PURCHASE DIVISION

Advice for approval for credit to supplier

| Date: | e: 18/9/20. | | | Prepare | d by: | | SOWMYA | | | |
|---------------|-----------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------|-------------------------|----------------|---------------------|--|--|
| PO/WO no | | | PO/W | PO / WO Date. | | 89/20. | | | | |
| Supplier Na | Supplier Name Si Ambe flectuicols | | PO/WO amount | | | 14,160 | | | | |
| Firm/Comp | Firm/Company 88/4 | | sello | Project | | | Thillp | | | |
| Sl. No. | | Bill No. | 0019 | Bill Dat | e | | Bill amount | | | |
| 1. | | 52 | ə | 14 | 4/9/20- | | 14,16D | | | |
| 2. | | | | | | | 1 | | | |
| 3. | | | | | | | | | | |
| 4 | | | | | | | | | | |
| Amount A | – Bills to | tal(Excluding Tran | sport & Hamali Cl | harges): | | | 14,160. | | | |
| Sl. No. | DC No | | DC. Date | | MRN No. | | DC matches MRN | | | |
| 1. | | - | | | 8 29 | 994 | | | | |
| 2. | | | | | | | □ Yes □ No | | | |
| 3. | | | | *************************************** | | | □ Yes □ No | | | |
| 4. | | | | | □ Yes □ No | | | | | |
| Amount B | Other C | redits: | | | | | | | | |
| Amount C | -Other D | ebits : | | | | | | | | |
| Amount D | (D=A+B | -C) – Amount to be | credited to the su | pplier: | | | 14,160 | | | |
| Amount E | - PO / W | O value: | | | | | 14,160 | | | |
| Amount F | – Differer | nce (A – E): | | | | | | | | |
| Quantity re | eceived as | per PO /WO | | Yes Excess received Short received Other (explained below) | | | | | | |
| Is difference | ce betwee | n PO / Bill accepta | ole? | Yes No (explained below) | | | | | | |
| Excess / sh | ort mater | ial received | | Approved – within acceptable limits No (explained below) | | | | | | |
| Close PO / | W?O | | | ✓Yes □ No - wait for balance material □ No (explained below) | | | | | | |
| Advance p | aid / PDC | given (deduct whe | en paying) | □ Yes – Rs. /- □ No | | | | | | |
| Payment - | due date | | | 26.9.2020 | | | | | | |
| Remarks: | | N | | | | | | | | |
| | | | \ \ | | | | | | | |
| Approve | | | Committee to the state of the s | ement | M D | Accounts receiver of | 1 | Accounts Manager | | |
| by | 1 | | V X - | ASCE D | | bill | ,, | 171dilugei | | |
| Sign: | 09 | queyz | 2 3 SEP | 2020 | | | | | | |
| Date | 1 | 139/20 | MINISHE | PARIKH | | | | | | |

Notes: 1. In case amount to be credited to supplied and the chills with Indoes not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

| | T | AX IN | /010 | CE | (| ORIG | SINAL FO | R RECIPIENT) |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------|---------------|----------|--------------------------|----------|--------------|
| - | Ambe Electricals 2-32 to 34/b, Plot No.97 | | Invoice No. 522 Delivery Note | | | Dated 14-Sep-2020 | | |
| Sri R.F | P Road, Opp Gujarati High School, cunderabad. | | | | | Mode/Terms of Payment | | |
| GSTIN/UIN: 36AAZPL0425H1ZH State Name: Telangana, Code: 36 E-Mail: sriambeelectricals@gmail.com | | | | plier's Ref. | | Other Reference(s) | | |
| Co | nsignee | | Buy | er's Order N | 0. | Dat | ed | |
| SU | IMMIT SALES LLP | | 702 | 11/14865 | | 8-8 | ep-2020 | |
| M | 4-187/3&4,II ND FLOOR G ROAD, SECUNDERABAD | | Despatch Document No. | | | Delivery Note Date | | |
| GSTIN/UIN : 36ACQFS2044C1Z7 State Name : Telangana, Code : 36 | | | Despatched through | | | Destination | | |
| | | | Terr | ns of Deliver | У | | | |
| 5-4 M GS | yer (if other than consignee) IMMIT SALES LLP 4-187/3&4,II ND FLOOR G ROAD, SECUNDERABAD STIN/UIN : 36ACQFS2044C1Z7 ate Name : Telangana, Code : 36 | | | (| Day of | 2 | | |
| SI No. | Description of Goods | HSN/S | SAC | Quantity | Rate | per | Disc. % | Amount |
| 1 | R-TPN04 WAY MD DB | 8537 | | 10 nos | 1,200.00 | nos | | 12,000.00 |
| | CGS: | | | | | | | 1,080.00 |

| SI No. | Description of Goods | HSN/SAC | Quantity | Rate | per | Disc. % | Amount |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|-----|---------|----------------------|
| 1 | R-TPN04 WAY MD DB | 8537 | 10 nos | 1,200.00 | nos | | 12,000.00 |
| | CGS SGS | 3000 | | | | | 1,080.00 1,080.00 |
| | Q PERTIES OF THE PROPERTY OF T | | | | | | |
| | SEC'BAS TO | al | 10 nos | | | | Rs. 14,160.00 |

Amount Chargeable (in words)

E. & O.E

INR Fourteen Thousand One Hundred Sixty Only

| HSN/SAC | Taxable | Central Tax | | State Tax | | Total | |
|---------|-----------|-------------|----------|-----------|----------|------------|--|
| | Value | Rate | Amount | Rate | Amount | Tax Amount | |
| 8537 | 12,000.00 | 9% | 1,080.00 | 9% | 1,080.00 | 2,160.00 | |
| Total | 12,000.00 | | 1,080.00 | | 1,080.00 | 2,160.00 | |

Tax Amount (in words): INR Two Thousand One Hundred Sixty Only

Company's Bank Details

Bank Name

: Yes Bank Ltd

A/c No.

: 009786900000484

Branch & IFS Code: BEGUMPET & YESB0000097

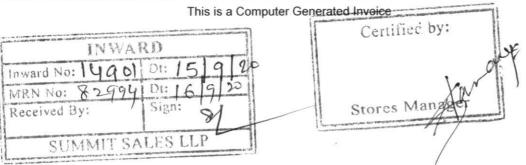
for Sri Ambe Electricals

Declaration

(1) Goods once sold will be not returned.

(2) Subjict to Secunderebad jurisdiction

Authorised Signatory



Purchase Order

Page(s) 1 Of 1

08-09-2020 3:23:14 PM

From Company: Summit Sales LLP

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

| Supplier Details | | | | |
|--------------------------|----------------------------------------|-------------------|------------|-------|
| Sri Ambe Electricals | | Doc No | 70211 | 14865 |
| Plot no-97,Sri Sai Oxfor | d Terrace R.P.Road,Secunderabad-500003 | Doc Date | 08-09-2020 | |
| | Quote No | Nil | | |
| GSTIN 36 | | Quote Date | 08-09-202 | 20 |
| 7702963535 | 7702963535 | SupplyType | Supply | |

Kind Attn: Hari Prasad/ Subba Reddy

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|----------------------------------------------------------------------|-------|----------|-----------|-------|-----------|
| 1 4547 - Electrical - other - Distribution Board - 3 Phase - nos 4 w | 10.00 | 1,200.00 | 0.00 | 18.00 | 14,160.00 |
| | | Total Or | der Value | e | 14,160.00 |

Terms and Conditions :-

Specification / Brand All items shall be of 'ABB' brand, Classiq series.

Payment Terms

After Delivery & Production of bill

Tax

Inclusive of all taxes

Delivery Date

Next Day.

Delivery Location

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

9618244433, Hamendra,9502266233, Mahesh.

Penality For Delay

Nil

Transportation Cost

Transport cost shall be borne by us.

Warranty

10 years warranty.

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Above order for Stock purpose.

Completion Date

Nil

Measurment Security

Nil Nil

Remarks

Accepted the above Terms And Conditions For Summit Sales LLP

Authorised Signatory

For Sri Ambe Electricals

Date : __/__/

Requisition Form Date:

| C | | GGT - P | Requ | isition F | orm | | | |
|-------|-----------------------------|-------------|-------|------------|----------|-------|-----------|----------------|
| | npany Name: | SSLLP | | Date: | | | 5.9.2020 | |
| | & Phase : | SHLLP | | Time: | | | 15.00 | |
| Supp | | | | Req. 1 | No. | | 14865 | |
| Mate | erial required before date: | | | ID No |). | | 59625 | |
| No | Descr | iption | 5 | Size | Quantity | Units | Inward No | Date |
| 1 | MCB | | 1 | 6A | 144 | - NOS | | |
| 2 | MCB | | | 6A | 96 — | NOS | | |
| 3 | FP ISOLATOR | | | 0A | 48 | NOS | | |
| 4 | DB 4 WAY | 70 | 2 3 P | HASE | 10 | NOS | | |
| 5 | MODULAR PLATE | | | BM | 95 | NOS | | |
| 6 | MODULAR PLATE | | (| 5M | 360 | - NOS | | |
| 7 | MODULAR PLATE | | 2 | 2M | 150 | NOS | | |
| 8 | SWITCH | | . (| 5A | 1800 | - NOS | | |
| 9 | SOCKET | 00' | 36 | δA | 600 | NOS | | |
| 10 | SOCKET | | | 6A | 200 | NOS | | |
| 11 | FAN DIMMER | | | - 1 | 90 | NOS | | |
| 12 | TV SOCKET | | | | 100 | NOS | | |
| 13 | BELL PUSHES | | | | 20 - | NOS | | |
| 14 | WIPRO LIGHTS | | 30 |)W | 4 _ | NOS | | |
| 15 | WIPRO LIGHTS | | 50 |)W | 4 | NOS | | |
| 16 | | | | The second | | | | |
| Ren | arks: For stock maintenan | ce at ssllp | | | | | | 1 |
| Prepa | red By | SOWMYA | | Approv | ved by | | SPROVED B | 4 |
| Sign. | & Date | 5.9.2020 | | | | W | BONE | $-\frac{1}{n}$ |
| | & Date | 5.9.2020 | | Sign. & | 2 Date | 4 | SPRO ON | 10 |

Note: On receipt of material at site write inward number and date in last 2 columns.