

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                 |                    |                                                                                                                                                                           |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 10/9/20                                                                                                                                                   |                    | Prepared by: SOWMYA                                                                                                                                                       |                     |
| PO/WO no. 69999                                                                                                                                                 |                    | PO / WO Date. 1/9/20                                                                                                                                                      |                     |
| Supplier Name SSIp.                                                                                                                                             |                    | PO/WO amount 7,806                                                                                                                                                        |                     |
| Firm/Company NE                                                                                                                                                 |                    | Project NE                                                                                                                                                                |                     |
| Sl. No.                                                                                                                                                         | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount         |
| 1.                                                                                                                                                              | 13091              | 8/9/20                                                                                                                                                                    | 7,806               |
| 2.                                                                                                                                                              |                    |                                                                                                                                                                           |                     |
| 3.                                                                                                                                                              |                    |                                                                                                                                                                           |                     |
| 4.                                                                                                                                                              |                    |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges):                                                                                                   |                    |                                                                                                                                                                           | 7,806.              |
| Sl. No.                                                                                                                                                         | DC No              | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                                                                                                                              | 11042              | 7/9/20                                                                                                                                                                    | 82736               |
| 2.                                                                                                                                                              |                    |                                                                                                                                                                           |                     |
| 3.                                                                                                                                                              |                    |                                                                                                                                                                           |                     |
| 4.                                                                                                                                                              |                    |                                                                                                                                                                           |                     |
| Amount B –Other Credits :                                                                                                                                       |                    |                                                                                                                                                                           | -                   |
| Amount C –Other Debits :                                                                                                                                        |                    |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                     |                    |                                                                                                                                                                           | 7,806.              |
| Amount E – PO / WO value:                                                                                                                                       |                    |                                                                                                                                                                           | 7,806               |
| Amount F – Difference (A – E):                                                                                                                                  |                    |                                                                                                                                                                           | -                   |
| Quantity received as per PO /WO                                                                                                                                 |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                                                                                                                     |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                                                                                                                                |                    | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                                                                                                                  |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                                                                                                                   |                    | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                     |
| Payment – due date                                                                                                                                              |                    | 12.9.2020                                                                                                                                                                 |                     |
| Remarks:                                                                                                                                                        |                    |                                                                                                                                                                           |                     |
|                                                                                                                                                                 |                    |                                                                                                                                                                           |                     |
| Approved by                                                                                                                                                     | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                                                                                                                           | <i>[Signature]</i> |                                                                                                                                                                           |                     |
| Date                                                                                                                                                            | 10/9/20            |                                                                                                                                                                           |                     |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>APPROVED</b><br/> 23 SEP 2020<br/> MINISH PARIKH<br/> MANAGER PROCUREMENT </div> |                    |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-09-2020

| Customer Details                                                                                        |                                                |        |  | Invoice No.   |     | 13091                |          |          |          |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|----------|
| Nilgiri Estates<br>Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad<br><br>GSTIN : 36AAHFN0766F1ZA |                                                |        |  | Invoice Date. |     | 08-09-2020           |          |          |          |
|                                                                                                         |                                                |        |  | PO No.        |     | 69999                |          |          |          |
|                                                                                                         |                                                |        |  | PO Date.      |     | 01-09-2020           |          |          |          |
|                                                                                                         |                                                |        |  | Req ID        |     | 59485                |          |          |          |
|                                                                                                         |                                                |        |  | Req Date      |     | 01-09-2020           |          |          |          |
|                                                                                                         |                                                |        |  | Loc Req No    |     | 72939                |          |          |          |
|                                                                                                         | Description of Goods                           |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt  |
| 1                                                                                                       | 6601 - Paints - Wall Care Putti - 20kgs - bags |        |  | 3214          | 10  | 661.50               | 6,615.00 | 18       | 1,190.70 |
| 2                                                                                                       |                                                |        |  |               |     |                      |          |          |          |
| 3                                                                                                       |                                                |        |  |               |     |                      |          |          |          |
| 4                                                                                                       |                                                |        |  |               |     |                      |          |          |          |
| 5                                                                                                       |                                                |        |  |               |     |                      |          |          |          |
| 6                                                                                                       |                                                |        |  |               |     |                      |          |          |          |
| 7                                                                                                       |                                                |        |  |               |     |                      |          |          |          |
| 8                                                                                                       |                                                |        |  |               |     |                      |          |          |          |
| 9                                                                                                       |                                                |        |  |               |     |                      |          |          |          |
| 10                                                                                                      |                                                |        |  |               |     |                      |          |          |          |
| 11                                                                                                      |                                                |        |  |               |     |                      |          |          |          |
| 12                                                                                                      |                                                |        |  |               |     |                      |          |          |          |
| 13                                                                                                      |                                                |        |  |               |     |                      |          |          |          |
| 14                                                                                                      |                                                |        |  |               |     |                      |          |          |          |
| 15                                                                                                      |                                                |        |  |               |     |                      |          |          |          |
| IGST                                                                                                    |                                                | CGST   |  | SGST          |     | Total Taxable Amount |          | 6,615.00 | 1,190.70 |
|                                                                                                         |                                                | 595.35 |  | 595.35        |     | Total Invoice Amount |          | 7,805.70 |          |
| Rupees : Seven Thousand Eight Hundred Five and Paise Seventy Only.                                      |                                                |        |  |               |     |                      |          |          |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

01-09-2020 12:43:18



69999

27.08.20 2:29:38

From Company : **Nilgiri Estates**

5-4-187/3 &amp; 4, IInd Floor, M.G.Road, Secunderabad - 500003.

G S T No. : 36AAHFN0766F1ZA

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

69999

72939

**Doc Date**

01-09-2020

**Quote No**

Nil

**Quote Date**

01-09-2020

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                        | Qty   | Rate   | Dis% | GST   | Amount          |
|--------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 6601 - Paints - Wall Care Putti - 20kgs - bags | 10.00 | 661.50 | 0.00 | 18.00 | 7,805.70        |
| <b>Total Order Value . . .</b>                   |       |        |      |       | <b>7,805.70</b> |

Rupees : Seven Thousand Eight Hundred Five and Paise Seventy Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of 'NCL' brand/ Altek lappam company**Payment Terms** After Delivery & Production of bill**Tax** included in above price.**Delivery Date** Next Day.**Delivery Location** Nilgiri Homes Phase - II

Sy.No.143/133/134/135/136, Rampally Village.

Phone. Malleshham 9553797190

**Penalty For Delay** Nil**Transportation Cost** Nil**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Nilgiri Estates**

Authorised Signatory

Name : \_\_\_\_\_

Contact - -

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

### Requisition Form

| Company Name:                   |                       | NILGIRI ESTATES |          | Date:        |           | 31.08.2020 |       |
|---------------------------------|-----------------------|-----------------|----------|--------------|-----------|------------|-------|
| Site & Phase :                  |                       | NILGIRI ESTATE  |          | Time:        |           | 11:40      |       |
| Supplier                        |                       |                 |          | Req. No.     |           | 72939      |       |
| Material required before date:  |                       |                 |          |              | ID No.    |            | 59485 |
| No                              | Description           | Size            | Quantity | Units        | Inward No | Date       |       |
| 1                               | Birla Wall Care Putty | STD             | 10       | Nos          |           |            |       |
| 2                               |                       |                 |          |              |           |            |       |
| 3                               |                       |                 |          |              |           |            |       |
| 4                               |                       |                 |          |              |           |            |       |
| 5                               |                       |                 |          |              |           |            |       |
| 6                               |                       |                 |          |              |           |            |       |
| 7                               |                       |                 |          |              |           |            |       |
| 8                               |                       |                 |          |              |           |            |       |
| 9                               |                       |                 |          |              |           |            |       |
| 10                              |                       |                 |          |              |           |            |       |
| Remarks: - For Site use purpose |                       |                 |          |              |           |            |       |
| Prepared By                     |                       | Rahul           |          | Approved by  |           |            |       |
| Sign. & Date                    |                       | 31.08.2020      |          | Sign. & Date |           |            |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

| Company Name:                  |             |      |          | Date:        |           |      |  |
|--------------------------------|-------------|------|----------|--------------|-----------|------|--|
| Site & Phase :                 |             |      |          | Time:        |           |      |  |
| Supplier                       |             |      |          | Req. No.     |           |      |  |
| Material required before date: |             |      | Urgent   |              | ID No.    |      |  |
| No                             | Description | Size | Quantity | Units        | Inward No | Date |  |
| 1                              |             |      |          |              |           |      |  |
| 2                              |             |      |          |              |           |      |  |
| 3                              |             |      |          |              |           |      |  |
| 4                              |             |      |          |              |           |      |  |
| 5                              |             |      |          |              |           |      |  |
| 6                              |             |      |          |              |           |      |  |
| Remarks:                       |             |      |          |              |           |      |  |
| Prepared By                    |             |      |          | Approved by  |           |      |  |
| Sign. & Date                   |             |      |          | Sign. & Date |           |      |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

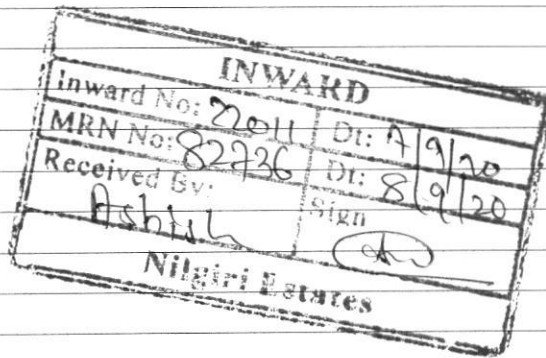
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-09-2020

| Customer Details                                      |                                                | DC No.     | 11047      |
|-------------------------------------------------------|------------------------------------------------|------------|------------|
| Nilgiri Estates                                       |                                                | DC Date.   | 07-09-2020 |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                | PO No.     | 69999      |
|                                                       |                                                | PO Date.   | 01-09-2020 |
|                                                       |                                                | Req ID     | 59485      |
|                                                       |                                                | Req Date   | 01-09-2020 |
| GSTIN : 36AAHFN0766F1ZA                               |                                                | Loc Req No | 72939      |
|                                                       | Description of Goods                           | HSN/SAC    | Qty        |
| 1                                                     | 6601 - Paints - Wall Care Putti - 20kgs - bags | 3214       | 10         |
| 2                                                     |                                                |            |            |
| 3                                                     |                                                |            |            |
| 4                                                     |                                                |            |            |
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| 26                                                    |                                                |            |            |
| 27                                                    |                                                |            |            |
| 28                                                    |                                                |            |            |
| 29                                                    |                                                |            |            |
| 30                                                    |                                                |            |            |



Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory

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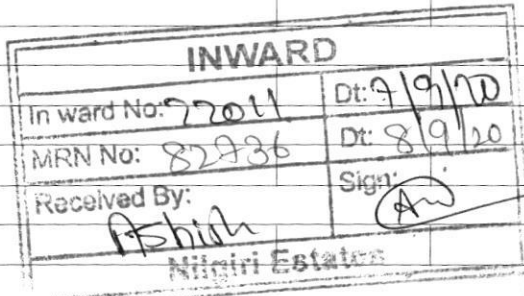
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-09-2020

| Customer Details                                                   |                                                |         |                      | Invoice No.   | 13091      |      |          |
|--------------------------------------------------------------------|------------------------------------------------|---------|----------------------|---------------|------------|------|----------|
| Nilgiri Estates                                                    |                                                |         |                      | Invoice Date. | 08-09-2020 |      |          |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad              |                                                |         |                      | PO No.        | 69999      |      |          |
|                                                                    |                                                |         |                      | PO Date.      | 01-09-2020 |      |          |
|                                                                    |                                                |         |                      | Req ID        | 59485      |      |          |
|                                                                    |                                                |         |                      | Req Date      | 01-09-2020 |      |          |
| GSTIN : 36AAHFN0766F1ZA                                            |                                                |         |                      | Loc Req No    | 72939      |      |          |
|                                                                    | Description of Goods                           | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                                                  | 6601 - Paints - Wall Care Putti - 20kgs - bags | 3214    | 10                   | 661.50        | 6,615.00   | 18   | 1,190.70 |
| 2                                                                  |                                                |         |                      |               |            |      |          |
| 3                                                                  |                                                |         |                      |               |            |      |          |
| 4                                                                  |                                                |         |                      |               |            |      |          |
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| 12                                                                 |                                                |         |                      |               |            |      |          |
| 13                                                                 |                                                |         |                      |               |            |      |          |
| 14                                                                 |                                                |         |                      |               |            |      |          |
| 15                                                                 |                                                |         |                      |               |            |      |          |
| IGST                                                               | CGST                                           | SGST    | Total Taxable Amount | 6,615.00      |            |      | 1,190.70 |
|                                                                    | 595.35                                         | 595.35  | Total Invoice Amount |               |            |      | 7,805.70 |
| Rupees : Seven Thousand Eight Hundred Five and Paise Seventy Only. |                                                |         |                      |               |            |      |          |



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