

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                     |                                                                                                                                                                           |                             |                       |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|------------------|
| Date:                                                         |                  | 26/09/2020       |                     | Prepared by:                                                                                                                                                              |                             | MINISH                |                  |
| PO/WO no.                                                     |                  | 70382            |                     | PO / WO Date.                                                                                                                                                             |                             | 14/09/2020            |                  |
| Supplier Name                                                 |                  | Praful Sanitary  |                     | PO/WO amount                                                                                                                                                              |                             | 10,337/-              |                  |
| Firm/Company                                                  |                  | SOVLLP.          |                     | Project                                                                                                                                                                   |                             | SOV - Phase - IX      |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                     | Bill amount                                                                                                                                                               |                             |                       |                  |
| 1.                                                            | 380              | 21/09/2020       |                     | 10,337/-                                                                                                                                                                  |                             |                       |                  |
| 2.                                                            |                  |                  |                     |                                                                                                                                                                           |                             |                       |                  |
| 3.                                                            |                  |                  |                     |                                                                                                                                                                           |                             |                       |                  |
| 4.                                                            |                  |                  |                     |                                                                                                                                                                           |                             |                       |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                     |                                                                                                                                                                           |                             | Rs. 13,027/- 10,337/- |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.             | DC matches MRN                                                                                                                                                            |                             |                       |                  |
| 1.                                                            |                  |                  | 83203               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                       |                             |                       |                  |
| 2.                                                            |                  |                  |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |                       |                  |
| 3.                                                            |                  |                  |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |                       |                  |
| Amount B – Other Credits :                                    |                  |                  |                     |                                                                                                                                                                           |                             |                       |                  |
| Amount C – Other Debits :                                     |                  |                  |                     |                                                                                                                                                                           |                             |                       |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                     |                                                                                                                                                                           |                             | 10,337/-              |                  |
| Amount E – PO / WO value:                                     |                  |                  |                     |                                                                                                                                                                           |                             | 10,337/-              |                  |
| Amount F – Difference (A – E):                                |                  |                  |                     |                                                                                                                                                                           |                             |                       |                  |
| Quantity received as per PO / WO                              |                  |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |                       |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                             |                       |                  |
| Excess / short material received                              |                  |                  |                     | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                             |                       |                  |
| Close PO / W?O                                                |                  |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |                       |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  |                     | <input type="checkbox"/> Yes – Rs. _____ /- <input checked="" type="checkbox"/> No                                                                                        |                             |                       |                  |
| Payment – due date                                            |                  |                  |                     | 31/09/2020                                                                                                                                                                |                             |                       |                  |
| Remarks:                                                      |                  |                  |                     |                                                                                                                                                                           |                             |                       |                  |
|                                                               |                  |                  |                     |                                                                                                                                                                           |                             |                       |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager | MD                                                                                                                                                                        | Accounts – receiver of bill | Accountant            | Accounts Manager |
| Sign:                                                         |                  |                  |                     |                                                                                                                                                                           |                             |                       |                  |
| Date                                                          |                  |                  |                     |                                                                                                                                                                           |                             |                       |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

(ORIGINAL FOR RECIPIENT)

State Name : Telangana, Code : 36

Self

Cherlapally

Total

**45 No:**

|             |
|-------------|
| ₹ 10,337.00 |
|-------------|

E. & O.E

|  |         |
|--|---------|
|  | HSN/SAC |
|--|---------|

| HSN/SAC      | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|--------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|              |                 | Rate        | Amount        | Rate      | Amount        |                  |
| 6810         | 8,760.00        | 9%          | 788.40        | 9%        | 788.40        | 1,576.80         |
| <b>Total</b> | <b>8,760.00</b> |             | <b>788.40</b> |           | <b>788.40</b> | <b>1,576.80</b>  |

Paraphrase (in words): **Indian Rapee**

Company's PAN : ACWPG4864A

Declaration

Declaration  
We declare that this invoice shows the actual

described and that all particulars are true

described and that all participants are aware of.

1000

100

100

150

1069

Costs: 2

4 Sign

\_\_\_\_\_

SECRET

100

[illegible]

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice



for Praful Sanitary

Authorized Signatory

## Purchase Order

Page(s) 1 Of 1

14-09-2020 2:00:20 PM



70382

08.09.20 12:18:45

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

| Supplier Details                                                                                                     |            |            |        |
|----------------------------------------------------------------------------------------------------------------------|------------|------------|--------|
| Praful Sanitary<br>3-6-138/5, Himayat Nagar, Hyderabad.<br><br>GSTIN 36ACWPG864A1ZG 40077300<br>65526886. 9849624797 | Doc No     | 70382      | 155993 |
|                                                                                                                      | Doc Date   | 14-09-2020 |        |
|                                                                                                                      | Quote No   | Nil        |        |
|                                                                                                                      | Quote Date | 14-09-2020 |        |
|                                                                                                                      | SupplyType | Supply     |        |

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                                        | Qty   | Rate     | Dis%  | GST   | Amount    |
|----------------------------------------------------------------------------------|-------|----------|-------|-------|-----------|
| 1 7145 - Plumbing - other - Manhole sq. covers - - other - nos<br>32" x 32" 10 t | 5.00  | 1,350.00 | 20.00 | 18.00 | 6,372.00  |
| 2 7160 - Plumbing - other - RCC gully trap cover - 12 In x9 In x1 In - nos       | 40.00 | 105.00   | 20.00 | 18.00 | 3,964.80  |
| Total Order Value . . .                                                          |       |          |       |       | 10,336.80 |
| Rupees : Ten Thousand Three Hundred Thirty Six and Paise Eighty Only.            |       |          |       |       |           |

**Terms and Conditions :-**

|                       |                                                                                                                                                          |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | As per details given in the quotation.                                                                                                                   |
| Payment Terms         | After Delivery & Production of bill                                                                                                                      |
| Tax                   | Inclusive of all taxes                                                                                                                                   |
| Delivery Date         | Next Day.                                                                                                                                                |
| Delivery Location     | Silver Oak Villas Phase - IX<br>Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint<br>Phone. Contact: Security 65908777, 9502288244 Sanjay |
| Penalty For Delay     | Nil                                                                                                                                                      |
| Transportation Cost   | Transport cost shall be borne by us.                                                                                                                     |
| Warranty              | Nil                                                                                                                                                      |
| Advance Paid          | Nil                                                                                                                                                      |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for water line and electrical line purpose                |
| Completion Date       | Nil                                                                                                                                                      |
| Measurment            | Nil                                                                                                                                                      |
| Security              | Nil                                                                                                                                                      |
| Remarks               |                                                                                                                                                          |

For **Silver Oak Villas LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Praful Sanitary**

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

70382

| Requisition Form - Manhole Covers |                                                  |            |            |                     |                                              |                   |                       |                           |              |           |      |
|-----------------------------------|--------------------------------------------------|------------|------------|---------------------|----------------------------------------------|-------------------|-----------------------|---------------------------|--------------|-----------|------|
| Company                           | Silver Oak Villas LLP                            |            |            | Site & Phase        |                                              | SOV               |                       |                           |              |           |      |
| Req. no.                          | 155993                                           |            |            | Req. Date           |                                              | 11/09/2020        |                       |                           |              |           |      |
| Material required before          | 15/09/2020                                       |            |            | ID no.              |                                              | 59829             |                       |                           |              |           |      |
| Prepared by:                      | K. Pushotham                                     |            |            | Approved by (sign): |                                              |                   |                       |                           |              |           |      |
| Flat / Block no:                  | Water & Electrical Manhole on Footpaths purpose. |            |            |                     |                                              |                   |                       |                           |              |           |      |
| Type A 1210 Sft 3BHK Order        | 0 Flats                                          |            |            |                     |                                              |                   |                       |                           |              |           |      |
| Type B 1010 Sft 2BHK Order        | 0 Flats                                          |            |            |                     |                                              |                   |                       |                           |              |           |      |
| S No.                             | Item Description                                 | Frame Size | Cover Size | Weight in Tons      | Usage Type                                   | Quantity required | Qty Available at site | Balance Qty to be ordered | Units in Nos | Inward No | Date |
| 1                                 | RCC Square Cover                                 | 32" X 32"  | 28" X 28"  | 10                  | On Main Roads                                | 5                 | -                     | 5                         | Nos          |           |      |
| 2                                 | RCC Square Cover                                 | 24" X 24"  | 20" X 20"  | 25                  | On Main Roads                                | -                 | -                     | -                         | Nos          |           |      |
| 3                                 | RCC Square Cover                                 | 30" X 30"  | 24" X 24"  | 6                   | Ducts & Footpaths                            | -                 | -                     | -                         | Nos          |           |      |
| 4                                 | RCC Square Cover                                 | 24" X 24"  | 20" X 20"  | 6                   | Ducts & Footpaths                            | -                 | -                     | -                         | Nos          |           |      |
| 5                                 | RCC Square Cover                                 | 22" X 22"  | 18" X 18"  | 3 to 6              | Elec/water Manholes on footpath              | -                 | -                     | -                         | Nos          |           |      |
| 6                                 | RCC Square Cover                                 | 22" X 22"  | 18" X 18"  | 10                  | Elec/water Manholes on Driveways             | -                 | -                     | -                         | Nos          |           |      |
| 7                                 | RCC Round Cover                                  | 24" X 24"  | 20" X 20"  | 25                  | General Use/Drainage,water Supply Open       | -                 | -                     | -                         | Nos          |           |      |
| 8                                 | RCC Round Cover                                  | 24" X 24"  | 20" X 20"  | 10                  | General Use/Drainage,water Supply Silt floor | -                 | -                     | -                         | Nos          |           |      |
| 9                                 | RCC Round Cover                                  | 24" X 24"  | 20" X 20"  | 3 to 6              | General use in Footpath,Children Parks       | -                 | -                     | -                         | Nos          |           |      |
| 10                                | RCC Gullli Trap                                  | 14" X 11"  | 9" X 12"   | -                   | In Gullli Traps in Silt Floor                | 40                | -                     | 40                        | Nos          |           |      |
| Total                             |                                                  |            |            |                     |                                              | ✓                 | -                     | 5                         | -            | -         |      |

APPROVED BY  
12 SEP 2020  
SOHAM MODI  
MANAGING DIRECTOR