

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 21/9/20.                                                |                  | Prepared by: SOWMYA                                                                                                                                                       |                                                                           |
| PO/WO no. 70374                                               |                  | PO / WO Date. 12/9/20                                                                                                                                                     |                                                                           |
| Supplier Name Sslp.                                           |                  | PO/WO amount 4,088                                                                                                                                                        |                                                                           |
| Firm/Company Govt                                             |                  | Project Govt                                                                                                                                                              |                                                                           |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1.                                                            | 13269            | 17/9/20.                                                                                                                                                                  | 4,088                                                                     |
| 2.                                                            |                  |                                                                                                                                                                           |                                                                           |
| 3.                                                            |                  |                                                                                                                                                                           |                                                                           |
| 4.                                                            |                  |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 4,088                                                                     |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            | 11215            | 17/9/20                                                                                                                                                                   | 83005 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 4.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B –Other Credits :                                     |                  |                                                                                                                                                                           | -                                                                         |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           | -                                                                         |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 4,088                                                                     |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 4,088                                                                     |
| Amount F – Difference (A – E):                                |                  |                                                                                                                                                                           | -                                                                         |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                           |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                           |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. ___/- <input type="checkbox"/> No                                                                                                      |                                                                           |
| Payment – due date                                            |                  | 26.9.2020                                                                                                                                                                 |                                                                           |
| Remarks:                                                      |                  |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| Sign:                                                         |                  |                                                                                                                                                                           |                                                                           |
| Date                                                          | 21/9/20          |                                                                                                                                                                           |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-09-2020

| Customer Details                                                                           |                                                    |         |        | Invoice No.          |          | 13269      |         |
|--------------------------------------------------------------------------------------------|----------------------------------------------------|---------|--------|----------------------|----------|------------|---------|
| Silver Oak Villas LLP<br>SY NO. 291, Cherlapally, Hyderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                    |         |        | Invoice Date.        |          | 17-09-2020 |         |
|                                                                                            |                                                    |         |        | PO No.               |          | 70374      |         |
|                                                                                            |                                                    |         |        | PO Date.             |          | 12-09-2020 |         |
|                                                                                            |                                                    |         |        | Req ID               |          | 59825      |         |
|                                                                                            |                                                    |         |        | Req Date             |          | 11-09-2020 |         |
|                                                                                            |                                                    |         |        | Loc Req No           |          | 155991     |         |
|                                                                                            | Description of Goods                               | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                          | 7555 - Stationery - other - Paper - A4 - bundles   | 4810    | 12     | 230.00               | 2,760.00 | 12         | 331.20  |
| 2                                                                                          | 7560 - Stationery - other - Pen - NA - nos<br>Blue | 9608    | 24     | 3.50                 | 84.00    | 12         | 10.08   |
| 3                                                                                          | 7605 - Stationery - other - Whitner Pen - NA - nos | 9608    | 3      | 21.00                | 63.00    | 18         | 11.34   |
| 4                                                                                          | 7507 - Stationery - other - Box file - Big - nos   |         | 20     | 37.00                | 740.00   | 12         | 88.80   |
| 5                                                                                          |                                                    |         |        |                      |          |            |         |
| 6                                                                                          |                                                    |         |        |                      |          |            |         |
| 7                                                                                          |                                                    |         |        |                      |          |            |         |
| 8                                                                                          |                                                    |         |        |                      |          |            |         |
| 9                                                                                          |                                                    |         |        |                      |          |            |         |
| 10                                                                                         |                                                    |         |        |                      |          |            |         |
| 11                                                                                         |                                                    |         |        |                      |          |            |         |
| 12                                                                                         |                                                    |         |        |                      |          |            |         |
| 13                                                                                         |                                                    |         |        |                      |          |            |         |
| 14                                                                                         |                                                    |         |        |                      |          |            |         |
| 15                                                                                         |                                                    |         |        |                      |          |            |         |
|                                                                                            |                                                    |         |        |                      |          | 3,647.00   | 441.42  |
| IGST                                                                                       |                                                    | CGST    | SGST   | Total Taxable Amount |          |            |         |
|                                                                                            |                                                    | 220.71  | 220.71 | Total Invoice Amount |          | 4,088.42   |         |
| Rupees : Four Thousand Eighty Eight and Paise Fourty Two Only.                             |                                                    |         |        |                      |          |            |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

**Purchase Order**

08.09.20 12:18:45

From Company : **Silver Oak Villas LLP**  
 5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
 G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Summit Sales LLP  
 5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

Doc No 70374 155991

Doc Date 12-09-2020

Quote No Nil

Quote Date 12-09-2020

SupplyType Supply

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

Kind Attn : **Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                      | Qty   | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7555 - Stationery - other - Paper - A4 - bundles             | 12.00 | 230.00 | 0.00 | 12.00 | 3,091.20        |
| 2 7560 - Stationery - other - Pen - NA - nos<br>Blue           | 24.00 | 3.50   | 0.00 | 12.00 | 94.08           |
| 3 7605 - Stationery - other - Whitner Pen - NA - nos           | 3.00  | 21.00  | 0.00 | 18.00 | 74.34           |
| 4 7507 - Stationery - other - Box file - Big - nos             | 20.00 | 37.00  | 0.00 | 12.00 | 828.80          |
| Rupees : Four Thousand Eighty Eight and Paise Fourty Two Only. |       |        |      |       |                 |
| Total Order Value . . .                                        |       |        |      |       | <b>4,088.42</b> |

**Terms and Conditions :-**

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** Silver Oak Villas Phase - IX  
 Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint  
 Phone. Contact: Security 65908777, 9502288244 Sanjay

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Site office use purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks**

For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/

Contact :-

# Requisition Form

|                                |                       |          |             |
|--------------------------------|-----------------------|----------|-------------|
| Company Name:                  | Silver Oak Villas LLP | Date:    | 11-09-2020  |
| Site & Phase :                 | Silver Oak Villas     | Time:    | 12.00       |
| Supplier                       |                       | Req. No. | 155991      |
| Material required before date: | Urgent                | ID No.   | 59860 59825 |

| No | Description      | Size | Quantity | Units | Inward No | Date |
|----|------------------|------|----------|-------|-----------|------|
| 1  | A4 Paper Bundles |      | 12       | Nos   |           |      |
| 2  | Blue pens        |      | 24       | Nos   |           |      |
| 3  | Box Files        |      | 20       | Nos   |           |      |
| 4  | Whitener         |      | 03       | Nos   |           |      |
| 5  |                  |      |          |       |           |      |
| 6  |                  |      |          |       |           |      |
| 7  |                  |      |          |       |           |      |
| 8  |                  |      |          |       |           |      |
| 9  |                  |      |          |       |           |      |

Remarks: -For office use work purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | G. Mona    | Approved by  |  |
| Sign. & Date | 11-09-2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

|                                |                       |          |            |
|--------------------------------|-----------------------|----------|------------|
| Company Name:                  | Silver Oak Villas LLP | Date:    | 21.02.2020 |
| Site & Phase :                 | Silver Oak Villas     | Time:    | 12.00      |
| Supplier                       |                       | Req. No. |            |
| Material required before date: |                       | ID No.   |            |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |

Remarks: -For Level markings and plastering purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | G.Mona     | Approved by  |  |
| Sign. & Date | 21.02.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

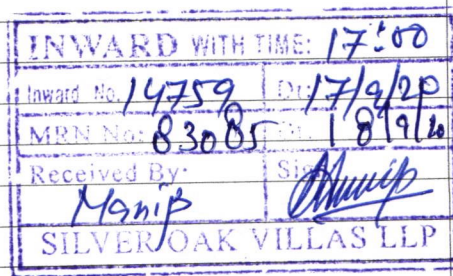
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-09-2020

| Customer Details                                                                           |                                                    | DC No.     | 11215      |
|--------------------------------------------------------------------------------------------|----------------------------------------------------|------------|------------|
| Silver Oak Villas LLP<br>SY NO. 291, Cherlapally, Hyderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                    | DC Date.   | 17-09-2020 |
|                                                                                            |                                                    | PO No.     | 70374      |
|                                                                                            |                                                    | PO Date.   | 12-09-2020 |
|                                                                                            |                                                    | Req ID     | 59825      |
|                                                                                            |                                                    | Req Date   | 11-09-2020 |
|                                                                                            |                                                    | Loc Req No | 155991     |
|                                                                                            | Description of Goods                               | HSN/SAC    | Qty        |
| 1                                                                                          | 7555 - Stationery - other - Paper - A4 - bundles   | 4810       | 12         |
| 2                                                                                          | 7560 - Stationery - other - Pen - NA - nos         | 9608       | 24         |
| 3                                                                                          | 7605 - Stationery - other - Whitner Pen - NA - nos | 9608       | 3          |
| 4                                                                                          | 7507 - Stationery - other - Box file - Big - nos   |            | 20         |
| 5                                                                                          |                                                    |            |            |
| 6                                                                                          |                                                    |            |            |
| 7                                                                                          |                                                    |            |            |
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| 16                                                                                         |                                                    |            |            |
| 17                                                                                         |                                                    |            |            |
| 18                                                                                         |                                                    |            |            |
| 19                                                                                         |                                                    |            |            |
| 20                                                                                         |                                                    |            |            |
| 21                                                                                         |                                                    |            |            |
| 22                                                                                         |                                                    |            |            |
| 23                                                                                         |                                                    |            |            |
| 24                                                                                         |                                                    |            |            |
| 25                                                                                         |                                                    |            |            |
| 26                                                                                         |                                                    |            |            |
| 27                                                                                         |                                                    |            |            |
| 28                                                                                         |                                                    |            |            |
| 29                                                                                         |                                                    |            |            |
| 30                                                                                         |                                                    |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**Summit Sales LLP****TRANSIT COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-09-2020

| Customer Details                                                                           |                                                    |         |     | Invoice No.   |          | 13269      |         |
|--------------------------------------------------------------------------------------------|----------------------------------------------------|---------|-----|---------------|----------|------------|---------|
| Silver Oak Villas LLP<br>SY NO. 291, Cherlapally, Hyderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                    |         |     | Invoice Date. |          | 17-09-2020 |         |
|                                                                                            |                                                    |         |     | PO No.        |          | 70374      |         |
|                                                                                            |                                                    |         |     | PO Date.      |          | 12-09-2020 |         |
|                                                                                            |                                                    |         |     | Req ID        |          | 59825      |         |
|                                                                                            |                                                    |         |     | Req Date      |          | 11-09-2020 |         |
|                                                                                            |                                                    |         |     | Loc Req No    |          | 155991     |         |
|                                                                                            | Description of Goods                               | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                          | 7555 - Stationery - other - Paper - A4 - bundles   | 4810    | 12  | 230.00        | 2,760.00 | 12         | 331.20  |
| 2                                                                                          | 7560 - Stationery - other - Pen - NA - nos<br>Blue | 9608    | 24  | 3.50          | 84.00    | 12         | 10.08   |
| 3                                                                                          | 7605 - Stationery - other - Whitner Pen - NA - nos | 9608    | 3   | 21.00         | 63.00    | 18         | 11.34   |
| 4                                                                                          | 7507 - Stationery - other - Box file - Big - nos   |         | 20  | 37.00         | 740.00   | 12         | 88.80   |
| 5                                                                                          |                                                    |         |     |               |          |            |         |
| 6                                                                                          |                                                    |         |     |               |          |            |         |
| 7                                                                                          |                                                    |         |     |               |          |            |         |
| 8                                                                                          |                                                    |         |     |               |          |            |         |
| 9                                                                                          |                                                    |         |     |               |          |            |         |
| 10                                                                                         |                                                    |         |     |               |          |            |         |
| 11                                                                                         |                                                    |         |     |               |          |            |         |
| 12                                                                                         |                                                    |         |     |               |          |            |         |
| 13                                                                                         |                                                    |         |     |               |          |            |         |
| 14                                                                                         |                                                    |         |     |               |          |            |         |
| 15                                                                                         |                                                    |         |     |               |          |            |         |
| IGST                                                                                       |                                                    |         |     | CGST          |          | SGST       |         |
|                                                                                            |                                                    |         |     | 220.71        |          | 220.71     |         |
| Total Taxable Amount                                                                       |                                                    |         |     | 3,647.00      |          | 441.42     |         |
| Total Invoice Amount                                                                       |                                                    |         |     | 4,088.42      |          |            |         |

**INWARD WITH TIME: 17:00**

Inward No. 14759 Dt: 17/9/20

MRN No: Dt:

Received By: *Manip* Sign: *Manip*

SILVER OAK VILLAS LLP

Rupees : Four Thousand Eighty Eight and Paise Fourty Two Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction