

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 26-Jun-2020

No. : PUR/10193 10194  
Ref: 695 dt. 13-Jun-2020

Party's Name: SUP-Akshaya Traders  
H.No. 6-4-392/1 New Bholakpur Secunderabad  
GSTIN/UID : 36BFYPA0121A1Z3

| Particulars                | Amount      |
|----------------------------|-------------|
| Sundry Purchases GST 18%   | 5,300.00    |
| Input CGST                 | 477.00      |
| Input SGST                 | 477.00      |
| Sundry Purchases-Nil Rated | 4,600.00    |
|                            | ₹ 10,854.00 |

On Account of :

Towards purchase of Brooms, Sponges, Small Brooms against bill no:-695 dt:-13.06.2020 Po-67893

Amount (in words) :

Indian Rupees Ten Thousand Eight Hundred Fifty Four Only

for SUP-Akshaya Traders

Receiver's Signature

Approved by

Prepared by: lavanya

PURCHASE DIVISION  
Advice for approval for credit to supplier

Sc 2d - 40234

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|-------------|------------------|
| Date:                                                         | 23/06/20         |                  | Prepared by:                                                                                                                                                              | Sk. Goushu Begum                                                    |                             |             |                  |
| PO/WO no.                                                     | 67893            |                  | PO / WO Date.                                                                                                                                                             | 11/06/20                                                            |                             |             |                  |
| Supplier Name                                                 | Akshaya Traders  |                  | PO/WO amount                                                                                                                                                              | 10,850/-                                                            |                             |             |                  |
| Firm/Company                                                  | Summit sales up  |                  | Project                                                                                                                                                                   | Summit Housing up                                                   |                             |             |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |             |                  |
| 1.                                                            | 695              | 13/06/20         | 10,850/-                                                                                                                                                                  |                                                                     |                             |             |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           | 10,850/-                                                            |                             |             |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |             |                  |
| 1.                                                            |                  |                  | 79946                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| Amount B - Other Credits :                                    |                  |                  |                                                                                                                                                                           | -                                                                   |                             |             |                  |
| Amount C - Other Debits :                                     |                  |                  |                                                                                                                                                                           | -                                                                   |                             |             |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           | 10,850/-                                                            |                             |             |                  |
| Amount E - PO / WO value:                                     |                  |                  |                                                                                                                                                                           | 10,850/-                                                            |                             |             |                  |
| Amount F - Difference (A - E):                                |                  |                  |                                                                                                                                                                           | -                                                                   |                             |             |                  |
| Quantity received as per PO / WO                              |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |             |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |             |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |             |                  |
| Close PO / WO                                                 |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |             |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |                             |             |                  |
| Payment - due date                                            |                  |                  | 28/06/20                                                                                                                                                                  |                                                                     |                             |             |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts - receiver of bill | Accountant  | Accounts Manager |
| Sign:                                                         | <i>Goushu</i>    | <i>7</i>         |                                                                                                                                                                           |                                                                     | <i>Rup</i>                  |             |                  |
| Date                                                          | 23/06/20         |                  |                                                                                                                                                                           |                                                                     | 25/06/20                    | <i>hony</i> |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 26-Jun-2020

No. : PUR/10193  
Ref.: 695 dt. 13-Jun-2020

Party's Name: **SUP-Akshaya Traders**  
H.No. 6-4-392/1 New Bholakpur Secunderabad  
GSTIN/UID : 36BFYPA0121A1Z3

| Particulars                | Amount             |
|----------------------------|--------------------|
| Sundry Purchases GST 18%   | 5,300.00           |
| Input CGST                 | 477.00             |
| Input SGST                 | 477.00             |
| Sundry Purchases-Nil Rated | 4,600.00           |
|                            | <b>₹ 10,854.00</b> |

On Account of :  
Towards purchase of Brooms, Sponges, Small Brooms against bill no:-695 dt:-13.06.2020 Po-67893  
Amount (in words) :  
Indian Rupees Ten Thousand Eight Hundred Fifty Four Only

for SUP-Akshaya Traders

Receiver's Signature

Prepared by: lavanya

Approved by

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

SC-2d - 40234

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 23/06/20         |                  | Prepared by:                                                                                                                                                              | Sk. Goushe Begum                                                    |                             |            |                  |
| PO/WO no.                                                     | 67893            |                  | PO / WO Date.                                                                                                                                                             | 11/06/20                                                            |                             |            |                  |
| Supplier Name                                                 | Akshaya Traders  |                  | PO/WO amount                                                                                                                                                              | 10,854/-                                                            |                             |            |                  |
| Firm/Company                                                  | Summit sales up  |                  | Project                                                                                                                                                                   | Summit Housing up                                                   |                             |            |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |            |                  |
| 1.                                                            | 695              | 13/06/20         | 10,854/-                                                                                                                                                                  |                                                                     |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           | 10,854/-                                                            |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            |                  |                  | 79946                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B - Other Credits :                                    |                  |                  |                                                                                                                                                                           | -                                                                   |                             |            |                  |
| Amount C - Other Debits :                                     |                  |                  |                                                                                                                                                                           | -                                                                   |                             |            |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           | 10,854/-                                                            |                             |            |                  |
| Amount E - PO / WO value:                                     |                  |                  |                                                                                                                                                                           | 10,854/-                                                            |                             |            |                  |
| Amount F - Difference (A - E):                                |                  |                  |                                                                                                                                                                           | -                                                                   |                             |            |                  |
| Quantity received as per PO / WO                              |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / WO                                                 |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes - Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                                                                     |                             |            |                  |
| Payment - due date                                            |                  |                  | 28/06/20                                                                                                                                                                  |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts - receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 23/06/20         |                  |                                                                                                                                                                           |                                                                     | 28/06/20                    |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude



# AKSHAYA TRADERS

Suppliers : BOMBAY BROOMS, SPONGES, GOA ROPES,  
BLUE SHEETS, DIAMOND MESH, FOAM SHEETS Etc.

H.No.6-4-392/1, New Bholakpur, Secunderabad-500 003.T.S.



695

GSTIN : 36BFYPA0121A1Z3

Date 13/6/2020

Invoice No.

Name: Summit Sales LLP GSTIN: 36ACDPS2044C127

Address: P.O No. 67893

State: State Code:

| Sl. No | PARTICULARS       | HSN CODE | Qty | Rate | Amount | 5% | 12% | 18% | Amount |
|--------|-------------------|----------|-----|------|--------|----|-----|-----|--------|
| 1      | Big Brooms        | 9603     | 50  | 50   | 2500   | —  | —   | —   | 2500   |
| 2      | Sponges           | 3921     | 500 | 7    | 3500   | —  | —   | 630 | 4130   |
| 3      | Small Brooms      | 9603     | 300 | 7    | 2100   | —  | —   | —   | 2100   |
| 4      | Spade With handle | 1620     | 20  | 90   | 1800   | —  | —   | 324 | 2124   |
| 5      |                   |          |     |      |        |    |     |     |        |
| 6      |                   |          |     |      |        |    |     |     |        |
| 7      |                   |          |     |      |        |    |     |     |        |
| 8      |                   |          |     |      |        |    |     |     |        |
| 9      |                   |          |     |      |        |    |     |     |        |
| 10     |                   |          |     |      |        |    |     |     |        |
| 11     |                   |          |     |      |        |    |     |     |        |
| 12     |                   |          |     |      |        |    |     |     |        |
| 13     |                   |          |     |      |        |    |     |     |        |
| 14     |                   |          |     |      |        |    |     |     |        |
| 15     |                   |          |     |      |        |    |     |     |        |
| 16     |                   |          |     |      |        |    |     |     |        |
| 17     |                   |          |     |      |        |    |     |     |        |
| 18     |                   |          |     |      |        |    |     |     |        |

Certified by:

Stores Manager

Mode of Payment

Cash/Cheque/Cheque



| INWARD           |                   |
|------------------|-------------------|
| Inward No: 14383 | Dt: 13/6/20       |
| MRN No: 79946    | Dt: 15/6/20       |
| Received By:     | Sign: [Signature] |
| SUMMIT SALES LLP |                   |

|              |       |
|--------------|-------|
| Total Amount | 9900  |
| Add CGST 9%  | 477   |
| Add SGST 9%  | 477   |
| Total GST    | 954   |
| Total Amount | 10854 |

Rupees in Words:

Receiver's Signature

For Akshaya Traders  
Proprietor

# Purchase Order

Page(s) 1 Of 1

11-06-2020 2:02:36 PM



67893

03.06.20 12:48:14

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

| Supplier Details                                                                                               |            |            |       |
|----------------------------------------------------------------------------------------------------------------|------------|------------|-------|
| Akshaya Traders<br>6-4-392/1, New Bholakpur, Secunderbad<br><br>GSTIN 36BFYPA0121A1Z3<br>9381004542 9959611144 | Doc No     | 67893      | 14610 |
|                                                                                                                | Doc Date   | 11-06-2020 |       |
|                                                                                                                | Quote No   | Nil        |       |
|                                                                                                                | Quote Date | 11-06-2020 |       |
|                                                                                                                | SupplyType | Supply     |       |

Kind Attn : **A.Chandra Shekhar**

Purchase Order for the Supply of following Items.

| Item Name                                          | Qty    | Rate  | Dis% | GST   | Amount    |
|----------------------------------------------------|--------|-------|------|-------|-----------|
| 1 4003 - Consumables - Bombay Broom - Big - nos    | 50.00  | 50.00 | 0.00 | 0.00  | 2,500.00  |
| 2 4057 - Consumables - Sponges - NA - nos          | 500.00 | 7.00  | 0.00 | 18.00 | 4,130.00  |
| 3 4080 - Consumables - Bombay Brooms - Other - Nos | 300.00 | 7.00  | 0.00 | 0.00  | 2,100.00  |
| 4 9570 - Tools - Spade with handle - NA - nos      | 20.00  | 90.00 | 0.00 | 18.00 | 2,124.00  |
| Total Order Value . . .                            |        |       |      |       | 10,854.00 |

Rupees : Ten Thousand Eight Hundred Fifty Four Only.

## Terms and Conditions :-

|                       |                                                                                                                               |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | As per details given in the quotation.                                                                                        |
| Payment Terms         | After Delivery & Production of bill                                                                                           |
| Tax                   | All taxes included in above price.                                                                                            |
| Delivery Date         | Next Day.                                                                                                                     |
| Delivery Location     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra, 9502266233, Mahesh.  |
| Penalty For Delay     | Nil                                                                                                                           |
| Transportation Cost   | Transport cost shall be borne by us                                                                                           |
| Warranty              | Nil                                                                                                                           |
| Advance Paid          | Nil                                                                                                                           |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintenance purpose. |
| Completion Date       | Nil                                                                                                                           |
| Measurment            | Nil                                                                                                                           |
| Security              | Nil                                                                                                                           |
| Remarks               |                                                                                                                               |

For **Summit Sales LLP**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Akshaya Traders**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                   |                           | SSLLP      |          | Date:        |           | 10.06.2020 |  |
|---------------------------------|---------------------------|------------|----------|--------------|-----------|------------|--|
| Site & Phase :                  |                           | SHLLP      |          | Time:        |           | 16.00      |  |
| Supplier                        |                           |            |          | Req. No.     |           | 14610      |  |
| Material required before date:  |                           |            |          | ID No.       |           | 57556      |  |
| No                              | Description               | Size       | Quantity | Units        | Inward No | Date       |  |
| 1                               | SPACERS -ALL IN ONE 67891 |            | 5000     | NOS          |           |            |  |
| 2                               | BLUE SHEET 67892          | 24X18      | 20       | NOS          |           |            |  |
| 3                               | SPADE WITH HANDLE         |            | 20       | NOS          |           |            |  |
| 4                               | BOMBAY BROOMS 67893       | BIG        | 50       | NOS          |           |            |  |
| 5                               | SPONGES                   |            | 500      | NOS          |           |            |  |
| 6                               | BOMBAY BROOMS             | SMALL      | 300      | NOS          |           |            |  |
| 7                               | PVC BUCKET WITH MUG 67894 |            | 10       | NOS          |           |            |  |
| 8                               | BLEECHING POWDER          | 25KG       | 8        | BAGS         |           |            |  |
| Remarks: For stock maintainance |                           |            |          |              |           |            |  |
| Prepared By                     |                           | SOWMYA     |          | Approved by  |           |            |  |
| Sign. & Date                    |                           | 10.06.2020 |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
11 JUN 2020  
SOHAM MODI  
MANAGING DIRECTOR

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10194/10195  
Ref.: 691 dt. 9-Jun-2020

Dated : 26-Jun-2020

Party's Name: **SUP-Akshaya Traders**  
H.No. 6-4-392/1 New Bholakpur Secunderabad  
GSTIN/UIN : 36BFYPA0121A1Z3

| Particulars                |          | Amount     |
|----------------------------|----------|------------|
| Sundry Purchases GST 12%   | 3,000.00 | ₹ 9,075.00 |
| Sundry Purchases GST 18%   | 2,640.00 |            |
| Sundry Purchases-Nil Rated | 2,600.00 |            |
| Input CGST                 | 417.60   |            |
| Input SGST                 | 417.60   |            |
| OIE-Rounded Off            | (-)0.20  |            |

On Account of :

towards purchase of gova rope ,Buckets coconut brooms against bill no:-691 dt:-09.06.2020 P{o-67633

Amount (in words) :

Indian Rupees Nine Thousand Seventy Five Only

for SUP-Akshaya Traders

Prepared by: lavanya

Approved by

Receiver's Signature

21

Sc Id - 39381

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude



# AKSHAYA TRADERS

Suppliers : BOMBAY BROOMS, SPONGES, GOA ROPES,  
BLUE SHEETS, DIAMOND MESH, FOAM SHEETS Etc.

H.No.6-4-392/1, New Bholakpur, Secunderabad-500 003.T.S.



Invoice No.

691 GSTIN : 36BFYPA0121A1Z3

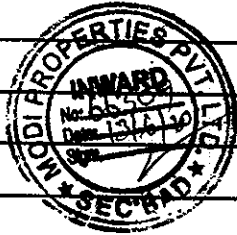
Date 9/06/2020....

Name Summit sales LLP GSTIN 36ACGFH2044C1Z7

Address P.O No 67633

State State Code

| Sl. No | PARTICULARS     | HSN CODE | Qty | Rate | Amount | 5% | 12% | 18%   | Amount |
|--------|-----------------|----------|-----|------|--------|----|-----|-------|--------|
| 1      | Goa Ropes       | 38530    | 20  | 150  | 3000   |    | 360 |       | 3360   |
| 2      | G.I. Bucket     | 1724     | 24  | 110  | 2640   |    |     | 475.2 | 3115.2 |
| 3      | Coconates Broom | 9603     | 200 | 13   | 2600   |    |     |       | 2600   |
| 4      |                 |          |     |      |        |    |     |       |        |
| 5      |                 |          |     |      |        |    |     |       |        |
| 6      |                 |          |     |      |        |    |     |       |        |
| 7      |                 |          |     |      |        |    |     |       |        |
| 8      |                 |          |     |      |        |    |     |       |        |
| 9      |                 |          |     |      |        |    |     |       |        |
| 10     |                 |          |     |      |        |    |     |       |        |
| 11     |                 |          |     |      |        |    |     |       |        |
| 12     |                 |          |     |      |        |    |     |       |        |
| 13     |                 |          |     |      |        |    |     |       |        |
| 14     |                 |          |     |      |        |    |     |       |        |
| 15     |                 |          |     |      |        |    |     |       |        |
| 16     |                 |          |     |      |        |    |     |       |        |
| 17     |                 |          |     |      |        |    |     |       |        |
| 18     |                 |          |     |      |        |    |     |       |        |



Mode of Payment :

Cash/Cheque/Cheque

| INWARD           |                   |
|------------------|-------------------|
| Inward No: 4353  | Dt: 9/6/20        |
| MRN No: 79749    | Dt: 10/6/20       |
| Received By:     | Sign: [Signature] |
| SUMMIT SALES LLP |                   |

Total Amount

8240.00

Add CGST 9%

417.6

Add SGST 9%

417.6

Total GST

835.2

Total Amount

9075.20

Rupees In Words.....

Receiver's  
SignatureFor Akshaya Traders  
Proprietor [Signature]

# Purchase Order

Page(s) 1 Of 1

05-06-2020 11:46:01 AM



67633

03.06.20 12:48:11

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Akshaya Traders  
6-4-392/1, New Bholakpur, Secunderabad

**GSTIN** 36BFYPA0121A1Z3

9381004542

9959611144

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67633      | 14572 |
| <b>Doc Date</b>   | 04-06-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 01-06-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : A.Chandra Shekhar**

Purchase Order for the Supply of following Items.

| Item Name                                          | Qty    | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------|--------|--------|------|-------|-----------------|
| 1 6025 - Miscellaneous - Gova rope - NA - bundles  | 20.00  | 150.00 | 0.00 | 12.00 | 3,360.00        |
| 2 6023 - Miscellaneous - GI- Bucket - other - nos  | 24.00  | 110.00 | 0.00 | 18.00 | 3,115.20        |
| 3 4009 - Consumables - Coconut Broom - other - nos | 200.00 | 13.00  | 0.00 | 0.00  | 2,600.00        |
| <b>Total Order Value . . .</b>                     |        |        |      |       | <b>9,075.20</b> |

Rupees : Nine Thousand Seventy Five and Paise Twenty Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintenance purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Summit Sales LLP**

Authorised Signatory

Name : 

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Akshaya Traders**

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |       |          |          |
|--------------------------------|-------|----------|----------|
| Company Name:                  | SSLLP | Date:    | 28.05.20 |
| Site & Phase :                 | SHLLP | Time:    | 15.22    |
| Supplier                       |       | Req. No. | 14572    |
| Material required before date: |       | ID No.   | 57956    |

| No | Description                     | Size  | Quantity | Units | Inward No | Date |
|----|---------------------------------|-------|----------|-------|-----------|------|
| 1  | GOVA ROPE 67633                 |       | 20 ✓     | NOS   |           |      |
| 2  | HDPE ROPE 67634                 |       | 20 ✓     | NOS   |           |      |
| 3  | GI BUCKET                       |       | 24 ✓     | NOS   |           |      |
| 4  | BLUE SHEET 67632                |       | 10 ✓     | NOS   |           |      |
| 5  | COCUNUT BROOMS                  | 24X18 | 200 ✓    | NOS   |           |      |
| 6  | PVC BUCKET WITH MUG             |       | 10 ✓     | NOS   |           |      |
| 7  | CUBE TESTING MOULDS             |       | 12 ✓     | NOS   |           |      |
| 8  | DUST BINS                       |       | 10 ✓     | NOS   |           |      |
| 9  | DUST PANS 67641                 |       | 10 ✓     | NOS   |           |      |
| 10 | LIZOL                           |       | 10 ✓     | NOS   |           |      |
| 11 | HARPIC                          | 1LTR  | 48 ✓     | NOS   |           |      |
| 12 | MOPPING STICK                   |       | 24 ✓     | NOS   |           |      |
| 13 | SURF                            |       | 20 ✓     | NOS   |           |      |
| 14 | VIM BAR                         |       | 30       | NOS   |           |      |
|    | Remarks: For stock maintainance |       | 20       | NOS   | ✓         |      |

|              |          |              |  |
|--------------|----------|--------------|--|
| Prepared By  | MOUNIKA  | Approved by  |  |
| Sign. & Date | 28.05.20 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
23 JUN 2020  
MANAGING DIRECTOR

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 26-Jun-2020

No. : PUR/10195 10196  
Ref.: 17 dt. 13-Jun-2020

Party's Name: SUP-Graflaks India Pvt Ltd

| Particulars       |           | Amount      |
|-------------------|-----------|-------------|
| Paints GST 18%(P) | 30,000.00 | ₹ 35,400.00 |
| Input CGST        | 2,700.00  |             |
| Input SGST        | 2,700.00  |             |

On Account of :

Being amount credited to Graflex India Pvt Ltd towards purchase of wallz magnificent against inv no:  
17 dt: 13.06.2020 vide po no: 67799 dt: 09.06.2020

Amount (in words) :

Indian Rupees Thirty Five Thousand Four Hundred Only

for SUP-Graflaks India Pvt Ltd

Prepared by: krishnaveni

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

Sc-1d - 40273

|                                                               |                  |                        |                                                                                                                                                                           |                                                                     |                             |                    |                  |
|---------------------------------------------------------------|------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|--------------------|------------------|
| Date:                                                         |                  | 23/06/2020             |                                                                                                                                                                           | Prepared by:                                                        |                             | T.D. Murthy        |                  |
| PO/WO no.                                                     |                  | 677                    |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 09/06/2020         |                  |
| Supplier Name                                                 |                  | Graflaks India PVT LTD |                                                                                                                                                                           | PO/WO amount                                                        |                             | Rs. 35,400/-       |                  |
| Firm/Company                                                  |                  | Summit Sales LLP       |                                                                                                                                                                           | Project                                                             |                             | Summit Housing LLP |                  |
| Sl. No.                                                       | Bill No.         | Bill Date              |                                                                                                                                                                           | Bill amount                                                         |                             |                    |                  |
| 1.                                                            | 17               | 13/06/2020             |                                                                                                                                                                           | Rs. 35,400/- ✓                                                      |                             |                    |                  |
| 2.                                                            |                  |                        |                                                                                                                                                                           | -                                                                   |                             |                    |                  |
| 3.                                                            |                  |                        |                                                                                                                                                                           | -                                                                   |                             |                    |                  |
| 4.                                                            |                  |                        |                                                                                                                                                                           | -                                                                   |                             |                    |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                        |                                                                                                                                                                           |                                                                     |                             | Rs. 35,400/- ✓     |                  |
| Sl. No.                                                       | DC No            | DC. Date               | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |                    |                  |
| 1.                                                            | 08               | 13/06/2020             | 79938                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                    |                  |
| 2.                                                            | -                | -                      | -                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                    |                  |
| 3.                                                            | -                | -                      | -                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                    |                  |
| Amount B –Other Credits : <u>Transport charges</u>            |                  |                        |                                                                                                                                                                           |                                                                     |                             | Rs. 1,300/- ✓      |                  |
| Amount C –Other Debits :                                      |                  |                        |                                                                                                                                                                           |                                                                     |                             | -                  |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                        |                                                                                                                                                                           |                                                                     |                             | Rs. 36,700/- ✓     |                  |
| Amount E – PO / WO value:                                     |                  |                        |                                                                                                                                                                           |                                                                     |                             | Rs. 35,400/-       |                  |
| Amount F – Difference (A – E):                                |                  |                        |                                                                                                                                                                           |                                                                     |                             | -                  |                  |
| Quantity received as per PO /WO                               |                  |                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |                    |                  |
| Is difference between PO / Bill acceptable?                   |                  |                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |                    |                  |
| Excess / short material received                              |                  |                        | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |                    |                  |
| Close PO / W?O                                                |                  |                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |                    |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                        | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                     |                             |                    |                  |
| Payment – due date                                            |                  |                        | 27/06/2020                                                                                                                                                                |                                                                     |                             |                    |                  |
| Remarks:                                                      |                  |                        |                                                                                                                                                                           |                                                                     |                             |                    |                  |
|                                                               |                  |                        |                                                                                                                                                                           |                                                                     |                             |                    |                  |
|                                                               |                  |                        |                                                                                                                                                                           |                                                                     |                             |                    |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager       | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant         | Accounts Manager |
| Sign:                                                         |                  |                        |                                                                                                                                                                           |                                                                     |                             |                    |                  |
| Date                                                          | 23/6/20          | 23/6                   | 23/6                                                                                                                                                                      | 23/6                                                                | 25/06/20                    | 23/6               | 23/6             |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# Tax Invoice

(ORIGINAL FOR RECIPIENT)

|                                                                                                                                                                                                     |                       |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------|
| <b>GRAFLAKS (INDIA) PVT.LTD</b><br>Plot No.1211, Road No.60,<br>Jubilee Hills,<br>Hyderabad.<br>GSTIN/UIN: 36AABCG4647F1ZP<br>State Name : Telangana, Code : 36<br>E-Mail : graflaksindia@gmail.com | Invoice No.           | Dated                                   |
|                                                                                                                                                                                                     | <b>17</b>             | <b>13-Jun-2020</b>                      |
| Buyer<br><b>Summit Sales LLP</b><br>5-4-187/3&4, IInd Floor<br>M.G.Road,<br>SECUNDERABAD -500003.<br>GSTIN/UIN : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                               | Delivery Note         | Mode/Terms of Payment                   |
|                                                                                                                                                                                                     | <b>8/13-06-2020</b>   | <b>1 Days</b>                           |
|                                                                                                                                                                                                     | Supplier's Ref.       | Other Reference(s)                      |
|                                                                                                                                                                                                     | <b>17</b>             |                                         |
|                                                                                                                                                                                                     | Buyer's Order No.     | Dated                                   |
|                                                                                                                                                                                                     | <b>67799 / 14586</b>  | <b>9-Jun-2020</b>                       |
|                                                                                                                                                                                                     | Despatch Document No. | Delivery Note Date                      |
|                                                                                                                                                                                                     | <b>8</b>              | <b>13-Jun-2020</b>                      |
|                                                                                                                                                                                                     | Despatched through    | Destination                             |
|                                                                                                                                                                                                     | <b>Vehicle</b>        | <b>Summit Housing LLP, Cherlapally.</b> |
|                                                                                                                                                                                                     | Terms of Delivery     |                                         |

| SI No. | Description of Goods                            | HSN/SAC | Quantity          | Rate     | per  | Amount             |
|--------|-------------------------------------------------|---------|-------------------|----------|------|--------------------|
| 1      | <b>Wallz Magnificent - Premium</b><br>(Premium) | 3209    | <b>25.00 Bags</b> | 1,200.00 | Bags | <b>30,000.00</b>   |
|        | SGST Output                                     |         |                   |          |      | <b>2,700.00</b>    |
|        | CGST Output                                     |         |                   |          |      | <b>2,700.00</b>    |
| Total  |                                                 |         | <b>25.00 Bags</b> |          |      | <b>₹ 35,400.00</b> |

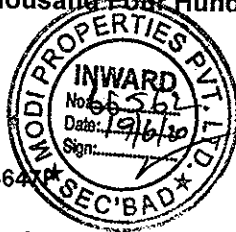
Amount Chargeable (in words)

E. & O.E

**INR Thirty Five Thousand Four Hundred Only**

| HSN/SAC | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 3209    | 30,000.00     | 9%               | 2,700.00           | 9%             | 2,700.00         | 5,400.00         |
| Total   | 30,000.00     |                  | 2,700.00           |                | 2,700.00         | 5,400.00         |

Tax Amount (in words) : **INR Five Thousand Four Hundred Only**



Company's PAN : **AABCG4647F**

Company's Bank Details

Bank Name : **HDFC BANK**

A/c No. : **50200015382842**

Branch & IFS Code : **Road No.1 & 45, Jubilee Hills Branch & HDFC0000317**

**for GRAFLAKS (INDIA) PVT.LTD**

Declaration

\* Goods Once sold will not be taken back.  
 \* We are not Responsible for Damage or Pilferage in Transit. \* Payment to be made within agreed credit period otherwise interest payable @24% per annum.

Authorized Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

# GRAFLAKS (INDIA) PVT. LTD.



TEXTURES | PAINTS | COATINGS | PLASTERS | PUTTY

16<sup>th</sup> June, 2020

To

M/s. Modi Properties & Investments Pvt.Ltd

SECUNDERABAD.

**KIND ATTN: MR. MURTHY**

Dear Sir,

Please find enclosed the Invoices and Debit Note pertaining to supply of Texture and Lappam Material at your site at Cherlapally.

Request you to clear the payment immediately.

We look forward to receiving your further valuable order. In case of any additional information / clarification please feel free to contact us

Thanking you,

Yours faithfully,

For GRAFLAKS (INDIA) PVT.LTD.

ACCOUNTS.

# Purchase Order

Page(s) 1 Of 1

09-06-2020 17:14:13



67799

03.06.20 12:48:13

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Graflex India Pvt. Ltd.,  
Plot No 1211, Road No.68, Jubilee Hills Hyderabad.

**GSTIN** 36AABCG4647F1ZP 23541451.  
040 23600774 / 23541451 9246363621/9849003568

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67799      | 14586 |
| <b>Doc Date</b>   | 09-06-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 05-06-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Samit Gangwal**

Purchase Order for the Supply of following Items.

| Item Name                                                       | Qty   | Rate     | Dis% | GST   | Amount           |
|-----------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 6625 - Paints - Texture - 25kgs - bags<br>Magnificent Premium | 25.00 | 1,200.00 | 0.00 | 18.00 | 35,400.00        |
| <b>Total Order Value . . .</b>                                  |       |          |      |       | <b>35,400.00</b> |
| Rupees : Thirty Five Thousand Four Hundred Only.                |       |          |      |       |                  |

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Wallz' Brand.**Payment Terms** After Delivery**Tax** All taxes included in above price.**Delivery Date** With in 4 days

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil**Transportation Cost** Included**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for revision of stock in SLLP stores purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Graflex India Pvt. Ltd.,**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Estimate/Draft PO

Page(s) 1 Of 1

06-06-2020 12:42:13

Original / Office Copy / Purchase Div. Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

## Draft PO for Approval

### Supplier Details

Graflex India Pvt. Ltd.,  
Plot No 1211, Road No.68, Jubilee Hills Hyderabad.

**GSTIN** 36AABCG4647F1ZP 23541451.  
040 23600774 / 23541451 9246363621/9849003568

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67799      | 14586 |
| <b>Doc Date</b>   | 06-06-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 05-06-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Samit Gangwal**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                       | Qty   | Rate     | Dis% | GST   | Amount           |
|-----------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 6625 - Paints - Texture - 25kgs - bags<br>Magnificent Premium | 25.00 | 1,200.00 | 0.00 | 18.00 | 35,400.00        |
| <b>Total Order Value . . .</b>                                  |       |          |      |       | <b>35,400.00</b> |
| Rupees : Thirty Five Thousand Four Hundred Only.                |       |          |      |       |                  |

### Terms and Conditions :-

**Specification / Brand** All items shall be of 'Wallz' Brand.

**Payment Terms** After Delivery

**Tax** All taxes included in above price.

**Delivery Date** With in 4 days

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil

**Transportation Cost** Included

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for revision of stock in SLLP stores purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**



T.D. M. Puri 6/6/20

For **Summit Sales LLP**

Authorised Signatory

Draft PO for Approval

Accepted the above Terms And Conditions

For **Graflex India Pvt. Ltd.,**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

**Subject:** Texture paint-Reg

**From:** Madhu T <madhu@modiproperties.com>

**Date:** 04-06-2020 13:01

**To:** Goushee <goushee@modiproperties.com>

Dear Ghousee madam,

In vista homes we have used the magnificent premium texture paint for corridors ,this is an information please and same thing you can order,

Regards,  
Madhu.

Sent from Yahoo Mail on Android



## Fw: Quotation

From: dakshina murthy (murthy@modiproperties.com)

To: goushee@modiproperties.com; prabhakar@modiproperties.com

Date: Wednesday, 3 June, 2020, 03:04 pm IST

Sent from Yahoo Mail on Android

----- Forwarded Message -----

From: "Graflak (India) Pvt Ltd" <giplhyd@gmail.com>

To: "murthy@modiproperties.com" <murthy@modiproperties.com>

Cc: "GRAFLAKS INDIA" <graflaksindia@gmail.com>

Sent: Wed, Jun 3, 2020 at 14:51

Subject: Quotation

To

M/s. Modi Properties  
HYDERABAD.

Dear Sir,

This is with reference to the discussion the undersigned had with you. Please find below our special offer for your kind perusal :

| Sr.No. | Product                                               | Package<br>(Bag / Bucket) | Rate<br>(Per Bag)  |
|--------|-------------------------------------------------------|---------------------------|--------------------|
| ✓ 1    | WALLZ® Magnificent Premium ✓                          | 25 kg ✓                   | 1200.00 (+Tax) ✓   |
| 2      | WALLZ® Finisha<br>Premium White Cement Based<br>Putty | 25 kg                     | 595.00 (Incl Tax)  |
| 3      | WALLZ® Spray Plaster<br>Acrylic Putty                 | 25 kg                     | 320.00 (Incl Tax)  |
| 4      | WALLZ® Primer – Interior                              | 20 ltr                    | 1750.00 (Incl Tax) |
| 5      | WALLZ® Primer – Interior                              | 20 ltr                    | 2150.00 (Incl Tax) |

**TERMS AND CONDITONS:**

1. Transportation Extra on Actuals

**PAYMENT TERMS:**

1. 100% Payment against confirmed Purchase Order.

We look forward to receiving your valuable order. In case of any additional information / clarification please feel free to contact us.

# Requisition Form

|                                |             |            |          |              |           |            |  |
|--------------------------------|-------------|------------|----------|--------------|-----------|------------|--|
| Company Name:                  |             | SSLLP      |          | Date:        |           | 02.06.2020 |  |
| Site & Phase :                 |             | SHLLP      |          | Time:        |           | 15.00      |  |
| Supplier                       |             |            |          | Req. No.     |           | 14586      |  |
| Material required before date: |             |            |          | ID No.       |           | 57369      |  |
| No                             | Description | Size       | Quantity | Units        | Inward No | Date       |  |
| 1                              | TEXTURE     |            | 25       | BAGS         |           |            |  |
| 2                              |             |            |          |              |           |            |  |
| 3                              |             |            |          |              |           |            |  |
| 4                              |             |            |          |              |           |            |  |
| 5                              |             |            |          |              |           |            |  |
| 6                              |             |            |          |              |           |            |  |
| 7                              |             |            |          |              |           |            |  |
| 8                              |             |            |          |              |           |            |  |
| 9                              |             |            |          |              |           |            |  |
| 10                             |             |            |          |              |           |            |  |
| Remarks: FOR TESTING PURPOSE   |             |            |          |              |           |            |  |
| Prepared By                    |             | SOWMYA     |          | Approved by  |           |            |  |
| Sign. & Date                   |             | 02.06.2020 |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
06 JUN 2020  
SOHAM K J 21  
MANAGING DIRECTOR

# GRAFLAKS (INDIA) PVT. LTD

Adm Off: 1211, Road No. 60, Jubilee Hills, HYDERABAD - 500 033.  
Ph: 65523553 / 23600774 Fax: 91+040-23541451 e-mail: graflaksindia@gmail.com

## DEBIT NOTE

No. 6

M/s. Summit Sales LLP

13.06.2020

Dear Sir,

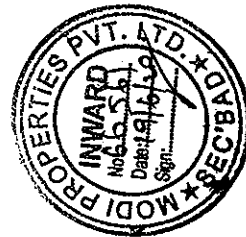
We have debited your account with us by an amount of Rs. 1300/- as follows :

| Sl. No. | Particulars                                                                                      | Amount (Rs.) |
|---------|--------------------------------------------------------------------------------------------------|--------------|
| 1       | Local Transportation charges vide invoice 17 Dt. 13.06.2020. PO No. 67799/ 14586 Dt. 09.06.2020. | 1,300.00     |

( Rupees : Thirteen Hundred Only) 1,300.00

You are requested to send us a Credit note in acceptance of the same.

Prepared by



for GRAFLAKS (INDIA) PVT. LTD

Authorized Signatory

PD-67799

| <b>GRAFLAKS (INDIA) PVT. LTD.</b><br>Plot No. 1211, Road No. 60, Jubilee Hills,<br>Hyderabad-500 033. Tel.: 23600774 / 65523553<br><b>TIN : 36126960102</b><br>CST No. NZB/08/01768/05-06<br>Valid from : 01-12-2005                                                                                                                                                                                                                                                                                                                        |                                                    | <b>DELIVERY CHALLAN</b><br>NO. <b>08</b><br>DATE: <b>13-06-20</b> |      |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------|------|---------|
| To <b>M/S. SUMMIT HOUSING LLB</b><br><b>Behind Kingston P.U. College</b><br><b>CHERLA PALLY HYDERABAD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                                   |      |         |
| <b>9618244433✓</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | UR Order No.: <b>6</b><br>Date:                                   |      |         |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Description of Goods                               | Pckg.                                                             | Qty. | Remarks |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>8 maganiticent(R)</b><br><b>HSN code (3209)</b> | <b>25 Bags</b>                                                    |      |         |
| <div style="display: flex; justify-content: space-between;"> <div> <b>INWARD</b><br/>           Inward No: <b>14380</b> Dt: <b>13/6/20</b><br/>           IRN No: <b>79938</b> Dt: <b>15/6/20</b><br/>           Received By: <b>by</b> Sign: <b>by</b><br/> <b>SUMMIT SALES LLP</b> </div> <div> <b>INWARD</b><br/>           No: <b>38965</b><br/>           Date: <b>17/6</b><br/>           Sign: <b>by</b><br/> <b>ROPERTIES PVT. LTD. XON</b> </div> <div>           Certified by: <b>by</b><br/> <b>Stores Manager</b> </div> </div> |                                                    |                                                                   |      |         |
| Received the above material in good condition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    | For GRAFLAKS (INDIA) PVT. LTD.                                    |      |         |
| Receiver's Sign. & Stamp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    | <b>Aut.</b>                                                       |      |         |

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 26-Jun-2020

No. : PUR/10196 10197  
Ref.: 001 dt. 12-Jun-2020

Party's Name: SUP-Tulasi Group of Industries

| Particulars              |           | Amount      |
|--------------------------|-----------|-------------|
|                          | 20,160.00 | ₹ 23,789.00 |
| Sundry Purchases GST 18% | 1,814.40  |             |
| Input CGST               | 1,814.40  |             |
| Input SGST               | 0.20      |             |
| OIE-Rounded Off          |           |             |

On Account of :

Being amount credited to Tulasi Group of Industries towards purchase of Grills Powder Coating  
against inv no: 001 dt: 12.06.2020 vide po no: 68213 dt: 12.06.2020

Amount (in words) :

Indian Rupees Twenty Three Thousand Seven Hundred Eighty Nine Only

for SUP-Tulasi Group of Industries

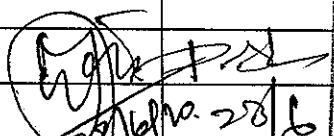
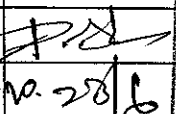
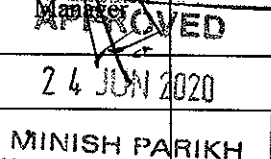
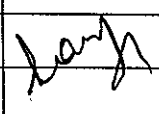
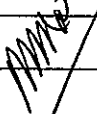
Prepared by: krishnaveni

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

SC-1A-40302

|                                                               |                                                                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                      |                                                                                       |                                                                                       |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Date:                                                         |                                                                                     | 23/06/2020                                                                          |                                                                                     | Prepared by:                                                                                                                                                              |                                                                                      | T.D. Murthy                                                                           |                                                                                       |
| PO/WO no.                                                     |                                                                                     | 68213                                                                               |                                                                                     | PO / WO Date.                                                                                                                                                             |                                                                                      | 23/06/2020                                                                            |                                                                                       |
| Supplier Name                                                 |                                                                                     | Tulasi Group Of Industries                                                          |                                                                                     | PO/WO amount                                                                                                                                                              |                                                                                      | Rs. 23,788/-                                                                          |                                                                                       |
| Firm/Company                                                  |                                                                                     | Summit Sales LLP                                                                    |                                                                                     | Project                                                                                                                                                                   |                                                                                      | Summit Housing LLP                                                                    |                                                                                       |
| Sl. No.                                                       |                                                                                     | Bill No.                                                                            |                                                                                     | Bill Date                                                                                                                                                                 |                                                                                      | Bill amount                                                                           |                                                                                       |
| 1.                                                            |                                                                                     | 001                                                                                 |                                                                                     | 12/06/2020                                                                                                                                                                |                                                                                      | Rs. 23,788/- ✓                                                                        |                                                                                       |
| 2.                                                            |                                                                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                      | -                                                                                     |                                                                                       |
| 3.                                                            |                                                                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                      | -                                                                                     |                                                                                       |
| 4.                                                            |                                                                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                      | -                                                                                     |                                                                                       |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                      | Rs. 23,788/- ✓                                                                        |                                                                                       |
| Sl. No.                                                       | DC No                                                                               | DC. Date                                                                            | MRN No.                                                                             | DC matches MRN                                                                                                                                                            |                                                                                      |                                                                                       |                                                                                       |
| 1.                                                            | 001                                                                                 | 12/06/2020                                                                          | 80339                                                                               | ✓ Yes <input type="checkbox"/> No                                                                                                                                         |                                                                                      |                                                                                       |                                                                                       |
| 2.                                                            | -                                                                                   | -                                                                                   | -                                                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                                                                                      |                                                                                       |                                                                                       |
| 3.                                                            | -                                                                                   | -                                                                                   | -                                                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                                                                                      |                                                                                       |                                                                                       |
| Amount B – Other Credits :                                    |                                                                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                      | -                                                                                     |                                                                                       |
| Amount C – Other Debits :                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                      | -                                                                                     |                                                                                       |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                      | Rs. 23,788/- ✓                                                                        |                                                                                       |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                      | Rs. 23,788/-                                                                          |                                                                                       |
| Amount F – Difference (A – E):                                |                                                                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                      | -                                                                                     |                                                                                       |
| Quantity received as per PO / WO                              |                                                                                     |                                                                                     |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                                      |                                                                                       |                                                                                       |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                                                                                     |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                                      |                                                                                       |                                                                                       |
| Excess / short material received                              |                                                                                     |                                                                                     |                                                                                     | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                                      |                                                                                       |                                                                                       |
| Close PO / WO                                                 |                                                                                     |                                                                                     |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                                        |                                                                                      |                                                                                       |                                                                                       |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                                                                                     |                                                                                     | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                                      |                                                                                       |                                                                                       |
| Payment – due date                                            |                                                                                     |                                                                                     |                                                                                     | 27/06/2020                                                                                                                                                                |                                                                                      |                                                                                       |                                                                                       |
| Remarks:                                                      |                                                                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                      |                                                                                       |                                                                                       |
|                                                               |                                                                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                      |                                                                                       |                                                                                       |
|                                                               |                                                                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                      |                                                                                       |                                                                                       |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                    | Procurement Manager                                                                 | MD                                                                                                                                                                        | Accounts – receiver of bill                                                          | Accountant                                                                            | Accounts Manager                                                                      |
| Sign:                                                         |  |  |  |                                                                                                                                                                           |  |  |  |
| Date                                                          | 23/06/2020                                                                          | 28/6                                                                                | 24 JUN 2020                                                                         |                                                                                                                                                                           | 23/06/2020                                                                           |                                                                                       |                                                                                       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GSTIN : 36BDJPK0306E1Z1

INVOICE

Ph: 9848959544  
9949898769**TULASI GROUP OF INDUSTRIES**

ALL TYPES OF POWDER COATING WORKS

Block No.4, Plot No.285, SHED No.229-246,  
B.N Reddy Nagar, Cherlapally, Medchal - Malkajgiri, Telangana - 500051.

To

M/s. Summit Sales LLP  
cherlapallyInvoice No. 001P.O. No. 68223Date : 12/06/2020Party GSTIN 36ACQFS2044C127

Party GSTIN ...36ACQF52649021

| Sl. No. | PARTICULARS           | HSN CODE | QTY.   | RATE    | AMOUNT<br>Rs. Ps. |
|---------|-----------------------|----------|--------|---------|-------------------|
| 1.      | Grills powder Coating | 7301     | 1260kg | 16/-kg. | 20,160/-          |

INWARD PROPERTIES PVT. LTD.  
INWARD  
No: 66431  
Date: 22/6/20  
Sign: \_\_\_\_\_

| INWARD           |                          |     |         |
|------------------|--------------------------|-----|---------|
| Inward No:       | 14390                    | Dt: | 16/6/20 |
| MRN No:          | 80339                    | Dt: | 23/6/20 |
| Received By:     | Sign: <i>[Signature]</i> |     |         |
| SUMMIT SALBS LLP |                          |     |         |

|                                  |
|----------------------------------|
| Certified by: <i>[Signature]</i> |
| Stores Manager                   |

|             |          |
|-------------|----------|
| TOTAL       | 20,160/- |
| SGST 9%     | 1814.4/- |
| CGST 9%     | 1814.4/- |
| IGST —      | —        |
| GRAND TOTAL | 23,788.  |

Rupees in Words Twenty-three thousand sevenhundred and eighty-eight only/-

Goods once sold will not be taken back

Customer Signature

For TULASI GROUP OF INDUS

O.R. Swamy  
Authorized Signature

# Purchase Order

Page(s) 1 Of 1

23-06-2020 15:10:13



68213

24.06.20 12:19:11

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

## Supplier Details

Tulasi Group Of Industries  
Block No. 4, Plot no. 285, SHED No. 229-246, B.N. Reddy Nagar,  
Cherlapally, Medchal, Malkajgiri, Telangana - 051.

**GSTIN** 36BDJPK0306E1Z1

9848959544/9949898769

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 68213      | 14644 |
| <b>Doc Date</b>   | 23-06-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 12-06-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : D.R. Swamy**

Purchase Order for the Supply of following Items.

| Item Name                                                                               | Qty      | Rate  | Dis% | GST   | Amount           |
|-----------------------------------------------------------------------------------------|----------|-------|------|-------|------------------|
| 1 6196 - Miscellaneous - Powder Coating Charges - NA - Kgs                              | 1,260.00 | 16.00 | 0.00 | 18.00 | 23,788.80        |
| <b>Total Order Value . . .</b>                                                          |          |       |      |       | <b>23,788.80</b> |
| <b>Rupees : Twenty Three Thousand Seven Hundred Eighty Eight and Paise Eighty Only.</b> |          |       |      |       |                  |

## Terms and Conditions :-

|                              |                                                                                                                               |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation.                                                                                        |
| <b>Payment Terms</b>         | After Powder coating, delivery & Production of bill                                                                           |
| <b>Tax</b>                   | All taxes included in above price.                                                                                            |
| <b>Delivery Date</b>         | Work done.                                                                                                                    |
| <b>Delivery Location</b>     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra, 9502266233, Mahesh.  |
| <b>Penalty For Delay</b>     | Nil                                                                                                                           |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                                          |
| <b>Warranty</b>              | Nil                                                                                                                           |
| <b>Advance Paid</b>          | Nil                                                                                                                           |
| <b>Other Terms</b>           | Payment as per actual weightment. Above order for MS cloth hangers powder coating purpose (Vide Inv no. 001, dt. 12/06/2020). |
| <b>Completion Date</b>       | Nil                                                                                                                           |
| <b>Measurment</b>            | Nil                                                                                                                           |
| <b>Security</b>              | Nil                                                                                                                           |
| <b>Remarks</b>               |                                                                                                                               |

For **Summit Sales LLP**

Authorised Signatory

*43*  
*24/06/2020*

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Tulasi Group Of Industries**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_



# SRI SAI WEIGH BRIDGE

Opp. BST Steels, Plot No. 1263, Cherlapally Main Road, B.N. Reddy Nagar, Hyderabad.

COMPUTERISED 60 TONNES WEIGH BRIDGE

24 HOURS SERVICE



SERIAL No. :

VEHICLE No.:

GROSS :

3645

Kg.

DATE :

TIME :

TARE :

2825

Kg.

12/06/2020

11:21

TIME :

NETT :

1565

1260

INWARD 020

10:20

Inw Kg. No: 14390 Dt: 16/6/20

MRN No: Dt:

Received By: Sign: *[Signature]*

WEIGHMENT CHARGES Rs.:

SUMMIT SALES LEP

Operator's Signature

\* Our responsibility ceases once the Vehicle leaves the platform.

[illegible]

Purchase Voucher

No. : PUR ~~1019~~ 10198  
Ref.: 1400 dt. 1-Jun-2020

Dated : 26-Jun-2020

Party's Name: SUP-AAB Engineering

| Particulars          |          | Amount      |
|----------------------|----------|-------------|
| Equipment GST 18%(P) | 9,900.00 | ₹ 11,682.00 |
| Input CGST           | 891.00   |             |
| Input SGST           | 891.00   |             |

On Account of :

Being amount credited to AAB Engineering towards purchase of slump cone test appartus against inv  
r.o: 1400 dt: 01.06 2020 vide po no: 67375 dt: 22.05.2020

Amount (in words) :

Indian Rupees Eleven Thousand Six Hundred Eighty Two Only

for SUP-AAB Engineering

Prepared by: krishnaveni

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scanned  
39707  
(10)

|               |                 |               |               |
|---------------|-----------------|---------------|---------------|
| Date:         | 18/6/20         | Prepared by:  | K.R. Chazhale |
| PO/WO no.     | 67325           | PO / WO Date. | 22/5/2020     |
| Supplier Name | AAB Engineering | PO/WO amount  | 11,682/-      |
| Firm/Company  | SHLLR           | Project       | SHLLR         |
| Sl. No.       | Bill No.        | Bill Date     | Bill amount   |
| 1.            | 1400            | 11/6/2020     | 11,682/-      |
| 2.            |                 |               |               |
| 3.            |                 |               |               |
| 4.            |                 |               |               |

Amount A - Bills total(Excluding Transport & Hamali Charges):

|         |       |          |         |                                                                     |
|---------|-------|----------|---------|---------------------------------------------------------------------|
| Sl. No. | DC No | DC. Date | MRN No. | DC matches MRN                                                      |
| 1.      |       |          | 29552   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount B - Other Credits :

Amount C - Other Debits :

Amount D (D=A+B-C) - Amount to be credited to the supplier:

Amount E - PO / WO value:

Amount F - Difference (A - E):

|                                               |                                                                                                                                                                           |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity received as per PO / WO              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |
| Is difference between PO / Bill acceptable?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |
| Excess / short material received              | <input checked="" type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                     |
| Close PO / W?O                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |
| Advance paid / PDC given (deduct when paying) | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |
| Payment - due date                            | 22/6/2020                                                                                                                                                                 |
| Remarks:                                      |                                                                                                                                                                           |

|             |                  |                  |                     |     |                             |            |                  |
|-------------|------------------|------------------|---------------------|-----|-----------------------------|------------|------------------|
| Approved by | Purchase Officer | Purchase Manager | Procurement Manager | M D | Accounts - receiver of bill | Accountant | Accounts Manager |
| Sign:       |                  |                  |                     |     |                             |            |                  |
| Date        | 18/6/2020        | 18/6             | 18 JUN 2020         |     | 20/6/2020                   |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

# Tax Invoice

|                                                                                                                                                                                                                                                                                        |  |                                        |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|----------------------------------------|
| <b>AAB ENGINEERING</b><br>Door No. 6-7-69, Bansilalpet<br>R P Road, Secunderabad - 500003<br>GSTIN/UIN: 36CMRPS1089L1Z4<br>State Name : Telangana, Code : 36<br>Contact : 040-27532754/27532755,9959777886/9959997132<br>E-Mail : aabengineering@gmail.com<br>www.aabengineering.co.in |  | Invoice No.<br><b>1400</b>             | Dated<br><b>1-Jun-2020</b>             |
|                                                                                                                                                                                                                                                                                        |  | Delivery Note                          | Mode/Terms of Payment<br><b>Online</b> |
|                                                                                                                                                                                                                                                                                        |  | Supplier's Ref.                        | Other Reference(s)                     |
| Buyer<br><b>Sumith Sales LLP</b><br>5-4-187/3&4, 2nd Floor Mg Road Sec-Bad<br>GSTIN/UIN : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                                                                                                         |  | Buyer's Order No.<br><b>PO- 67375</b>  | Dated                                  |
|                                                                                                                                                                                                                                                                                        |  | Despatch Document No.                  | Delivery Note Date                     |
|                                                                                                                                                                                                                                                                                        |  | Despatched through<br><b>Person</b>    | Destination<br><b>Cherlapally</b>      |
|                                                                                                                                                                                                                                                                                        |  | Terms of Delivery<br><b>Immedately</b> |                                        |

| SI No. | Description of Goods       | HSN/SAC | Quantity | Rate     | per | Disc. % | Amount      |
|--------|----------------------------|---------|----------|----------|-----|---------|-------------|
|        | Slump Cone Test Appartus ✓ | 9024    | 6.0 NOS  | 1,650.00 | NOS |         | 9,900.00    |
|        | CGST@9%                    |         |          |          | 9 % |         | 891.00      |
|        | SGST@9%                    |         |          |          | 9 % |         | 891.00      |
| Total  |                            |         | 6.0 NOS  |          |     |         | ₹ 11,682.00 |

Amount Chargeable (in words)

INR Eleven Thousand Six Hundred Eighty Two Only

E. & O.E

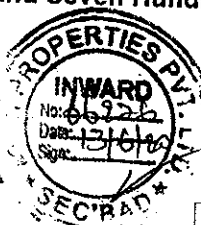
| HSN/SAC | Taxable Value | Central Tax           | State Tax             | Total               |
|---------|---------------|-----------------------|-----------------------|---------------------|
| 9024    | 9,900.00      | Rate 9% Amount 891.00 | Rate 9% Amount 891.00 | Tax Amount 1,782.00 |
| Total   | 9,900.00      | 891.00                | 891.00                | 1,782.00            |

Tax Amount (in words) : INR One Thousand Seven Hundred Eighty Two Only

Company's PAN : CMRPS1089L

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.



Company's Bank Details

Bank Name : ICICI BANK

A/c No. : 004805014328

Branch & IFS Code : Secunderabad & ICIC0080048

for AAB ENGINEERING

Authorized Signatory

|                  |             |
|------------------|-------------|
| INWARD           |             |
| Inward No: 14308 | DI: 21/6/20 |
| MRN No: 79552    | DI: 04/6/20 |
| Received By:     | Sign:       |
| SUMMIT SALES LLP |             |

|                                      |  |
|--------------------------------------|--|
| This is a Computer Generated Invoice |  |
| Certified by:                        |  |
| Stores Manager                       |  |

8919278620.

## DELIVERY CHALLAN



# A.A.B ENGINEERING

## SURVEY & QC LAB EQUIPMENTS

D.No. 6-7-69, R.P.Road, Bansilalpet, Near Bible House, Secunderabad - 3.  
Off: 040-31007132, Cell : 9959997132, 9959777886, E-mail : aabengineering@gmail.com

|                                                                                                                                      |                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To<br>M/s <u>Summit Sales Lp</u><br><u>5-4-187/384 1st floor</u><br><u>H.P. Road Secunderabad</u><br>GST No. <u>36 ACQFS2044C1Z7</u> | PO - <u>67375</u> Date : <u>01/06/2020</u><br>DC No. <u>AAB</u> Order No. <u>52997</u> Date : <u>01/06/2020</u><br>Sent Through .....<br>Destination ..... |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|

| S.No. | DESCRIPTION OF GOODS                         | QUANTITY |
|-------|----------------------------------------------|----------|
| 01    | Slump Cone with Timing rod.<br>& base plate. | 06.      |

Received.  
Babu  
8919278620

| INWARD           |       |       |        |
|------------------|-------|-------|--------|
| Inward No:       | 14308 | Dt:   | 2/6/20 |
| MRN No:          | 7952  | Dt:   | 4/6/20 |
| Received By:     |       | Sign: | M      |
| SUMMIT SALES LLP |       |       |        |

|                |
|----------------|
| Certified by:  |
| Stores Manager |

**GSTIN NO. : 36CMRPS1089L1Z4**

For A.A.B ENGINEERING

  
Proprietor / Manager

Authorised Distributors : SOKKA Survey Instruments Made in Japan  
 TOPCON SURVEY Instruments Made in Japan & German (GPS Products) Made in U.S.A.  
 Dealer's in : Geo-Survey Instruments ( SOKKA, TOPCON & LIECA Total Station, Digital Theodillite, Auto-Level)  
 Construction Testing Equipments (Soil, Cement, Concrete, Bitumen)  
 Speciaist in : Calibration of Compression Testing Machine Guages We Undertake Repairs of Surveying & Material Testing Equipments.

# Purchase Order

Page(s) 1 Of 1

17-Jun-20 4:13:25 PM



py

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

67375  
15.05.20 11:59:03

## Supplier Details

A.A.B. Engineering,  
D.No.6-7-69, R.P. Road, Bansilalpet, Near Bible House, Secunderabad - 500 003.

GSTIN 36CMRPS1089L1Z4

040-27547970

040-27538805

9959777886/9959997132

|            |            |       |
|------------|------------|-------|
| Doc No     | 67375      | 52997 |
| Doc Date   | 22-05-2020 |       |
| Quote No   | NIL        |       |
| Quote Date | 22-05-2020 |       |
| SupplyType | Supply     |       |

Kind Attn : Mr. Mastan/Mr. Ali

Purchase Order for the Supply of following Items.

| Item Name                                                                                      | Qty  | Rate     | Dis% | GST   | Amount    |
|------------------------------------------------------------------------------------------------|------|----------|------|-------|-----------|
| 1 5022 - Equipment - machinery - Comp. Test Machine - NA<br>- nos<br>Slump cone test equipment | 6.00 | 1,650.00 | 0.00 | 18.00 | 11,682.00 |
| Total Order Value . . .                                                                        |      |          |      |       | 11,682.00 |

Rupees : Eleven Thousand Six Hundred Eighty Two Only.

## Terms and Conditions :-

Specification / Brand Slump cone test 38x38x42, local made

Payment Terms After delivery and production of bill

Tax GST Included in the above prices

Delivery Date With in a day

Delivery Location Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

Penalty For Delay Nil

Transportation Cost Included in the above price.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for stock revision purpose.

Completion Date Nil

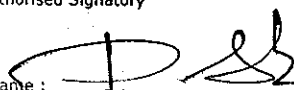
Measurment Nil

Security Nil

Remarks

For **Summit Sales LLP**

Authorised Signatory

Name : 

Name :

Accepted the above Terms And Conditions

For **A.A.B. Engineering,**

Date : / /

# Requisition Form

| Company Name:                  |                              | Modi Properties Pvt Ltd |          | Date:        |           | 20-05-2020                                     |  |
|--------------------------------|------------------------------|-------------------------|----------|--------------|-----------|------------------------------------------------|--|
| Site & Phase :                 |                              | May Flower Platinum     |          | Time:        |           | 11:10                                          |  |
| Supplier                       |                              |                         |          | Req.No.      |           | 11678                                          |  |
| Material required before date: |                              | 22-05-2020              |          | ID No.       |           | 56989                                          |  |
| No                             | Description                  | Size                    | Quantity | Units        | Inward No | Date                                           |  |
| 1                              | Slump test instrument [cone] | Std                     | 01       | Nos          |           |                                                |  |
| 2                              |                              |                         |          |              |           |                                                |  |
| 3                              |                              |                         |          |              |           |                                                |  |
| 4                              |                              |                         |          |              |           |                                                |  |
| 5                              |                              |                         |          |              |           |                                                |  |
| 6                              |                              |                         |          |              |           |                                                |  |
| 7                              |                              |                         |          |              |           |                                                |  |
| Remarks : for site use purpose |                              |                         |          |              |           |                                                |  |
| Prepared By                    |                              | K.sravani               |          | Approved by  |           | SV Subbareddy                                  |  |
| Sign. & Date                   |                              | 20-05-2020              |          | Sign. & Date |           | 20 MAY 2020<br>SOHAM MODI<br>MANAGING DIRECTOR |  |

8818 8818

# Requisition Form

|                                         |  |          |              |
|-----------------------------------------|--|----------|--------------|
| Company Name: <u>MRMLLP</u>             |  | Date:    | 19-05-2020   |
| Site & Phase: <u>AVR Gulmohar Homes</u> |  | Time:    | 3.00         |
| Supplier: <u>Karunakar Reddy</u>        |  | Req. No. | 52997        |
| Urgent                                  |  | ID No.   | <u>57006</u> |

| No | Description               | Size     | Quantity | Units | Inward No | Date |
|----|---------------------------|----------|----------|-------|-----------|------|
| 1  | Slump cone test equipment | Standard | 1        | no    |           |      |
| 2  |                           |          |          |       |           |      |
| 3  |                           |          |          |       |           |      |
| 4  |                           |          |          |       |           |      |
| 5  |                           |          |          |       |           |      |
| 6  |                           |          |          |       |           |      |
| 7  |                           |          |          |       |           |      |
| 8  |                           |          |          |       |           |      |
| 9  |                           |          |          |       |           |      |
| 10 |                           |          |          |       |           |      |
| 11 |                           |          |          |       |           |      |

67375

Remarks: above equipment used for testing of workability and consistency of concrete

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | P.Anitha   | Approved by  |  |
| Sign. & Date | 19-05-2020 | Sign. & Date |  |

APPROVED BY  
20 MAY 2020  
S. CHANDRAN  
MANAGING DIRECTOR

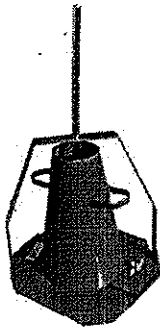
business Industrial & Scientific slump cone apparatus Multi-user for multi benefits Add now

Deliver to P Secunderabad 500003 Departments Buy Again EN Hello, Summit Account for Summit Sale... Join Prime Lists

Industrial and Scientific Best Sellers Lab & Scientific Products Janitorial & Sanitation Supplies Test, Measure & Inspect Tapes, Adhesives & Sealants

Pre-paid orders only. Delivery times could take longer than normal.

Back to results



Click to open expanded view

## NANDINI ENTERPRISES Slump Cone Test (38 x 38 x 42 cm, Blue)

by NANDINI ENTERPRISES

M.R.P.: ₹4,500.00

Price: ₹2,161.02 excl. GST

₹2,550.00 incl. GST

FREE Delivery. Details

You Save: ₹1,950.00 (43%)

Inclusive of all taxes

### 3 Special Offers for this item

No Cost EMI: Avail No Cost EMI on select cards for orders above ₹3000 | Details

See 2 more



No-Contact Delivery



7 days Returnable



Amazon Delivered

In stock.

Delivery By: June 2 - 3 Details

Deliver to P - Secunderabad 500003

GST Invoice Sold by globalexport.

- Material: Cast Iron; Color: Blue
- Product Dimensions (L x W x H): 38 cm x 38 cm x 42 cm; Weight Of Products: 3.2 Kilograms
- Application: The construction test is carried out using a metal mould in the shape of a conical frustum known as a slump cone or abrams cone, that is open at both ends and has attached handles. Strong construction
- Specifications:- The Apparatus Consists Of One Slump Cone With Handles And Foot Pieces The Slump Cone Has Internal Dimensions 20 Mm Dia At Base 10 Cm Top Dia And 30 Mm Height Foot Pieces Can Be Fixed To The Clamps On The Base Plate The Base Plate Has Lifting Handle For Easy Transportation, Features: Precise Design Fine Finish
- A QUALITY PRODUCT FROM THE HOUSE OF NANDINI.

### Specifications for this item

|                 |                       |
|-----------------|-----------------------|
| Brand Name      | NANDINI ENTERPRISES   |
| Colour          | BLUE                  |
| Ean             | 4513591632506         |
| Number of Items | 1                     |
| Part Number     | slump-100             |
| Size            | 38 cm x 38 cm x 42 cm |

See more product details

Share



100% Purchase Protection  
Original Products | Secure Payments

₹2,161.02 (2,550.00 incl. GST) +  
FREE Delivery

Quantity: 1

Buying in bulk?



Add to Cart

Your transaction is secure

Add to Wish List

Have one to sell?

Sell on Amazon



Manish get local supplier!

business

Industrial &amp; Scientific

slump cone apparatus



Start your 30-day free trial

Join Prime

Deliver to P  
Secunderabad 500003

Departments

Buy Again

EN

Hello, Summit

Account for Summit Sale...

Join Prime

Lists



Industrial and Scientific

Best Sellers

Lab &amp; Scientific Products

Janitorial &amp; Sanitation Supplies

Test, Measure &amp; Inspect

Tapes, Adhesives &amp; Sealants

Pre-paid orders only. Delivery times could take longer than normal.

Back to results

NANDINI ENTERPRISES Slump Cone Test  
(38 x 38 x 42 cm, Blue)

by NANDINI ENTERPRISES

M.R.P.: ₹ 4,500.00

Price: ₹ 2,161.02 excl. GST

₹ 2,550.00 incl. GST

FREE Delivery. Details

You Save: ₹ 1,950.00 (43%)

Inclusive of all taxes



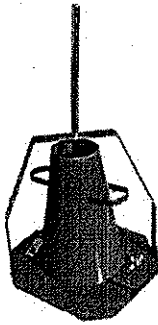
## 3 Special Offers for this item

No Cost EMI: Avail No Cost EMI on select cards for orders above ₹3000 | Details

See 2 more

No-Contact  
Delivery7 days  
ReturnableAmazon  
Delivered

Click to open expanded view



Share

100% Purchase Protection  
Original Products | Secure Payments₹ 2,161.02 (2,550.00 incl. GST) +  
FREE Delivery

Quantity: 1

Buying in bulk?



Add to Cart

Your transaction is secure

Add to Wish List



Have one to sell?

Sell on Amazon

In stock.

Delivery By: June 2 - 3 Details

Deliver to P - Secunderabad 500003

GST Invoice Sold by globalalexport.

- Material: Cast Iron; Color: Blue
- Product Dimensions (L x W x H) : 38 cm x 38 cm x 42 cm;  
Weight Of Products: 3.2 Kilograms
- Application: The construction test is carried out using a metal mould in the shape of a conical frustum known as a slump cone or abrams cone, that is open at both ends and has attached handles. Strong construction
- Specifications:- The Apparatus Consists Of One Slump Cone With Handles And Foot Pieces The Slump Cone Has Internal Dimensions 20 Mm Dia At Base 10 Cm Top Dia And 30 Mm Height Foot Pieces Can Be Fixed To The Clamps On The Base Plate The Base Plate Has Lifting Handle For Easy Transportation. Features: Precise Design Fine Finish
- A QUALITY PRODUCT FROM THE HOUSE OF NANDINI .

## Specifications for this item

|                 |                       |
|-----------------|-----------------------|
| Brand Name      | NANDINI ENTERPRISES   |
| Colour          | BLUE                  |
| Ean             | 4513591632506         |
| Number of Items | 1                     |
| Part Number     | slump-100             |
| Size            | 38 cm x 38 cm x 42 cm |

[See more product details](#)

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 26-Jun-2020

No. : PUR 10198 10199  
Ref.: 1193 dt. 11-Jun-2020

Party's Name: SUP-Global Safety Solutions

| Particulars                              | Amount     |
|------------------------------------------|------------|
| Doors, Door Franes & Hardware GST 18%(P) | 2,200.00   |
| Input CGST                               | 198.00     |
| Input SGST                               | 198.00     |
|                                          | ₹ 2,596.00 |

On Account of :

Being amount credited to Global Safety Solutions towards purchase of Measuring tape against inv no:  
1193 dt: 11.06.2020 Vide po no: 67878 dt: 10.06.2020

Amount (in words) :

Indian Rupees Two Thousand Five Hundred Ninety Six Only

for SUP-Global Safety Solutions

Receiver's Signature

Prepared by: krishnaveni

Approved by

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan ID  
39640

|                                                               |                  |                                                                                                                                                                           |                             |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date: 17/6/20                                                 |                  | Prepared by: v. Parul                                                                                                                                                     |                             |
| PO/WO no. 67878                                               |                  | PO / WO Date. 10/6/20                                                                                                                                                     |                             |
| Supplier Name Global safety solutions                         |                  | PO/WO amount 2,596/-                                                                                                                                                      |                             |
| Firm/Company Summit sales Wkg                                 |                  | Project ss Wkg                                                                                                                                                            |                             |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                 |
| 1.                                                            | 1193             | 11/6/20                                                                                                                                                                   | 2,596/-                     |
| 2.                                                            |                  |                                                                                                                                                                           |                             |
| 3.                                                            |                  |                                                                                                                                                                           |                             |
| 4.                                                            |                  |                                                                                                                                                                           |                             |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 2,596/-                     |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.                     |
| 1.                                                            |                  |                                                                                                                                                                           | 79854                       |
| 2.                                                            |                  |                                                                                                                                                                           |                             |
| 3.                                                            |                  |                                                                                                                                                                           |                             |
| 4.                                                            |                  |                                                                                                                                                                           |                             |
| Amount B –Other Credits :                                     |                  |                                                                                                                                                                           |                             |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                             |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 2,596/-                     |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 2,596/-                     |
| Amount F – Difference (A – E):                                |                  |                                                                                                                                                                           |                             |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                             |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                             |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                             |
| Payment – due date                                            |                  | 17/6/20                                                                                                                                                                   |                             |
| Remarks:                                                      |                  |                                                                                                                                                                           |                             |
|                                                               |                  |                                                                                                                                                                           |                             |
|                                                               |                  |                                                                                                                                                                           |                             |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Accounts – receiver of bill |
| Sign:                                                         |                  |                                                                                                                                                                           |                             |
| Date                                                          | 17/6/20          | 18/6                                                                                                                                                                      | 20/6/20                     |
|                                                               |                  | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                                      |                             |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

(ORIGINAL FOR RECIPIENT)

|                                   |                             |
|-----------------------------------|-----------------------------|
| Invoice No.<br><b>1193</b>        | Dated<br><b>11-Jun-2020</b> |
| Delivery Note                     | Mode/Terms of Payment       |
| Supplier's Ref.                   | Other Reference(s)          |
| Buyer's Order No.<br><b>67878</b> | Dated<br><b>10-Jun-2020</b> |
| Despatch Document No.             | Delivery Note Date          |
| Despatched through                | Destination                 |
| Terms of Delivery                 |                             |

**Certified by:** *[Signature]*  
**Stores Manager**

20 Undersecretary of Defense  
for Global Safety Solutions

Authorized Signatory

GLOBAL SAFETY SOLUTIONS

# Purchase Order

Page(s) 1 Of 1

10-06-2020 10:47:50 AM



67878

03.06.20 12:48:14

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

| Supplier Details                                                                                                |            |            |       |
|-----------------------------------------------------------------------------------------------------------------|------------|------------|-------|
| Global Safety Solutions<br>5-5-48, Ranigunj, secunderabad<br><br>GSTIN 36AAOFG9573A1Z5<br>9502555088/9581228898 | Doc No     | 67878      | 14608 |
|                                                                                                                 | Doc Date   | 10-06-2020 |       |
|                                                                                                                 | Quote No   | Nil        |       |
|                                                                                                                 | Quote Date | 10-06-2020 |       |
|                                                                                                                 | SupplyType | Supply     |       |

**Kind Attn : Mr.Qasim Hussain/AQ Shakir**

Purchase Order for the Supply of following Items.

| Item Name                                                                    | Qty   | Rate   | Dis% | GST   | Amount   |
|------------------------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 2117 - Carpentry - hardware - Measuring tape - 5mtrs - nos<br>Spirit Level | 20.00 | 110.00 | 0.00 | 18.00 | 2,596.00 |
| Total Order Value . . .                                                      |       |        |      |       | 2,596.00 |
| Rupees : Two Thousand Five Hundred Ninty Six Only.                           |       |        |      |       |          |

**Terms and Conditions :-**

|                       |                                                                                                                              |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | As per details given in the quotation.                                                                                       |
| Payment Terms         | After Delivery & Production of bill                                                                                          |
| Tax                   | Inclusive of all taxes                                                                                                       |
| Delivery Date         | Next Day.                                                                                                                    |
| Delivery Location     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra, 9502266233, Mahesh. |
| Penalty For Delay     | Nil                                                                                                                          |
| Transportation Cost   | Transport cost shall be borne by us.                                                                                         |
| Warranty              | Nil                                                                                                                          |
| Advance Paid          | Nil                                                                                                                          |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for Stock Purpose             |
| Completion Date       | Nil                                                                                                                          |
| Measurment            | Nil                                                                                                                          |
| Security              | Nil                                                                                                                          |
| Remarks               |                                                                                                                              |

For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Global Safety Solutions**

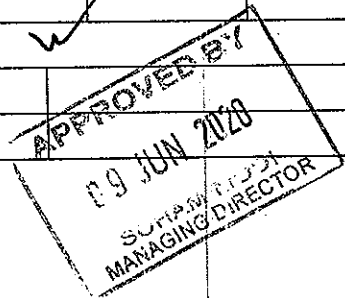
Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                   |                       | SSLLP      |          | Date:        |           | 09.06.2020 |  |
|---------------------------------|-----------------------|------------|----------|--------------|-----------|------------|--|
| Site & Phase :                  |                       | SHLLP      |          | Time:        |           | 16.30      |  |
| Supplier                        |                       |            |          | Req. No.     |           | 14608      |  |
| Material required before date:  |                       |            |          | ID No.       |           | 57541      |  |
| No                              | Description           | Size       | Quantity | Units        | Inward No | Date       |  |
| 1                               | FISHER PLUG 62877     | 5MM        | 50 ✓     | NOS          |           |            |  |
| 2                               | FISHER PLUG           | 6MM        | 50 ✓     | NOS          |           |            |  |
| 3                               | HOLDFAST 62876        | 4"         | 100 ✓    | NOS          |           |            |  |
| 4                               | MEASURING TAPE 62878  | 5MTR       | 20 ✓     | NOS          |           |            |  |
| 5                               | CHICKEN MESH          |            | 100 ✓    | BDL          |           |            |  |
| 6                               | PLASTIC GAMPA         |            | 60 ✓     | NOS          |           |            |  |
| 7                               | TILE GROUT-SILK 62875 | 1KG        | 70 -     | NOS          |           |            |  |
| 8                               | TILE GROUT-WHITE      | 1KG        | 70 ✓     | NOS          |           |            |  |
| Remarks: For stock maintainance |                       |            |          |              |           |            |  |
| Prepared By                     |                       | SOWMYA -   |          | Approved by  |           |            |  |
| Sign. & Date                    |                       | 09.06.2020 |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



**GSS****GLOBAL SAFETY SOLUTIONS**

Manufacturers Representatives and Marketers of Industrial and Safety Products.  
# 5-5-48, Ranigunj, Secunderabad - 500 003. T.S.

E-mail : gss.infoteam@gmail.com

To, *M/s Summit Sales LLP.*  
*Secunderabad*

No. **1193**Date **11/6/2020**Against your order No. **67878**

PARTY GSTIN :

Date **10/6/2020**

| S. No. | PARTICULARS                              | QTY. | RATE         | HSN CODE | TAX |
|--------|------------------------------------------|------|--------------|----------|-----|
| 1.     | <i>ferrous 5mts measuring tape 20nos</i> |      | <i>110/-</i> |          |     |

| INWARD                          |                          |
|---------------------------------|--------------------------|
| Inward No: <b>14323</b>         | Dt: <b>12/6/20</b>       |
| MRN No: <b>79874</b>            | Dt: <b>12/6/20</b>       |
| Received By: <i>[Signature]</i> | Sign: <i>[Signature]</i> |
| SUMMIT SALES LLP                |                          |

|                                  |
|----------------------------------|
| Certified by: <i>[Signature]</i> |
| Stores Manager                   |

For **GLOBAL SAFETY SOLUTIONS**

Goods once sold will not be taken back or exchanged.  
Received the materials in good condition.  
Subject to Secunderabad Jurisdiction

Signature of Customer.

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10199/2200  
Ref.: 91 dt. 9-Jun-2020

Dated : 26-Jun-2020

Party's Name: SUP-Venkataramana Stationery & Binding Works  
H.No:1-5-85, General BBazar, Secunderabad  
GSTIN/UIN : 36AEJPP5811MZ2

| Particulars                 | Amount      |
|-----------------------------|-------------|
| PROMOUD-Print Media-12%(P)  |             |
| PROMORD-Print Media -18%(P) | 25,700.00   |
| Input CGST                  | 5,620.00    |
| Input SGST                  | 2,047.80    |
| OIE-Rounded Off             | 2,047.80    |
|                             | 0.40        |
|                             | ₹ 35,416.00 |

On Account of :

towards purchase of Station ary against bill no:-91 dt:-09.06.2020 Po-67640

Amount (In words) :

Indian Rupees Thirty Five Thousand Four Hundred Sixteen Only

for SUP-Venkataramana Stationery & Binding Works

Prepared by: lavanya

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan Id - 40232

|                                                               |                  |                                                                                                                                                                           |                                                                     |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Date: 23/6/20                                                 |                  | Prepared by: T. Bhasin                                                                                                                                                    |                                                                     |
| PO/WO no. 67640                                               |                  | PO / WO Date. 1/6/20                                                                                                                                                      |                                                                     |
| Supplier Name Venkatesh SWS-J                                 |                  | PO/WO amount 35415                                                                                                                                                        |                                                                     |
| Firm/Company S S L P                                          |                  | Project S H L P                                                                                                                                                           |                                                                     |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                         |
| 1.                                                            | 091              | 9/6/20                                                                                                                                                                    | 35415                                                               |
| 2.                                                            |                  |                                                                                                                                                                           |                                                                     |
| 3.                                                            |                  |                                                                                                                                                                           |                                                                     |
| 4.                                                            |                  |                                                                                                                                                                           |                                                                     |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 35415                                                               |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.                                                             |
| 1.                                                            |                  |                                                                                                                                                                           | 79751                                                               |
| 2.                                                            |                  |                                                                                                                                                                           | 79767                                                               |
| 3.                                                            |                  |                                                                                                                                                                           |                                                                     |
| 4.                                                            |                  |                                                                                                                                                                           |                                                                     |
| DC matches MRN                                                |                  |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| DC matches MRN                                                |                  |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| DC matches MRN                                                |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| DC matches MRN                                                |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount B - Other Credits :                                    |                  |                                                                                                                                                                           | -                                                                   |
| Amount C - Other Debits :                                     |                  |                                                                                                                                                                           | -                                                                   |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 35415                                                               |
| Amount E - PO / WO value:                                     |                  |                                                                                                                                                                           | 35415                                                               |
| Amount F - Difference (A - E):                                |                  |                                                                                                                                                                           | -                                                                   |
| Quantity received as per PO / WO                              |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved = within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |
| Close PO / W?O.                                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |
| Payment - due date                                            |                  | 23/6/20                                                                                                                                                                   |                                                                     |
| Remarks:                                                      |                  |                                                                                                                                                                           |                                                                     |
|                                                               |                  |                                                                                                                                                                           |                                                                     |
|                                                               |                  |                                                                                                                                                                           |                                                                     |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                                 |
| Sign:                                                         |                  |                                                                                                                                                                           |                                                                     |
| Date                                                          | 23/6/20          |                                                                                                                                                                           |                                                                     |
|                                                               |                  | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                                      |                                                                     |
|                                                               |                  | Accounts - receiver of bill                                                                                                                                               |                                                                     |
|                                                               |                  | Accountant                                                                                                                                                                |                                                                     |
|                                                               |                  | Accounts Manager                                                                                                                                                          |                                                                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

Ph: 040 - 27842572  
Cell: 9849360076

**Note Books, Registers, Account Books, Stationery & Xerox Paper Etc. Available**  
#1-5-85, General Bazar, Secunderabad - 500 003. Email: [venkatramana.bindingworks@gmail.com](mailto:venkatramana.bindingworks@gmail.com)

|                     |             |      |        |
|---------------------|-------------|------|--------|
| Order No            | 67640-14573 | Date |        |
| Delivery Challan No |             | Date |        |
| Bill No.            | 091         | Date | 9/6/20 |

A circular stamp from MODI PROPERTIES PVT. LTD. The outer ring contains the text 'MODI PROPERTIES PVT. LTD.' at the top and 'SEC'D AD' at the bottom, separated by stars. The center of the stamp has the word 'INWARD' printed over a grid of lines. There are handwritten marks, possibly initials or a signature, across the center.

|                  |                          |
|------------------|--------------------------|
| INWARD           |                          |
| Inward No: 14387 | Di: 13/6/25              |
| IRN No: 89962    | DN: 12/6/25              |
| Received By:     | Sign: <i>[Signature]</i> |
| SUMMIT SALES LEE |                          |

|                             |                  |                                                                                           |             |       |         |  |          |
|-----------------------------|------------------|-------------------------------------------------------------------------------------------|-------------|-------|---------|--|----------|
| Rupees.....                 | INWARD           |                                                                                           | Total       |       |         |  |          |
|                             | Inward No: 14356 | Dt: 9/6/20                                                                                | SUB Total   | 25700 | 5620    |  |          |
|                             | MRN No: 7925     | DE: 10/6/20                                                                               | GST         | 1542  | 505.80  |  |          |
|                             | Received By:     | Sign:  | GST         | 1542  | 505.80  |  |          |
| Receiver's Signature & Seal | SUMMIT SALES LLP |                                                                                           | Grand Total | 28784 | 6631.60 |  | 35415.60 |
| GSTIN: 26AE1DD5811M172      |                  |                                                                                           |             |       |         |  |          |

## Terms & Conditions

Goods once sold will not be taken back  
Interest @2%p.m. if not paid within 30 days time  
Subject to Secunderabad Jurisdiction.

**THE COSMOS CO-OP BANK LTD. M.G. Road, Secunderabad.**  
**RTGS / NEFT CODE COSB0000069 A/C No. 069100102707**

**For: VENKATARAMANA STATIONERY AND BINDING WORKS**

## Stores Manager

**Signature**

# Purchase Order

Page(s) 1 Of 2

04-06-2020 13:33:13

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7



67640

03.06.20 12:48:12

**Supplier Details**

Venkatramana Stationery & Binding works  
1-5-85, General Bazar, Sec-Bad -500 003.

**GSTIN** 36AEJPP5811M1Z2

27842572

9849360076

|            |            |       |
|------------|------------|-------|
| Doc No     | 67640      | 14573 |
| Doc Date   | 01-06-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 01-06-2020 |       |
| SupplyType | Supply     |       |

**Kind Attn : Mr. Prathap**

Purchase Order for the Supply of following Items.

| Item Name                                                                     | Qty    | Rate   | Dis% | GST   | Amount           |
|-------------------------------------------------------------------------------|--------|--------|------|-------|------------------|
| 1 7555 - Stationery - other - Paper - A4 - bundles                            | 100.00 | 210.00 | 0.00 | 12.00 | 23,520.00        |
| 2 7554 - Stationery - other - Paper - A3 - bundles                            | 5.00   | 450.00 | 0.00 | 12.00 | 2,520.00         |
| 3 7507 - Stationery - other - Box file - Big - nos                            | 50.00  | 35.00  | 0.00 | 18.00 | 2,065.00         |
| 4 7544 - Stationery - other - Marker - NA - nos<br>Blue/black/red each 30 nos | 90.00  | 15.00  | 0.00 | 12.00 | 1,512.00         |
| 5 7605 - Stationery - other - Whitner Pen - NA - nos                          | 20.00  | 20.00  | 0.00 | 18.00 | 472.00           |
| 6 7592 - Stationery - other - stamp pad - NA - nos<br>blue                    | 20.00  | 40.00  | 0.00 | 18.00 | 944.00           |
| 7 7533 - Stationery - other - Highlighter - NA - nos                          | 20.00  | 15.00  | 0.00 | 12.00 | 336.00           |
| 8 7560 - Stationery - other - Pen - NA - nos<br>blue/black each 100 nos       | 200.00 | 3.00   | 0.00 | 12.00 | 672.00           |
| 9 7594 - Stationery - other - Stapler pin - other - boxes<br>24/6             | 20.00  | 12.00  | 0.00 | 18.00 | 283.20           |
| 10 7594 - Stationery - other - Stapler pin - other - boxes<br>10 no           | 60.00  | 5.50   | 0.00 | 18.00 | 389.40           |
| 11 7563 - Stationery - other - Pencil - NA - boxes                            | 5.00   | 40.00  | 0.00 | 12.00 | 224.00           |
| 12 7525 - Stationery - other - Executive Bond Paper - NA -<br>bundles         | 5.00   | 420.00 | 0.00 | 18.00 | 2,478.00         |
| Rupees : Thirty Five Thousand Four Hundred Fifteen and Paise Sixty Only.      |        |        |      |       |                  |
| <b>Total Order Value . . .</b>                                                |        |        |      |       | <b>35,415.60</b> |

**Terms and Conditions :-**

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery & Production of bill

Tax Inclusive of all taxes

Delivery Date Next Day.

Delivery Location Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad

For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Venkatramana Stationery & Binding works**

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Purchase Order

Page(s) 2 Of 2

04-06-2020 13:33:13

Original / Office Copy / Purchase Div.Copy

Penalty For Delay Nil  
Phone. 9618244433, Hamendra,9502266233, Mahesh.

Transportation Cost Transport cost shall be borne by us

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintenance purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Venkatramana Stationery & Binding works**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |  |       |  |          |  |          |  |
|--------------------------------|--|-------|--|----------|--|----------|--|
| Company Name:                  |  | SSLLP |  | Date:    |  | 28.05.20 |  |
| Site & Phase :                 |  | SHLLP |  | Time:    |  | 15.22    |  |
| Supplier                       |  |       |  | Req. No. |  | 14573    |  |
| Material required before date: |  |       |  | ID No.   |  | 57252    |  |

| No | Description           | Size  | Quantity | Units | Inward No | Date |
|----|-----------------------|-------|----------|-------|-----------|------|
| 1  | BOX FILE-BIG          |       | 50 ✓     | NOS   |           |      |
| 2  | PERMANENT MARKER      | BLUE  | 30 ✓     | NOS   |           |      |
| 3  | PERMANENT MARKER      | BLACK | 30 ✓     | NOS   |           |      |
| 4  | PERMANENT MARKER      | RED   | 30 ✓     | NOS   |           |      |
| 5  | WHITENER PENS         |       | 20 ✓     | NOS   |           |      |
| 6  | STAMP PAD             | BLUE  | 20 ✓     | NOS   |           |      |
| 7  | EXECUTIVE BOND PAPERS | WHITE | 5 ✓      | NOS   |           |      |
| 8  | HIGHLIGHTER           |       | 20 ✓     | NOS   |           |      |
| 9  | PAPER                 | A3    | 5 ✓      | BDL   |           |      |
| 10 | PAPER                 | A4    | 100 ✓    | BDL   |           |      |
| 11 | ORDINARY PEN          | BLUE  | 100 ✓    | NOS   |           |      |
| 12 | ORDINARY PEN          | BLACK | 100 ✓    | NOS   |           |      |
| 13 | STAPLER PIN NO-10     |       | 60 ✓     | NOS   |           |      |
| 14 | STAPLER NO-10         |       | 20 ✓     | NOS   |           |      |
| 15 | PENCIL BOX            |       | 5        | NOS   |           |      |

Remarks: For stock maintainance

|              |          |              |  |
|--------------|----------|--------------|--|
| Prepared By  | MOUNIKA  | Approved by  |  |
| Sign. & Date | 28.05.20 | Sign. & Date |  |

**APPROVED BY**  
**03 JUN 2020**  
**SONAM MOJI**  
**MANAGING DIRECTOR**

Note: On receipt of material at site write inward number and date in last 2 columns.

8

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36  
Purchase Voucher

Dated : 27-Jun-2020

No. : PUR/10199/10201  
Ref.: IN/HYD8-2883472 dt. 19-Jun-2020

Party's Name: SUP-Cloudtail India Pvt Ltd -36  
Gmr Airport City Survey No. 99/1 Mamidipally  
Village Shamshabad Village Hyderabad

GSTIN/UIN : 36AAQCS4259Q1ZB

| Particulars             | Amount          |
|-------------------------|-----------------|
| Sundry Purchases GST 5% | 855.24          |
| Sundry Purchases GST 5% | 95.24           |
| Input CGST              | 23.76           |
| Input SGST              | 23.76           |
|                         | <b>₹ 998.00</b> |

On Account of :  
TOWARDS purchase of Ant slip bath mat agaisnt bill no:-IN-HYD8-2883472 Dt: 19.06.2020 payment  
made through prabhakar Expences card

Amount (In words) :  
Indian Rupees Nine Hundred Ninety Eight Only

for SUP-Cloudtail India Pvt Ltd

Receiver's Sign:

Approved by

Prepared by: krishnaveni



**Tax Invoice/Bill of Supply/Cash Memo**  
(Original for Recipient)

Digitally Signed by DS CLOUDTAIL INDIA PRIVATE LIMITED 1  
Date: 2020.06.19 09:39:52 UTC  
Reason: Invoice

**Sold By :**  
Cloudtail India Private Limited  
\* GMR Airport City, Survey No. 99/1, Mamidipally  
Village, Shamshabad  
Hyderabad, Telangana, 500108  
IN

**PAN No:** AAQCS4259Q  
**GST Registration No:** 36AAQCS4259Q1ZB

**Billing Address :**  
Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN  
**GST Registration No:** 36ACQFS2044C1Z7  
**State/UT Code:** 36

**Shipping Address :**  
Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN  
**State/UT Code:** 36

**GST Registration No:** 36ACQFS2044C1Z7  
**Place of supply:** TELANGANA  
**Place of delivery:** TELANGANA

**Order Number:** 405-5716176-7509912  
**Order Date:** 19.06.2020  
**PO Number:** 94689

**Invoice Number :** IN-HYD8-2883472  
**Invoice Details :** TG-HYD8-1004-2021  
**Invoice Date :** 19.06.2020

| Sl. No        | Description                                                                                                     | Unit Price | Qty | Net Amount | Tax Rate | Tax Type | Tax Amount | Total Amount |
|---------------|-----------------------------------------------------------------------------------------------------------------|------------|-----|------------|----------|----------|------------|--------------|
| 1             | Amazon Brand - Solimo Anti-Slip Microfibre Bathmat, 40cm x 60cm - Pack of 2 (Beige)   B07FQXWJCD ( B07FQXWJCD ) | ₹427.62    | 2   | ₹855.24    | 2.5%     | CGST     | ₹21.38     | ₹898.00      |
|               | Shipping Charges                                                                                                | ₹47.62     |     | ₹95.24     | 2.5%     | CGST     | ₹2.38      | ₹100.00      |
|               |                                                                                                                 |            |     |            | 2.5%     | SGST     | ₹2.38      |              |
|               |                                                                                                                 |            |     |            | 2.5%     | SGST     | ₹2.38      |              |
| <b>TOTAL:</b> |                                                                                                                 |            |     |            |          |          | ₹147.52    | ₹998.00      |

**Amount in Words:**  
Nine Hundred And Ninety-eight only

**For Cloudtail India Private Limited:**

**Authorized Signatory**

Whether tax is payable under reverse charge - No

|                        |                        |
|------------------------|------------------------|
| <b>CHECKED</b>         |                        |
| Quantity <i>82</i>     | Quality <i>82</i>      |
| By: <i>[Signature]</i> | By: <i>[Signature]</i> |
| Summit Sales LLP       |                        |

*Reg 94689*

*Inward*  
*12246*

\*ASSPL-Amazon Seller Services Pvt. Ltd., ARiPL-Amazon Retail India Pvt. Ltd. (only where Amazon Retail India Pvt. Ltd. fulfillment center is co-located)

Please note that this invoice is not a demand for payment

# Requisition Form

|                                |  |            |  |          |  |            |  |
|--------------------------------|--|------------|--|----------|--|------------|--|
| Company Name:                  |  | MRGV       |  | Date:    |  | 17.06.2020 |  |
| Site & Phase :                 |  | BRGV       |  | Time:    |  | 11:AM      |  |
| Supplier                       |  |            |  | Req. No. |  | 94689      |  |
| Material required before date: |  | 19.06.2020 |  | ID No.   |  | 57721      |  |

| No. | Description                                 | Size | Quantity | Units | Inward No | Date |
|-----|---------------------------------------------|------|----------|-------|-----------|------|
| 1   | Amazon basis Door Mats ( Half White Colour) | STD  | 04       |       |           |      |
| 2   |                                             |      |          |       |           |      |
| 3   |                                             |      |          |       |           |      |
| 4   |                                             |      |          |       |           |      |
| 5   |                                             |      |          |       |           |      |
| 6   |                                             |      |          |       |           |      |
| 7   |                                             |      |          |       |           |      |
| 8   |                                             |      |          |       |           |      |
| 9   |                                             |      |          |       |           |      |
| 10  |                                             |      |          |       |           |      |
| 11  |                                             |      |          |       |           |      |
|     |                                             |      |          |       |           |      |
|     |                                             |      |          |       |           |      |

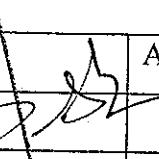
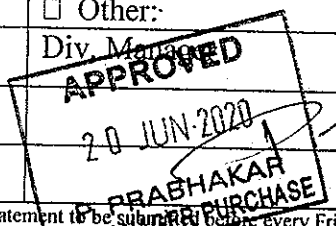
Remarks: For Site office purpose.

|              |             |              |            |
|--------------|-------------|--------------|------------|
| Prepared By  | Pushpalatha | Approved by  | NK         |
| Sign. & Date | 17.06.2020  | Sign. & Date | 17.06.2020 |

Note: On receipt of material at site write inward number and date in last 2 columns

APPROVED BY  
17 JUN 2020  
SOHAM MOGI  
MANAGING DIRECTOR

Week

|                          |                                                                                                                     |                  |                                                                                     |
|--------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------|
| Name                     | P.Prabhakar                                                                                                         |                  | S                                                                                   |
| Prepared by              | Prabhakar                                                                                                           |                  | S                                                                                   |
| From period              | NA                                                                                                                  |                  | T                                                                                   |
| Sl No                    | Debit to company                                                                                                    | Debit to project | Descri                                                                              |
| 1.                       | Summit Sales LLP                                                                                                    |                  | Ant sli                                                                             |
| 2.                       | Summit Sales LLP                                                                                                    |                  | Bouche                                                                              |
| 3.                       | Summit Sales LLP                                                                                                    |                  | Bouche                                                                              |
| 4.                       | Summit Sales LLP                                                                                                    |                  | Bouche                                                                              |
| 5.                       | Summit Sales LLP                                                                                                    |                  | Digital                                                                             |
| 6.                       | Summit Sales LLP                                                                                                    |                  | Laptop                                                                              |
| 7.                       | Summit Sales LLP                                                                                                    |                  | MI 360                                                                              |
| 8.                       | Summit Sales LLP                                                                                                    |                  | Digital c                                                                           |
| 9.                       | Summit Sales LLP                                                                                                    |                  | MI 360 c                                                                            |
| 10.                      | Total                                                                                                               |                  |                                                                                     |
| Amount to be credited by | <input type="checkbox"/> Transfer to Haapay card, <input type="checkbox"/> Trans<br><input type="checkbox"/> Other: |                  |                                                                                     |
| Approved by:             | Div. Manager                                                                                                        |                  | Accou                                                                               |
| Sign:                    |                                  |                  |  |
| Date:                    |                                  |                  |                                                                                     |

Notes: 1. Scanned copy of this statement to be submitted to the Accounts Manager every Friday 2pm. 2. Original of scanned statement on Saturday. 4. Original statement with vouchers of last week is not required for expenses of over 2,000/- per week. MDs

# amazon.in

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36  
Purchase Voucher

Dated : 27-Jun-2020

No. : PUR/10200 10202  
Ref.: IN/SJAB-452 dt. 13-Jun-2020

Party's Name: Sup-Pathosindia  
Plot No-128, Jhotwara Industrial Area  
Jaipur  
GSTIN/UIN : 08AOGPR6173K1ZC

Particulars  
Sundry Purchases IGST 18%  
Input IGST  
OIE-Rounded Off

| Amount            |
|-------------------|
| 5,082.21          |
| 914.80            |
| (-)-0.01          |
| <b>₹ 5,997.00</b> |

On Account of :  
Towards purchase of Boucher folding stand agaisnt bill no:-IN-SJAB-452 dt: 13.06.2020 payment  
made through prabhakar Expences card  
Amount (in words) :  
Indian Rupees Five Thousand Nine Hundred Ninety Seven Only

for Sup-Pathosindia

Receiver's Signatu

13.06.2020

Prepared by: krishnaveni

Approved by

|                                              | Price     | Discount | Qty | Net Amount | Tax Rate | Tax Type | Tax Amount     | Total Amount     |
|----------------------------------------------|-----------|----------|-----|------------|----------|----------|----------------|------------------|
| Catalogue/Magazine/Leaflet/Literatu re Stand | ₹1,694.07 | ₹0.00    | 3   | ₹5,082.21  | 18%      | IGST     | ₹914.79        | ₹5,997.00        |
| Rack Magazine Holder   B06XQKQDV2 ( PIB01 )  |           |          |     |            |          |          |                |                  |
| Shipping Charges                             | ₹3.39     | -₹3.39   |     | ₹0.00      | 18%      | IGST     | ₹0.00          | ₹0.00            |
| <b>TOTAL:</b>                                |           |          |     |            |          |          | <b>₹914.79</b> | <b>₹5,997.00</b> |

Amount in Words:

Five Thousand Nine Hundred And Ninety-seven only

For pathosindia:

*pushpendra singh*

Authorized Signatory

Whether tax is payable under reverse charge - No

*Inward*  
*12257*

|                        |                        |
|------------------------|------------------------|
| <b>CHECKED</b>         |                        |
| Quantity               | Quality                |
| By: <i>[Signature]</i> | De: <i>[Signature]</i> |
| Summit Sales LLP       |                        |

Amazon Seller Services Pvt. Ltd. / ARPL-Amazon Retail India Pvt. Ltd. (only where Amazon Retail India Pvt. Ltd. fulfillment center is co-located)

Please note that this invoice is not a demand for payment

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10202 10204  
Ref.: In-sjab-455 dt. 13-Jun-2020

Dated : 27-Jun-2020

Party's Name: Sup-Pathosindia  
Plot No-128,Jhotwara Industrial Area  
Jaipur  
GSTIN/UIN : 08AOGPR6173K1ZC

| Particulars              | Amount     |
|--------------------------|------------|
| Sundry Purchaes IGST 18% | 1,694.07   |
| Input IGST               | 304.93     |
|                          | ₹ 1,999.00 |

On Account of :

☐ Towards purchase of boucher folding stand agaisnt bill no:-IN-SJAB-455 dt: 13.06.2020 payment made through prabhakar Expences card

Amount (in words) :

Indian Rupees One Thousand Nine Hundred Ninety Nine Only

for Sup-Pathosindia

Prepared by: krishnaveni

Approved by

Receiver's Signature

## Sold By :

pathosindia

\* Plot No. 128, Jhotwara Industrial Area  
Jaipur, Rajasthan, 302016  
IN

PAN No: AOGPR6173K

GST Registration No: 08AOGPR6173K1ZC

## Billing Address :

Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN

GST Registration No: 36ACQFS2044C1Z7

State/UT Code: 36

## Shipping Address :

Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN

State/UT Code: 36

GST Registration No: 36ACQFS2044C1Z7

Place of supply: TELANGANA

Place of delivery: TELANGANA

Invoice Number : IN-SJAB-455

Invoice Details : RJ-SJAB-170623841-2021

Invoice Date : 13.06.2020

Order Number: 405-7139006-3436362

Order Date: 13.06.2020

| Sl. No | Description                                                                                                                              | Unit Price | Discount | Qty | Net Amount | Tax Rate | Tax Type | Tax Amount | Total Amount |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-----|------------|----------|----------|------------|--------------|
| 1      | Pathosindia A4 Metal Portable Brochure Folding Zigzag Dialogue/Magazine/Leaflet/Literature Stand Rack Wire Holder   B06XQKQDV2 ( PIB01 ) | ₹1,694.07  | ₹0.00    | 1   | ₹1,694.07  | 18%      | IGST     | ₹304.93    | ₹1,999.00    |
|        | Shipping Charges                                                                                                                         | ₹3.39      | -₹3.39   |     | ₹0.00      | 18%      | IGST     | ₹0.00      | ₹0.00        |
| TOTAL: |                                                                                                                                          |            |          |     |            |          |          | ₹304.93    | ₹1,999.00    |

Amount in Words:

One Thousand and Nine Hundred And Ninety-nine only

For pathosindia:

*pushpendra singh*

Authorized Signatory

Whether payable under reverse charge - No

*Sumit*  
*12240*

| CHECKED            |                |
|--------------------|----------------|
| Quantity           | Quality        |
| <i>01</i>          | <i>OK</i>      |
| By:                | Dt:            |
| <i>[Signature]</i> | <i>12/6/20</i> |
| Summit Sales LLP   |                |

ARSP - Amazon Retail India Pvt. Ltd. (only where Amazon Retail India Pvt. Ltd. fulfillment center is co-located)

Please note that this invoice is not a demand for payment

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10203/10205  
Ref.: In-ynd2-19653 dt. 15-Jun-2020

Dated : 27-Jun-2020

Party's Name: SUP-Hindustan Trading Company  
G-32,Basement,Vishwakarma Colony  
New Delhi,  
110044

GSTIN/UIN : 07AAKFH8889G1ZO

| Particulars                                                                                    |           | Amount      |
|------------------------------------------------------------------------------------------------|-----------|-------------|
| Sundry Purchaes IGST 18%                                                                       | 10,461.85 | ₹ 12,345.00 |
| Input IGST                                                                                     | 1,883.13  |             |
| OIE-Rounded Off                                                                                | 0.02      |             |
| On Account of :                                                                                |           |             |
| TOWARDS purchase of Digital Infra red thermometer against bill no:-IN-ND2-19653 dt: 15.06.2020 |           |             |
| payment made through prabhakar Expences card                                                   |           |             |
| Amount (in words) :                                                                            |           |             |
| Indian Rupees Twelve Thousand Three Hundred Forty Five Only                                    |           |             |

for SUP-Hindustan Trading Company

Prepared by: krishnaveni

Approved by

Receiver's Signature



**Tax Invoice/Bill of Supply/Cash Memo**  
(Original for Recipient)

**Sold By :**

HINDUSTAN TRADING COMPANY

\* G-32, BASEMENT, VISHWAKARMA COLONY,  
M.B.ROAD  
New Delhi, Delhi, 110044  
IN

PAN No: AAKFH8889G

GST Registration No: 07AAKFH8889G1ZO

**Billing Address :**

Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN

GST Registration No: 36ACQFS2044C1Z7

State/UT Code: 36

**Shipping Address :**

Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN

State/UT Code: 36

GST Registration No: 36ACQFS2044C1Z7

Place of supply: TELANGANA

Place of delivery: TELANGANA

Invoice Number : IN-YND2-19653

Invoice Details : DL-YND2-721863135-2021

Invoice Date : 15.06.2020

Order Number: 405-1045203-5741939

Order Date: 15.06.2020

PO Number: 14592

| Sl. No        | Description                                                                                                                                                                 | Unit Price | Discount | Qty | Net Amount | Tax Rate | Tax Type | Tax Amount | Total Amount |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-----|------------|----------|----------|------------|--------------|
| 1             | Smile Mom Digital Infrared Forehead Thermometer Gun for Fever, Body Temperature (Non Contact). Best for Baby, Kids, Adults. CE, ROHS, CNAS Certified   B088GLWMXR ( SM961 ) | ₹2,092.37  | ₹0.00    | 5   | ₹10,461.85 | 18%      | IGST     | ₹1,883.15  | ₹12,345.00   |
|               | Shipping Charges                                                                                                                                                            | ₹6.78      | -₹6.78   |     | ₹0.00      | 18%      | IGST     | ₹0.00      | ₹0.00        |
| <b>TOTAL:</b> |                                                                                                                                                                             |            |          |     |            |          |          | ₹1,883.15  | ₹12,345.00   |

**Amount in Words:**

Twelve Thousand Three Hundred And Forty-five only

**For HINDUSTAN TRADING COMPANY:**

**Authorized Signatory**

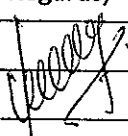
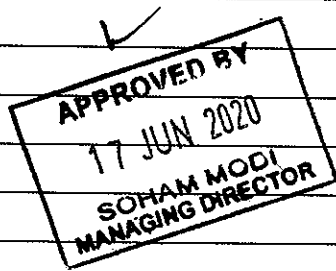
Whether tax is payable under reverse charge - No

|                        |                    |
|------------------------|--------------------|
| <b>CHECKED</b>         |                    |
| Quantity <i>05</i>     | Quality <i>OK</i>  |
| By: <i>[Signature]</i> | Dt: <i>20/6/20</i> |
| Summit Sales LLP       |                    |

\*ASSPL-Amazon Seller Services Pvt. Ltd., ARPL-Amazon Retail India Pvt. Ltd. (only where Amazon Retail India Pvt. Ltd. fulfillment center is co-located)

Please note that this invoice is not a demand for payment.

## MEMO

| DATE & FROM: | TO & REMARKS.                                                                                                       |
|--------------|---------------------------------------------------------------------------------------------------------------------|
| 16.06.2020   | To,                                                                                                                 |
|              | MD sir                                                                                                              |
|              | Sub: Infrared thermometers are required at following sites                                                          |
|              | 1. Serene farms                                                                                                     |
|              | 2. AGH                                                                                                              |
|              | 3. NE                                                                                                               |
|              | 4. KNM                                                                                                              |
|              | 5. ESR                                                                                                              |
|              | 6. HO                                                                                                               |
|              | Rest of the sites already we are using infrared thermometers. ✓                                                     |
|              | Note: Need to implement foot operated hand wash/sanitizer dispenser at all site & HO, Near the main gates/entrance. |
| Praveen      | Regards,                                                                                                            |
| Admin-Audit  |                                   |
|              |                                  |
|              |                                                                                                                     |
|              |                                                                                                                     |
|              |                                                                                                                     |
|              |                                                                                                                     |
|              |                                                                                                                     |

} not required. X

# Requisition Form

|                                |  |       |  |          |  |            |  |
|--------------------------------|--|-------|--|----------|--|------------|--|
| Company Name:                  |  | SSLLP |  | Date:    |  | 04.06.2020 |  |
| Site & Phase :                 |  | SHLLP |  | Time:    |  | 11.15      |  |
| Supplier                       |  |       |  | Req. No. |  | 14592      |  |
| Material required before date: |  |       |  | ID No.   |  | 57409      |  |

| No | Description          | Size | Quantity | Units | Inward No | Date |
|----|----------------------|------|----------|-------|-----------|------|
| 1  | INFRARED THERMOMETER |      | 5        | NOS   |           |      |
| 2  |                      |      |          |       |           |      |
| 3  |                      |      |          |       |           |      |
| 4  |                      |      |          |       |           |      |
| 5  |                      |      |          |       |           |      |
| 6  |                      |      |          |       |           |      |
| 7  |                      |      |          |       |           |      |
| 8  |                      |      |          |       |           |      |
| 9  |                      |      |          |       |           |      |
|    |                      |      |          |       |           |      |
|    |                      |      |          |       |           |      |

Remarks: For stock maintainance

|              |  |            |  |              |  |  |  |
|--------------|--|------------|--|--------------|--|--|--|
| Prepared By  |  | SOWMYA     |  | Approved by  |  |  |  |
| Sign. & Date |  | 04.06.2020 |  | Sign. & Date |  |  |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 27-Jun-2020

No. : PUR/10204/10206  
Ref.: in-hyd8-2885161 dt. 19-Jun-2020

Party's Name: SUP-Cloudtail India Pvt Ltd -36  
Gmr Airport City Survey No. 99/1 Mamidipally  
Village Shamshabad Village Hyderabad  
GSTIN/UIN : 36AAQCS4259Q1ZB

| Particulars              | Amount   | Amount     |
|--------------------------|----------|------------|
| Sundry Purchases GST 18% | 2,751.70 | ₹ 3,247.00 |
| Input CGST               | 247.65   |            |
| Input SGST               | 247.65   |            |

On Account of :

Towards purchase of Laptop Bags agaisnt bill no:-IN-HYD8-2885161 dt: 19.06.2020 payment made  
through prabhakar Expences card

Amount (in words) :

Indian Rupees Three Thousand Two Hundred Forty Seven Only

for SUP-Cloudtail India Pvt Ltd -36

Prepared by: krishnaveni

Approved by

Receiver's Signature



**Tax Invoice/Bill of Supply/Cash Memo**  
(Original for Recipient)

Digitally Signed by DS CLOUDTAIL INDIA PRIVATE LIMITED 1  
Date: 2020.06.19 10:08:57 UTC  
Reason: Invoice

**Sold By :**

Cloudtail India Private Limited  
\* GMR Airport City, Survey No. 99/1, Mamidipally  
Village, Shamshabad  
Hyderabad, Telangana; 500108  
IN

**PAN No:** AAQCS4259Q

**GST Registration No:** 36AAQCS4259Q1ZB

**Billing Address :**

Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN

**GST Registration No:** 36ACQFS2044C1Z7

**State/UT Code:** 36

**Shipping Address :**

Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN

**State/UT Code:** 36

**GST Registration No:** 36ACQFS2044C1Z7

**Place of supply:** TELANGANA

**Place of delivery:** TELANGANA

**Order Number:** 405-6205500-6497147

**Order Date:** 19.06.2020

**Invoice Number :** IN-HYD8-2885161

**Invoice Details :** TG-HYD8-1004-2021

**Invoice Date :** 19.06.2020

| Sl. No        | Description                                                                       | Unit Price | Qty | Net Amount | Tax Rate | Tax Type | Tax Amount | Total Amount |
|---------------|-----------------------------------------------------------------------------------|------------|-----|------------|----------|----------|------------|--------------|
| 1             | AmazonBasics 17.3-inch Laptop Bag (Black)   B00LU7B8X0 ( B00LU7B8X0 )<br>HSN:4202 | ₹888.98    | 3   | ₹2,666.94  | 9%       | CGST     | ₹240.03    | ₹3,147.00    |
|               | Shipping Charges                                                                  | ₹28.26     |     | ₹28.26     | 9%       | SGST     | ₹240.03    |              |
|               |                                                                                   |            |     |            | 9%       | CGST     | ₹2.54      | ₹33.34       |
|               | Shipping Charges                                                                  | ₹28.25     |     | ₹56.50     | 9%       | SGST     | ₹2.54      |              |
|               |                                                                                   |            |     |            | 9%       | CGST     | ₹5.08      | ₹66.66       |
|               |                                                                                   |            |     |            | 9%       | SGST     | ₹5.08      |              |
| <b>TOTAL:</b> |                                                                                   |            |     |            |          |          | ₹495.30    | ₹3,247.00    |

**Amount in Words:**

Three Thousand Two Hundred And Forty-seven only

**For Cloudtail India Private Limited:**

**Authorized Signatory**

Whether tax is payable under reverse charge - No

|                  |               |
|------------------|---------------|
| <b>CHECKED</b>   |               |
| Quantity<br>DS   | Quality<br>OK |
| By: [Signature]  | Dt: 19/06/20  |
| Summit Sales LLP |               |

\*ASSPL-Amazon Seller Services Pvt. Ltd., ARIP-Amazon India Pvt. Ltd. (only for Amazon India Pvt. Ltd. fulfillment center is co-located)

# Requisition Form

| Company Name:                                                      |                | Modi Properties Pvt Ltd |          | Date:        | 12-05-2020 |               |
|--------------------------------------------------------------------|----------------|-------------------------|----------|--------------|------------|---------------|
| Site & Phase :                                                     |                | May Flower Platinum     |          | Time:        | 11:10      |               |
| Supplier                                                           |                |                         |          | Req.No.      | 11655      |               |
| Material required before date:                                     |                | 14-05-2020              |          | ID No.       | SA069      |               |
| No                                                                 | Description    | Size                    | Quantity | Units        | Inward No  | Date          |
| 1                                                                  | Executive bags | Std                     | 03       | Nos          |            |               |
| 2                                                                  |                |                         |          |              |            |               |
| 3                                                                  |                |                         |          |              |            |               |
| 4                                                                  |                |                         |          |              |            |               |
| 5                                                                  |                |                         |          |              |            |               |
| 6                                                                  |                |                         |          |              |            |               |
| 7                                                                  |                |                         |          |              |            |               |
| Remarks : for site office use purpose [Sravani, Nandhini, Naveena] |                |                         |          |              |            |               |
| Prepared By                                                        |                | K.sravani               |          | Approved by  |            | SV.subbareddy |
| Sign. & Date                                                       |                | 12-05-2020              |          | Sign. & Date |            |               |

**APPROVED**  
 22 MAY 2020  
 MINISH PARIKH  
 MANAGER PROCUREMENT

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 27-Jun-2020

No. : PUR/10205 10207  
Ref.: in-hyd8-672019 dt. 19-Jun-2020

Party's Name: SUP-Appario Retail Pvt Ltd - 36  
GMR Air Port City Survey No. 99/1 Mamidipally  
Village Shamshabad Hyderabad  
GSTIN/UIN : 36AALCA0171E1Z0

| Particulars           |           | Amount      |
|-----------------------|-----------|-------------|
| Equipment IGST 18%(P) | 19,400.00 | ₹ 22,892.00 |
| Input CGST            | 1,746.00  |             |
| Input SGST            | 1,746.00  |             |

On Account of :

Towards purchase of Mi 360 degree cameras against bill no:-IN-HYD8-672019 dt: 19.06.2020  
payment made through prabhakar Expences card

Amount (in words) :

Indian Rupees Twenty Two Thousand Eight Hundred Ninety Two Only

for SUP-Appario Retail Pvt Ltd - 36

Prepared by: krishnaveni

Approved by

Receiver's Signature



**Tax Invoice/Bill of Supply/Cash Memo**  
(Original for Recipient)

**Sold By :**

Appario Retail Private Ltd  
\* GMR Airport City, Survey No. 99/1, Mamidipally  
Village, Shamshabad  
Hyderabad, Telangana, 500108  
IN

**PAN No:** AALCA0171E

**GST Registration No:** 36AALCA0171E1Z0

**Billing Address :**

Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN

**GST Registration No:** 36ACQFS2044C1Z7

**State/UT Code:** 36

**Shipping Address :**

Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN

**State/UT Code:** 36

**GST Registration No:** 36ACQFS2044C1Z7

**Place of supply:** TELANGANA

**Place of delivery:** TELANGANA

**Invoice Number :** IN-HYD8-672019

**Invoice Details :** TG-HYD8-1034-2021

**Invoice Date :** 19.06.2020

**Order Number:** 405-9979181-9893954

**Order Date:** 19.06.2020

**PO Number:** 67974

| Sl. No        | Description                                                                                                                                                                      | Unit Price | Qty | Net Amount | Tax Rate | Tax Type | Tax Amount | Total Amount |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|------------|----------|----------|------------|--------------|
| 1             | Mi 360° 1080p Full HD WiFi Smart Security Camera  360° Viewing Area  Intruder Alert   Night Vision   Two-Way Audio  Inverted Installation   B07HJD1KH4 ( B07HJD1KH4 )<br>HSN:sku | ₹2,414.40  | 8   | ₹19,315.20 | 9%       | CGST     | ₹1,738.40  | ₹22,792.00   |
|               | Shipping Charges                                                                                                                                                                 | ₹10.60     |     | ₹84.80     | 9%       | SGST     | ₹1,738.40  |              |
|               |                                                                                                                                                                                  |            |     |            | 9%       | CGST     | ₹7.60      | ₹100.00      |
|               |                                                                                                                                                                                  |            |     |            | 9%       | SGST     | ₹7.60      |              |
| <b>TOTAL:</b> |                                                                                                                                                                                  |            |     |            |          |          | ₹3,492.00  | ₹22,892.00   |

**Amount in Words:**

Twenty-two Thousand Eight Hundred And Ninety-two only

**For Appario Retail Private Ltd:**

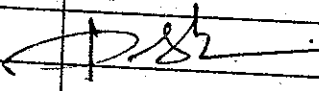
**Authorized Signatory**

Whether tax is payable under reverse charge - No

|                    |                 |
|--------------------|-----------------|
| <b>CHECKED</b>     |                 |
| Quantity<br>08     | Quality<br>OK   |
| By:<br>[Signature] | Dt:<br>19/06/20 |
| Summit Sales LLP   |                 |

ASSPL-Amazon Seller Services Pvt. Ltd. (Amazon India Pvt. Ltd. fulfillment center is co-located)  
Please note that this invoice is generated by Amazon India Pvt. Ltd.

## Request for payment

|                                          |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    |          |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------|
| Division                                 | PURCHASE                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    |          |
| Pay to                                   | Prabhakar Yes bank card                                                                                                                                                                                                                                                                                                                                                              |                                                                                    |          |
| Towards                                  | Purchase of online materials- Wifi cameras                                                                                                                                                                                                                                                                                                                                           |                                                                                    |          |
| Amount                                   | 30,000-00                                                                                                                                                                                                                                                                                                                                                                            | Payment / cheque date                                                              | 16-6-20  |
| Payment from company                     | Summit Sales LLP                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |          |
| Project                                  | SHLLP                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |          |
| Type of payment                          | <input type="checkbox"/> Advance <input type="checkbox"/> Part Payment <input type="checkbox"/> Balance Payment <input checked="" type="checkbox"/> Full Payment <input type="checkbox"/> PDC<br><input type="checkbox"/> Transfer <input type="checkbox"/> Other:                                                                                                                   |                                                                                    |          |
| Payment mode                             | <input type="checkbox"/> Cheque <input type="checkbox"/> Pay order <input type="checkbox"/> RTGS/NEFT <input type="checkbox"/> Cash <input type="checkbox"/> Online payment<br><input type="checkbox"/> Payment by Happy card <input checked="" type="checkbox"/> Transfer to Yes bank Expenses card <input type="checkbox"/> Transfer to petro card <input type="checkbox"/> Other: |                                                                                    |          |
| Payment to be divided (attach statement) | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                  |                                                                                    |          |
| PO/WO no.                                | -                                                                                                                                                                                                                                                                                                                                                                                    | Req no                                                                             | -        |
| Remarks/ Desc.                           | Wifi camera s suggested by CR.                                                                                                                                                                                                                                                                                                                                                       |                                                                                    |          |
| Requested by:                            | Approved by:                                                                                                                                                                                                                                                                                                                                                                         | Sign                                                                               | Date     |
| Prabhakar                                |                                                                                                                                                                                                                                                                                                                                                                                      |  | 16-06-20 |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    |          |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    |          |

Note: 1. Use this note for all requests for payment. 2. Do not use for weekly site payments. 3. Use for all transfers to Happy or petro card.

APPROVED BY  
7 JUN 2020  
SOHAN MODI  
MANAGING DIRECTOR

# Estimate/Draft PO

Page(s) 1 Of 1

15-06-2020 11:50:43 AM

Original / Office Copy / Purchase Div.Cop

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

## Supplier Details

Reflections Electricals Pvt. Ltd.,  
5-4-187/6, P.M. Modi Complex Ist Floor, M.G. Road, Sec-Bad -500 003

GSTIN 36AADCR2047Q1ZZ

27540307

27543785..

9849875767

|            |            |       |
|------------|------------|-------|
| Doc No     | 67974      | 14616 |
| Doc Date   | 15-06-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 15-06-2020 |       |
| SupplyType | Supply     |       |

Kind Attn : MR.Shakib khan

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                              | Qty   | Rate     | Dis% | GST   | Amount     |
|------------------------------------------------------------------------|-------|----------|------|-------|------------|
| 1. 5131 - Equipment - consumable durable - Video Door Phone - NA - Nos | 20.00 | 5,300.00 | 0.00 | 18.00 | 125,080.00 |
| 2. 4798 - Electrical - other - FP Isolator - NA - nos 40 ams           | 12.00 | 415.00   | 0.00 | 18.00 | 5,876.40   |

Total Order Value ... 130,956.40

Rupees : One Lakh(s) Thirty Thousand Nine Hundred Fifty Six and Paise Fourty Only.

## Terms and Conditions :-

Specification / Brand All items shall be of 'Wipro' brand.

Payment Terms Within 7 days of delivery.

Tax Inclusive of all taxes

Delivery Date Within 3days

Delivery Location Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty 5 yrs

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintain purpose

Completion Date Nil

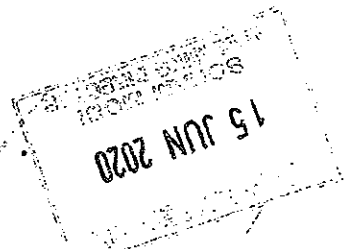
Measurment Nil

Security Nil

Remarks Installation chagres extra Rs.500/- per piece.

Po No II 34,869  
Po No III 95,09

Total - 2,60,91



Order - 507. - 507.  
WIFI and Video door  
Camera

T. Shastri

For Summit Sales LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Reflections Electricals Pvt. Ltd.,

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_/\_\_\_/\_\_\_

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 27-Jun-2020

No. : PUR/10206 (0208)  
Ref.: In/hyd8-2883532 dt. 19-Jun-2020

Party's Name: SUP-Cloudtail India Pvt Ltd -36  
Gmr Airport City Survey No. 99/1 Mamidipally  
Village Shamshabad Village Hyderabad  
GSTIN/UIN : 36AAQCS4259Q1ZB

| Particulars          |          | Amount     |
|----------------------|----------|------------|
| Equipment GST 18%(P) | 1,096.60 | ₹ 1,294.00 |
| Input CGST           | 98.69    |            |
| Input SGST           | 98.69    |            |
| OIE-Rounded Off      | 0.02     |            |

On Account of :

Towards purchase of Digital clamp meter agaisnt bill no:-IN-HYD8-2883532 dt: 19.06.2020 payment  
made through prabhakar Expences card

Amount (In words) :

Indian Rupees One Thousand Two Hundred Ninety Four Only

for SUP-Cloudtail India Pvt Ltd -36

Prepared by: krishnaveni

Approved by

Receiver's Signature



**Tax Invoice/Bill of Supply/Cash Memo**  
(Original for Recipient)

Digitally Signed by DS CLOUDTAIL INDIA PRIVATE LIMITED 1  
Date: 2020.06.19 09:40:46 UTC  
Reason: Invoice

**Sold By :**

Cloudtail India Private Limited  
\* GMR Airport City, Survey No. 99/1, Mamidipally  
Village, Shamshabad  
Hyderabad, Telangana, 500108  
IN

**PAN No:** AAQCS4259Q

**GST Registration No:** 36AAQCS4259Q1ZB

**Billing Address :**

Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN

**GST Registration No:** 36ACQFS2044C1Z7

**State/UT Code:** 36

**Shipping Address :**

Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN

**State/UT Code:** 36

**GST Registration No:** 36ACQFS2044C1Z7

**Place of supply:** TELANGANA

**Place of delivery:** TELANGANA

**Order Number:** 405-2570759-7848335

**Order Date:** 19.06.2020

**PO Number:** 16253

**Invoice Number :** IN-HYD8-2883532

**Invoice Details :** TG-HYD8-1004-2021

**Invoice Date :** 19.06.2020

| Sl. No        | Description                                                                                                         | Unit Price | Qty | Net Amount | Tax Rate | Tax Type | Tax Amount | Total Amount |
|---------------|---------------------------------------------------------------------------------------------------------------------|------------|-----|------------|----------|----------|------------|--------------|
| 1             | Mastech M266 Digital AC Clamp Meter AC/DC Voltage AC Current Resistance Tester   B00PNIHCL4 ( B00PNIHCL4 ) HSN:9030 | ₹1,011.86  | 1   | ₹1,011.86  | 9%       | CGST     | ₹91.07     | ₹1,194.00    |
|               | Shipping Charges                                                                                                    | ₹84.74     |     | ₹84.74     | 9%       | SGST     | ₹91.07     |              |
|               |                                                                                                                     |            |     |            | 9%       | CGST     | ₹7.63      | ₹100.00      |
|               |                                                                                                                     |            |     |            | 9%       | SGST     | ₹7.63      |              |
| <b>TOTAL:</b> |                                                                                                                     |            |     |            |          |          | ₹197.40    | ₹1,294.00    |

**Amount in Words:**

One Thousand Two Hundred And Ninety-four only

**For Cloudtail India Private Limited:**

**Authorized Signatory**

Whether tax is payable under reverse charge - No

*Insured*  
*12242*

|                           |                       |
|---------------------------|-----------------------|
| <b>CHECKED</b>            |                       |
| Quantity<br><i>OK</i>     | Quality<br><i>OK</i>  |
| By:<br><i>[Signature]</i> | Dt:<br><i>19/6/20</i> |
| Summit Sales LLP          |                       |

*Reg: 16253*

ASSPL-Amazon Seller Services Pvt. Ltd. , ARIPL-Amazon Retail India Pvt. Ltd. (only where Amazon Retail India Pvt. Ltd. fulfillment center is co-located)

Please note that this invoice is not a demand for payment

business Industrial & Scientific 10% Cashback | Apply code: MSME10

Deliver to Summit Secunderabad 500003 Departments Buy Again EN Hello, Summit Account for Summit Sale... Join Prime Lists

Industrial and Scientific Best Sellers Lab & Scientific Products Janitorial & Sanitation Supplies Test, Measure & Inspect Tapes, Adhesives & Sealants

Pre-paid orders only. Delivery times could take longer than normal.

Industrial & Scientific > Test, Measure & Inspect > Electrical Testing > Current Testers > Mastech M266 Digital AC Clamp Meter AC/DC Voltage AC Current Resistance Tester

**Purchased 3 times.**  
You last purchased this item on 19 May 2020.  
[View this order](#)

## Mastech M266 Digital AC Clamp Meter AC/DC Voltage AC Current Resistance Tester

by Mastech

★★★★☆ 155 ratings | 9 answered questions

Amazon's Choice for "digital clamp meter"

M.R.P.: ₹1,300.00

Price: ₹1,011.86 excl. GST

₹1,194.00 incl. GST

**Fulfilled** FREE Delivery. Details

You Save: ₹106.00 (8%)

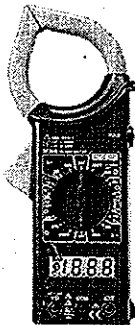
Inclusive of all taxes



7 days  
Returnable



Amazon  
Delivered



[Click to open expanded view](#)

In stock.

Delivery by: **Wed, Jun 17**

Fastest delivery: **Tomorrow by 9pm**

Order within 6 hrs and 52 mins Details

📍 Deliver to Summit - Secunderabad 500003

GST Invoice Sold by Cloudtail Business (3.9 out of 5 | 5,096 ratings) and Fulfilled by Amazon.

New (8) from ₹1,194.00 + FREE Shipping

- Jaw Size: 50 millimeter or 2.0 inch
- Tests AC or DC voltage, AC current and resistance
- Diode check and continuity test
- Data hold
- Salient features: AC 1000 Amp. Clamp Meter AC 750 Volt & DC 1000 Volt Resistance & Continuity Buzzer 2000 Count Display & Jaw Size 50 mm Data Hold & Manual Range Selection 1 X 9V. Battery

### Specifications for this item

|                            |                                                                               |
|----------------------------|-------------------------------------------------------------------------------|
| Brand Name                 | Mastech                                                                       |
| Ean                        | 0734026223081 , 0794965485643 , 4811210152634 , 6616555339027 , 4811210156625 |
| Height                     | 43 millimeters                                                                |
| Item Weight                | 760 grams                                                                     |
| Length                     | 230 millimeters                                                               |
| Manufacturer Series Number | M266                                                                          |
| Model Number               | M266                                                                          |

See more

Share



100% Purchase Protection  
Original Products | Secure Payments

Quantity: 1

Buying in bulk?



Add to Cart



Secure transaction



Add gift options



Add to Wish List



₹1,011.86 excl. GST  
₹1,194.00 incl. GST + FREE Shipping

### Other Sellers on Amazon

₹1,011.86 excl. GST

₹1,194.00 incl. GST

+ FREE Delivery

Sold by: hindu guru goyal

₹1,046.61 excl. GST

₹1,235.00 incl. GST

+ FREE Delivery

Sold by: India Wholesale Bazaar

₹1,012.97 excl. GST

₹1,195.31 incl. GST

+ ₹39.68 Delivery charge

Sold by: INSTRUMENTATION

Have one to sell?

Sell on Amazon

# Requisition Form

| Company Name:                            |                                                        | SOVLLP          |          | Date:        |           | 12.06.2020 |  |       |
|------------------------------------------|--------------------------------------------------------|-----------------|----------|--------------|-----------|------------|--|-------|
| Site & Phase :                           |                                                        | HO              |          | Time:        |           | 11:40      |  |       |
| Supplier                                 |                                                        |                 |          | Req. No.     |           | 16253      |  |       |
| Material required before date:           |                                                        |                 | Urgent   |              | ID No.    |            |  | 57642 |
| No                                       | Description                                            | Size            | Quantity | Units        | Inward No | Date       |  |       |
| 1                                        | Digital Clamp meter(VOLTAGE & AMPHRE METER) MECO BRAND | STD             | 01       | NO           |           |            |  |       |
| 2                                        |                                                        |                 |          |              |           |            |  |       |
| 3                                        |                                                        |                 |          |              |           |            |  |       |
| 4                                        |                                                        |                 |          |              |           |            |  |       |
| 5                                        |                                                        |                 |          |              |           |            |  |       |
| 6                                        |                                                        |                 |          |              |           |            |  |       |
| 7                                        |                                                        |                 |          |              |           |            |  |       |
| 8                                        |                                                        |                 |          |              |           |            |  |       |
| 9                                        |                                                        |                 |          |              |           |            |  |       |
| 10                                       |                                                        |                 |          |              |           |            |  |       |
| Remarks : FOR HO ,FOR ELECTRICAL PURPOSE |                                                        |                 |          |              |           |            |  |       |
| Prepared By                              |                                                        | T.SURYANARAYANA |          | Approved by  |           |            |  |       |
| Sign.& Date                              |                                                        | 12-06-2020      |          | Sign. & Date |           |            |  |       |

Note: On receipt of material at site write inward number and date in last 2 columns.



Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR10207 10209  
Ref.: In-hyd8-671129 dt. 19-Jun-2020

Dated : 27-Jun-2020

Party's Name: SUP-Appario Retail Pvt Ltd - 36  
GMR Air Port City Survey No. 99/1 Mamidipally  
Village Shamshabad Hyderabad  
GSTIN/UIN : 36AALCA0171E1Z0

| Particulars          |          | Amount     |
|----------------------|----------|------------|
| Equipment GST 18%(P) | 4,828.80 | ₹ 5,698.00 |
| Input CGST           | 434.59   |            |
| Input SGST           | 434.59   |            |
| OIE-Rounded Off      | 0.02     |            |

On Account of :

TOWARDS purchase of MI 360 degree cameras against bill no:-IN-HYD8-671129 dt:19.06.2020  
payment made through prabhakar Expences card

Amount (in words) :

Indian Rupees Five Thousand Six Hundred Ninety Eight Only

for SUP-Appario Retail Pvt Ltd - 36

Prepared by: krishnaveni

Approved by

Receiver's Signature

## Sold By :

Appario Retail Private Ltd  
\* GMR Airport City, Survey No. 99/1, Mamidipally  
Village, Shamshabad  
Hyderabad, Telangana, 500108  
IN

PAN No: AALCA0171E

GST Registration No: 36AALCA0171E1Z0

## Billing Address :

Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN

GST Registration No: 36ACQFS2044C1Z7

State/UT Code: 36

## Shipping Address :

Summit Sales LLP  
Summit Sales LLP  
5-4-187/3&4, II Floor, Opp: Bharat Petroleum  
Pump, M.G.Road  
SECUNDERABAD, TELANGANA, 500003  
IN

State/UT Code: 36

GST Registration No: 36ACQFS2044C1Z7

Place of supply: TELANGANA

Place of delivery: TELANGANA

Order Number: 405-4376057-8442740

Order Date: 19.06.2020

PO Number: 155771

Invoice Number : IN-HYD8-671129

Invoice Details : TG-HYD8-1034-2021

Invoice Date : 19.06.2020

| Sl. No | Description                                                                                                                                                                         | Unit Price | Discount | Qty | Net Amount | Tax Rate | Tax Type | Tax Amount | Total Amount |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-----|------------|----------|----------|------------|--------------|
| 1      | Mi 360° 1080p Full HD WiFi Smart Security Camera   360° Viewing Area   Intruder Alert   Night Vision   Two-Way Audio   Inverted Installation   B07HJD1KH4 ( B07HJD1KH4 )<br>HSN:sku | ₹2,414.40  | ₹0.00    | 2   | ₹4,828.80  | 9%       | CGST     | ₹434.60    | ₹5,698.00    |
|        | Shipping Charges                                                                                                                                                                    | ₹16.94     | -₹16.94  |     | ₹0.00      | 9%       | SGST     | ₹434.60    |              |
|        |                                                                                                                                                                                     |            |          |     |            | 9%       | CGST     | ₹0.00      | ₹0.00        |
|        |                                                                                                                                                                                     |            |          |     |            | 9%       | SGST     | ₹0.00      |              |
| TOTAL: |                                                                                                                                                                                     |            |          |     |            |          |          | ₹869.20    | ₹5,698.00    |

## Amount in Words:

Five Thousand Six Hundred And Ninety-eight only

For Appario Retail Private Ltd:

Authorized Signatory

Whether tax is payable under reverse charge - No

|                  |             |
|------------------|-------------|
| <b>CHECKED</b>   |             |
| Quantity 82      | Quality OK  |
| By: [Signature]  | Dt: 19/6/20 |
| Summit Sales LLP |             |

Reg: 155771

# Requisition Form

|                                |  |                       |  |          |  |          |  |
|--------------------------------|--|-----------------------|--|----------|--|----------|--|
| Company Name:                  |  | Silver Oak Villas LLP |  | Date:    |  | 04.06.20 |  |
| Site & Phase :                 |  | Silver Oak Villas     |  | Time:    |  | 15.00    |  |
| Supplier                       |  |                       |  | Req. No. |  | 155771   |  |
| Material required before date: |  | Urgent                |  | ID No.   |  | 57437    |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  | MI cameras  |      | 02       | Nos   |           |      |
| 2  | Wifi Router |      | 01       | Nos   |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
|    |             |      |          |       |           |      |

Remarks: -For Main Gate Divider Enterence Purpose & Security Cabin Purpose

|              |                  |              |  |
|--------------|------------------|--------------|--|
| Prepared By  | G. Chandra kanth | Approved by  |  |
| Sign. & Date | 04.06.20         | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
05 JUN 2020  
SOHAM PUSHTI  
MANAGING DIRECTOR

|                                |  |  |  |          |  |  |  |
|--------------------------------|--|--|--|----------|--|--|--|
| Company Name:                  |  |  |  | Date:    |  |  |  |
| Site & Phase :                 |  |  |  | Time:    |  |  |  |
| Supplier                       |  |  |  | Req. No. |  |  |  |
| Material required before date: |  |  |  | ID No.   |  |  |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks: -

|              |              |              |  |
|--------------|--------------|--------------|--|
| Prepared By  | K.PURSHOTHAM | Approved by  |  |
| Sign. & Date | 24.03.17     | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 30-Jun-2020

No. : PUR/10209 10210  
Ref.: 259 dt. 20-Jun-2020

Party's Name: SUP-Reflections Electricals (P) Ltd.  
5-4-187/6, 1st Floor  
PM Modi Complex, Karbala Maidan  
M.G Road, Secunderabad

GSTIN/UIN : 36AADCR2047Q1ZZ

| Particulars           |           | Amount      |
|-----------------------|-----------|-------------|
|                       | 47,380.00 | ₹ 55,908.00 |
| Electrical GST 18%(P) | 4,264.20  |             |
| Input CGST            | 4,264.20  |             |
| Input SGST            | (-)0.40   |             |
| OIE-Rounded Off       |           |             |

On Account of :  
towards purchase of electrical material against bill no:-259 dt:-20.06.2020 Po-67974  
Amount (in words) :  
Indian Rupees Fifty Five Thousand Nine Hundred Eight Only

for SUP-Reflections Electricals (P) Ltd.

Prepared by: lavanya

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

19  
Scd - 40836

|                                                               |                  |                                |                                                                                                                                                                           |                                                                     |                             |                   |                  |
|---------------------------------------------------------------|------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|-------------------|------------------|
| Date:                                                         |                  | 26/06/20                       |                                                                                                                                                                           | Prepared by:                                                        |                             | SK. Goushee Begum |                  |
| PO/WO no.                                                     |                  | 67974                          |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 15/06/20          |                  |
| Supplier Name                                                 |                  | Reflections Electrical Pvt Ltd |                                                                                                                                                                           | PO/WO amount                                                        |                             | 68,416 /-         |                  |
| Firm/Company                                                  |                  | SS cep                         |                                                                                                                                                                           | Project                                                             |                             | SS cep            |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                      |                                                                                                                                                                           | Bill amount                                                         |                             |                   |                  |
| 1.                                                            | 259              | 20/06/20                       |                                                                                                                                                                           | 55,908 /-                                                           |                             |                   |                  |
| 2.                                                            |                  |                                |                                                                                                                                                                           |                                                                     |                             |                   |                  |
| 3.                                                            |                  |                                |                                                                                                                                                                           |                                                                     |                             |                   |                  |
| 4.                                                            |                  |                                |                                                                                                                                                                           |                                                                     |                             |                   |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                |                                                                                                                                                                           |                                                                     |                             | 55,908 /-         |                  |
| Sl. No.                                                       | DC No            | DC. Date                       | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |                   |                  |
| 1.                                                            | 055              | 20/06/20                       | 80221                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                   |                  |
| 2.                                                            |                  |                                |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                   |                  |
| 3.                                                            |                  |                                |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                   |                  |
| 4.                                                            |                  |                                |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                   |                  |
| Amount B – Other Credits :                                    |                  |                                |                                                                                                                                                                           |                                                                     |                             |                   |                  |
| Amount C – Other Debits :                                     |                  |                                |                                                                                                                                                                           |                                                                     |                             |                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                |                                                                                                                                                                           |                                                                     |                             | 55,908 /-         |                  |
| Amount E – PO / WO value:                                     |                  |                                |                                                                                                                                                                           |                                                                     |                             | 68,416 /-         |                  |
| Amount F – Difference (A – E):                                |                  |                                |                                                                                                                                                                           |                                                                     |                             | 12,508 /-         |                  |
| Quantity received as per PO /WO                               |                  |                                | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |                   |                  |
| Is difference between PO / Bill acceptable?                   |                  |                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |                   |                  |
| Excess / short material received                              |                  |                                | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |                   |                  |
| Close PO / W?O                                                |                  |                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |                   |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                                | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |                             |                   |                  |
| Payment – due date                                            |                  |                                | 27/06/20                                                                                                                                                                  |                                                                     |                             |                   |                  |
| Remarks:                                                      |                  |                                |                                                                                                                                                                           |                                                                     |                             |                   |                  |
|                                                               |                  |                                |                                                                                                                                                                           |                                                                     |                             |                   |                  |
|                                                               |                  |                                |                                                                                                                                                                           |                                                                     |                             |                   |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager               | Procurement Manager                                                                                                                                                       | MID                                                                 | Accounts – receiver of bill | Accountant        | Accounts Manager |
| Sign:                                                         | <i>Green</i>     |                                | <i>MINISH PARIKH</i>                                                                                                                                                      |                                                                     | <i>11th</i>                 | <i>11th</i>       | <i>11th</i>      |
| Date                                                          | 26/06/20         |                                | 27 JUN 2020                                                                                                                                                               |                                                                     |                             |                   |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

| SI No. | Description of Goods                                | HSN/SAC | GST Rate | Quantity    | Rate     | per | Amount                                 |
|--------|-----------------------------------------------------|---------|----------|-------------|----------|-----|----------------------------------------|
| 1      | Video Door Phone Mini WS-DT511043                   | 8517    | 18 %     | 8.0000 nos  | 5,300.00 | nos | 42,400.00                              |
| 2      | Isolator/Load Break Switch 40A FP                   | 8536    | 18 %     | 12.0000 nos | 415.00   | nos | 4,980.00                               |
|        |                                                     |         |          |             |          |     | 47,380.00                              |
|        | <b>OUTPUT CGST<br/>OUTPUT SGST<br/>Rounding Off</b> |         |          |             |          |     | 4,264.20<br>4,264.20<br><b>(-)0.40</b> |
|        | Less :                                              |         |          |             |          |     |                                        |
|        |                                                     |         |          |             |          |     | Total                                  |
|        |                                                     |         |          | 20.0000 nos |          |     | <b>₹ 55,908.00</b>                     |

INWARD

Inward No: 1442S Date: 20/6/20

MRN No: 80221 Date: 22/6/20

Received By:

Sign: [Signature]

SUMMIT SALES LLP

Certified by:  
[Signature]  
Stores Manager

**INR Fifty Five Thousand Nine Hundred Eight Only**

| HSN/SAC      | Taxable Value    | Central Tax |                 | State Tax |                 | Total Tax Amount |
|--------------|------------------|-------------|-----------------|-----------|-----------------|------------------|
|              |                  | Rate        | Amount          | Rate      | Amount          |                  |
| 8517         | 42,400.00        | 9%          | 3,816.00        | 9%        | 3,816.00        | 7,632.00         |
| 8536         | 4,980.00         | 9%          | 448.20          | 9%        | 448.20          | 896.40           |
| <b>Total</b> | <b>47,380.00</b> |             | <b>4,264.20</b> |           | <b>4,264.20</b> | <b>8,528.40</b>  |

**Tax Amount (in words) : INR Eight Thousand Five Hundred Twenty Eight and Forty paise Only**

**Company's Bank Details**  
**Bank Name : State Bank of India**  
**A/c No. : 30033772668**  
**Branch & IFS Code : M G Rod, Secunderabad & SBIN0003032**

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for Reflections Electricals Pvt. Ltd.

Authorized Signatory

SUBJECT TO SECUNDERABAD/ HYDERABAD JURISDICTION

**This is a Computer Generated Invoice**

# Purchase Order

Page(s) 1 Of 2

15-06-2020 11:50:43 AM

Original / Office Copy / Purchase Div.Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Shubham Enterprises  
5-2-288/D, Hyderbasti, R.P. Road, Lane Opp. Arya Samaj, sec-bad-500 003

**GSTIN** 36AMRPG2711M1ZT 6656-8151..  
040-66318150/23468151 9849153774

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 67975      | 14616 |
| <b>Doc Date</b>   | 15-06-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 15-06-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Viral.**

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty      | Rate   | Dis% | GST   | Amount    |
|-------------------------------------------------------------------------|----------|--------|------|-------|-----------|
| 1 4536 - Electrical - other - Copper plate - 1 ft x1 ft - kgs<br>20 nos | 48.00    | 530.00 | 0.00 | 18.00 | 30,019.20 |
| 2 4555 - Electrical - other - Earth pipe - 2 In - nos<br>B class - 5'6" | 10.00    | 460.00 | 0.00 | 18.00 | 5,428.00  |
| 3 4804 - Electrical - other - Earth Powder - NA - bags<br>25 kg         | 15.00    | 125.00 | 0.00 | 5.00  | 1,968.75  |
| 4 4585 - Electrical - other - Insulation tape - NA - nos                | 500.00   | 9.00   | 0.00 | 18.00 | 5,310.00  |
| 5 4616 - Electrical - other - Metal box - 6way - nos                    | 150.00   | 32.00  | 0.00 | 18.00 | 5,664.00  |
| 6 4799 - Electrical - other - Change over - 25 Amps - nos               | 12.00    | 840.00 | 0.00 | 18.00 | 11,894.40 |
| 7 4803 - Electrical - conducting - PVC Round Cover - 3 In -<br>nos      | 300.00   | 5.00   | 0.00 | 18.00 | 1,770.00  |
| 8 4782 - Electrical - wires - A1 service Wire - 7/20 - mts<br>20 nos    | 2,000.00 | 14.00  | 0.00 | 18.00 | 33,040.00 |

**Total Order Value . . . 95,094.35**

Rupees : Ninty Five Thousand Ninty Four and Paise Thirty Five Only.

**Terms and Conditions :-****Specification / Brand** All items in Sl.no.1 shall be of 2.4kgs each approx. 3mm thickness.**Payment Terms** On complete delivery of all materials only!**Tax** GST included in above price.**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual wgmt. Above order for Stock maintain Purpose.

For **Summit Sales LLP**

Authorised Signatory

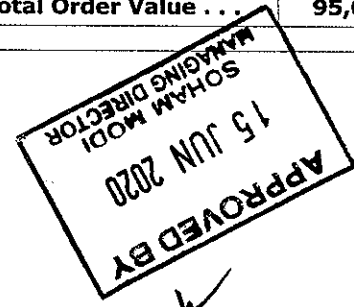
Accepted the above Terms And Conditions

For **Shubham Enterprises**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_





**REFLECTIONS**  
**ELECTRICALS PVT. LTD.**

M/s. Permit Sales Up.  
 Site: Cherapally  
Hyderabad  
 Date: 20/06/20 No. 055

| Invoice No. .... No. of Cases .....       |                         |  |  |      | No. of Boxes |                     | No. PCS in Each Box |                              | Remarks |  |
|-------------------------------------------|-------------------------|--|--|------|--------------|---------------------|---------------------|------------------------------|---------|--|
| S. No.                                    | Description of Material |  |  | Qty. | No. of Boxes | No. PCS in Each Box |                     | Remarks                      |         |  |
| <p>Doc no: 67974 / 14616 dt 15/06/20.</p> |                         |  |  |      |              |                     |                     |                              |         |  |
| 1                                         | Video Door Phones       |  |  | 08   | ✓ Nos.       |                     |                     | Invoice no. 209 dt 20/06/20. |         |  |
| 2                                         | Isolator 40A FP         |  |  | 12   | ✓ Nos.       |                     |                     |                              |         |  |

**INWARD**

|                    |              |
|--------------------|--------------|
| Inward No: 14425   | Dt: 20/6/20  |
| MRN No: 80221      | Dt: 22/06/20 |
| Received By: _____ | Sign: _____  |

**SUMMIT SALES LLP**

Certified by: \_\_\_\_\_

**Stores Manager**



For REFLECTIONS ELECTRICALS PVT. LTD.

Authorised Signatory

# Purchase Order

Page(s) 1 Of 1

15-06-2020 4:19:42 PM



67974

03.06.20 12:48:14

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

| Supplier Details                                                                                                                                                                |                   |  |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|-------------|
| Reflections Electricals Pvt. Ltd.,<br>5-4-187/6, P.M. Modi Complex Ist Floor, M.G. Road, Sec-Bad -500 003<br><br><b>GSTIN</b> 36AADCR2047Q1ZZ 27540307<br>27543785.. 9849875767 | <b>Doc No</b>     |  | 67974 14616 |
|                                                                                                                                                                                 | <b>Doc Date</b>   |  | 15-06-2020  |
|                                                                                                                                                                                 | <b>Quote No</b>   |  | Nil         |
|                                                                                                                                                                                 | <b>Quote Date</b> |  | 15-06-2020  |
|                                                                                                                                                                                 | <b>SupplyType</b> |  | Supply      |

**Kind Attn : MR.Shakib khan**

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty   | Rate     | Dis% | GST   | Amount           |
|-----------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 5131 - Equipment - consumable durable - Video Door Phone - NA - Nos | 10.00 | 5,300.00 | 0.00 | 18.00 | 62,540.00        |
| 2 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams        | 12.00 | 415.00   | 0.00 | 18.00 | 5,876.40         |
| <b>Total Order Value . . .</b>                                        |       |          |      |       | <b>68,416.40</b> |

Rupees : Sixty Eight Thousand Four Hundred Sixteen and Paise Fourty Only.

**Terms and Conditions :-**

|                              |                                                                                                                              |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | All items shall be of 'Wipro' brand.                                                                                         |
| <b>Payment Terms</b>         | Within 7 days of delivery.                                                                                                   |
| <b>Tax</b>                   | Inclusive of all taxes                                                                                                       |
| <b>Delivery Date</b>         | Within 3days                                                                                                                 |
| <b>Delivery Location</b>     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra, 9502266233, Mahesh. |
| <b>Penalty For Delay</b>     | Nil                                                                                                                          |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                                         |
| <b>Warranty</b>              | 5 yrs                                                                                                                        |
| <b>Advance Paid</b>          | Nil                                                                                                                          |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintain purpose    |
| <b>Completion Date</b>       | Nil                                                                                                                          |
| <b>Measurement</b>           | Nil                                                                                                                          |
| <b>Security</b>              | Nil                                                                                                                          |
| <b>Remarks</b>               | Installation charges extra Rs.500/- per piece.                                                                               |

Part bill received Rs 55,908/-,  
Balance has to be receivable  
Rs. 12,508/-  
Gruel  
26/06/20

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Reflections Electricals Pvt. Ltd.,**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |  |       |  |          |  |            |  |
|--------------------------------|--|-------|--|----------|--|------------|--|
| Company Name:                  |  | SSLLP |  | Date:    |  | 13.06.2020 |  |
| & Phase :                      |  | SHLLP |  | Time:    |  | 15.30      |  |
| Supplier                       |  |       |  | Req. No. |  | 14616      |  |
| Material required before date: |  |       |  | ID No.   |  | 57631      |  |

| No | Description                   | Size | Quantity | Units | Inward No | Date |
|----|-------------------------------|------|----------|-------|-----------|------|
| 1  | INSULATION TAPE               |      | 500      | NOS   |           |      |
| 2  | METAL BOX                     | 6M   | 150      | NOS   |           |      |
| 3  | PVC ROUND COVERS <i>62975</i> | 6"   | 300      | NOS   |           |      |
| 4  | AL SERVICE WIRE               | 7/20 | 2000     | MTRS  |           |      |
| 5  | BETONITE POWDER               |      | 15       | BAGS  |           |      |
| 6  | COPPER PLATE                  |      | 20       | NOS   |           |      |
| 7  | EARTH PIPE                    |      | 10       | NOS   |           |      |
| 8  | VIDEO DOOR PHONE <i>62974</i> |      | 20       | NOS   |           |      |
| 9  | DB- 4 WAY                     |      | 10       | NOS   |           |      |
| 10 | DB CHANGE OVER <i>62976</i>   |      | 10       | NOS   |           |      |
| 11 | DB -6 WAY                     |      | 10       | NOS   |           |      |
| 12 | FP ISOLATOR -4 POLE           |      | 12       | NOS   |           |      |
| 13 | CHANGE OVER                   |      | 12       | NOS   |           |      |

Remarks: FOR STOCK MAINTAINCE

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | SOWMYA     | Approved by  |  |
| Sign. & Date | 13.06.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**APPROVED BY**  
**13 JUN 2020**  
**SOHAM MODI**  
**MANAGING DIRECTOR**

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10209/10201  
Ref.: 148 dt. 22-Jun-2020

Dated : 30-Jun-2020

Party's Name: SUP-Venkataramana Stationery & Binding Works  
H.No:1-5-85, General BBazar, Secunderabad  
GSTIN/UIN : 36AEJPP5811MZ2

| Particulars                 |          | Amount     |
|-----------------------------|----------|------------|
| PROMORD-Print Media -18%(P) | 1,200.00 | ₹ 1,416.00 |
| Input CGST                  | 108.00   |            |
| Input SGST                  | 108.00   |            |

On Account of :  
Towards purchase of Stationary against bill no:-148 dt:-2206-2020 Po-68113

Amount (in words) :  
Indian Rupees One Thousand Four Hundred Sixteen Only

for SUP-Venkataramana Stationery & Binding Works

Prepared by: lavanya

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan id  
40940

13

|                                                               |                  |                                   |                     |                                                                                                                                                                           |                             |                  |                  |
|---------------------------------------------------------------|------------------|-----------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|------------------|
| Date:                                                         |                  | 28/06/2020                        |                     | Prepared by:                                                                                                                                                              |                             | SK.Goushee Begum |                  |
| PO/WO no.                                                     |                  | 68113                             |                     | PO / WO Date.                                                                                                                                                             |                             | 19/06/20         |                  |
| Supplier Name                                                 |                  | Venkatramana Stationery & Binding |                     | PO/WO amount                                                                                                                                                              |                             | 1,416/-          |                  |
| Firm/Company                                                  |                  | SSUP                              |                     | Project                                                                                                                                                                   |                             | SSUP             |                  |
| Sl. No.                                                       |                  | Bill No.                          |                     | Bill Date                                                                                                                                                                 |                             | Bill amount      |                  |
| 1.                                                            |                  | 148                               |                     | 22/06/20                                                                                                                                                                  |                             | 1,416/-          |                  |
| 2.                                                            |                  |                                   |                     |                                                                                                                                                                           |                             |                  |                  |
| 3.                                                            |                  |                                   |                     |                                                                                                                                                                           |                             |                  |                  |
| 4.                                                            |                  |                                   |                     |                                                                                                                                                                           |                             |                  |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                   |                     |                                                                                                                                                                           |                             | 1,416/-          |                  |
| Sl. No.                                                       | DC No            | DC. Date                          | MRN No.             | DC matches MRN                                                                                                                                                            |                             |                  |                  |
| 1.                                                            |                  |                                   | 80396               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                       |                             |                  |                  |
| 2.                                                            |                  |                                   |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |                  |                  |
| 3.                                                            |                  |                                   |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |                  |                  |
| 4.                                                            |                  |                                   |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |                  |                  |
| Amount B – Other Credits :                                    |                  |                                   |                     |                                                                                                                                                                           |                             | -                |                  |
| Amount C – Other Debits :                                     |                  |                                   |                     |                                                                                                                                                                           |                             | -                |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                   |                     |                                                                                                                                                                           |                             | 1,416/-          |                  |
| Amount E – PO / WO value:                                     |                  |                                   |                     |                                                                                                                                                                           |                             | 1,416/-          |                  |
| Amount F – Difference (A – E):                                |                  |                                   |                     |                                                                                                                                                                           |                             | -                |                  |
| Quantity received as per PO / WO                              |                  |                                   |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |                  |                  |
| Is difference between PO / Bill acceptable?                   |                  |                                   |                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                             |                  |                  |
| Excess / short material received                              |                  |                                   |                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                             |                  |                  |
| Close PO / WO?                                                |                  |                                   |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |                  |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                                   |                     | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                             |                  |                  |
| Payment – due date                                            |                  |                                   |                     | 04/07/20                                                                                                                                                                  |                             |                  |                  |
| Remarks:                                                      |                  |                                   |                     |                                                                                                                                                                           |                             |                  |                  |
|                                                               |                  |                                   |                     |                                                                                                                                                                           |                             |                  |                  |
|                                                               |                  |                                   |                     |                                                                                                                                                                           |                             |                  |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                  | Procurement Manager | M D                                                                                                                                                                       | Accounts – receiver of bill | Accountant       | Accounts Manager |
| Sign:                                                         | Gunny            |                                   | 27 JUN 2020         |                                                                                                                                                                           | Rup                         | Harsh            |                  |
| Date                                                          | 28/06/20         |                                   | MINISH PARIKH       |                                                                                                                                                                           | 1 Hhoro                     |                  |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

## TAX INVOICE

Ph: 040 - 27842572

Cell: 9849360076

## VENKATARAMANA STATIONERY AND BINDING WORKS

Note Books, Registers, Account Books, Stationery &amp; Xerox Paper Etc. Available

#1-5-85, General Bazar, Secunderabad - 500 003. Email: venkataramana.bindingworks@gmail.com

To  
M/S. Summit Sales LLP  
M.G. Road (Sec - B&B)Order No 68113

Date

Delivery Challan No

Date

GSTIN 36ACQF52044C1Z7Bill No. 148-20-21Date 22/6/20

| SI No       | PARTICULARS     | HSN Code | Qty  | Rate | 12% GST     | 18% GST | 0% -5% GST | Amount Rs. Ps. |
|-------------|-----------------|----------|------|------|-------------|---------|------------|----------------|
| 1           | Key chain rings |          | 3000 | 4    |             | 1200    |            |                |
| 2           |                 |          |      |      |             |         |            |                |
| 3           |                 |          |      |      |             |         |            |                |
| 4           |                 |          |      |      |             |         |            |                |
| 5           |                 |          |      |      |             |         |            |                |
| 6           |                 |          |      |      |             |         |            |                |
| 7           |                 |          |      |      |             |         |            |                |
| 8           |                 |          |      |      |             |         |            |                |
| 9           |                 |          |      |      |             |         |            |                |
| 10          |                 |          |      |      |             |         |            |                |
| 11          |                 |          |      |      |             |         |            |                |
| 12          |                 |          |      |      |             |         |            |                |
| 13          |                 |          |      |      |             |         |            |                |
| 14          |                 |          |      |      |             |         |            |                |
| 15          |                 |          |      |      |             |         |            |                |
| 16          |                 |          |      |      |             |         |            |                |
| 17          |                 |          |      |      |             |         |            |                |
| 18          |                 |          |      |      |             |         |            |                |
| 19          |                 |          |      |      |             |         |            |                |
| 20          |                 |          |      |      |             |         |            |                |
| Rupees..... |                 |          |      |      | Total       |         |            |                |
|             |                 |          |      |      | SUB Total   | 1200    |            |                |
|             |                 |          |      |      | IGST        | 108     |            |                |
|             |                 |          |      |      | CGST        | 108     |            |                |
|             |                 |          |      |      | Grand Total | 1416    |            | 1416.00        |

| INWARD                 |                          |
|------------------------|--------------------------|
| Inward No: <u>4467</u> | Dr: <u>22/6/20</u>       |
| MRN No: <u>80396</u>   | Dr: <u>22/6/20</u>       |
| Received By:           | Sign: <u>[Signature]</u> |
| SUMMIT SALES LLP       |                          |

Receiver's Signature &amp; Seal

GSTIN: 36AEJPP5811M1Z2

Terms &amp; Conditions

Goods once sold will not be taken back

Interest @2%p.m. if not paid within 30 days time

Subject to Secunderabad Jurisdiction.

THE COSMOS CO-OP BANK LTD. M.G. Road, Secunderabad.

RTGS / NEFT CODE COSB0000069 A/C No. 069100102707

For: VENKATARAMANA STATIONERY AND BINDING WORKS

Signature [Signature]

# Purchase Order

Page(s) 1 Of 1

19-06-2020 1:40:08 PM



68113

20.06.20 3:01:17

From Company : **Summit Sales LLP**  
5-4-187/38&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Venkatramana Stationery & Binding works  
1-5-85, General Bazar, Sec-Bad -500 003.

**GSTIN** 36AEJPP5811M1Z2  
27842572

9849360076

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 68113      | 14631 |
| <b>Doc Date</b>   | 19-06-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 19-06-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. Prathap**

Purchase Order for the Supply of following Items.

| Item Name                                               | Qty    | Rate | Dis% | GST   | Amount          |
|---------------------------------------------------------|--------|------|------|-------|-----------------|
| 1 4036 - Consumables - Keychain rings - NA - nos        | 300.00 | 4.00 | 0.00 | 18.00 | 1,416.00        |
| <b>Total Order Value . . .</b>                          |        |      |      |       | <b>1,416.00</b> |
| <b>Rupees : One Thousand Four Hundred Sixteen Only.</b> |        |      |      |       |                 |

**Terms and Conditions :-**

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintenance purpose.

**Completion Date** Nil

**Measurement** Nil

**Security** Nil

**Remarks**

For **Summit Sales LLP**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Venkatramana Stationery & Binding works**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |  |       |  |          |  |            |  |
|--------------------------------|--|-------|--|----------|--|------------|--|
| Company Name:                  |  | SSLLP |  | Date:    |  | 17.06.2020 |  |
| Site & Phase :                 |  | SHLLP |  | Time:    |  | 15.30      |  |
| Supplier                       |  |       |  | Reg. No. |  | 14631      |  |
| Material required before date: |  |       |  | ID No.   |  | 52231      |  |

| No | Description              | Size | Quantity | Units | Inward No | Date |
|----|--------------------------|------|----------|-------|-----------|------|
| 1  | ODONIL                   |      | 48 ✓     | NOS   |           |      |
| 2  | ROOM FRESHNER            |      | 24 ✓     | NOS   |           |      |
| 3  | COCONUT BROOMS           |      | 200      | NOS   |           |      |
| 4  | KEY CHAIN RINGS          |      | 300      | NOS   |           |      |
| 5  | SPONGES                  |      | 500 ✓    | NOS   |           |      |
| 6  | MOPPING CLOTH            |      | 120 ✓    | NOS   |           |      |
| 7  | LIZOL                    |      | 48 ✓     | NOS   |           |      |
| 8  | MOPPING STICK            |      | 24 ✓     | NOS   |           |      |
| 9  | WATER BOTTLES            |      | 24 ✓     | NOS   |           |      |
| 10 | ACID                     |      | 60 ✓     | NOS   |           |      |
| 11 | SANTOOR HAND WASH        |      | 50 ✓     | NOS   |           |      |
| 12 | DETTOL ANTISEPTIC LIQUID |      | 20 ✓     | NOS   |           |      |
| 12 | VIM BAR                  |      | 30 ✓     | NOS   |           |      |
| 13 | CLEANING CLOTH           |      | 120 ✓    | NOS   |           |      |
| 14 | AIER PACKET              |      | 30 ✓     | NOS   |           |      |
| 15 | BOMBAY BROOMS            |      | 50 ✓     | NOS   |           |      |
| 16 | PLASTIC BUCKET WITH MUG  | BIG  | 10 ✓     | NOS   |           |      |

Remarks: FOR STOCK MAINTENANCE

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | SOWMYA     | Approved by  |  |
| Sign. & Date | 17.06.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
17 JUN 2020  
SOHAM MODI  
MANAGING DIRECTOR

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10211 10212  
Ref.:

Dated : 30-Jun-2020

Party's Name: **SUP-Praful Sanitary**  
3-6-138/5, Himayat Nagar  
Hyderabad  
GSTIN/UIN : **36ACWPG4864A1ZG**

| Particulars         | Amount             |
|---------------------|--------------------|
| Plumbing GST 18%(P) | 34,577.87          |
| Input CGST          | 3,112.01           |
| Input SGST          | 3,112.01           |
| OIE-Rounded Off     | 0.11               |
|                     | <b>₹ 40,802.00</b> |

On Account of :  
towards purchase of plumbing material against bill no:-PS/20-21/136 dt:-24.06.20Po-68207  
Amount (in words) :  
Indian Rupees Forty Thousand Eight Hundred Two Only

for SUP-Praful Sanitary

Prepared by: lavanya

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan id  
40944

15

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|-------------|------------------|
| Date:                                                         | 28/06/2020       |                  | Prepared by:                                                                                                                                                              | SK.Goushee Begum                                                    |                             |             |                  |
| PO/WO no.                                                     | 68207            |                  | PO / WO Date.                                                                                                                                                             | 23/06/20                                                            |                             |             |                  |
| Supplier Name                                                 | posafel Sanitary |                  | PO/WO amount                                                                                                                                                              | 40,802/-                                                            |                             |             |                  |
| Firm/Company                                                  | SSUP             |                  | Project                                                                                                                                                                   | SSUP                                                                |                             |             |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |             |                  |
| 1.                                                            | 136              | 24/06/20         | 40,802/-                                                                                                                                                                  |                                                                     |                             |             |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           | 40,802/-                                                            |                             |             |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |             |                  |
| 1.                                                            |                  |                  | 80408                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| Amount B – Other Credits :                                    |                  |                  |                                                                                                                                                                           | -                                                                   |                             |             |                  |
| Amount C – Other Debits :                                     |                  |                  |                                                                                                                                                                           | -                                                                   |                             |             |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           | 40,802/-                                                            |                             |             |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           | 40,802/-                                                            |                             |             |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           | -                                                                   |                             |             |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |             |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |             |                  |
| Excess / short material received                              |                  |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |             |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |             |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. _____ <input checked="" type="checkbox"/> No                                                                                           |                                                                     |                             |             |                  |
| Payment – due date                                            |                  |                  | 04/07/20                                                                                                                                                                  |                                                                     |                             |             |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant  | Accounts Manager |
| Sign:                                                         | <i>Green</i>     |                  | <b>APPROVED</b>                                                                                                                                                           |                                                                     | <i>Red</i>                  | <i>hand</i> | <i>hand</i>      |
| Date                                                          | 28/06/20         |                  | 27 JUN 2020                                                                                                                                                               |                                                                     | 17/06/20                    |             |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

## GST INVOICE

(ORIGINAL FOR RECIPIENT)

**Praful Sanitary**  
3-6-429/6, SRI SAI TOWER,  
St.No.4 HIMAYAT NAGAR  
HYDERABAD  
GSTIN/UIN: 36ACWPG4864A1ZG  
State Name : Telangana, Code : 36  
E-Mail : prafulsanitary@gmail.com

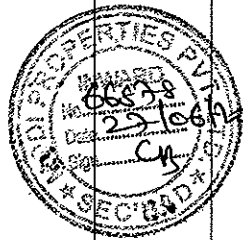
Buyer

**Summit Sales LLP**  
5-4-187/3&4, IInd Floor, M.G Road  
Secunderabad  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

|                       |                    |
|-----------------------|--------------------|
| Invoice No.           | Dated              |
| <b>PS/20-21/ 136</b>  | <b>24-Jun-2020</b> |
| Delivery Note         |                    |
| <b>Invoice</b>        |                    |
| Supplier's Ref.       | Other Reference(s) |
|                       | <b>9618244433</b>  |
| Buyer's Order No.     | Dated              |
| <b>68207</b>          | <b>23-Jun-2020</b> |
| Despatch Document No. | Delivery Note Date |
| <b>Invoice</b>        | <b>24-Jun-2020</b> |
| Despatched through    | Destination        |
| <b>Goods Vehicle</b>  | <b>Cherlapally</b> |

| SI No. | Description of Goods     | HSN/SAC | GST Rate | Quantity | Rate   | per | Disc. % | Amount    |
|--------|--------------------------|---------|----------|----------|--------|-----|---------|-----------|
| 1      | 20mm Cpvc MAPT           | 3917    | 18 %     | 150 No:  | 19.44  | No: | 45.49 % | 1,589.51  |
| 2      | 20mm Cpvc Coupler        | 3917    | 18 %     | 200 No:  | 12.66  | No: | 45.49 % | 1,380.19  |
| 3      | 20mm Cpvc Pipe Sdr-11    | 3917    | 18 %     | 100 No:  | 318.06 | No: | 45.49 % | 17,337.45 |
| 4      | 32mm Cpvc 45° Elbow      | 3917    | 18 %     | 100 No:  | 96.87  | No: | 45.49 % | 5,280.38  |
| 5      | 32x20mm Cpvc Reducer Tee | 3917    | 18 %     | 50 No:   | 141.75 | No: | 45.49 % | 3,863.40  |
| 6      | 32mm Cpvc Tee            | 3917    | 18 %     | 80 No:   | 93.30  | No: | 45.49 % | 4,068.63  |
| 7      | 32mm Cpvc End Cap        | 3917    | 18 %     | 50 No:   | 38.83  | No: | 45.49 % | 1,058.31  |
|        |                          |         |          |          |        |     |         | 34,577.87 |
|        |                          |         |          |          |        |     |         | 3,112.02  |
|        |                          |         |          |          |        |     |         | 3,112.02  |
|        |                          |         |          |          |        |     |         | 0.09      |

Output CGST  
Output SGST  
ROUNDING OFF



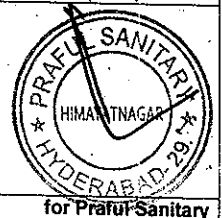
Amount Chargeable (in words) **Indian Rupees Forty Thousand Eight Hundred Two Only** **₹ 40,802.00**  
E. & O.E

| HSN/SAC      | Taxable Value    | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|--------------|------------------|------------------|--------------------|----------------|------------------|------------------|
| 3917         | 34,577.87        | 9%               | 3,112.02           | 9%             | 3,112.02         | 6,224.04         |
| <b>Total</b> | <b>34,577.87</b> |                  | <b>3,112.02</b>    |                | <b>3,112.02</b>  | <b>6,224.04</b>  |

Tax Amount (in words) : **Indian Rupees Six Thousand Two Hundred Twenty Four and Four paise Only**

Company's PAN : **ACWPG4864A**

Declaration  
We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.



for Praful Sanitary

Authorized Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

**Summit Sales LLP**  
5-4-187/3&4, IInd Floor, M.G Road  
Secunderabad  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

|                       |                    |
|-----------------------|--------------------|
| Invoice No.           | Dated              |
| <b>PS/20-21/ 136</b>  | <b>24-Jun-2020</b> |
| Delivery Note         |                    |
| <b>Invoice</b>        |                    |
| Supplier's Ref.       | Other Reference(s) |
|                       | <b>9618244433</b>  |
| Buyer's Order No.     | Dated              |
| <b>68207</b>          | <b>23-Jun-2020</b> |
| Despatch Document No. | Delivery Note Date |
| <b>Invoice</b>        | <b>24-Jun-2020</b> |
| Despatched through    | Destination        |
| <b>Goods Vehicle</b>  | <b>Cherlapally</b> |

| Sl No. | Description of Goods       | HSN/SAC | GST Rate | Quantity  | Rate   | per | Disc. % | Amount            |
|--------|----------------------------|---------|----------|-----------|--------|-----|---------|-------------------|
| 1      | 20mm Cpvc MAPT ✓           | 3917    | 18 %     | 150 Nos ✓ | 19.44  | No: | 45.49 % | 1,589.51          |
| 2      | 20mm Cpvc Coupler ✓        | 3917    | 18 %     | 200 Nos ✓ | 12.66  | No: | 45.49 % | 1,380.19          |
| 3      | 20mm Cpvc Pipe Sdr-11 ✓    | 3917    | 18 %     | 100 Nos ✓ | 318.06 | No: | 45.49 % | 17,337.45         |
| 4      | 32mm Cpvc 45° Elbow ✓      | 3917    | 18 %     | 100 Nos ✓ | 96.87  | No: | 45.49 % | 5,280.38          |
| 5      | 32x20mm Cpvc Reducer Tee ✓ | 3917    | 18 %     | 50 Nos ✓  | 141.75 | No: | 45.49 % | 3,863.40          |
| 6      | 32mm Cpvc Tee ✓            | 3917    | 18 %     | 80 Nos ✓  | 93.30  | No: | 45.49 % | 4,068.63          |
| 7      | 32mm Cpvc End Cap ✓        | 3917    | 18 %     | 50 Nos ✓  | 38.83  | No: | 45.49 % | 1,058.31          |
|        |                            |         |          |           |        |     |         | <hr/> 34,577.87   |
|        |                            |         |          |           |        |     |         | Output CGST       |
|        |                            |         |          |           |        |     |         | Output SGST       |
|        |                            |         |          |           |        |     |         | ROUNDING OFF      |
|        |                            |         |          |           |        |     |         | 3,112.02          |
|        |                            |         |          |           |        |     |         | 3,112.02          |
|        |                            |         |          |           |        |     |         | 0.09              |
|        | Total                      |         |          | 730 Nos:  |        |     |         | <hr/> ₹ 40,802.00 |

|                                                                |         |             |
|----------------------------------------------------------------|---------|-------------|
| Amount Chargeable (in words)                                   | 730 No: | ₹ 40,802.00 |
| Indian Rupees Forty Thousand Eight Hundred and Eighty Two Only |         | E. & O.E    |

| HSN/SAC      | Taxable Value    | Central Tax |                 | State Tax |                 | Total Tax Amount |
|--------------|------------------|-------------|-----------------|-----------|-----------------|------------------|
|              |                  | Rate        | Amount          | Rate      | Amount          |                  |
| 3917         | 34,577.87        | 9%          | 3,112.02        | 9%        | 3,112.02        | 6,224.04         |
| <b>Total</b> | <b>34,577.87</b> |             | <b>3,112.02</b> |           | <b>3,112.02</b> | <b>6,224.04</b>  |

Tax Amount (in words) : **Indian Rupees Six Thousand Two Hundred Twenty Four and Four paise Only**

Company's PAN : ACWPG4864A

### Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

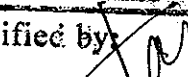
SUBJECT TO HYDERABAD JURISDICTION

**This is a Computer Generated Invoice**

**Authorised Signatory**

|                  |       |       |         |
|------------------|-------|-------|---------|
| INWARD           |       |       |         |
| Inward No:       | 4456  | Dt:   | 24/6/20 |
| ACK No:          | 86408 | Dt:   | 24/6/20 |
| Received By:     |       | Sign: | SC      |
| SUMMIT SALES LLP |       |       |         |

Computer Generated Invoice

Certified by: 

Stores Manager

# Purchase Order

Page(s) 1 Of 2

23-06-2020 1:41:15 PM

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7



68207

24.06.20 12:19:10

**Supplier Details**

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

|            |            |       |
|------------|------------|-------|
| Doc No     | 68207      | 14641 |
| Doc Date   | 23-06-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 23-06-2020 |       |
| SupplyType | Supply     |       |

**GSTIN** 36ACWPG864A1ZG  
65526886.

40077300  
9849624797

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                                 | Qty    | Rate   | Dis%  | GST   | Amount           |
|---------------------------------------------------------------------------|--------|--------|-------|-------|------------------|
| 1 10079 - Plumbing - CPVC - CPVC Male adapter - 3/4 In - nos<br>MAPT 3/4" | 150.00 | 19.44  | 45.49 | 18.00 | 1,875.62         |
| 2 10061 - Plumbing - CPVC - CPVC Coupling - 3/4 In - nos                  | 200.00 | 12.66  | 45.49 | 18.00 | 1,628.63         |
| 3 10052 - Plumbing - CPVC - CPVC pipe - 20 mm (10 ft len) - nos           | 100.00 | 318.06 | 45.49 | 18.00 | 20,458.19        |
| 4 10131 - Plumbing - CPVC - CPVC 45 Elbow - 1 1/4 In - nos                | 100.00 | 96.87  | 45.49 | 18.00 | 6,230.85         |
| 5 10071 - Plumbing - CPVC - CPVC Tee Reducer - 1 1/4 In x 3/4 In - nos    | 50.00  | 141.75 | 45.49 | 18.00 | 4,558.81         |
| 6 10209 - Plumbing - CPVC - CPVC Tee - 1 1/4 In - Nos                     | 80.00  | 93.30  | 45.49 | 18.00 | 4,800.98         |
| 7 10248 - Plumbing - CPVC - CPVC End Cap - 1 1/4 in - nos                 | 50.00  | 38.83  | 45.49 | 18.00 | 1,248.81         |
| <b>Total Order Value . . .</b>                                            |        |        |       |       | <b>40,801.89</b> |
| Rupees : Forty Thousand Eight Hundred One and Paise Eighty Nine Only.     |        |        |       |       |                  |

**Terms and Conditions :-**

**Specification / Brand** All items shall be of Sudhkar brand

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintain purpose

**Completion Date** Nil

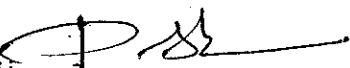
**Measurement** Nil

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Praful Sanitary**

Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                  |                 | SSLLP      |          | Date:        |           | 22.06.2020 |  |
|--------------------------------|-----------------|------------|----------|--------------|-----------|------------|--|
| Site & Phase :                 |                 | SHLLP      |          | Time:        |           | 14.30      |  |
| Supplier                       |                 |            |          | Req. No.     |           | 14641      |  |
| Material required before date: |                 |            |          | ID No.       |           | 57841      |  |
| No                             | Description     | Size       | Quantity | Units        | Inward No | Date       |  |
| 1                              | CPVC MAPT       | 3/4X3/4    | 150      | NOS          |           |            |  |
| 2                              | COUPLING        | 3/4        | 200      | NOS          |           |            |  |
| 3                              | PIPE            | 3/4        | 100      | NOS          |           |            |  |
| 4                              | 45 DEGREE ELBOW | 1 1/4      | 100      | NOS          |           |            |  |
| 5                              | REDUCER TEE     | 1 1/4X3/4  | 50       | NOS          |           |            |  |
| 6                              | PLAIN TEE       | 1 1/4      | 80       | NOS          |           |            |  |
| 7                              | END CAP         | 1 1/4      | 50       | NOS          |           |            |  |
| 8                              |                 |            |          |              |           |            |  |
| 9                              |                 |            |          |              |           |            |  |
| 10                             |                 |            |          |              |           |            |  |
| 11                             |                 |            |          |              |           |            |  |
| 12                             |                 |            |          |              |           |            |  |
| Remarks: For stock maintenance |                 |            |          |              |           |            |  |
| Prepared By                    |                 | SOWMYA     |          | Approved by  |           |            |  |
| Sign. & Date                   |                 | 22.06.2020 |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

