          |            |            |
| 25                                                               |                                          |            |            |
| 26                                                               |                                          |            |            |
| 27                                                               |                                          |            |            |
| 28                                                               |                                          |            |            |
| 29                                                               |                                          |            |            |
| 30                                                               |                                          |            |            |

**INWARD**  
**MODI REALTY MALLAPUR LLP**  
Ward No. 1023 DL 10/9/20  
MRN No. 82885 DL 11/9/2020  
Received By. *[Signature]* Sign. 10/9/20

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-09-2020

TRANSIT COPY

| Customer Details                                                 |                                          |         |                      | Invoice No.   | 13149      |      |         |  |
|------------------------------------------------------------------|------------------------------------------|---------|----------------------|---------------|------------|------|---------|--|
| Modi Reality Mallapur LLP                                        |                                          |         |                      | Invoice Date. | 10-09-2020 |      |         |  |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                          |         |                      | PO No.        | 70033      |      |         |  |
|                                                                  |                                          |         |                      | PO Date.      | 02-09-2020 |      |         |  |
|                                                                  |                                          |         |                      | Req ID        | 59532      |      |         |  |
| GSTIN : 36AAEFM1459R1ZP                                          |                                          |         |                      | Req Date      | 02-09-2020 |      |         |  |
|                                                                  |                                          |         |                      | Loc Req No    | 68396      |      |         |  |
|                                                                  | Description of Goods                     | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |  |
| 1                                                                | 4098 - Consumables - Dust pan - NA - nos |         | 4                    | 25.00         | 100.00     | 18   | 18.00   |  |
| 2                                                                |                                          |         |                      |               |            |      |         |  |
| 3                                                                |                                          |         |                      |               |            |      |         |  |
| 4                                                                |                                          |         |                      |               |            |      |         |  |
| 5                                                                |                                          |         |                      |               |            |      |         |  |
| 6                                                                |                                          |         |                      |               |            |      |         |  |
| 7                                                                |                                          |         |                      |               |            |      |         |  |
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| 9                                                                |                                          |         |                      |               |            |      |         |  |
| 10                                                               |                                          |         |                      |               |            |      |         |  |
| 11                                                               |                                          |         |                      |               |            |      |         |  |
| 12                                                               |                                          |         |                      |               |            |      |         |  |
| 13                                                               |                                          |         |                      |               |            |      |         |  |
| 14                                                               |                                          |         |                      |               |            |      |         |  |
| 15                                                               |                                          |         |                      |               |            |      |         |  |
| IGST                                                             | CGST                                     | SGST    | Total Taxable Amount |               | 100.00     |      | 18.00   |  |
|                                                                  | 9.00                                     | 9.00    | Total Invoice Amount |               | 118.00     |      |         |  |

Rupees : One Hundred Eighteen Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction