

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 14/9/20.         |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                  | 70056.           |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 9/9/20.    |                  |
| Supplier Name                                                 |                  | SSLP.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 73,515     |                  |
| Firm/Company                                                  |                  | NE               |                                                                                                                                                                           | Project                                                             |                             | NE         |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1.                                                            | 13123            | 9/9/20.          |                                                                                                                                                                           | 16,861                                                              |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 16,861     |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | Vista .3049      | 5/9/20           | 82724                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :-                                    |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :-                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 16,861     |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 73,515     |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           |                                                                     |                             | -56,654    |                  |
| Quantity received as per PO /WO                               |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. ____/- <input type="checkbox"/> No                                                                                                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 19.9.2020                                                                                                                                                                 |                                                                     |                             |            |                  |
| Remarks: Part bill received.                                  |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | <i>Sowmya</i>    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 14/9/20          |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

8/9/2020 3/7/2020

M/s Nilgiri Estates

DC No. : 3049

Date : 05/09/2020

Vehicle No. : TS10UB5649

Site: .....

P.O. / W.O. No. : 70056

P.O. / W.O. Date : 02/09/2020

| Sl. No. | PARTICULARS               | Quantity |
|---------|---------------------------|----------|
| 1       | AGL Vitrified Tiles (2x8) | 25 Boxes |
| 2       |                           |          |
| 3       |                           |          |
| 4       |                           |          |
| 5       |                           |          |
| 6       |                           |          |
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| 19      |                           |          |
| 20      |                           |          |

188

84530

GSTIN : 36ADAHFND766F1ZA

Received the above materials in good condition.

Received by : 60mesh.

Date : 05/09/20

Stamp:

For SUMMIT SALES LLP

Authorised Signatory

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 09-09-2020

| Customer Details                                                                                        |                                                            |  |  | Invoice No.   |     | 13123      |           |          |                      |           |  |          |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|--|---------------|-----|------------|-----------|----------|----------------------|-----------|--|----------|
| Nilgiri Estates<br>Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad<br><br>GSTIN : 36AAHFN0766F1ZA |                                                            |  |  | Invoice Date. |     | 09-09-2020 |           |          |                      |           |  |          |
|                                                                                                         |                                                            |  |  | PO No.        |     | 70056      |           |          |                      |           |  |          |
|                                                                                                         |                                                            |  |  | PO Date.      |     | 02-09-2020 |           |          |                      |           |  |          |
|                                                                                                         |                                                            |  |  | Req ID        |     | 59534      |           |          |                      |           |  |          |
|                                                                                                         |                                                            |  |  | Req Date      |     | 02-09-2020 |           |          |                      |           |  |          |
|                                                                                                         |                                                            |  |  | Loc Req No    |     | 72946      |           |          |                      |           |  |          |
|                                                                                                         | Description of Goods                                       |  |  | HSN/SAC       | Qty | Rate       | Gross     | Tax%     | Tax Amt              |           |  |          |
| 1                                                                                                       | 9059 - Tiles - Vitrified Floor Tiles - 2 ft x 2 ft - Boxes |  |  | 69072100      | 25  | 571.57     | 14,289.25 | 18       | 2,572.06             |           |  |          |
| 2                                                                                                       |                                                            |  |  |               |     |            |           |          |                      |           |  |          |
| 3                                                                                                       |                                                            |  |  |               |     |            |           |          |                      |           |  |          |
| 4                                                                                                       |                                                            |  |  |               |     |            |           |          |                      |           |  |          |
| 5                                                                                                       |                                                            |  |  |               |     |            |           |          |                      |           |  |          |
| 6                                                                                                       |                                                            |  |  |               |     |            |           |          |                      |           |  |          |
| 7                                                                                                       |                                                            |  |  |               |     |            |           |          |                      |           |  |          |
| 8                                                                                                       |                                                            |  |  |               |     |            |           |          |                      |           |  |          |
| 9                                                                                                       |                                                            |  |  |               |     |            |           |          |                      |           |  |          |
| 10                                                                                                      |                                                            |  |  |               |     |            |           |          |                      |           |  |          |
| 11                                                                                                      |                                                            |  |  |               |     |            |           |          |                      |           |  |          |
| 12                                                                                                      |                                                            |  |  |               |     |            |           |          |                      |           |  |          |
| 13                                                                                                      |                                                            |  |  |               |     |            |           |          |                      |           |  |          |
| 14                                                                                                      |                                                            |  |  |               |     |            |           |          |                      |           |  |          |
| 15                                                                                                      |                                                            |  |  |               |     |            |           |          |                      |           |  |          |
| IGST                                                                                                    |                                                            |  |  |               |     |            | CGST      | SGST     | Total Taxable Amount | 14,289.25 |  | 2,572.06 |
|                                                                                                         |                                                            |  |  |               |     |            | 1,286.03  | 1,286.03 | Total Invoice Amount | 16,861.31 |  |          |
| Rupees : Sixteen Thousand Eight Hundred Sixty One and Paise Thirty One Only.                            |                                                            |  |  |               |     |            |           |          |                      |           |  |          |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

# Purchase Order

Page(s) 1 Of 1

02-Sep-20 11:26:36 AM



70056

03.09.20 11:46:55

From Company : **Nilgiri Estates**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003.  
G S T No. : 36AAHFN0766F1ZA

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 70056      | 72946 |
| Doc Date   | 02-09-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 02-09-2020 |       |
| SupplyType | Supply     |       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                         | Qty    | Rate   | Dis% | GST   | Amount           |
|-----------------------------------------------------------------------------------|--------|--------|------|-------|------------------|
| 1 9059 - Tiles - Vitrified Floor Tiles - 2 ft x 2 ft - Boxes<br><i>Part. by</i>   | 109.00 | 571.57 | 0.00 | 18.00 | 73,515.33        |
| <b>Total Order Value . . .</b>                                                    |        |        |      |       | <b>73,515.33</b> |
| Rupees : Seventy Three Thousand Five Hundred Fifteen and Paise Thirty Three Only. |        |        |      |       |                  |

**Terms and Conditions :-**

Specification / Brand All tiles brand will be Nitco, 800x1600 tiles box sft is 27.56, 2 tiles in a box, Rate per sft is Rs. 80/-, vitrified tiles box sft is 15.5, 4 tiles in a box. Rate per sft is 36/-

Payment Terms After delivery and production of bills

Tax Included in the above prices

Delivery Date With in a day

Delivery Location Nilgiri Homes Phase - II  
Sy.No.143/133/134/135/136, Rampally Village.  
Phone. Malleshham 9553797190

Penalty For Delay Nil

Transportation Cost Nil

Warranty Nil

Advance Paid Nil

Other Terms We reserve the rights to reject the items if not as specified, damage is in suppliers account, above order is for 183(D), Purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks Nil

⇒ Part bill received of Rs. 16,861/-  
B.No. 13123 and Bal. bill of  
9/9/20  
Rs. 56,654/- to be received.  
af  
23/9/20

For **Nilgiri Estates**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

| Requisition Form - Verified Tiles       |                  |                     |                                             |                                             |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |
|-----------------------------------------|------------------|---------------------|---------------------------------------------|---------------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                                 | Nilgiri Estates  | Site & Phase        |                                             | Nilgiri Estates-II                          |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |
| Req. no.                                | 72946            | Req. Date           | 01-09-2020                                  |                                             |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |
| Material required before                | Urgent           | ID no.              |                                             |                                             |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |
| Prepared by:                            | Anil M           | Approved by (sign): |                                             |                                             |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |
| Villa no:                               | 183(D)           |                     |                                             |                                             |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |
| Type AA1 (Single) 1175 Sft Order value: | 01               | Villas              |                                             |                                             |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |
| Type AA2 (Single) 1175 Sft Order value: | 0                | Villas              |                                             |                                             |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |
| Type BB1 (Single) 915 Sft Order value:  | 0                | Villas              |                                             |                                             |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |
| Type BB2 (Single) 915 Sft Order value:  | 0                | Villas              |                                             |                                             |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |
| 1 S No.                                 | Item Description | Units               | Qty required for Type AA1 (Single) 1175 Sft | Qty required for Type AA2 (Single) 1175 Sft | Qty required for Type BB1 (Single) 915 Sft | Qty required for Type BB2 (Single) 915 Sft | Type AA1 (Single) 1175 Sft villa requirement | Type AA2 (Single) 1175 Sft villa requirement | Type BB1 (Single) 915 Sft villa requirement | Type BB2 (Single) 915 Sft villa requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                       | Verified Tiles   | Sft                 | 950.0                                       | 950.0                                       | 705.0                                      | 705.0                                      | 950                                          | -                                            | -                                           | -                                           | 950               | 550                   | 400                       |           |      |



## DELIVERY CHALLAN

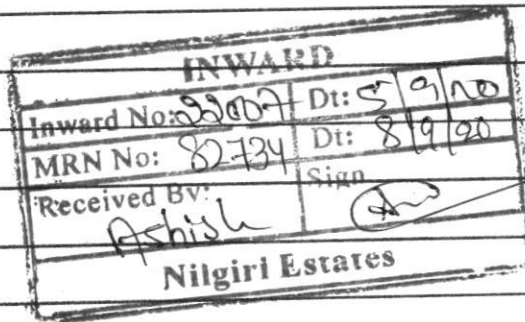
## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Nilgiri EstatesDC No. : 3049Date : 05/09/2020Vehicle No. : TS10UB5649P.O. / W.O. No. : 70056P.O. / W.O. Date : 02/09/2020

Site: .....

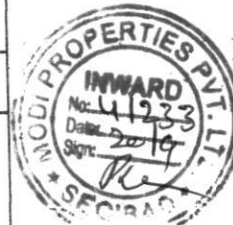
| Sl. No. | PARTICULARS               | Quantity |
|---------|---------------------------|----------|
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| 4       |                           |          |
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GSTIN : 36AADHFND766F1ZA

Received the above materials in good condition.

Received by : Sowash.

Stamp:

Date : 05/09/20

For SUMMIT SALES LLP

Sueharniya.

Authorised Signatory