

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 19/9/20          |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                  | 70395            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 14/9/20    |                  |
| Supplier Name                                                 |                  | SSLP.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 6,088      |                  |
| Firm/Company                                                  |                  | GVDC             |                                                                                                                                                                           | Project                                                             |                             | GVDC       |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |            |                  |
| 1.                                                            | 13246            | 17/9/20.         | 6,088                                                                                                                                                                     |                                                                     |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  | 6,088                                                                                                                                                                     |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11193            | 17/9/20          | 83156                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                  |                  | -                                                                                                                                                                         |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                  | -                                                                                                                                                                         |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  | 6,088                                                                                                                                                                     |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                  | 6,088                                                                                                                                                                     |                                                                     |                             |            |                  |
| Amount F – Difference (A – E):                                |                  |                  | -                                                                                                                                                                         |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 26.9.2020                                                                                                                                                                 |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | <i>Sowmya</i>    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 19/9/20          |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# Summit Sales LLP

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-09-2020

|                                                                                                                                             |                                              |        |         |                      |               |          |            |         |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------|---------|----------------------|---------------|----------|------------|---------|
| <b>Customer Details</b><br>GV Discovery Center Pvt Ltd<br>sy no 234, 235, Thurkapally , Shamirpet, Hyderabad<br><br>GSTIN : 36AAHCG4940K1ZC |                                              |        |         |                      | Invoice No.   |          | 13246      |         |
|                                                                                                                                             |                                              |        |         |                      | Invoice Date. |          | 17-09-2020 |         |
|                                                                                                                                             |                                              |        |         |                      | PO No.        |          | 70395      |         |
|                                                                                                                                             |                                              |        |         |                      | PO Date.      |          | 14-09-2020 |         |
|                                                                                                                                             |                                              |        |         |                      | Req ID        |          | 59694      |         |
|                                                                                                                                             |                                              |        |         |                      | Req Date      |          | 07-09-2020 |         |
|                                                                                                                                             |                                              |        |         |                      | Loc Req No    |          | 13021      |         |
|                                                                                                                                             | Description of Goods                         |        | HSN/SAC | Qty                  | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                                                                           | 5001 - Equipment - consumable durable - CCTV |        |         | 2                    | 2580.00       | 5,160.00 | 18         | 928.80  |
| 2                                                                                                                                           |                                              |        |         |                      |               |          |            |         |
| 3                                                                                                                                           |                                              |        |         |                      |               |          |            |         |
| 4                                                                                                                                           |                                              |        |         |                      |               |          |            |         |
| 5                                                                                                                                           |                                              |        |         |                      |               |          |            |         |
| 6                                                                                                                                           |                                              |        |         |                      |               |          |            |         |
| 7                                                                                                                                           |                                              |        |         |                      |               |          |            |         |
| 8                                                                                                                                           |                                              |        |         |                      |               |          |            |         |
| 9                                                                                                                                           |                                              |        |         |                      |               |          |            |         |
| 10                                                                                                                                          |                                              |        |         |                      |               |          |            |         |
| 11                                                                                                                                          |                                              |        |         |                      |               |          |            |         |
| 12                                                                                                                                          |                                              |        |         |                      |               |          |            |         |
| 13                                                                                                                                          |                                              |        |         |                      |               |          |            |         |
| 14                                                                                                                                          |                                              |        |         |                      |               |          |            |         |
| 15                                                                                                                                          |                                              |        |         |                      |               |          |            |         |
|                                                                                                                                             |                                              |        |         |                      |               |          |            |         |
| IGST                                                                                                                                        |                                              | CGST   | SGST    | Total Taxable Amount |               | 5,160.00 |            | 928.80  |
|                                                                                                                                             |                                              | 464.40 | 464.40  | Total Invoice Amount |               | 6,088.80 |            |         |
| Rupees : Six Thousand Eighty Eight and Paise Eighty Only.                                                                                   |                                              |        |         |                      |               |          |            |         |

Rupees : Six Thousand Eighty Eight and Paise Eighty Only.

for Summit Sales LLP

*Authorised signatory*

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

14-Sep-20 1:55:30 PM

Origin:



08.09.20 12:18:46

From Company : **G V Discovery Center Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion ,MG Road, Secunderabad-50003  
G S T No. : 36AAHCG4940K1ZC

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 70395      | 13021 |
| <b>Doc Date</b>   | 14-09-2020 |       |
| <b>Quote No</b>   | nil        |       |
| <b>Quote Date</b> | 14-09-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                        | Qty  | Rate     | Dis% | GST   | Amount          |
|------------------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 5001 - Equipment - consumable durable - CCTV Camera - NA - nos | 2.00 | 2,580.00 | 0.00 | 18.00 | 6,088.80        |
| <b>Total Order Value . . .</b>                                   |      |          |      |       | <b>6,088.80</b> |
| Rupees : Six Thousand Eighty Eight and Paise Eighty Only.        |      |          |      |       |                 |

**Terms and Conditions :-****Specification / Brand** TP link router TL -MR6400 300, Mbps 4g mobile wifi sim slot unlocked.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** G V D C  
Sy no.234&235, Thurkapally,Shamirpet mandal, Medchal-Malkajgiri.  
Phone. 7680971999

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** 1 yr**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. above order for site office use purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **G V Discovery Center Pvt Ltd**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

**Sold By :**

Appario Retail Private Ltd  
\* GMR Airport City, Survey No. 99/1, Mamidipally  
Village, Shamshabad  
Hyderabad, Telangana, 500108  
IN

PAN No: AALCA0171E

GST Registration No: 36AALCA0171E1Z0

**Billing Address :**

Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN

GST Registration No: 36ACQFS2044C1Z7  
State/UT Code: 36

**Shipping Address :**

Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN

State/UT Code: 36

GST Registration No: 36ACQFS2044C1Z7

Place of supply: TELANGANA

Place of delivery: TELANGANA

Invoice Number : IN-HYD8-3030434

Invoice Details : TG-HYD8-1034-2021

Invoice Date : 12.09.2020

Order Number: 407-8898640-3938762

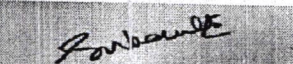
Order Date: 12.09.2020

| Sl. No        | Description                                                                                                                                                                      | Unit Price | Discount | Qty | Net Amount | Tax Rate | Tax Type | Tax Amount | Total Amount |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-----|------------|----------|----------|------------|--------------|
| 1             | Mi 360° 1080p Full HD WiFi Smart Security Camera  360° Viewing Area  Intruder Alert   Night Vision   Two-Way Audio  Inverted Installation   B07HJD1KH4 ( B07HJD1KH4 )<br>HSN:sku | ₹2,456.78  | ₹0.00    | 2   | ₹4,913.56  | 9%       | CGST     | ₹442.22    | ₹5,798.00    |
|               | Shipping Charges                                                                                                                                                                 | ₹16.94     | -₹16.94  |     | ₹0.00      | 9%       | SGST     | ₹442.22    |              |
|               |                                                                                                                                                                                  |            |          |     |            | 9%       | CGST     | ₹0.00      | ₹0.00        |
|               |                                                                                                                                                                                  |            |          |     |            | 9%       | SGST     | ₹0.00      |              |
| <b>TOTAL:</b> |                                                                                                                                                                                  |            |          |     |            |          |          | ₹834.44    | ₹5,798.00    |

Amount in Words:

Five Thousand Seven Hundred And Ninety-eight only

For Appario Retail Private Ltd:



Authorized Signatory

Whether tax is payable under reverse charge - No

| CHECKED          |              |
|------------------|--------------|
| Quantity 02      | Quality OK   |
| By: [Signature]  | Dt: 14/09/20 |
| Summit Sales LLP |              |

Po - 70395  
Res: 12021

Revised 208

Requisition For

|                                |             |                 |          |              |           |                |  |
|--------------------------------|-------------|-----------------|----------|--------------|-----------|----------------|--|
| Company Name:                  |             | GVDC            |          | Date:        |           | 07-09-2020     |  |
| Site & Phase :                 |             | SYNERGY 119,191 |          | Time:        |           | 14:30          |  |
| Supplier                       |             |                 |          | Req. No.     |           | 13021          |  |
| Material required before date: |             | Urgent          |          | ID No.       |           | 59694          |  |
| No                             | Description | Size            | Quantity | Units        | Inward No | Date           |  |
| 1                              | CC Cameras  | STD             | 02       | No's         |           |                |  |
| 2                              |             |                 |          |              |           |                |  |
| 3                              |             |                 |          |              |           |                |  |
| 4                              |             |                 |          |              |           |                |  |
| 5                              |             |                 |          |              |           |                |  |
| 6                              |             |                 |          |              |           |                |  |
| 7                              |             |                 |          |              |           |                |  |
| 8                              |             |                 |          |              |           |                |  |
| 9                              |             |                 |          |              |           |                |  |
| 10                             |             |                 |          |              |           |                |  |
| Remarks: FOR SITE USE PURPOSE. |             |                 |          |              |           |                |  |
| Prepared By                    |             | Nidhi           |          | Approved by  |           | Srinivas Kumar |  |
| Sign. & Date                   |             | 07.09.20        |          | Sign. & Date |           | 07.09.20       |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
07 SEP 2020  
SOHAM MODI  
MANAGING DIRECTOR

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

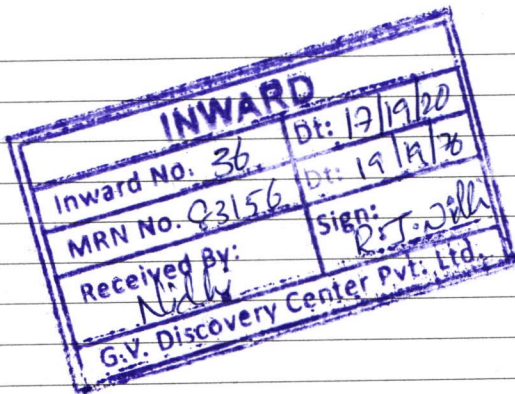
Email: purchase@modiproperties.com

**GSTIN/UNI: 36ACQFS2044C1Z7**

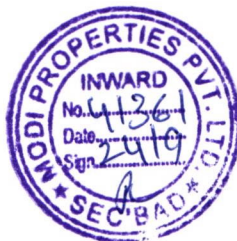
1 of 1 : 17-09-2020

Supplier / Customer / Transporter - Copy

| Customer Details                                  |                                                                | DC No.     | 11193      |
|---------------------------------------------------|----------------------------------------------------------------|------------|------------|
| GV Discovery Center Pvt Ltd                       |                                                                | DC Date.   | 17-09-2020 |
| sy no 234, 235, Thurkapally, Shamirpet, Hyderabad |                                                                | PO No.     | 70395      |
|                                                   |                                                                | PO Date.   | 14-09-2020 |
|                                                   |                                                                | Req ID     | 59694      |
|                                                   |                                                                | Req Date   | 07-09-2020 |
| GSTIN : 36AAHCG4940K1ZC                           |                                                                | Loc Req No | 13021      |
|                                                   | Description of Goods                                           | HSN/SAC    | Qty        |
| 1                                                 | 5001 - Equipment - consumable durable - CCTV Camera - NA - nos |            | 2          |
| 2                                                 |                                                                |            |            |
| 3                                                 |                                                                |            |            |
| 4                                                 |                                                                |            |            |
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| 19                                                |                                                                |            |            |
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| 21                                                |                                                                |            |            |
| 22                                                |                                                                |            |            |
| 23                                                |                                                                |            |            |
| 24                                                |                                                                |            |            |
| 25                                                |                                                                |            |            |
| 26                                                |                                                                |            |            |
| 27                                                |                                                                |            |            |
| 28                                                |                                                                |            |            |
| 29                                                |                                                                |            |            |
| 30                                                |                                                                |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**GSTIN/UNI: 36ACQFS2044C1Z7**

Supplier / Customer / Transporter - Copy

1 of 1 : 17-09-2020

|                                                           |                                              |         |     |               |          |            |         |
|-----------------------------------------------------------|----------------------------------------------|---------|-----|---------------|----------|------------|---------|
| <b>Customer Details</b>                                   |                                              |         |     | Invoice No.   |          | 13246      |         |
| GV Discovery Center Pvt Ltd                               |                                              |         |     | Invoice Date. |          | 17-09-2020 |         |
| sy no 234, 235, Thurkapally, Shamirpet, Hyderabad         |                                              |         |     | PO No.        |          | 70395      |         |
| GSTIN : 36AAHCG4940K1ZC                                   |                                              |         |     | PO Date.      |          | 14-09-2020 |         |
|                                                           |                                              |         |     | Req ID        |          | 59694      |         |
|                                                           |                                              |         |     | Req Date      |          | 07-09-2020 |         |
|                                                           |                                              |         |     | Loc Req No    |          | 13021      |         |
|                                                           | Description of Goods                         | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                         | 5001 - Equipment - consumable durable - CCTV |         | 2   | 2580.00       | 5,160.00 | 18         | 928.80  |
| 2                                                         |                                              |         |     |               |          |            |         |
| 3                                                         |                                              |         |     |               |          |            |         |
| 4                                                         |                                              |         |     |               |          |            |         |
| 5                                                         |                                              |         |     |               |          |            |         |
| 6                                                         |                                              |         |     |               |          |            |         |
| 7                                                         |                                              |         |     |               |          |            |         |
| 8                                                         |                                              |         |     |               |          |            |         |
| 9                                                         |                                              |         |     |               |          |            |         |
| 10                                                        |                                              |         |     |               |          |            |         |
| 11                                                        |                                              |         |     |               |          |            |         |
| 12                                                        |                                              |         |     |               |          |            |         |
| 13                                                        |                                              |         |     |               |          |            |         |
| 14                                                        |                                              |         |     |               |          |            |         |
| 15                                                        |                                              |         |     |               |          |            |         |
| IGST                                                      |                                              |         |     | CGST          |          | SGST       |         |
| Total Taxable Amount                                      |                                              |         |     | 5,160.00      |          | 928.80     |         |
| Total Invoice Amount                                      |                                              |         |     | 6,088.80      |          |            |         |
| Rupees : Six Thousand Eighty Eight and Paise Eighty Only. |                                              |         |     |               |          |            |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction