

PURCHASE DIVISION  
Advice for approval for credit to supplier

25

|                                                               |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 23/9/20          |                     | Prepared by:                                                                                                                                                              |                             | T. Shash   |                  |
| PO/WO no.                                                     |                  | 70424            |                     | PO / WO Date.                                                                                                                                                             |                             | 15/9/20    |                  |
| Supplier Name                                                 |                  | Shubhe Enterp    |                     | PO/WO amount                                                                                                                                                              |                             | 84975      |                  |
| Company                                                       |                  | MPL              |                     | Project                                                                                                                                                                   |                             | MFP        |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                     | Bill amount                                                                                                                                                               |                             |            |                  |
| 1.                                                            | 1087             | 16/9/20          |                     | 85281                                                                                                                                                                     |                             |            |                  |
| 2.                                                            |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| 3.                                                            |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| 4.                                                            |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                     | Rs. 13,027/-                                                                                                                                                              |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.             | DC matches MRN                                                                                                                                                            |                             |            |                  |
| 1.                                                            |                  |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                       |                             |            |                  |
| 2.                                                            |                  |                  | 83044               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                       |                             |            |                  |
| 3.                                                            |                  |                  |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |            |                  |
| Amount B – Other Credits :                                    |                  |                  |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |            |                  |
| Amount C – Other Debits :                                     |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                  |                     | 85281                                                                                                                                                                     |                             |            |                  |
| Amount F – Difference (A – E):                                |                  |                  |                     | 84975                                                                                                                                                                     |                             |            |                  |
| Quantity received as per PO / WO                              |                  |                  |                     | 306                                                                                                                                                                       |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |            |                  |
| Excess / short material received                              |                  |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                             |            |                  |
| Close PO / WO?                                                |                  |                  |                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                                        |                             |            |                  |
| Payment – due date                                            |                  |                  |                     | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                             |            |                  |
| Remarks:                                                      |                  |                  |                     | 25/9/20                                                                                                                                                                   |                             |            |                  |
| Excess Recd                                                   |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager | M D                                                                                                                                                                       | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Date                                                          | 23/9/20          |                  |                     |                                                                                                                                                                           |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GSTIN : 36AMRPG2711M1ZT

TAX INVOICE

Ph : (O) : 66318150

: 66568150

: 66568151



# SHUBHAM ENTERPRISES

5-2-288/D, Hyderbasti, Lane Opp. Arya Samaj, Secunderabad - 500 003.

E-mail : shubhamentp1999@yahoo.co.uk

Invoice No. : 1087

Date : 16-Sep-2020 P.O. No. : 70424 // 11947

Date : 16-Sep-2020

Reverse Charge (Y/N) : No

D.C. No. :

Date :

State : Telangana

State Code : 36

Vehicle No. :

E-Way Bill No. : 1512 5020 3229

Bill to Party : **MODI PROPERTIES PVT LTD**  
5-4-18/187/3&4, IInd FLOOR  
MG ROAD SECUNDERABAD  
State: Telangana(36)

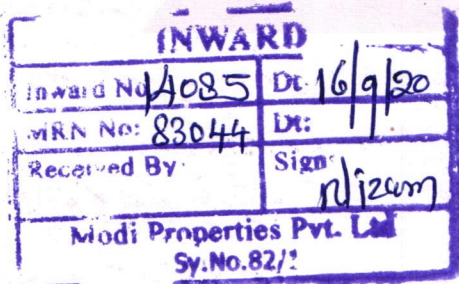
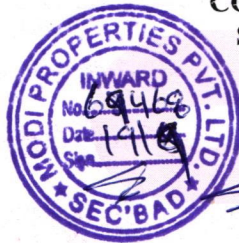
Ship to Party : **MODI PROPERTIES PVT LTD**  
5-4-18/187/3&4, IInd FLOOR  
MG ROAD SECUNDERABAD  
State: Telangana(36)

GSTIN No.: 36AABCM4761E1ZM

GSTIN No.: 36AABCM4761E1ZM

| DESCRIPTION                            | HSN CODE | QUANTITY      | RATE  |     | AMOUNT    |     |
|----------------------------------------|----------|---------------|-------|-----|-----------|-----|
|                                        |          |               | Rs.   | Ps. | Rs.       | Ps. |
| 1 2515 SUDHAKAR 25MM x 1.5MM PVC PIPE  | 3917     | 750.00 NOS.   | 64.45 |     | 48,338.00 |     |
| 2 25SD SUDHAKAR 25MM PVC DEEP J.BOX    | 3917     | 210.00 NOS.   | 27.38 |     | 5,750.00  |     |
| 3 25SB SUDHAKAR 25MM X 1.5MM PVC BENDS | 3917     | 1,070.00 NOS. | 6.31  |     | 6,752.00  |     |
| 4 25MM PVC CLOSURE - PKT OF 100 NOS    | 3917     | 3.00 NOS.     | 70.00 |     | 210.00    |     |
| 5 XA -BLADE DOUBLE                     | 8208     | 100.00 NOS.   | 8.00  |     | 800.00    |     |
| 6 SUDHAKAR MAKE 250ML SOLUTION         | 3506     | 156.00 NOS.   | 52.00 |     | 8,112.00  |     |
| 7 PVC FAN BOX                          | 3917     | 105.00 NOS.   | 22.00 |     | 2,310.00  |     |
|                                        |          |               |       |     | 72,272.00 |     |
|                                        |          |               |       |     | 6,504.48  |     |
|                                        |          |               |       |     | 6,504.48  |     |
|                                        |          |               |       |     | 0.04      |     |
|                                        |          |               |       |     | 85,281.00 |     |

CGST TAX 9 %  
SGST TAX 9 %  
ROUNDED



Indian Rupees Eighty Five Thousand Two Hundred Eighty One Only  
Despatched Through :  
Destination :

**SUDHAKAR**  
PIPES AND FITTINGS

**Honeywell**  
THE POWER OF CONNECTED

**norisys®**



Bharat M.S. Pipes

**SUDHAKAR**  
WIRES AND CABLES



**HAVELLS**

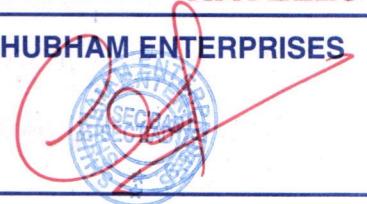
1. Goods once sold will not be taken back.
2. Interest 24% p.a. will be applicable after due date.
3. Subject to Secunderabad Jurisdiction.

4. Cheque return Charges Rs. 500/-

5. Bank Details : PUNJAB NATIONAL BANK, Account No. : 3631001600000013

IFS Code : PUNB0363100

E.&amp;O.E.

For **SHUBHAM ENTERPRISES**

## Purchase Order

Page(s) 1 Of 2

16-09-2020 12:19:27 PM



70424

14.09.20 5:37:49

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

### Supplier Details

Shubham Enterprises  
5-2-288/D,Hyderbasti,R.P. Road,Lane Opp.Arya Samaj,sec-bad-500 003

GSTIN 36AMRPG2711M1ZT

6656-8151..

040-66318150/23468151

9849153774

|            |            |       |
|------------|------------|-------|
| Doc No     | 70424      | 11947 |
| Doc Date   | 15-09-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 25-08-2020 |       |
| SupplyType | Supply     |       |

**Kind Attn : Viral.**

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty      | Rate  | Dis%  | GST   | Amount           |
|-------------------------------------------------------------------|----------|-------|-------|-------|------------------|
| 1 4779 - Electrical - conducting - PVC Pipe - 1 In X 1.5 mm - nos | 740.00   | 88.29 | 27.00 | 18.00 | 56,279.22        |
| 2 4775 - Electrical - conducting - Bends - 25 mm - nos            | 1,070.00 | 8.65  | 27.00 | 18.00 | 7,972.69         |
| 3 4585 - Electrical - other - Insulation tape - NA - nos          | 88.00    | 9.00  | 0.00  | 18.00 | 934.56           |
| 4 4553 - Electrical - other - Dummy - NA - nos                    | 3.00     | 70.00 | 0.00  | 18.00 | 247.80           |
| 5 9537 - Tools - Hacksaw blade - double - nos                     | 94.00    | 8.00  | 0.00  | 18.00 | 887.36           |
| 6 4546 - Electrical - other - Deep Box - 25mm - nos               | 210.00   | 37.51 | 27.00 | 18.00 | 6,785.33         |
| 7 7278 - Plumbing - PVC - Solvent Cement - 250ml - nos            | 149.00   | 52.00 | 0.00  | 18.00 | 9,142.64         |
| 8 4564 - Electrical - other - Fan Box - 1 In - nos                | 105.00   | 22.00 | 0.00  | 18.00 | 2,725.80         |
| <b>Total Order Value . . .</b>                                    |          |       |       |       | <b>84,975.41</b> |

Rupees : Eighty Four Thousand Nine Hundred Seventy Five and Paise Fourty One Only.

### Terms and Conditions :-

**Specification / Brand** All items in Sl.no.1,2 shall be of 'Sudhkhar' brand. Sl.no.3-'Miracle' brand**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999**Penalty For Delay** Nil**Transportation Cost** Included in the above price.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above items for B & A block 10 flats purpose**Completion Date** Nil  
For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Shubham Enterprises**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - Electrical Conducting For Slabs      |                                      |                     |                                             |                                            |                                     |                                         |                   |                       |                           |           |      |
|---------------------------------------------------------|--------------------------------------|---------------------|---------------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                                                 | MPPPL                                | Site & Phase        | May Flower Platinum                         |                                            |                                     |                                         |                   |                       |                           |           |      |
| Req. no.                                                | 11947                                | Req. Date           | 14/09/2020                                  |                                            |                                     |                                         |                   |                       |                           |           |      |
| Material required before                                | 16/09/2020                           | ID no.              | 59873                                       |                                            |                                     |                                         |                   |                       |                           |           |      |
| Prepared by:                                            | K. Narendra Reddy                    | Approved by (sign): |                                             |                                            |                                     |                                         |                   |                       |                           |           |      |
| Flat / Block no:                                        | For A and B blocks-10 flats- Slab 11 |                     |                                             |                                            |                                     |                                         |                   |                       |                           |           |      |
| Type A 3BHK Order Value:                                | 4 Flats                              |                     |                                             |                                            |                                     |                                         |                   |                       |                           |           |      |
| Type B 3BHK Order Value:                                | 2 Flats                              |                     |                                             |                                            |                                     |                                         |                   |                       |                           |           |      |
| Type C 3BHK Order Value:                                | 4 Flats                              |                     |                                             |                                            |                                     |                                         |                   |                       |                           |           |      |
| Type D 4BHK Order Value:                                | 0 Flats                              |                     |                                             |                                            |                                     |                                         |                   |                       |                           |           |      |
| S No.                                                   | Item Description                     | Units               | Qty required for Type 1 1500 Sft 32BHK flat | Qty required for Type 11 1800Sft 3BHK flat | Type 11 1500 3BHK flats requirement | Type 1V 2140 Sft 4BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                                       | PVC Pipe 1.5 mm Thick                | Nos                 | 70                                          | 80                                         | 70                                  | 75                                      | 740               | -                     | 740                       |           |      |
| 2                                                       | PVC Deep Box                         | Nos                 | 10                                          | 11                                         | 10                                  | 10                                      | 210               | -                     | 210                       |           |      |
| 3                                                       | PVC Bends                            | Nos                 | 105                                         | 110                                        | 105                                 | 115                                     | 1,070             | -                     | 1,070                     |           |      |
| 4                                                       | Fan Box                              | Nos                 | 7                                           | 7                                          | 7                                   | 8                                       | 105               | -                     | 105                       |           |      |
| 5                                                       | Insulation Tapes                     | Nos                 | 8                                           | 10                                         | 8                                   | 10                                      | 88                | -                     | 88                        |           |      |
| 5                                                       | PVC Dummy 1"                         | Nos                 | 25                                          | 35                                         | 25                                  | 40                                      | 290               | -                     | 290                       |           |      |
| 5                                                       | Hacksaw blade two side               | Nos                 | 6                                           | 8                                          | 5                                   | 8                                       | 94                | -                     | 94                        |           |      |
| 6                                                       | Solvent Cement 250 ML                | Nos                 | 7                                           | 10                                         | 7                                   | 10                                      | 149               | -                     | 149                       |           |      |
|                                                         | Total                                |                     |                                             |                                            |                                     |                                         | 2,746             | -                     | 2,746                     |           |      |
| Note: For PVC pipes round off order to nearest bundles. |                                      |                     |                                             |                                            |                                     |                                         |                   |                       |                           |           |      |
|                                                         |                                      |                     |                                             |                                            |                                     |                                         |                   |                       |                           |           |      |
|                                                         |                                      |                     |                                             |                                            |                                     |                                         |                   |                       |                           |           |      |
|                                                         |                                      |                     |                                             |                                            |                                     |                                         |                   |                       |                           |           |      |
|                                                         |                                      |                     |                                             |                                            |                                     |                                         |                   |                       |                           |           |      |

70424

APPROVED BY  
15 SEP 2020  
SOHAM MODI  
MANAGING DIRECT

APPROVED  
15 SEP 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

## Estimate/Draft PO

Page(s) 1 Of 2

15-09-2020 11:39:30 AM

Original / Office Copy / Purchase Div.Copy

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

### Supplier Details

Shubham Enterprises  
5-2-288/D,Hyderbasti,R.P. Road,Lane Opp.Arya Samaj,sec-bad-500 003

**GSTIN** 36AMRPG2711M1ZT 6656-8151..  
040-66318150/23468151 9849153774

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 70424      | 11947 |
| <b>Doc Date</b>   | 15-09-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 25-08-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Viral.**

Estimate/Draft PO for the Supply of following Items.

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**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil

**Transportation Cost** Included in the above price.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above items for B & A block 10 flats purpose

**Completion Date** Nil  
For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Shubham Enterprises**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

