

| Annexure - A - Circular no. 807(b)                         |                         |                     |           |                    |           |
|------------------------------------------------------------|-------------------------|---------------------|-----------|--------------------|-----------|
| Details of labour charges                                  |                         |                     |           |                    |           |
| Name of contractor:                                        |                         | Rekha Pandey.       |           |                    |           |
| Company name:                                              |                         | MPPL                |           |                    |           |
| Project name:                                              |                         | May Flower Platinum |           |                    |           |
| Date:                                                      |                         | 18-Sep-20           |           |                    |           |
| Period                                                     |                         | From:               | 11-Sep-20 | To:                | 17-Sep-20 |
| Sl. No.                                                    | Work Type               | Worker Type         | Quantity  | Rate               | Amount    |
| 1                                                          | earth work / civil work | Male helper         | 21.00     | 400.00             | 8,400     |
| 2                                                          | earth work / civil work | Female helper       | 42.00     | 350.00             | 14,700    |
| 3                                                          | earth work / civil work | Mason               | 48.00     | 575.00             | 27,600    |
| 4                                                          | RCC work                | Mason               | 0.00      | 500.00             | -         |
| 5                                                          | RCC work                | Mason Contractor    | 0.00      | 500.00             | -         |
| 6                                                          |                         |                     |           |                    | -         |
| 7                                                          |                         |                     |           |                    | -         |
| 8                                                          |                         |                     |           |                    | -         |
| 9                                                          |                         |                     |           |                    | -         |
| 10                                                         |                         |                     |           |                    | -         |
| 11                                                         |                         |                     |           |                    | -         |
| 12                                                         |                         |                     |           |                    | -         |
| 13                                                         |                         |                     |           |                    | -         |
| 14                                                         |                         |                     |           |                    | -         |
| 15                                                         |                         |                     |           |                    | -         |
| 16                                                         |                         |                     |           |                    | -         |
| 17                                                         |                         |                     |           |                    | -         |
| 18                                                         |                         |                     |           |                    | -         |
| 19                                                         |                         |                     |           |                    | -         |
| 20                                                         |                         |                     |           |                    | -         |
| 21                                                         |                         |                     |           |                    | -         |
| 22                                                         |                         |                     |           |                    | -         |
| 23                                                         |                         |                     |           |                    | -         |
| 24                                                         |                         |                     |           |                    | -         |
| 25                                                         |                         |                     |           |                    | -         |
| Total                                                      |                         |                     |           |                    | 50,700    |
| Payment recommended by project manager:                    |                         |                     |           |                    |           |
| Payment approved by MD:                                    |                         |                     |           |                    |           |
| Prepared by:                                               |                         | Approved by:        |           | MDs approval       |           |
| Name                                                       | K.Narender Reddy        | S.V. S. Reddy       |           |                    |           |
| Sign                                                       | <i>[Signature]</i>      | <i>[Signature]</i>  |           |                    |           |
| Date                                                       | 18-09-2020              | 18/9/2020           |           | <i>[Signature]</i> |           |
| Note:                                                      |                         |                     |           |                    |           |
| 1. Attach attendance summary from database                 |                         |                     |           |                    |           |
| 2. Recommend payment as per our guideline rates for wages. |                         |                     |           |                    |           |

**APPROVED BY**  
**18 SEP 2020**  
**SOHAM MODI**  
**MANAGING DIRECTOR**

| Annexure - B - Circular no. 807(b)                               |                               |                     |                     |                         |              |
|------------------------------------------------------------------|-------------------------------|---------------------|---------------------|-------------------------|--------------|
| Details of hire charges                                          |                               |                     |                     |                         |              |
| Name of contractor:                                              |                               | Rakha Pandey.       |                     |                         |              |
| Company name:                                                    |                               | MPPL                |                     |                         |              |
| Project name:                                                    |                               | May Flower Platinum |                     |                         |              |
| Date:                                                            |                               | 18-Sep-20           |                     |                         |              |
| Period                                                           |                               | From:               |                     | 11-Sep-20 To: 17-Sep-20 |              |
| Sl. No.                                                          | Equipment Type                | Quantity            | Rate                | Units                   | Amount       |
| 1                                                                | JCB                           | -                   | 900.00              | hr                      | -            |
| 2                                                                | Tractor tipper with labour    | 1.00                | 375.00              | trip                    | 375          |
| 3                                                                | Tractor tipper without labour | -                   | 200.00              | trip                    | -            |
| 4                                                                |                               | -                   |                     |                         | -            |
| 5                                                                |                               | -                   |                     |                         | -            |
| 6                                                                |                               | -                   |                     |                         | -            |
| 7                                                                |                               | -                   |                     |                         | -            |
| 8                                                                |                               | -                   |                     |                         | -            |
| 9                                                                |                               | -                   |                     |                         | -            |
| 10                                                               |                               | -                   |                     |                         | -            |
| 11                                                               |                               | -                   |                     |                         | -            |
| 12                                                               |                               | -                   |                     |                         | -            |
| 13                                                               |                               | -                   |                     |                         | -            |
| 14                                                               |                               | -                   |                     |                         | -            |
| 15                                                               |                               | -                   |                     |                         | -            |
| 16                                                               |                               | -                   |                     |                         | -            |
| 17                                                               |                               | -                   |                     |                         | -            |
| 18                                                               |                               | -                   |                     |                         | -            |
| 19                                                               |                               | -                   |                     |                         | -            |
| 20                                                               |                               | -                   |                     |                         | -            |
| 21                                                               |                               | -                   |                     |                         | -            |
| 22                                                               |                               | -                   |                     |                         | -            |
| 23                                                               |                               | -                   |                     |                         | -            |
| 24                                                               |                               | -                   |                     |                         | -            |
| 25                                                               |                               | -                   |                     |                         | -            |
| Total                                                            |                               |                     |                     |                         | 375          |
| Payment recommended by project manager:                          |                               |                     |                     |                         |              |
| Payment approved by MD:                                          |                               |                     |                     |                         |              |
| Prepared by:                                                     |                               |                     | Approved by:        |                         | MDs approval |
| Name                                                             | K. Narender Reddy             |                     | SV. S. S. S.        |                         |              |
| Sign                                                             | <i>K. Narender Reddy</i>      |                     | <i>SV. S. S. S.</i> |                         |              |
| Date                                                             | 18-09-2020                    |                     | 18/9/2020           |                         |              |
| Note:                                                            |                               |                     |                     |                         |              |
| 1. Attach hirecharges summary from database                      |                               |                     |                     |                         |              |
| 2. Recommend payment as per our guideline rates for hirecharges. |                               |                     |                     |                         |              |

Annexure - C - Circular no. 807(b)  
Details of material received.

| Name of contractor:                                                                                                                                                                                                                                                                |                        | Retna Pandey.                 |            |                    |       |                    |        |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|------------|--------------------|-------|--------------------|--------|--|--|
| Company name:                                                                                                                                                                                                                                                                      |                        | MPPCL                         |            |                    |       |                    |        |  |  |
| Project name:                                                                                                                                                                                                                                                                      |                        | May Flower Platinum           |            |                    |       |                    |        |  |  |
| Date:                                                                                                                                                                                                                                                                              |                        | 18-Sep-20                     |            |                    |       |                    |        |  |  |
| Period:                                                                                                                                                                                                                                                                            |                        | From: 11-Sep-20 To: 17-Sep-20 |            |                    |       |                    |        |  |  |
| SI No.                                                                                                                                                                                                                                                                             | Material type          | Received date                 | Inward no. | Quantity           | Units | Rate               | Amount |  |  |
| 1                                                                                                                                                                                                                                                                                  | Robo Sand Course       | 11-09-2020                    | 40033      | 300.00             | cft   | 24.00              | 7200   |  |  |
| 2                                                                                                                                                                                                                                                                                  | Solid Bricks 6"x8"x16" | 11-09-2020                    | 40034      | 550.00             | nos   | 30.00              | 16500  |  |  |
| 3                                                                                                                                                                                                                                                                                  | Solid Bricks 4"x8"x16" | 12-09-2020                    | 40035      | 700.00             | nos   | 20.00              | 14000  |  |  |
| Total                                                                                                                                                                                                                                                                              |                        |                               |            |                    |       |                    | 37700  |  |  |
| Payment recommended by project manager:                                                                                                                                                                                                                                            |                        |                               |            |                    |       |                    |        |  |  |
| Payment approved by MD:                                                                                                                                                                                                                                                            |                        |                               |            |                    |       |                    |        |  |  |
| Prepared by:                                                                                                                                                                                                                                                                       |                        |                               |            |                    |       |                    |        |  |  |
| Name                                                                                                                                                                                                                                                                               | K. Narendra Reddy      | Approved by:                  |            | SV Suresh          |       | MDS approval       |        |  |  |
| Sign                                                                                                                                                                                                                                                                               | <i>[Signature]</i>     |                               |            | <i>[Signature]</i> |       | <i>[Signature]</i> |        |  |  |
| Date                                                                                                                                                                                                                                                                               | 18-09-2020             |                               |            | 18/9/2020          |       |                    |        |  |  |
| <p>Note:</p> <p>1. Attach inward summary report from database.</p> <p>2. Attach details sheet from database with photographs</p> <p>3. Recommend payment as per our guideline rates for building material</p> <p>4. Other material rates can be adopted as per bills produced.</p> |                        |                               |            |                    |       |                    |        |  |  |

APPROVED BY  
18 SEP 2020  
SOHAM MODI  
MANAGING DIRECTOR