

Silver Oak Villas LLP  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36ADBFS3288A2Z7  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10472  
Ref.: 694 dt. 23-Jul-2020

Dated : 30-Jul-2020

Party's Name: CONT-G Snehalatha

| Particulars                    | Amount                  |
|--------------------------------|-------------------------|
| LSUD-Labour Charges            | 43,730.00 ₹ 1,09,325.00 |
| LSUD-Allowance for Equipment   | 43,730.00               |
| LSUD-Allowance for Consumables | 21,865.00               |

On Account of :

Being amount credited to G Snehalatha towards completion of excavation back filling pcc works work done from dt:05-06-2020 to 20-07-2020

Amount (in words) :

Indian Rupees One Lakh Nine Thousand Three Hundred Twenty Five Only

for CONT-G Snehalatha

Prepared by: ramakrishna

Approved by

Receiver's Signature

787 7197

Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                                                                                    |                            |                               |                  |                                                                                    |                     |
|-------------------------------|------------------------------------------------------------------------------------|----------------------------|-------------------------------|------------------|------------------------------------------------------------------------------------|---------------------|
| Sl. No. - site bills register | 694                                                                                | Date - site bills Register | 23/07/20                      |                  |                                                                                    |                     |
| Company Name:                 | Gov LLP                                                                            | Site:                      | Gov                           |                  |                                                                                    |                     |
| Name of Contractor            | G. Snehalatha                                                                      |                            |                               |                  |                                                                                    |                     |
| Nature of work                | Earth work                                                                         |                            |                               |                  |                                                                                    |                     |
| Work done                     | From Date                                                                          | To Date                    |                               |                  |                                                                                    |                     |
|                               | 05-06-20                                                                           | 20.7.20                    |                               |                  |                                                                                    |                     |
| Sl. No.                       | Villa/Flat/block no.                                                               | Qty.                       | Rate                          | Units            | Amount                                                                             | Contractors bill no |
| 1.                            | Dismantling work                                                                   | 7,140.00                   | 3.00                          | Sft              | 21,420.00                                                                          |                     |
| 2.                            |                                                                                    |                            |                               |                  |                                                                                    |                     |
| 3.                            | Earth work Excavation                                                              | 7136.00                    | 7                             | Cft              | 49,952.00                                                                          |                     |
| 4.                            |                                                                                    |                            |                               |                  |                                                                                    |                     |
| 5.                            | Debris clearing                                                                    | 14400.00                   | 1.50                          | Cft              | 21,600.00                                                                          |                     |
| 6.                            | EShifting                                                                          |                            |                               |                  |                                                                                    |                     |
| 7.                            |                                                                                    |                            |                               |                  |                                                                                    |                     |
| 8.                            | P.C.C                                                                              | 1720.00                    | 5.00                          | Sft              | 8,600.00                                                                           |                     |
| 9.                            |                                                                                    |                            |                               |                  |                                                                                    |                     |
| 10.                           | Back filling                                                                       | 2820.00                    | 2.75                          | Cft              | 7,755.00                                                                           |                     |
| 11.                           | Total:                                                                             |                            |                               |                  | 1,09,327                                                                           |                     |
| Bill required                 | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO.               |                            | GST bill required             |                  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO.               |                     |
| Measurement & estimate sheet: | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |                            | Measurement & estimate sheet: |                  | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |                     |
| PO/WO no.                     |                                                                                    |                            | PO/WO date:                   |                  |                                                                                    |                     |
| Remarks :                     |                                                                                    |                            |                               |                  |                                                                                    |                     |
|                               |                                                                                    |                            |                               |                  |                                                                                    |                     |
|                               |                                                                                    |                            |                               |                  |                                                                                    |                     |
|                               |                                                                                    |                            |                               |                  |                                                                                    |                     |
|                               |                                                                                    |                            |                               |                  |                                                                                    |                     |
| Approved by Project Manager   |                                                                                    | Approved by Design Team    |                               | Approved by M.D. |                                                                                    |                     |
| Date: 23 JUL 2020             |                                                                                    | Date: 23/07/2020           |                               | Date:            |                                                                                    |                     |
| Sign: K. PURSHOTHAM           |                                                                                    | Sign: Nagalaxmi            |                               | Sign:            |                                                                                    |                     |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

APPROVED BY  
24 JUL 2020  
SOHAM MODI  
MANAGING DIRECTOR

### Bill for Labour Charges

G Snehalatha  
H.No.13-1/16A, Surya Nagar Colony,  
Mallapur, R.R.Dist- 500076

Date: 23.07.20

**In favor of:** M/s. Silver Oak Villas LLP  
**Project / Site:** Silver Oak Villas  
**Location:** Cherlapally

**Type of Work:** Earth Work  
**Towards:** Labour Charges

| S No. | Description                                                                                                                                                                       | Amount      |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.    | Brief description of work done:<br>Towards completion of Excavation back filling pcc works<br><b>Total amount = 1,09,327/-</b><br>Work Done from date: 05.06.20 to date: 20.07.20 | Rs.43,730/- |

Amount in words: Rs.Fourty Three Thousand Seven Hundred And Thirty Rupees Only.

Sign: \_\_\_\_\_

### Bill for Equipment Allowance

G.Mannem  
H.No.13-1/16A, Surya Nagar Colony,  
Mallapur, R.R.Dist- 500076

Date: 23.07.20

**In favor of:** M/s. Silver Oak Villas LLP  
**Project / Site:** Silver Oak Villas  
**Location:** Cherlapally  
**Type of Work:** Earth Work  
**Towards:** Allowance for Equipment Charges

| S No. | Description                                                                                                                                                                       | Amount      |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.    | Brief description of work done:<br>Towards completion of Excavation back filling pcc works<br><b>Total amount = 1,09,327/-</b><br>Work Done from date: 05.06.20 to date: 20.07.20 | Rs.43,730/- |

Amount in words: Rs.Fourty Three Thousand Seven Hundred And Thirty Rupees Only.

Sign: \_\_\_\_\_



**Bill for Consumables Allowance**

G.Mannem  
H.No.13-1/16A, Surya Nagar Colony,  
Mallapur, R.R.Dist- 500076

Date: 23.07.20

**In favor of:** M/s. Silver Oak Villas LLP  
**Project / Site:** Silver Oak Villas  
**Location:** Cherlapally

**Type of Work:** Earth Work  
**Towards:** Allowance for Consumables

| S No. | Description                                                                                                                                                                       | Amount      |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.    | Brief description of work done:<br>Towards completion of Excavation back filling pcc works<br><b>Total amount = 1,09,327/-</b><br>Work Done from date: 05.06.20 to date: 20.07.20 | Rs.21,865/- |

Amount in words: Rs. Twenty One Thousand Eight Hundred And Sixty Five Rupees Only.

Sign: \_\_\_\_\_



## ESTIMATE SHEET

| Company Name:          |                             | Silver Oak Villas LLP                                                  |          |       |      |           |                 |  |  |
|------------------------|-----------------------------|------------------------------------------------------------------------|----------|-------|------|-----------|-----------------|--|--|
| Project:               |                             | Silver Oak Villas                                                      |          |       |      |           |                 |  |  |
| Work Description       |                             | labour Quater dismantelling                                            |          |       |      |           |                 |  |  |
| Name of the Contractor |                             | G. Snehalatha                                                          |          |       |      |           |                 |  |  |
| Prepared By            |                             | J Kiran kumar                                                          |          |       |      |           |                 |  |  |
| Date                   |                             | 20-07-2020                                                             |          |       |      |           |                 |  |  |
| S No.                  | Item Head                   | Item Description                                                       | Quantity | Units | Rate | Amount    | Item Head Total |  |  |
| 1                      | old labour quaters Removing | Dismantalling work                                                     | 7140.00  | Sft   | 3.00 | 21,420.00 |                 |  |  |
|                        |                             | Debrace cleaning & shifting<br>(Beyond 50' )                           | 14400.00 | cft   | 1.50 | 21,600.00 |                 |  |  |
| 2                      | Earth work excavation       | Tot lot-5 plantery box excavation                                      | 7136.00  | cft   | 7.00 | 49,952.00 |                 |  |  |
|                        |                             | Tot Lot-3 compound wall                                                |          |       |      |           |                 |  |  |
| 3                      | Pcc                         | Tot Lot-5 plantery box                                                 | 1720.00  | Sft   | 5.00 | 8,600.00  |                 |  |  |
|                        |                             | Tot lot-3 plantery box                                                 |          |       |      |           |                 |  |  |
| 4                      | Back filling                | Tot lot -5 plantery box                                                | 2820.00  | cft   | 2.75 | 7,755.00  |                 |  |  |
|                        |                             | Tot lot -3 plantery box                                                |          |       |      |           |                 |  |  |
|                        |                             |                                                                        |          |       |      |           | 1,09,327        |  |  |
|                        |                             | Amt -One Lakh Nine Thousand Three hundred and Twenty Seven Rupees Only |          |       |      |           |                 |  |  |

APPROVED BY  
23 JUL 2020  
K. PURSHOTHAM  
ASST. PROJECT MANAGER

*Nagababu*  
23/07/2020

Silver Oak Villas LLP  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36ADBFS3288A2Z7  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : **PUR/10473**  
Ref.: **128 dt. 28-Jul-2020**

Dated : 30-Jul-2020

Party's Name: **WO-Anand Water Proofing Works**

| Particulars                    |           | Amount             |
|--------------------------------|-----------|--------------------|
| LSUD-Labour Charges            | 19,903.00 | ₹ <b>49,758.00</b> |
| LSUD-Allowance for Equipment   | 19,903.00 |                    |
| LSUD-Allowance for Consumables | 9,952.00  |                    |

On Account of :

Being amount credited to Anand Water Proofing Works towards water proofing work vide invoice no:128,dt:28-07-2020

Amount (in words) :

Indian Rupees Forty Nine Thousand Seven Hundred Fifty Eight Only

for **WO-Anand Water Proofing Works**



Prepared by: ramakrishna

Approved by

Receiver's Signature

791 7193

Construction division.  
Advice for giving credit to contractors/suppliers.

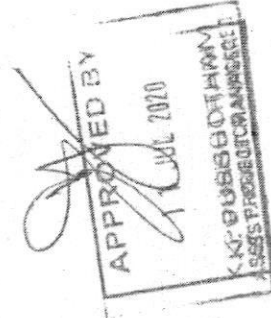
|                               |                      |                                                                                    |        |                                       |           |                                                                                    |  |
|-------------------------------|----------------------|------------------------------------------------------------------------------------|--------|---------------------------------------|-----------|------------------------------------------------------------------------------------|--|
| Sl. No. - site bills register |                      | 680                                                                                |        | Date - site bills Register            |           | 11-07-2020                                                                         |  |
| Company Name:                 |                      | SOVLLP                                                                             |        | Site:                                 |           | SOV                                                                                |  |
| Name of Contractor            |                      | Anand Iyothi Babu                                                                  |        |                                       |           |                                                                                    |  |
| Nature of work                |                      | Water Proofing work                                                                |        |                                       |           |                                                                                    |  |
| Work done                     |                      | From Date                                                                          |        |                                       |           | To Date                                                                            |  |
| Sl. No.                       | Villa/Flat/block no. | Qty.                                                                               | Rate   | Units                                 | Amount    | Contractors bill no                                                                |  |
| 1.                            | Watersump near       | 1476                                                                               | 26.00  | sft                                   | 38,376.00 |                                                                                    |  |
| 2.                            | Clubhouse            |                                                                                    |        |                                       |           |                                                                                    |  |
| 3.                            | Headroom (CH)        | 207                                                                                | 26.00  | sft                                   | 5382.00   |                                                                                    |  |
| 4.                            | Toilets (CH)         | 2.00                                                                               | 2000   | Nos                                   | 4000.00   |                                                                                    |  |
| 5.                            | Hole packing         | 10.00                                                                              | 200.00 | Nos                                   | 2000.00   |                                                                                    |  |
| 6.                            |                      |                                                                                    |        |                                       |           |                                                                                    |  |
| 7.                            |                      |                                                                                    |        |                                       |           |                                                                                    |  |
| 8.                            |                      |                                                                                    |        |                                       |           |                                                                                    |  |
| 9.                            |                      |                                                                                    |        |                                       |           |                                                                                    |  |
| 10.                           |                      |                                                                                    |        |                                       |           |                                                                                    |  |
| 11.                           | Total:               |                                                                                    |        |                                       | 49,758/-  |                                                                                    |  |
| Bill required                 |                      | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |        | GST bill required                     |           | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |  |
| Measurement & estimate sheet. |                      | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |        | Measurement & estimate sheet:         |           | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                      | 68759                                                                              |        | PO/WO date:                           |           | 10/3/2020                                                                          |  |
| Remarks :                     |                      |                                                                                    |        |                                       |           |                                                                                    |  |
|                               |                      |                                                                                    |        |                                       |           |                                                                                    |  |
|                               |                      |                                                                                    |        |                                       |           |                                                                                    |  |
|                               |                      |                                                                                    |        |                                       |           |                                                                                    |  |
|                               |                      |                                                                                    |        |                                       |           |                                                                                    |  |
| Approved by Project Manager   |                      | Approved by Design Team                                                            |        | Approved by M.D.                      |           |                                                                                    |  |
| Date: 11 JUL 2020             |                      | Date: 15/07/2020                                                                   |        | Date: 16 JUL 2020                     |           |                                                                                    |  |
| Sign: SHOTHAM                 |                      | Sign: Nagalakshmi                                                                  |        | Sign: SHOTHAM M. U. MANAGING DIRECTOR |           |                                                                                    |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying about bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

[illegible][illegible]



| ESTIMATE SHEET                                               |                            |                                  |          |       |         |              |                 |  |  |
|--------------------------------------------------------------|----------------------------|----------------------------------|----------|-------|---------|--------------|-----------------|--|--|
| Company Name:                                                |                            | Silver Oak Villas LLP            |          |       |         |              |                 |  |  |
| Project:                                                     |                            | Silver Oak Villas                |          |       |         |              |                 |  |  |
| Work Description:                                            |                            | Water Proofing Work              |          |       |         |              |                 |  |  |
| Name of the Contractor                                       |                            | Anand joythi babu                |          |       |         |              |                 |  |  |
| Prepared By                                                  |                            | Kiran Kumar                      |          |       |         |              |                 |  |  |
| Date:                                                        |                            | 11-07-2020                       |          |       |         |              |                 |  |  |
| S No.                                                        | Item Head                  | Item Description                 | Quantity | Units | Rate    | Amount       | Item Head Total |  |  |
| 1                                                            | Water Sump Near club house | Municipal water sump bottom slab | 1476.00  | Sft   | 26.00   | 38376.00     |                 |  |  |
| 2                                                            | Head room                  | Above the stair case area        | 207.00   | Sft   | 26.00   | 5382.00      |                 |  |  |
| 3                                                            | Toilets                    | club house Toilets               | 2.00     | Nos   | 2000.00 | 4000.00      |                 |  |  |
| 4                                                            | Hole packing               | Bathrooms outlets                | 10.00    | Nos   | 200.00  | 2000.00      |                 |  |  |
|                                                              |                            |                                  |          |       |         | Total Amount | 49,758          |  |  |
| Amt in Words:- Forty Nine Thousand Seven Hundred Fifty Eight |                            |                                  |          |       |         |              |                 |  |  |



TIN NO. : 36661200515 128 CASH CREDIT BILL

: 9885055344

: 9246808454

: 040-65263092

To Silver Oak Villas LLP  
Silver Oak Villas  
5-3-187, 2nd, 4th floor  
H.G. Road Secunderabad

**ANAND WATER PROOFING WORKS**

Spl. In : Low Cost Constructions &amp; All Water Proofing Systems

D.No. 38-15, # 68, Plot No. 87, Vinobha Nagar, Secunderabad - 94.

Date 28/07/2020

Your work Order No. \_\_\_\_\_ Date \_\_\_\_\_ Our D.C. No. \_\_\_\_\_ Date \_\_\_\_\_

Documents sent through \_\_\_\_\_

| Sl. No. | DESCRIPTION             | QTY    | UNIT PRICE | AMOUNT |      |
|---------|-------------------------|--------|------------|--------|------|
|         |                         |        |            | Rs.    | Ps.  |
| 1.      | Sump water proofing     | 1476.0 | 26/-       | 381376 | = 00 |
| 2.      | Head Room "             | 207.0  | 26/-       | 5382   | = 00 |
| 3.      | Toilets (Cult House)    | 2.0    | 2000/-     | 4000   | = 00 |
| 4.      | Hole packing Bath Rooms | 10.00  | 200/-      | 2000   | = 00 |
| TOTAL   |                         |        |            | 49,758 | = 00 |

Rupees : fortynine thousand , Seven hundred fifty eight only

For Anand Water Proofing Works



Silver Oak Villas LLP  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36ADBFS3288A2Z7  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : **PUR/10474**  
Ref.: **129 dt. 28-Jul-2020**

Dated : 30-Jul-2020

Party's Name: **WO-Anand Water Proofing Works**

| Particulars                    |           | Amount             |
|--------------------------------|-----------|--------------------|
| LSUD-Labour Charges            | 26,555.00 | ₹ <b>66,388.00</b> |
| LSUD-Allowance for Equipment   | 26,555.00 |                    |
| LSUD-Allowance for Consumables | 13,278.00 |                    |

Account of :

Being amount credited to Anand Water Proofing Works towards Water Proofing Work vide invoice no:129,dt:28-07-2020

Amount (in words) :

Indian Rupees Sixty Six Thousand Three Hundred Eighty Eight Only

for **WO-Anand Water Proofing Works**



Prepared by: ramakrishna

Approved by

Receiver's Signature

TD 7/192

Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                                              |                                       |                               |                                              |                                       |                     |
|-------------------------------|----------------------------------------------|---------------------------------------|-------------------------------|----------------------------------------------|---------------------------------------|---------------------|
| Sl. No. - site bills register | 679                                          | Date - site bills Register            | 11-07-2020                    |                                              |                                       |                     |
| Company Name:                 | SOVLLP                                       | Site:                                 | SOV                           |                                              |                                       |                     |
| Name of Contractor            | Anand Jyothi Babu                            |                                       |                               |                                              |                                       |                     |
| Nature of work                | Water Proofing work                          |                                       |                               |                                              |                                       |                     |
| Work done                     | From Date                                    | To Date                               | 08-07-2020                    |                                              |                                       |                     |
|                               | 20-06-2020                                   |                                       |                               |                                              |                                       |                     |
| Sl. No.                       | Villa/Flat/block no.                         | Qty.                                  | Rate                          | Units                                        | Amount                                | Contractors bill no |
| 1.                            | OHT on ClubHouse                             | 1744                                  | 25.00                         | sft                                          | 43,600.00                             |                     |
| 2.                            | ClubHouse terrace                            | 1266                                  | 18.00                         | sft                                          | 22,788.00                             |                     |
| 3.                            |                                              |                                       |                               |                                              |                                       |                     |
| 4.                            |                                              |                                       |                               |                                              |                                       |                     |
| 5.                            |                                              |                                       |                               |                                              |                                       |                     |
| 6.                            |                                              |                                       |                               |                                              |                                       |                     |
| 7.                            |                                              |                                       |                               |                                              |                                       |                     |
| 8.                            |                                              |                                       |                               |                                              |                                       |                     |
| 9.                            |                                              |                                       |                               |                                              |                                       |                     |
| 10.                           |                                              |                                       |                               |                                              |                                       |                     |
| 11.                           | Total:                                       |                                       |                               |                                              | 66,388.00/-                           |                     |
| Bill required:                | <input checked="" type="checkbox"/> YES      | <input type="checkbox"/> NO.          | GST bill required             | <input checked="" type="checkbox"/> YES      | <input type="checkbox"/> NO.          |                     |
| Measurement & estimate sheet: | <input checked="" type="checkbox"/> Required | <input type="checkbox"/> Not required | Measurement & estimate sheet: | <input checked="" type="checkbox"/> Enclosed | <input type="checkbox"/> Not enclosed |                     |
| PO/WO no.                     | 62495                                        |                                       | PO/WO date:                   | 19/10/2019                                   |                                       |                     |
| Remarks                       |                                              |                                       |                               |                                              |                                       |                     |

|                             |                         |                     |
|-----------------------------|-------------------------|---------------------|
| Approved by Project Manager | Approved by Design Team | Approved by M.D.    |
| Date: 11 JUL 2020           | Date: 15/07/2020        | Date: 16 JUL 2020   |
| Sign: K. PURSHOTHAM         | Sign: Nagalaxmi         | Sign: K. PURSHOTHAM |
| ASST. PROJECT MANAGER       |                         | MANAGING DIRECTOR   |

Notes: 1. This form to be sent within 7 days of completing work. 2. This form can be used for certain bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

| MEASUREMENT SHEET |                              |                                  |        |              |        |      |          |       |                 |
|-------------------|------------------------------|----------------------------------|--------|--------------|--------|------|----------|-------|-----------------|
| Company Name:     |                              | Silver Oak Villas LLP            |        | Approved by: |        |      |          |       |                 |
| Project:          |                              | Silver Oak Villas                |        | Sign:        |        |      |          |       |                 |
| Work Description: |                              | Water Proofing Work              |        |              |        |      |          |       |                 |
| Contractor Name:  |                              | Anand Joydin babu                |        |              |        |      |          |       |                 |
| Prepared By:      |                              | Kiran Kumar                      |        |              |        |      |          |       |                 |
| Date:             |                              | 11-07-2020                       |        |              |        |      |          |       |                 |
| S No.             | Item Head                    | Item Description                 | Length | Width        | Height | Nos. | Quantity | Units | Item Head Total |
| 1                 | Over head tank on club house | Municipal water sump bottom slab | 22.00  | 7.50         | 1.00   | 1.00 | 165.00   | Sq    |                 |
|                   |                              | Long walls                       | 22.00  | 1.00         | 5.50   | 2.00 | 242.00   | Sq    |                 |
|                   |                              | Short walls                      | 7.50   | 1.00         | 5.50   | 2.00 | 82.50    | Sq    |                 |
|                   |                              | Bore water sump bottom slab      | 22.00  | 15.00        | 1.00   | 1.00 | 330.00   | Sq    |                 |
|                   |                              | Long walls                       | 22.00  | 1.00         | 5.50   | 2.00 | 242.00   | Sq    |                 |
|                   |                              | Short walls                      | 15.00  | 1.00         | 5.50   | 2.00 | 165.00   | Sq    |                 |
|                   |                              | Top slab                         | 23.00  | 22.50        | 1.00   | 1.00 | 517.50   | Sq    | 1,744.00        |
| 2                 | Club house terrace           | open terrace                     | 39.00  | 29.00        | 1.00   | 1.00 | 1131.00  | Sq    |                 |
|                   |                              |                                  | 7.50   | 18.00        | 1.00   | 1.00 | 135.00   | Sq    | 1,266.00        |

|                        |                              |                                                                 |          |       |       |          |                 |  |  |
|------------------------|------------------------------|-----------------------------------------------------------------|----------|-------|-------|----------|-----------------|--|--|
| ESTIMATE SHEET         |                              |                                                                 |          |       |       |          |                 |  |  |
| Company Name:          |                              | Silver Oak Villas LLP                                           |          |       |       |          |                 |  |  |
| Project:               |                              | Silver Oak Villas                                               |          |       |       |          |                 |  |  |
| Work Description:      |                              | Water Proofing Work                                             |          |       |       |          |                 |  |  |
| Name of the Contractor |                              | Anand joythi babu                                               |          |       |       |          |                 |  |  |
| Prepared By            |                              | Kiran Kumar                                                     |          |       |       |          |                 |  |  |
| Date:                  |                              | 11-07-2020                                                      |          |       |       |          |                 |  |  |
| S No.                  | Item Head                    | Item Description                                                | Quantity | Units | Rate  | Amount   | Item Head Total |  |  |
| 1                      | Over head tank on club house |                                                                 | 1,744.00 | Sft   | 25.00 | 43600.00 |                 |  |  |
| 2                      | Club house terrace           |                                                                 | 1,266.00 | Sft   | 18.00 | 22788.00 |                 |  |  |
|                        |                              |                                                                 |          |       |       | TOTAL    | 66,388.00       |  |  |
|                        |                              | Amt:- Sixty Six Thousand Three Hundred Eighty Eight Rupees only |          |       |       |          |                 |  |  |

APPROVED BY  
11 JUL 2020  
K. PURSHOTHAM  
ASST. PROJECT MANAGER

Nagaleswari  
15/07/2020

TIN NO. : 36661200515 129 CASH CREDIT BILL

: 9885055344  
① : 9246808454  
: 040-65263092To Silver Oak villas UP  
Silver Oak villas  
5-3-187/1, 2nd, 4th floor  
M.G. Road, Secunderabad**ANAND WATER PROOFING WORKS**Spl. In : Low Cost Constructions & All Water Proofing Systems  
D.No. 38-15, # 68, Plot No. 87, Vinobha Nagar, Secunderabad - 94.Date 28/07/2020

Your work Order No. \_\_\_\_\_ Date \_\_\_\_\_ Our D.C. No. \_\_\_\_\_ Date \_\_\_\_\_

Documents sent through \_\_\_\_\_

| Sl. No. | DESCRIPTION                                               | QTY    | UNIT PRICE | AMOUNT |     |
|---------|-----------------------------------------------------------|--------|------------|--------|-----|
|         |                                                           |        |            | Rs.    | Ps. |
| 1.      | Our Head Tank on <u>Club House</u> .<br><u>Club House</u> | 1744.0 | 25/-       | 43,600 | 00  |
| 2.      | Club House Terrace                                        | 1266.0 | 18/-       | 22,788 | 00  |
| TOTAL   |                                                           |        |            | 66,388 | 00  |

Rupees : Eighty six thousand three hundred eighty eight only

For Anand Water Proofing Works

[Signature]

Silver Oak Villas LLP  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UID: 36ADBFS3288A2Z7  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/10475  
Ref.: 12384 dt. 20-Jul-2020

Dated : 30-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3 & 4,2nd Floor, Soham Mansion M.G.Road,  
Sec-Bad  
GSTIN/UID : 36ACQFS2044C1Z7

| Particulars      |           | Amount      |
|------------------|-----------|-------------|
| Plumbing GST 18% | 18,695.00 | ₹ 22,060.00 |
| Input-CGST       | 1,682.55  |             |
| Input-SGST       | 1,682.55  |             |
| OIE-Rounded Off  | (-)0.10   |             |

On Account of :

Being amount credited to Summit Sales LLP towards Purchase of Plumbing items vide invoice  
no:12384,dt:20-07-2020 & PO no:68875,dt:16-07-2020

Amount (in words) :

Indian Rupees Twenty Two Thousand Sixty Only

for SUP-Summit Sales LLP

Prepared by: ramakrishna

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scanned - 44507 1

|                                                               |          |           |                                                                                                                                                                           |                                                                     |  |         |  |
|---------------------------------------------------------------|----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|---------|--|
| Date:                                                         |          | 21/7/20   |                                                                                                                                                                           | Prepared by:                                                        |  | SOWMYA  |  |
| PO/WO no.                                                     |          | 68875     |                                                                                                                                                                           | PO / WO Date.                                                       |  | 16/7/20 |  |
| Supplier Name                                                 |          | Sslp.     |                                                                                                                                                                           | PO/WO amount                                                        |  | 22,060  |  |
| Firm/Company                                                  |          | Nov 1p    |                                                                                                                                                                           | Project                                                             |  | Nov 1p  |  |
| Sl. No.                                                       | Bill No. | Bill Date |                                                                                                                                                                           | Bill amount                                                         |  |         |  |
| 1.                                                            | 12384    | 20/7/20   |                                                                                                                                                                           | 22,060                                                              |  |         |  |
| 2.                                                            |          |           |                                                                                                                                                                           |                                                                     |  |         |  |
| 3.                                                            |          |           |                                                                                                                                                                           |                                                                     |  |         |  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |          |           |                                                                                                                                                                           |                                                                     |  | 22,060  |  |
| Sl. No.                                                       | DC No    | DC. Date  | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |  |         |  |
| 1.                                                            | 10413    | 20/7/20   | 81319                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |         |  |
| 2.                                                            |          |           |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |         |  |
| 3.                                                            |          |           |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |         |  |
| 4.                                                            |          |           |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |         |  |
| Amount B – Other Credits :                                    |          |           |                                                                                                                                                                           |                                                                     |  |         |  |
| Amount C – Other Debits :                                     |          |           |                                                                                                                                                                           |                                                                     |  |         |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |          |           |                                                                                                                                                                           |                                                                     |  | 22,060  |  |
| Amount E – PO / WO value:                                     |          |           |                                                                                                                                                                           |                                                                     |  | 22,060  |  |
| Amount F – Difference (A – E):                                |          |           |                                                                                                                                                                           |                                                                     |  |         |  |
| Quantity received as per PO /WO                               |          |           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |  |         |  |
| Is difference between PO / Bill acceptable?                   |          |           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |  |         |  |
| Excess / short material received                              |          |           | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |  |         |  |
| Close PO / W?O                                                |          |           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |  |         |  |
| Advance paid / PDC given (deduct when paying)                 |          |           | <input type="checkbox"/> Yes – Rs. _____ <input checked="" type="checkbox"/> No                                                                                           |                                                                     |  |         |  |
| Payment – due date                                            |          |           | 25.7.2020                                                                                                                                                                 |                                                                     |  |         |  |
| Remarks:                                                      |          |           |                                                                                                                                                                           |                                                                     |  |         |  |

|             |                  |                  |                     |     |                             |            |                  |
|-------------|------------------|------------------|---------------------|-----|-----------------------------|------------|------------------|
| Approved by | Purchase Officer | Purchase Manager | Procurement Manager | M D | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:       |                  |                  |                     |     |                             |            |                  |
| Date        | 21/7/20          | 25/7             |                     |     | 20/7/20                     |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**APPROVED BY**  
  
25/7/2020  
SOWMYA PRAKASH  
Accounts



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-07-2020

| Customer Details                                                                                     |                                                                     |          |     | Invoice No.   | 12384      |          |          |                      |           |  |          |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------|-----|---------------|------------|----------|----------|----------------------|-----------|--|----------|
| Silver Oak Villas LLP<br>Sy No. 291, Phase 1X, Cherlapally, Hyderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                                     |          |     | Invoice Date. | 20-07-2020 |          |          |                      |           |  |          |
|                                                                                                      |                                                                     |          |     | PO No.        | 68875      |          |          |                      |           |  |          |
|                                                                                                      |                                                                     |          |     | PO Date.      | 16-07-2020 |          |          |                      |           |  |          |
|                                                                                                      |                                                                     |          |     | Req ID        | 58461      |          |          |                      |           |  |          |
|                                                                                                      |                                                                     |          |     | Req Date      | 14-07-2020 |          |          |                      |           |  |          |
|                                                                                                      |                                                                     |          |     | Loc Req No    | 155871     |          |          |                      |           |  |          |
|                                                                                                      | Description of Goods                                                | HSN/SAC  | Qty | Rate          | Gross      | Tax%     | Tax Amt  |                      |           |  |          |
| 1                                                                                                    | 10232 - Plumbing - sanitary - EWC + flush tank + S1031102 white     | 69101000 | 2   | 6737.00       | 13,474.00  | 18       | 2,425.32 |                      |           |  |          |
| 2                                                                                                    | 7321 - Plumbing - sanitary - Washbasin - other - nos S2040105 white | 69101000 | 2   | 935.00        | 1,870.00   | 18       | 336.60   |                      |           |  |          |
| 3                                                                                                    | 7348 - Plumbing - sanitary - Pedastal - NA - nos S2090103 white     | 69101000 | 2   | 877.00        | 1,754.00   | 18       | 315.72   |                      |           |  |          |
| 4                                                                                                    | 7319 - Plumbing - sanitary - Wall hung rag bolts - NA               | 7318     | 2   | 318.00        | 636.00     | 18       | 114.48   |                      |           |  |          |
| 5                                                                                                    | 7323 - Plumbing - sanitary - Washbasin rag bolts -                  | 7318     | 2   | 162.00        | 324.00     | 18       | 58.32    |                      |           |  |          |
| 6                                                                                                    | 7047 - Plumbing - CP - Waste coupling - 1/2 thread -                | 8481     | 2   | 206.00        | 412.00     | 18       | 74.16    |                      |           |  |          |
| 7                                                                                                    | 7327 - Plumbing - PVC - Connection - 2 ft - nos                     | 3917     | 3   | 75.00         | 225.00     | 18       | 40.50    |                      |           |  |          |
| 8                                                                                                    |                                                                     |          |     |               |            |          |          |                      |           |  |          |
| 9                                                                                                    |                                                                     |          |     |               |            |          |          |                      |           |  |          |
| 10                                                                                                   |                                                                     |          |     |               |            |          |          |                      |           |  |          |
| 11                                                                                                   |                                                                     |          |     |               |            |          |          |                      |           |  |          |
| 12                                                                                                   |                                                                     |          |     |               |            |          |          |                      |           |  |          |
| 13                                                                                                   |                                                                     |          |     |               |            |          |          |                      |           |  |          |
| 14                                                                                                   |                                                                     |          |     |               |            |          |          |                      |           |  |          |
| 15                                                                                                   |                                                                     |          |     |               |            |          |          |                      |           |  |          |
| IGST                                                                                                 |                                                                     |          |     | CGST          |            | SGST     |          | Total Taxable Amount | 18,695.00 |  | 3,365.10 |
|                                                                                                      |                                                                     |          |     | 1,682.55      |            | 1,682.55 |          | Total Invoice Amount | 22,060.10 |  |          |

INWARD

No. 67107

Date 22/7

Sign

MODI PROPERTIES PVT. LTD.

SEC'D

Rupees : Twenty Two Thousand Sixty and Paise Ten Only.

Rupees : Twenty Two Thousand Sixty and Paise Ten Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 2

16-07-2020 4:18:24 PM



68875

15.07.20 12:16:58

From Company : **Silver Oak Villas LLP**

5-4-187/3 &amp; 4, IIInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36ADBFS3288A2Z7

**Supplier Details**Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 68875      | 155871 |
| <b>Doc Date</b>   | 16-07-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 09-03-2019 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                  | Qty  | Rate     | Dis% | GST   | Amount           |
|--------------------------------------------------------------------------------------------|------|----------|------|-------|------------------|
| 1 10232 - Plumbing - sanitary - EWC + flush tank + seat cover - NA - nos<br>S1031102 white | 2.00 | 6,737.00 | 0.00 | 18.00 | 15,899.32        |
| 2 7321 - Plumbing - sanitary - Washbasin - other - nos<br>S2040105 white                   | 2.00 | 935.00   | 0.00 | 18.00 | 2,206.60         |
| 3 7348 - Plumbing - sanitary - Pedastal - NA - nos<br>S2090103 white                       | 2.00 | 877.00   | 0.00 | 18.00 | 2,069.72         |
| 4 7319 - Plumbing - sanitary - Wall hung rag bolts - NA - nos                              | 2.00 | 318.00   | 0.00 | 18.00 | 750.48           |
| 5 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs                            | 2.00 | 162.00   | 0.00 | 18.00 | 382.32           |
| 6 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos                                 | 2.00 | 206.00   | 0.00 | 18.00 | 486.16           |
| 7 7327 - Plumbing - PVC - Connection - 2 ft - nos                                          | 3.00 | 75.00    | 0.00 | 18.00 | 265.50           |
| <b>Total Order Value . . .</b>                                                             |      |          |      |       | <b>22,060.10</b> |

Rupees : Twenty Two Thousand Sixty and Paise Ten Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Cera' brand,**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Within 3 days**Delivery Location** Silver Oak Villas Phase - IX  
Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint  
Phone. Contact: Security 65908777, 9502288244 Sanjay**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.03 purpose.**Completion Date** Nil**Measurment** NilFor **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                              |                                           |                 |                               |                                            |                                              |                                            |                   |                       |                           |           |      |
|------------------------------|-------------------------------------------|-----------------|-------------------------------|--------------------------------------------|----------------------------------------------|--------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Req for Sanitary Material :- |                                           |                 |                               |                                            |                                              |                                            |                   |                       |                           |           |      |
| Company                      |                                           | SOV LLP         |                               | Site & Phase                               |                                              | SOV                                        |                   |                       |                           |           |      |
| Req. no.                     |                                           | 155871          |                               | Req. Date                                  |                                              | 14.07.20                                   |                   |                       |                           |           |      |
| Material required before     |                                           | Urgent          |                               | ID no.                                     |                                              | 58461                                      |                   |                       |                           |           |      |
| Prepared by:                 |                                           | G.chandra kanth |                               | Approved by (sign):                        |                                              |                                            |                   |                       |                           |           |      |
| Flat / Block no:             |                                           | V.no 03         |                               |                                            |                                              |                                            |                   |                       |                           |           |      |
| Name of the Supplier :-      |                                           |                 |                               |                                            |                                              |                                            |                   |                       |                           |           |      |
| 1100 Sft 2BHK Order Value:   |                                           | 1               |                               | Villas                                     |                                              |                                            |                   |                       |                           |           |      |
| 2040 Sft 3BHK Order Value:   |                                           | 1               |                               | Villas                                     |                                              |                                            |                   |                       |                           |           |      |
| S No.                        | Item Description                          | Units           | Quantity required for 1 villa | Qty required for Type A 1620 Sft 3BHK flat | Qty required 1100 Sft 2BHK Villa requirement | Qty required for Type B 1790 Sft 3BHK flat | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| Sanitary Material            |                                           |                 |                               |                                            |                                              |                                            |                   |                       |                           |           |      |
| 1                            | EW C Set With Seat Cover ( (Wall Hanging) | Nos             | -                             | 2.0                                        | -                                            | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 2                            | Half Pedestal Wash Basins                 | Nos             | -                             | 2.0                                        | -                                            | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 3                            | P.V.C Connection Pipes 2ft ( Heavy)       | Nos             | -                             | 3.0                                        | -                                            | -                                          | 3.00              | -                     | 3.00                      |           |      |
| 4                            | EW C Racc Bolts                           | Sets            | -                             | 2.0                                        | -                                            | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 5                            | Wash basin waste coupling                 | Nos             | -                             | 2.0                                        | -                                            | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 6                            | Wash basin racc bolt                      | Nos             | -                             | 2.0                                        | -                                            | -                                          | 2.00              | -                     | 2.00                      |           |      |
| Total                        |                                           |                 | -                             | 11                                         | -                                            | -                                          | 11                | -                     | 11                        |           |      |

8875

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

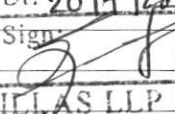
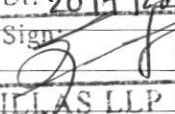
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-07-2020

| Customer Details                             |                                                                        | DC No.     | 10413      |
|----------------------------------------------|------------------------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP                        |                                                                        | DC Date.   | 20-07-2020 |
| Sy No. 291, Phase 1X, Cherlapally, Hyderabad |                                                                        | PO No.     | 68875      |
|                                              |                                                                        | PO Date.   | 16-07-2020 |
|                                              |                                                                        | Req ID     | 58461      |
|                                              |                                                                        | Req Date   | 14-07-2020 |
| GSTIN : 36ADBFS3288A2Z7                      |                                                                        | Loc Req No | 155871     |
| Description of Goods                         |                                                                        | HSN/SAC    | Qty        |
| 1                                            | 10232 - Plumbing - sanitary - EWC + flush tank + seat cover - NA - nos | 69101000   | 2          |
| 2                                            | 7321 - Plumbing - sanitary - Washbasin - other - nos                   | 69101000   | 2          |
| 3                                            | 7348 - Plumbing - sanitary - Pedastal - NA - nos                       | 69101000   | 2          |
| 4                                            | 7319 - Plumbing - sanitary - Wall hung rag bolts - NA - nos            | 7318       | 2          |
| 5                                            | 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs          | 7318       | 2          |
| 6                                            | 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos               | 8481       | 2          |
| 7                                            | 7327 - Plumbing - PVC - Connection - 2 ft - nos                        | 3917       | 3          |
| 8                                            |                                                                        |            |            |
| 9                                            |                                                                        |            |            |
| 10                                           |                                                                        |            |            |
| 11                                           |                                                                        |            |            |
| 12                                           |                                                                        |            |            |
| 13                                           |                                                                        |            |            |
| 14                                           |                                                                        |            |            |
| 15                                           |                                                                        |            |            |
| 16                                           |                                                                        |            |            |
| 17                                           |                                                                        |            |            |
| 18                                           |                                                                        |            |            |
| 19                                           |                                                                        |            |            |
| 20                                           |                                                                        |            |            |
| 21                                           |                                                                        |            |            |
| 22                                           |                                                                        |            |            |
| 23                                           |                                                                        |            |            |
| 24                                           |                                                                        |            |            |
| 25                                           |                                                                        |            |            |
| 26                                           |                                                                        |            |            |
| 27                                           |                                                                        |            |            |
| 28                                           |                                                                        |            |            |
| 29                                           |                                                                        |            |            |
| 30                                           |                                                                        |            |            |

|                                                                                                  |                                                                                           |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| INWARD WITH TIME:                                                                                |                                                                                           |
| Inward No. 11508                                                                                 | Dr: 20/7/20                                                                               |
| MRN No: 81319                                                                                    | Dr: 20/7/20                                                                               |
| Received By:  | Sign:  |
| SILVER OAK VILLAS LLP                                                                            |                                                                                           |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-07-2020

| Customer Details                             |                                                                     |          |     | Invoice No.   | 12384      |          |          |                      |
|----------------------------------------------|---------------------------------------------------------------------|----------|-----|---------------|------------|----------|----------|----------------------|
| Silver Oak Villas LLP                        |                                                                     |          |     | Invoice Date. | 20-07-2020 |          |          |                      |
| Sy No. 291, Phase 1X, Cherlapally, Hyderabad |                                                                     |          |     | PO No.        | 68875      |          |          |                      |
|                                              |                                                                     |          |     | PO Date.      | 16-07-2020 |          |          |                      |
|                                              |                                                                     |          |     | Req ID        | 58461      |          |          |                      |
|                                              |                                                                     |          |     | Req Date      | 14-07-2020 |          |          |                      |
| GSTIN : 36ADBFS3288A2Z7                      |                                                                     |          |     | Loc Req No    | 155871     |          |          |                      |
|                                              | Description of Goods                                                | HSN/SAC  | Qty | Rate          | Gross      | Tax%     | Tax Amt  |                      |
| 1                                            | 10232 - Plumbing - sanitary - EWC + flush tank + S1031102 white     | 69101000 | 2   | 6737.00       | 13,474.00  | 18       | 2,425.32 |                      |
| 2                                            | 7321 - Plumbing - sanitary - Washbasin - other - nos S2040105 white | 69101000 | 2   | 935.00        | 1,870.00   | 18       | 336.60   |                      |
| 3                                            | 7348 - Plumbing - sanitary - Pedastal - NA - nos S2090103 white     | 69101000 | 2   | 877.00        | 1,754.00   | 18       | 315.72   |                      |
| 4                                            | 7319 - Plumbing - sanitary - Wall hung rag bolts - NA               | 7318     | 2   | 318.00        | 636.00     | 18       | 114.48   |                      |
| 5                                            | 7323 - Plumbing - sanitary - Washbasin rag bolts -                  | 7318     | 2   | 162.00        | 324.00     | 18       | 58.32    |                      |
| 6                                            | 7047 - Plumbing - CP - Waste coupling - 1/2 thread -                | 8481     | 2   | 206.00        | 412.00     | 18       | 74.16    |                      |
| 7                                            | 7327 - Plumbing - PVC - Connection - 2 ft - nos                     | 3917     | 3   | 75.00         | 225.00     | 18       | 40.50    |                      |
| 8                                            |                                                                     |          |     |               |            |          |          |                      |
| 9                                            |                                                                     |          |     |               |            |          |          |                      |
| 10                                           |                                                                     |          |     |               |            |          |          |                      |
| 11                                           |                                                                     |          |     |               |            |          |          |                      |
| 12                                           |                                                                     |          |     |               |            |          |          |                      |
| 13                                           |                                                                     |          |     |               |            |          |          |                      |
| 14                                           |                                                                     |          |     |               |            |          |          |                      |
| 15                                           |                                                                     |          |     |               |            |          |          |                      |
| IGST                                         |                                                                     |          |     | CGST          |            | SGST     |          | Total Taxable Amount |
|                                              |                                                                     |          |     | 1,682.55      |            | 1,682.55 |          | Total Invoice Amount |
|                                              |                                                                     |          |     | 18,695.00     |            | 3,365.10 |          | 22,060.10            |

Rupees : Twenty Two Thousand Sixty and Paise Ten Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**Silver Oak Villas LLP**  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36ADBFS3288A2Z7  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : **PUR/10476**  
Ref.: **12387 dt. 20-Jul-2020**

Dated : 30-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3 & 4,2nd Floor, Soham Mansion M.G.Road,  
Sec-Bad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars              |          | Amount            |
|--------------------------|----------|-------------------|
| Sundry Purchases GST 18% | 380.00   | <b>₹ 2,654.00</b> |
| Plumbing GST 18%         | 1,869.00 |                   |
| Input-CGST               | 202.41   |                   |
| Input-SGST               | 202.41   |                   |
| OIE-Rounded Off          | 0.18     |                   |

**On Account of :**

Being amount credited to Summit Sales LLP towards Purchase of Misc & Plumbing items vide invoice no:12387,dt:20-07-2020 & PO no:68924,dt:18-07-2020

Amount (in words) :

In Rupees Two Thousand Six Hundred Fifty Four Only

for SUP-Summit Sales LLP

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

Serial 44505

|                                                               |                    |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 21/7/20.                                                |                    | Prepared by: SOWMYA                                                                                                                                                       |                                                                           |
| PO/WO no. 68924                                               |                    | PO / WO Date. 18/7/20                                                                                                                                                     |                                                                           |
| Supplier Name 851lp.                                          |                    | PO/WO amount 2,772.                                                                                                                                                       |                                                                           |
| Firm/Company 850v 1lp                                         |                    | Project 850v 1lp                                                                                                                                                          |                                                                           |
| Sl. No.                                                       | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1.                                                            | 12387              | 20/7/20.                                                                                                                                                                  | 2,653.                                                                    |
| 2.                                                            |                    |                                                                                                                                                                           |                                                                           |
| 3.                                                            |                    |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                                                                                                                                                                           | 2,653.                                                                    |
| Sl. No.                                                       | DC No              | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            | 10416              | 20/7/20                                                                                                                                                                   | 81322 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 4.                                                            |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B –Other Credits :                                     |                    |                                                                                                                                                                           | -                                                                         |
| Amount C –Other Debits :                                      |                    |                                                                                                                                                                           | -                                                                         |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                                                                                                                                                                           | 2,653                                                                     |
| Amount E – PO / WO value:                                     |                    |                                                                                                                                                                           | 2,772                                                                     |
| Amount F – Difference (A – E):                                |                    |                                                                                                                                                                           | 119                                                                       |
| Quantity received as per PO /WO                               |                    | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                           |
| Excess / short material received                              |                    | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                           |
| Close PO / W?O                                                |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                    | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                           |
| Payment – due date                                            |                    | 25.7.2020                                                                                                                                                                 |                                                                           |
| Remarks: part billed.                                         |                    |                                                                                                                                                                           |                                                                           |
|                                                               |                    |                                                                                                                                                                           |                                                                           |
|                                                               |                    |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| Sign:                                                         | <i>[Signature]</i> | <i>[Signature]</i>                                                                                                                                                        | <i>[Signature]</i>                                                        |
| Date                                                          | 21/7/20            | 25/7/20                                                                                                                                                                   | 30/7/20                                                                   |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-. Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-07-2020

| Customer Details                                                                                     |                                                        |         |     | Invoice No.   | 12387      |        |         |                      |          |  |        |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------|-----|---------------|------------|--------|---------|----------------------|----------|--|--------|
| Silver Oak Villas LLP<br>Sy No. 291, Phase 1X, Cherlapally, Hyderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                        |         |     | Invoice Date. | 20-07-2020 |        |         |                      |          |  |        |
|                                                                                                      |                                                        |         |     | PO No.        | 68924      |        |         |                      |          |  |        |
|                                                                                                      |                                                        |         |     | PO Date.      | 18-07-2020 |        |         |                      |          |  |        |
|                                                                                                      |                                                        |         |     | Req ID        | 58517      |        |         |                      |          |  |        |
|                                                                                                      |                                                        |         |     | Req Date      | 17-07-2020 |        |         |                      |          |  |        |
|                                                                                                      |                                                        |         |     | Loc Req No    | 155876     |        |         |                      |          |  |        |
|                                                                                                      | Description of Goods                                   | HSN/SAC | Qty | Rate          | Gross      | Tax%   | Tax Amt |                      |          |  |        |
| 1                                                                                                    | 7026 - Plumbing - CP - Extension Nipple - 1/2 In - 1"  | 8481    | 10  | 48.00         | 480.00     | 18     | 86.40   |                      |          |  |        |
| 2                                                                                                    | 6040 - Miscellaneous - Tefflon tape - NA - nos         | 3919    | 20  | 19.00         | 380.00     | 18     | 68.40   |                      |          |  |        |
| 3                                                                                                    | 10043 - Plumbing - CP - Bottel trap - NA - nos         | 8481    | 1   | 544.00        | 544.00     | 18     | 97.92   |                      |          |  |        |
| 4                                                                                                    | 7284 - Plumbing - PVC - Waste Pipe - other - nos       | 3917    | 3   | 25.00         | 75.00      | 18     | 13.50   |                      |          |  |        |
| 5                                                                                                    | 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 | 7326    | 5   | 134.00        | 670.00     | 18     | 120.60  |                      |          |  |        |
| 6                                                                                                    | 7029 - Plumbing - CP - Flanges - NA - nos              |         | 10  | 10.00         | 100.00     | 18     | 18.00   |                      |          |  |        |
| 7                                                                                                    |                                                        |         |     |               |            |        |         |                      |          |  |        |
| 8                                                                                                    |                                                        |         |     |               |            |        |         |                      |          |  |        |
| 9                                                                                                    |                                                        |         |     |               |            |        |         |                      |          |  |        |
| 10                                                                                                   |                                                        |         |     |               |            |        |         |                      |          |  |        |
| 11                                                                                                   |                                                        |         |     |               |            |        |         |                      |          |  |        |
| 12                                                                                                   |                                                        |         |     |               |            |        |         |                      |          |  |        |
| 13                                                                                                   |                                                        |         |     |               |            |        |         |                      |          |  |        |
| 14                                                                                                   |                                                        |         |     |               |            |        |         |                      |          |  |        |
| 15                                                                                                   |                                                        |         |     |               |            |        |         |                      |          |  |        |
| IGST                                                                                                 |                                                        |         |     | CGST          |            | SGST   |         | Total Taxable Amount | 2,249.00 |  | 404.82 |
|                                                                                                      |                                                        |         |     | 202.41        |            | 202.41 |         | Total Invoice Amount | 2,653.82 |  |        |

MODI PROPERTIES PVT. LTD.

INWARD

No. 67704

Date 22/7

Sign

SEC-BAD

Rupees : Two Thousand Six Hundred Fifty Three and Paise Eighty Two Only.

Rupees : Two Thousand Six Hundred Fifty Three and Paise Eighty Two Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

18-07-2020 3:27:07 PM



68924

21.07.20 2:16:56

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

| Supplier Details                                                                                                                               |                   |  |              |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--------------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     |  | 68924 155876 |
|                                                                                                                                                | <b>Doc Date</b>   |  | 18-07-2020   |
|                                                                                                                                                | <b>Quote No</b>   |  | Nil          |
|                                                                                                                                                | <b>Quote Date</b> |  | 17-04-2018   |
|                                                                                                                                                | <b>SupplyType</b> |  | Supply       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty   | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos<br>1"             | 10.00 | 48.00  | 0.00 | 18.00 | 566.40          |
| 2 6040 - Miscellaneous - Tefflon tape - NA - nos                           | 20.00 | 19.00  | 0.00 | 18.00 | 448.40          |
| 3 10043 - Plumbing - CP - Bottel trap - NA - nos                           | 1.00  | 544.00 | 0.00 | 18.00 | 641.92          |
| 4 7284 - Plumbing - PVC - Waste Pipe - other - nos                         | 3.00  | 25.00  | 0.00 | 18.00 | 88.50           |
| 5 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 In - nos          | 5.00  | 134.00 | 0.00 | 18.00 | 790.60          |
| 6 7029 - Plumbing - CP - Flanges - NA - nos                                | 20.00 | 10.00  | 0.00 | 18.00 | 236.00          |
| <b>Total Order Value . . .</b>                                             |       |        |      |       | <b>2,771.82</b> |
| Rupees : Two Thousand Seven Hundred Seventy One and Paise Eighty Two Only. |       |        |      |       |                 |

**Terms and Conditions :-**

|                              |                                                                                                                                                          |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation.                                                                                                                   |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                                                      |
| <b>Tax</b>                   | Inclusive of all taxes                                                                                                                                   |
| <b>Delivery Date</b>         | Next Day.                                                                                                                                                |
| <b>Delivery Location</b>     | Silver Oak Villas Phase - IX<br>Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint<br>Phone. Contact: Security 65908777, 9502288244 Sanjay |
| <b>Penalty For Delay</b>     | Nil                                                                                                                                                      |
| <b>Transportation Cost</b>   | Included by us.                                                                                                                                          |
| <b>Warranty</b>              | Nil                                                                                                                                                      |
| <b>Advance Paid</b>          | Nil                                                                                                                                                      |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.78 purpose                                       |
| <b>Completion Date</b>       | Nil                                                                                                                                                      |
| <b>Measurment</b>            | Nil                                                                                                                                                      |
| <b>Security</b>              | Nil                                                                                                                                                      |
| <b>Remarks</b>               |                                                                                                                                                          |

For **Silver Oak Villas LLP**

Authorised Signatory

Name :

  
20/07/2020

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

Bill no - 12387 - 20/7/20  
Amt - 2,653  
Bal - 119.  
Sourya

| Requisition Form - C P Material for bathrooms Fittings |                             |                 |                               |                                            |                                                 |                                            |                   |                       |                           |           |      |
|--------------------------------------------------------|-----------------------------|-----------------|-------------------------------|--------------------------------------------|-------------------------------------------------|--------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                                                |                             | SOVLLP          |                               | Site & Phase                               |                                                 | SOV                                        |                   |                       |                           |           |      |
| Req. no.                                               |                             | 155876          |                               | Req. Date                                  |                                                 | 16.07.20                                   |                   |                       |                           |           |      |
| Material required before                               |                             | Urgent          |                               | ID no.                                     |                                                 | 56517                                      |                   |                       |                           |           |      |
| Prepared by:                                           |                             | G.chandra kanth |                               | Approved by (sign):                        |                                                 |                                            |                   |                       |                           |           |      |
| Flat / Block no:                                       |                             | V.no 78         |                               |                                            |                                                 |                                            |                   |                       |                           |           |      |
| Name of the Supplier :-                                |                             |                 |                               |                                            |                                                 |                                            |                   |                       |                           |           |      |
| 1100 Sft 2BHK Order Value:                             |                             | 1 Villas        |                               |                                            |                                                 |                                            |                   |                       |                           |           |      |
| 2040 Sft 3BHK Order Value:                             |                             | 1 Villas        |                               |                                            |                                                 |                                            |                   |                       |                           |           |      |
| S No.                                                  | Item Description            | Units           | Quantity required for 1 villa | Qty required for Type A 1620 Sft 3BHK flat | Qty required Type C 1605 3BHK flats requirement | Qty required for Type B 1790 Sft 3BHK flat | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| C P Material                                           |                             |                 |                               |                                            |                                                 |                                            |                   |                       |                           |           |      |
| 1                                                      | Wall Mixture                | Nos             | 2.00                          | -                                          | -                                               | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 2                                                      | Long Body Taps              | Nos             | 2.00                          | -                                          | -                                               | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 3                                                      | Short Body Taps             | Nos             | 1.00                          | -                                          | -                                               | -                                          | 1.00              | -                     | 1.00                      |           |      |
| 4                                                      | Shower Arm                  | Nos             | 2.00                          | -                                          | -                                               | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 5                                                      | Shower Head                 | Nos             | 2.00                          | -                                          | -                                               | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 6                                                      | Pillar Cock                 | Nos             | 2.00                          | -                                          | -                                               | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 7                                                      | Angle Cock                  | Nos             | 10.00                         | -                                          | -                                               | -                                          | 10.00             | -                     | 10.00                     |           |      |
| 8                                                      | 2 in 1 Tap                  | Nos             | -                             | -                                          | -                                               | -                                          | -                 | -                     | 0.00                      |           |      |
| 9                                                      | CP Square jalli - with Hole | Nos             | 5.00                          | -                                          | -                                               | -                                          | 5.00              | -                     | 5.00                      |           |      |
| 10                                                     | Bottle Trap                 | Nos             | 1.00                          | -                                          | -                                               | -                                          | 1.00              | -                     | 1.00                      |           |      |
| 11                                                     | CP nipple 1"                | Nos             | 10.00                         | -                                          | -                                               | -                                          | 10.00             | -                     | 10.00                     |           |      |
| 12                                                     | Waste Pipes                 | Nos             | 3.00                          | -                                          | -                                               | -                                          | 3.00              | -                     | 3.00                      |           |      |
| 13                                                     | Health Faucets              | Nos             | 2.00                          | -                                          | -                                               | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 14                                                     | Teflon Tapes                | Nos             | 20.00                         | -                                          | -                                               | -                                          | 20.00             | -                     | 20.00                     |           |      |
| 17                                                     | Cp Flanges                  | Nos             | 20.00                         | -                                          | -                                               | -                                          | 20.00             | -                     | 20.00                     |           |      |
|                                                        | Total                       |                 | 82                            | -                                          | -                                               | -                                          |                   | -                     |                           |           |      |

APPROVED

20 JUL 2020

MINISH PARIKH  
MANAGER PROCUREMENT

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-07-2020

| Customer Details                             |                                                                 | DC No.     | 10416      |
|----------------------------------------------|-----------------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP                        |                                                                 | DC Date.   | 20-07-2020 |
| Sy No. 291, Phase 1X, Cherlapally, Hyderabad |                                                                 | PO No.     | 68924      |
|                                              |                                                                 | PO Date.   | 18-07-2020 |
|                                              |                                                                 | Req ID     | 58517      |
|                                              |                                                                 | Req Date   | 17-07-2020 |
| GSTIN : 36ADBFS3288A2Z7                      |                                                                 | Loc Req No | 155876     |
|                                              | Description of Goods                                            | HSN/SAC    | Qty        |
| 1                                            | 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos          | 8481       | 10         |
| 2                                            | 6040 - Miscellaneous - Tefflon tape - NA - nos                  | 3919       | 20         |
| 3                                            | 10043 - Plumbing - CP - Bottel trap - NA - nos                  | 8481       | 1          |
| 4                                            | 7284 - Plumbing - PVC - Waste Pipe - other - nos                | 3917       | 3          |
| 5                                            | 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 In - nos | 7326       | 5          |
| 6                                            | 7029 - Plumbing - CP - Flanges - NA - nos                       |            | 10         |
| 7                                            |                                                                 |            |            |
| 8                                            |                                                                 |            |            |
| 9                                            |                                                                 |            |            |
| 10                                           |                                                                 |            |            |
| 11                                           |                                                                 |            |            |
| 12                                           |                                                                 |            |            |
| 13                                           |                                                                 |            |            |
| 14                                           |                                                                 |            |            |
| 15                                           |                                                                 |            |            |
| 16                                           |                                                                 |            |            |
| 17                                           |                                                                 |            |            |
| 18                                           |                                                                 |            |            |
| 19                                           |                                                                 |            |            |
| 20                                           |                                                                 |            |            |
| 21                                           |                                                                 |            |            |
| 22                                           |                                                                 |            |            |
| 23                                           |                                                                 |            |            |
| 24                                           |                                                                 |            |            |
| 25                                           |                                                                 |            |            |
| 26                                           |                                                                 |            |            |
| 27                                           |                                                                 |            |            |
| 28                                           |                                                                 |            |            |
| 29                                           |                                                                 |            |            |
| 30                                           |                                                                 |            |            |

|                       |             |
|-----------------------|-------------|
| INWARD WITH TIME:     |             |
| Inward No. 14511      | Dr: 20/7/20 |
| MKN No: 81322         | Dr: 20/7/20 |
| Received By:          | Sign:       |
| SILVER OAK VILLAS LLP |             |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-07-2020

| Customer Details                                                         |                                                        |         |                      | Invoice No.   | 12387      |      |         |
|--------------------------------------------------------------------------|--------------------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Silver Oak Villas LLP                                                    |                                                        |         |                      | Invoice Date. | 20-07-2020 |      |         |
| Sy No. 291, Phase 1X, Cherlapally, Hyderabad                             |                                                        |         |                      | PO No.        | 68924      |      |         |
|                                                                          |                                                        |         |                      | PO Date.      | 18-07-2020 |      |         |
|                                                                          |                                                        |         |                      | Req ID        | 58517      |      |         |
|                                                                          |                                                        |         |                      | Req Date      | 17-07-2020 |      |         |
| GSTIN : 36ADBFS3288A2Z7                                                  |                                                        |         |                      | Loc Req No    | 155876     |      |         |
|                                                                          | Description of Goods                                   | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                                        | 7026 - Plumbing - CP - Extension Nipple - 1/2 In - 1"  | 8481    | 10                   | 48.00         | 480.00     | 18   | 86.40   |
| 2                                                                        | 6040 - Miscellaneous - Teflon tape - NA - nos          | 3919    | 20                   | 19.00         | 380.00     | 18   | 68.40   |
| 3                                                                        | 10043 - Plumbing - CP - Bottel trap - NA - nos         | 8481    | 1                    | 544.00        | 544.00     | 18   | 97.92   |
| 4                                                                        | 7284 - Plumbing - PVC - Waste Pipe - other - nos       | 3917    | 3                    | 25.00         | 75.00      | 18   | 13.50   |
| 5                                                                        | 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 | 7326    | 5                    | 134.00        | 670.00     | 18   | 120.60  |
| 6                                                                        | 7029 - Plumbing - CP - Flanges - NA - nos              |         | 10                   | 10.00         | 100.00     | 18   | 18.00   |
| 7                                                                        |                                                        |         |                      |               |            |      |         |
| 8                                                                        |                                                        |         |                      |               |            |      |         |
| 9                                                                        |                                                        |         |                      |               |            |      |         |
| 10                                                                       |                                                        |         |                      |               |            |      |         |
| 11                                                                       |                                                        |         |                      |               |            |      |         |
| 12                                                                       |                                                        |         |                      |               |            |      |         |
| 13                                                                       |                                                        |         |                      |               |            |      |         |
| 14                                                                       |                                                        |         |                      |               |            |      |         |
| 15                                                                       |                                                        |         |                      |               |            |      |         |
| IGST                                                                     | CGST                                                   | SGST    | Total Taxable Amount |               | 2,249.00   |      | 404.82  |
|                                                                          | 202.41                                                 | 202.41  | Total Invoice Amount |               | 2,653.82   |      |         |
| Rupees : Two Thousand Six Hundred Fifty Three and Paise Eighty Two Only. |                                                        |         |                      |               |            |      |         |

|                       |             |
|-----------------------|-------------|
| INWARD WITH TIME:     |             |
| Inward No. 14511      | Dt: 28/7/20 |
| MRN No:               | Dt:         |
| Received By:          | Sign:       |
| SILVER OAK VILLAS LLP |             |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

Silver Oak Villas LLP  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36ADBFS3288A2Z7  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10477  
Ref.: 12385 dt. 20-Jul-2020

Dated : 30-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3 & 4,2nd Floor, Soham Mansion M.G.Road,  
Sec-Bad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars      |           | Amount      |
|------------------|-----------|-------------|
| Plumbing GST 18% | 18,695.00 | ₹ 22,060.00 |
| Input-CGST       | 1,682.55  |             |
| Input-SGST       | 1,682.55  |             |
| OIE-Rounded Off  | (-)0.10   |             |

On Account of :

Being amount credited to Summit Sales LLP towards Purchase of Plumbing items vide invoice  
no:12385,dt:20-07-2020 & PO no:68921,dt:18-07-2020

Amount (in words) :

Indian Rupees Twenty Two Thousand Sixty Only

for SUP-Summit Sales LLP

Prepared by: ramakrishna

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

See Jan 44 503

|                                                               |          |                                                                                                                                                                           |               |                                                                     |
|---------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------|
| Date:                                                         | 21/7/20. |                                                                                                                                                                           | Prepared by:  | SOWMYA                                                              |
| PO/WO no.                                                     | 68921    |                                                                                                                                                                           | PO / WO Date. | 18/7/20                                                             |
| Supplier Name                                                 | Sslp.    |                                                                                                                                                                           | PO/WO amount  | 22,060                                                              |
| Firm/Company                                                  | Sov llp  |                                                                                                                                                                           | Project       | Sov llp                                                             |
| Sl. No.                                                       | Bill No. | Bill Date                                                                                                                                                                 | Bill amount   |                                                                     |
| 1.                                                            | 12385    | 20/7/20.                                                                                                                                                                  | 22,060        |                                                                     |
| 2.                                                            |          |                                                                                                                                                                           |               |                                                                     |
| 3.                                                            |          |                                                                                                                                                                           |               |                                                                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |          |                                                                                                                                                                           |               | 22,060                                                              |
| Sl. No.                                                       | DC No    | DC. Date                                                                                                                                                                  | MRN No.       | DC matches MRN                                                      |
| 1.                                                            | 10414    | 20/7/20                                                                                                                                                                   | 81320         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |          |                                                                                                                                                                           |               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.                                                            |          |                                                                                                                                                                           |               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.                                                            |          |                                                                                                                                                                           |               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount B –Other Credits :                                     |          |                                                                                                                                                                           |               | -                                                                   |
| Amount C –Other Debits :                                      |          |                                                                                                                                                                           |               | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |          |                                                                                                                                                                           |               | 22,060                                                              |
| Amount E – PO / WO value:                                     |          |                                                                                                                                                                           |               | 22,060                                                              |
| Amount F – Difference (A – E):                                |          |                                                                                                                                                                           |               | -                                                                   |
| Quantity received as per PO /WO                               |          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |               |                                                                     |
| Is difference between PO / Bill acceptable?                   |          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |               |                                                                     |
| Excess / short material received                              |          | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |               |                                                                     |
| Close PO / W?O                                                |          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |               |                                                                     |
| Advance paid / PDC given (deduct when paying)                 |          | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |               |                                                                     |
| Payment – due date                                            |          | 25.7.2020                                                                                                                                                                 |               |                                                                     |
| Remarks:                                                      |          |                                                                                                                                                                           |               |                                                                     |

|             |                    |                    |                     |     |                             |                    |                    |
|-------------|--------------------|--------------------|---------------------|-----|-----------------------------|--------------------|--------------------|
| Approved by | Purchase Officer   | Purchase Manager   | Procurement Manager | M D | Accounts – receiver of bill | Accountant         | Accounts Manager   |
| Sign:       | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i>  |     | <i>[Signature]</i>          | <i>[Signature]</i> | <i>[Signature]</i> |
| Date        | 21/7/20            | 25/7               | 28 JUL 2020         |     | 30/7/20                     | 5 AUG 2020         |                    |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



**Summit Sales LLP**

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 20-07-2020

| Customer Details                                                                                     |                                                                        |          |          | Invoice No.          |           | 12385      |          |          |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------|----------|----------------------|-----------|------------|----------|----------|
| Silver Oak Villas LLP<br>Sy No. 291, Phase 1X, Cherlapally, Hyderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                                        |          |          | Invoice Date.        |           | 20-07-2020 |          |          |
|                                                                                                      |                                                                        |          |          | PO No.               |           | 68921      |          |          |
|                                                                                                      |                                                                        |          |          | PO Date.             |           | 18-07-2020 |          |          |
|                                                                                                      |                                                                        |          |          | Req ID               |           | 58463      |          |          |
|                                                                                                      |                                                                        |          |          | Req Date             |           | 14-07-2020 |          |          |
|                                                                                                      |                                                                        |          |          | Loc Req No           |           | 155869     |          |          |
|                                                                                                      | Description of Goods                                                   | HSN/SAC  | Qty      | Rate                 | Gross     | Tax%       | Tax Amt  |          |
| 1                                                                                                    | 10232 - Plumbing - sanitary - EWC + flush tank +<br>S1031102 white     | 69101000 | 2        | 6737.00              | 13,474.00 | 18         | 2,425.32 |          |
| 2                                                                                                    | 7321 - Plumbing - sanitary - Washbasin - other - nos<br>S2040105 white | 69101000 | 2        | 935.00               | 1,870.00  | 18         | 336.60   |          |
| 3                                                                                                    | 7348 - Plumbing - sanitary - Pedastal - NA - nos<br>S2090103 white     | 69101000 | 2        | 877.00               | 1,754.00  | 18         | 315.72   |          |
| 4                                                                                                    | 7319 - Plumbing - sanitary - Wall hung rag bolts - NA                  | 7318     | 2        | 318.00               | 636.00    | 18         | 114.48   |          |
| 5                                                                                                    | 7323 - Plumbing - sanitary - Washbasin rag bolts -                     | 7318     | 2        | 162.00               | 324.00    | 18         | 58.32    |          |
| 6                                                                                                    | 7047 - Plumbing - CP - Waste coupling - 1/2 thread -                   | 8481     | 2        | 206.00               | 412.00    | 18         | 74.16    |          |
| 7                                                                                                    | 7327 - Plumbing - PVC - Connection - 2 ft - nos                        | 3917     | 3        | 75.00                | 225.00    | 18         | 40.50    |          |
| 8                                                                                                    |                                                                        |          |          |                      |           |            |          |          |
| 9                                                                                                    |                                                                        |          |          |                      |           |            |          |          |
| 10                                                                                                   |                                                                        |          |          |                      |           |            |          |          |
| 11                                                                                                   |                                                                        |          |          |                      |           |            |          |          |
| 12                                                                                                   |                                                                        |          |          |                      |           |            |          |          |
| 13                                                                                                   |                                                                        |          |          |                      |           |            |          |          |
| 14                                                                                                   |                                                                        |          |          |                      |           |            |          |          |
| 15                                                                                                   |                                                                        |          |          |                      |           |            |          |          |
| IGST                                                                                                 |                                                                        | CGST     | SGST     | Total Taxable Amount |           | 18,695.00  |          | 3,365.10 |
|                                                                                                      |                                                                        | 1,682.55 | 1,682.55 | Total Invoice Amount |           | 22,060.10  |          |          |
| Rupees : Twenty Two Thousand Sixty and Paise Ten Only.                                               |                                                                        |          |          |                      |           |            |          |          |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 2

18-07-2020 16:29:36



21.07.20 2:16:55

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

| Supplier Details                                            |            |            |        |
|-------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP                                            | Doc No     | 68921      | 155869 |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad | Doc Date   | 18-07-2020 |        |
| GSTIN 36ACQFS2044C1Z7                                       | Quote No   | Nil        |        |
| 040-66335551 9618244433                                     | Quote Date | 09-03-2019 |        |
|                                                             | SupplyType | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                  | Qty  | Rate     | Dis% | GST   | Amount    |
|--------------------------------------------------------------------------------------------|------|----------|------|-------|-----------|
| 1 10232 - Plumbing - sanitary - EWC + flush tank + seat cover - NA - nos<br>S1031102 white | 2.00 | 6,737.00 | 0.00 | 18.00 | 15,899.32 |
| 2 7321 - Plumbing - sanitary - Washbasin - other - nos<br>S2040105 white                   | 2.00 | 935.00   | 0.00 | 18.00 | 2,206.60  |
| 3 7348 - Plumbing - sanitary - Pedastal - NA - nos<br>S2090103 white                       | 2.00 | 877.00   | 0.00 | 18.00 | 2,069.72  |
| 4 7319 - Plumbing - sanitary - Wall hung rag bolts - NA - nos                              | 2.00 | 318.00   | 0.00 | 18.00 | 750.48    |
| 5 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs                            | 2.00 | 162.00   | 0.00 | 18.00 | 382.32    |
| 6 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos                                 | 2.00 | 206.00   | 0.00 | 18.00 | 486.16    |
| 7 7327 - Plumbing - PVC - Connection - 2 ft - nos                                          | 3.00 | 75.00    | 0.00 | 18.00 | 265.50    |
| Total Order Value . . .                                                                    |      |          |      |       | 22,060.10 |

Rupees : Twenty Two Thousand Sixty and Paise Ten Only.

**Terms and Conditions :-****Specification /** All items shall be of 'Cera' brand,**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Within 3 days

**Delivery Location** Silver Oak Villas Phase - IX  
Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint  
Phone. Contact: Security 65908777, 9502288244 Sanjay

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.09 purpose.**Completion Date** Nil**Measurment** NilFor **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

|                              |                                           |  |  |                 |                                  |                                                  |                                                    |                                                  |                   |                          |                              |           |      |
|------------------------------|-------------------------------------------|--|--|-----------------|----------------------------------|--------------------------------------------------|----------------------------------------------------|--------------------------------------------------|-------------------|--------------------------|------------------------------|-----------|------|
| Req for Sanitary Material :- |                                           |  |  |                 |                                  |                                                  |                                                    |                                                  |                   |                          |                              |           |      |
| Company                      |                                           |  |  | SOV LLP         |                                  | Site & Phase                                     |                                                    | SOV                                              |                   |                          |                              |           |      |
| Req. no.                     |                                           |  |  | 155869          |                                  | Req. Date                                        |                                                    | 14.07.20                                         |                   |                          |                              |           |      |
| Material required before     |                                           |  |  | Urgent          |                                  | ID no.                                           |                                                    | 58463                                            |                   |                          |                              |           |      |
| Prepared by:                 |                                           |  |  | G.chandra kanth |                                  | Approved by (sign):                              |                                                    |                                                  |                   |                          |                              |           |      |
| Flat / Block no:             |                                           |  |  | V.no 09         |                                  |                                                  |                                                    |                                                  |                   |                          |                              |           |      |
| Name of the Supplier :-      |                                           |  |  |                 |                                  |                                                  |                                                    |                                                  |                   |                          |                              |           |      |
| 1100 Sft 2BHK Order Value:   |                                           |  |  | 1               | Villas                           |                                                  |                                                    |                                                  |                   |                          |                              |           |      |
| 2040 Sft 3BHK Order Value:   |                                           |  |  | 1               | Villas                           |                                                  |                                                    |                                                  |                   |                          |                              |           |      |
|                              |                                           |  |  |                 |                                  |                                                  |                                                    |                                                  |                   |                          |                              |           |      |
| S No.                        | Item Description                          |  |  | Units           | Quantity required<br>for 1 villa | Qty required<br>for Type A 1620 Sft<br>3BHK flat | Qty required 1100<br>Sft 2BHK Villa<br>requirement | Qty required<br>for Type B 1790 Sft<br>3BHK flat | Quantity required | Qty Available at<br>site | Balance Qty to be<br>ordered | Inward No | Date |
| Sanitary Material            |                                           |  |  |                 |                                  |                                                  |                                                    |                                                  |                   |                          |                              |           |      |
| 1                            | EWC Set With Seat Cover ( ( Wall Hanging) |  |  | Nos             | -                                | 2.0                                              | -                                                  | -                                                | 2.00              | -                        | 2.00                         |           |      |
| 2                            | Half Pedestal Wash Basins                 |  |  | Nos             | -                                | 2.0                                              | -                                                  | -                                                | 2.00              | -                        | 2.00                         |           |      |
| 3                            | P.V.C Connection Pipes 2ft ( Heavy)       |  |  | Nos             | -                                | 3.0                                              | -                                                  | -                                                | 3.00              | -                        | 3.00                         |           |      |
| 4                            | EWC Racg Bolts                            |  |  | Sets            | -                                | 2.0                                              | -                                                  | -                                                | 2.00              | -                        | 2.00                         |           |      |
| 5                            | Wash basin waste coupling                 |  |  | Nos             | -                                | 2.0                                              | -                                                  | -                                                | 2.00              | -                        | 2.00                         |           |      |
| 6                            | Wash basin racg bolt                      |  |  | Nos             | -                                | 2.0                                              | -                                                  | -                                                | 2.00              | -                        | 2.00                         |           |      |
| Total                        |                                           |  |  |                 | -                                | 11                                               | -                                                  |                                                  | 11                | -                        | 11                           |           |      |

68921

APPROVED

20 JUL 2020

MINISH PARIKH  
MANAGER PROCUREMENT

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-07-2020

| Customer Details                             |                                                                        | DC No.     | 10414      |
|----------------------------------------------|------------------------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP                        |                                                                        | DC Date.   | 20-07-2020 |
| Sy No. 291, Phase 1X, Cherlapally, Hyderabad |                                                                        | PO No.     | 68921      |
|                                              |                                                                        | PO Date.   | 18-07-2020 |
|                                              |                                                                        | Req ID     | 58463      |
|                                              |                                                                        | Req Date   | 14-07-2020 |
| GSTIN : 36ADBFS3288A2Z7                      |                                                                        | Loc Req No | 155869     |
|                                              | Description of Goods                                                   | HSN/SAC    | Qty        |
| 1                                            | 10232 - Plumbing - sanitary - EWC + flush tank + seat cover - NA - nos | 69101000   | 2          |
| 2                                            | 7321 - Plumbing - sanitary - Washbasin - other - nos                   | 69101000   | 2          |
| 3                                            | 7348 - Plumbing - sanitary - Pedastal - NA - nos                       | 69101000   | 2          |
| 4                                            | 7319 - Plumbing - sanitary - Wall hung rag bolts - NA - nos            | 7318       | 2          |
| 5                                            | 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs          | 7318       | 2          |
| 6                                            | 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos               | 8481       | 2          |
| 7                                            | 7327 - Plumbing - PVC - Connection - 2 ft - nos                        | 3917       | 3          |
| 8                                            |                                                                        |            |            |
| 9                                            |                                                                        |            |            |
| 10                                           |                                                                        |            |            |
| 11                                           |                                                                        |            |            |
| 12                                           |                                                                        |            |            |
| 13                                           |                                                                        |            |            |
| 14                                           |                                                                        |            |            |
| 15                                           |                                                                        |            |            |
| 16                                           |                                                                        |            |            |
| 17                                           |                                                                        |            |            |
| 18                                           |                                                                        |            |            |
| 19                                           |                                                                        |            |            |
| 20                                           |                                                                        |            |            |
| 21                                           |                                                                        |            |            |
| 22                                           |                                                                        |            |            |
| 23                                           |                                                                        |            |            |
| 24                                           |                                                                        |            |            |
| 25                                           |                                                                        |            |            |
| 26                                           |                                                                        |            |            |
| 27                                           |                                                                        |            |            |
| 28                                           |                                                                        |            |            |
| 29                                           |                                                                        |            |            |
| 30                                           |                                                                        |            |            |

|                          |                   |
|--------------------------|-------------------|
| INWARD WITH TIME:        |                   |
| Inward No. 14109         | Dt: 20/7/20       |
| MRN No. 81800            | Dt: 20/7/20       |
| Received By: [Signature] | Sign: [Signature] |
| SILVER OAK VILLAS LLP    |                   |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

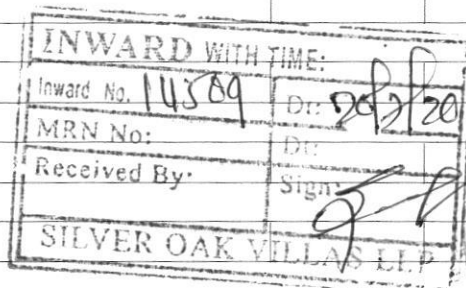
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-07-2020

| Customer Details                                       |                                                                     |          |     | Invoice No.          | 12385      |                      |          |  |
|--------------------------------------------------------|---------------------------------------------------------------------|----------|-----|----------------------|------------|----------------------|----------|--|
| Silver Oak Villas LLP                                  |                                                                     |          |     | Invoice Date.        | 20-07-2020 |                      |          |  |
| Sy No. 291, Phase 1X, Cherlapally, Hyderabad           |                                                                     |          |     | PO No.               | 68921      |                      |          |  |
|                                                        |                                                                     |          |     | PO Date.             | 18-07-2020 |                      |          |  |
|                                                        |                                                                     |          |     | Req ID               | 58463      |                      |          |  |
|                                                        |                                                                     |          |     | Req Date             | 14-07-2020 |                      |          |  |
| GSTIN : 36ADBFS3288A2Z7                                |                                                                     |          |     | Loc Req No           | 155869     |                      |          |  |
|                                                        | Description of Goods                                                | HSN/SAC  | Qty | Rate                 | Gross      | Tax%                 | Tax Amt  |  |
| 1                                                      | 10232 - Plumbing - sanitary - EWC + flush tank + S1031102 white     | 69101000 | 2   | 6737.00              | 13,474.00  | 18                   | 2,425.32 |  |
| 2                                                      | 7321 - Plumbing - sanitary - Washbasin - other - nos S2040105 white | 69101000 | 2   | 935.00               | 1,870.00   | 18                   | 336.60   |  |
| 3                                                      | 7348 - Plumbing - sanitary - Pedastal - NA - nos S2090103 white     | 69101000 | 2   | 877.00               | 1,754.00   | 18                   | 315.72   |  |
| 4                                                      | 7319 - Plumbing - sanitary - Wall hung rag bolts - NA               | 7318     | 2   | 318.00               | 636.00     | 18                   | 114.48   |  |
| 5                                                      | 7323 - Plumbing - sanitary - Washbasin rag bolts -                  | 7318     | 2   | 162.00               | 324.00     | 18                   | 58.32    |  |
| 6                                                      | 7047 - Plumbing - CP - Waste coupling - 1/2 thread -                | 8481     | 2   | 206.00               | 412.00     | 18                   | 74.16    |  |
| 7                                                      | 7327 - Plumbing - PVC - Connection - 2 ft - nos                     | 3917     | 3   | 75.00                | 225.00     | 18                   | 40.50    |  |
| 8                                                      |                                                                     |          |     |                      |            |                      |          |  |
| 9                                                      |                                                                     |          |     |                      |            |                      |          |  |
| 10                                                     |                                                                     |          |     |                      |            |                      |          |  |
| 11                                                     |                                                                     |          |     |                      |            |                      |          |  |
| 12                                                     |                                                                     |          |     |                      |            |                      |          |  |
| 13                                                     |                                                                     |          |     |                      |            |                      |          |  |
| 14                                                     |                                                                     |          |     |                      |            |                      |          |  |
| 15                                                     |                                                                     |          |     |                      |            |                      |          |  |
| IGST                                                   |                                                                     |          |     | CGST                 |            | SGST                 |          |  |
| 1,682.55                                               |                                                                     |          |     | 1,682.55             |            | Total Taxable Amount |          |  |
| 18,695.00                                              |                                                                     |          |     | Total Invoice Amount |            | 22,060.10            |          |  |
| Rupees : Twenty Two Thousand Sixty and Paise Ten Only. |                                                                     |          |     |                      |            |                      |          |  |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**Silver Oak Villas LLP**  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UID: 36ADBFS3288A2Z7  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : **PUR/10478**  
Ref.: **12386 dt. 20-Jul-2020**

Dated : 30-Jul-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3 & 4,2nd Floor,Soham Mansion M.G.Road,  
Sec-Bad  
GSTIN/UID : **36ACQFS2044C1Z7**

| Particulars       |           | Amount             |
|-------------------|-----------|--------------------|
| Plumbing GST ,18% | 15,871.00 | ₹ <b>18,728.00</b> |
| Input-CGST        | 1,428.39  |                    |
| Input-SGST        | 1,428.39  |                    |
| OIE-Rounded Off   | 0.22      |                    |

On Account of :

Being amount credited to Summit Sales LLP towards Purchase of Plumbing items vide invoice  
no:12386,dt:20-07-2020 & PO no:68923,dt:18-07-2020

Amount (in words) :

Indian Rupees Eighteen Thousand Seven Hundred Twenty Eight Only

for SUP-Summit Sales LLP



Prepared by: ramakrishna

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scanned - 44499

|                                                               |                  |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 21/7/20.         | Prepared by:                                                                                                                                                              | SOWMYA              |
| PO/WO no.                                                     | 68923            | PO / WO Date.                                                                                                                                                             | 18/7/20             |
| Supplier Name                                                 | SSlp.            | PO/WO amount                                                                                                                                                              | 18,728              |
| Firm/Company                                                  | SSov 1p          | Project                                                                                                                                                                   | SSov 1p             |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |
| 1.                                                            | 12386            | 20/7/20                                                                                                                                                                   | 18,728              |
| 2.                                                            |                  |                                                                                                                                                                           |                     |
| 3.                                                            |                  |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 18,728              |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 10415            | 20/7/20                                                                                                                                                                   |                     |
| 2.                                                            |                  |                                                                                                                                                                           |                     |
| 3.                                                            |                  |                                                                                                                                                                           |                     |
| 4.                                                            |                  |                                                                                                                                                                           |                     |
| Amount B –Other Credits :                                     |                  |                                                                                                                                                                           |                     |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 18,728              |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 18,728              |
| Amount F – Difference (A – E):                                |                  |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |
| Payment – due date                                            |                  | 25.7.2020                                                                                                                                                                 |                     |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |
|                                                               |                  |                                                                                                                                                                           |                     |
|                                                               |                  |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |
| Date                                                          | 21/7/20          | 25/7                                                                                                                                                                      | 28 JUL 2020         |
| MD                                                            |                  |                                                                                                                                                                           |                     |
| Accounts – receiver of bill                                   |                  |                                                                                                                                                                           |                     |
| Accountant                                                    |                  |                                                                                                                                                                           |                     |
| Accounts Manager                                              |                  |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

APPROVED BY  
Sr. Manager Accounts  
25 AUG 2020



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-07-2020

| Customer Details                                                                                     |                                                                  |         |     | Invoice No.          | 12386      |           |         |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-----|----------------------|------------|-----------|---------|
| Silver Oak Villas LLP<br>Sy No. 291, Phase 1X, Cherlapally, Hyderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                                  |         |     | Invoice Date.        | 20-07-2020 |           |         |
|                                                                                                      |                                                                  |         |     | PO No.               | 68923      |           |         |
|                                                                                                      |                                                                  |         |     | PO Date.             | 18-07-2020 |           |         |
|                                                                                                      |                                                                  |         |     | Req ID               | 58517      |           |         |
|                                                                                                      |                                                                  |         |     | Req Date             | 17-07-2020 |           |         |
|                                                                                                      |                                                                  |         |     | Loc Req No           | 155876     |           |         |
|                                                                                                      | Description of Goods                                             | HSN/SAC | Qty | Rate                 | Gross      | Tax%      | Tax Amt |
| 1                                                                                                    | 7045 - Plumbing - CP - Wall Mixer - other - nos<br>F200020       | 8481    | 2   | 2482.00              | 4,964.00   | 18        | 893.52  |
| 2                                                                                                    | 7302 - Plumbing - sanitary - Health Faucet - NA - nos<br>F160027 | 3924    | 2   | 466.00               | 932.00     | 18        | 167.76  |
| 3                                                                                                    | 7036 - Plumbing - CP - Shower arm - NA - nos<br>F200028          | 8481    | 2   | 333.00               | 666.00     | 18        | 119.88  |
| 4                                                                                                    | 7037 - Plumbing - CP - Shower head - NA - nos<br>F160025         | 3922    | 2   | 466.00               | 932.00     | 18        | 167.76  |
| 5                                                                                                    | 7033 - Plumbing - CP - Pillar cock - NA - nos<br>F200001         | 8481    | 2   | 537.00               | 1,074.00   | 18        | 193.32  |
| 6                                                                                                    | 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos<br>F200005       | 8481    | 10  | 493.00               | 4,930.00   | 18        | 887.40  |
| 7                                                                                                    | 7377 - Plumbing - CP - Sink Cock With Swivel Spout<br>F200024    | 8481    | 2   | 918.00               | 1,836.00   | 18        | 330.48  |
| 8                                                                                                    | 10046 - Plumbing - CP - Tap Short Body - NA - nos<br>F200003     | 8481    | 1   | 537.00               | 537.00     | 18        | 96.66   |
| 9                                                                                                    |                                                                  |         |     |                      |            |           |         |
| 10                                                                                                   |                                                                  |         |     |                      |            |           |         |
| 11                                                                                                   |                                                                  |         |     |                      |            |           |         |
| 12                                                                                                   |                                                                  |         |     |                      |            |           |         |
| 13                                                                                                   |                                                                  |         |     |                      |            |           |         |
| 14                                                                                                   |                                                                  |         |     |                      |            |           |         |
| 15                                                                                                   |                                                                  |         |     |                      |            |           |         |
| IGST                                                                                                 |                                                                  |         |     | CGST                 |            | SGST      |         |
| Total Taxable Amount                                                                                 |                                                                  |         |     | 15,871.00            |            | 2,856.78  |         |
| 1,428.39                                                                                             |                                                                  |         |     | Total Invoice Amount |            | 18,727.78 |         |
| 1,428.39                                                                                             |                                                                  |         |     |                      |            |           |         |



Rupees : Eighteen Thousand Seven Hundred Twenty Seven and Paise Seventy Eight Only.

Rupees : Eighteen Thousand Seven Hundred Twenty Seven and Paise Seventy Eight Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 2

18-07-2020 3:27:07 PM



68923

21.07.20 2:16:56

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

### Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 68923      | 155876 |
| <b>Doc Date</b>   | 18-07-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 03-07-2017 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty   | Rate     | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 7045 - Plumbing - CP - Wall Mixer - other - nos<br>F200020               | 2.00  | 2,482.00 | 0.00 | 18.00 | 5,857.52         |
| 2 7302 - Plumbing - sanitary - Health Faucet - NA - nos<br>F160027         | 2.00  | 466.00   | 0.00 | 18.00 | 1,099.76         |
| 3 7036 - Plumbing - CP - Shower arm - NA - nos<br>F200028                  | 2.00  | 333.00   | 0.00 | 18.00 | 785.88           |
| 4 7037 - Plumbing - CP - Shower head - NA - nos<br>F160025                 | 2.00  | 466.00   | 0.00 | 18.00 | 1,099.76         |
| 5 7033 - Plumbing - CP - Pillar cock - NA - nos<br>F200001                 | 2.00  | 537.00   | 0.00 | 18.00 | 1,267.32         |
| 6 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos<br>F200005               | 10.00 | 493.00   | 0.00 | 18.00 | 5,817.40         |
| 7 7377 - Plumbing - CP - Sink Cock With Swivel Spout - NA - Nos<br>F200024 | 2.00  | 918.00   | 0.00 | 18.00 | 2,166.48         |
| 8 10046 - Plumbing - CP - Tap Short Body - NA - nos<br>F200003             | 1.00  | 537.00   | 0.00 | 18.00 | 633.66           |
| <b>Total Order Value . . .</b>                                             |       |          |      |       | <b>18,727.78</b> |

Rupees : Eighteen Thousand Seven Hundred Twenty Seven and Paise Seventy Eight Only.

### Terms and Conditions :-

**Specification / Brand** All items shall be of 'Hindware' brand, Classic series

**Payment Terms** Within 30 days of delivery.

**Tax** All taxes included in above price.

**Delivery Date** Within 3 days

**Delivery Location** Silver Oak Villas Phase - IX  
Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint  
Phone. Contact: Security 65908777, 9502288244 Sanjay

**Penalty For Delay** Nil

**Transportation Cost** Included by us !

**Warranty** 7 years warranty

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.78 purpose.

**Completion Date** Nil  
For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/

| Requisition Form - C.P Material for bathrooms fittings |                             |                 |                               |                                            |                                                 |                                            |                   |                       |                           |           |      |
|--------------------------------------------------------|-----------------------------|-----------------|-------------------------------|--------------------------------------------|-------------------------------------------------|--------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                                                |                             | SOVLLP          |                               | Site & Phase                               |                                                 | SOV                                        |                   |                       |                           |           |      |
| Req. no.                                               |                             | 155876          |                               | Req. Date                                  |                                                 | 16.07.20                                   |                   |                       |                           |           |      |
| Material required before                               |                             | Urgent          |                               | ID no.                                     |                                                 | 58517                                      |                   |                       |                           |           |      |
| Prepared by:                                           |                             | G.chandra kanth |                               | Approved by (sign):                        |                                                 |                                            |                   |                       |                           |           |      |
| Flat / Block no:                                       |                             | V.no 78         |                               |                                            |                                                 |                                            |                   |                       |                           |           |      |
| Name of the Supplier :-                                |                             |                 |                               |                                            |                                                 |                                            |                   |                       |                           |           |      |
| 1100 Sft 2BHK Order Value:                             |                             | 1               |                               | Villas                                     |                                                 |                                            |                   |                       |                           |           |      |
| 2040 Sft 3BHK Order Value:                             |                             | 1               |                               | Villas                                     |                                                 |                                            |                   |                       |                           |           |      |
|                                                        |                             |                 |                               |                                            |                                                 |                                            |                   |                       |                           |           |      |
| S No.                                                  | Item Description            | Units           | Quantity required for 1 villa | Qty required for Type A 1620 Sft 3BHK flat | Qty required Type C 1605 3BHK flats requirement | Qty required for Type B 1790 Sft 3BHK flat | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| C.P Material                                           |                             |                 |                               |                                            |                                                 |                                            |                   |                       |                           |           |      |
| 1                                                      | Wall Mixture                | Nos             | 2.00                          | -                                          | -                                               | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 2                                                      | Long Body Taps              | Nos             | 2.00                          | -                                          | -                                               | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 3                                                      | Short Body Taps             | Nos             | 1.00                          | -                                          | -                                               | -                                          | 1.00              | -                     | 1.00                      |           |      |
| 4                                                      | Shower Arm                  | Nos             | 2.00                          | -                                          | -                                               | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 5                                                      | Shower Head                 | Nos             | 2.00                          | -                                          | -                                               | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 6                                                      | Pillar Cock                 | Nos             | 2.00                          | -                                          | -                                               | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 7                                                      | Angle Cock                  | Nos             | 10.00                         | -                                          | -                                               | -                                          | 10.00             | -                     | 10.00                     |           |      |
| 8                                                      | 2 in 1 Tap                  | Nos             | -                             | -                                          | -                                               | -                                          | -                 | -                     | 0.00                      |           |      |
| 9                                                      | CP Square jalli - with Hole | Nos             | 5.00                          | -                                          | -                                               | -                                          | 5.00              | -                     | 5.00                      |           |      |
| 10                                                     | Bottle Trap                 | Nos             | 1.00                          | -                                          | -                                               | -                                          | 1.00              | -                     | 1.00                      |           |      |
| 11                                                     | CP nipple 1"                | Nos             | 10.00                         | -                                          | -                                               | -                                          | 10.00             | -                     | 10.00                     |           |      |
| 12                                                     | Waste Pipes                 | Nos             | 3.00                          | -                                          | -                                               | -                                          | 3.00              | -                     | 3.00                      |           |      |
| 13                                                     | Health Faucets              | Nos             | 2.00                          | -                                          | -                                               | -                                          | 2.00              | -                     | 2.00                      |           |      |
| 14                                                     | Teflon Tapes                | Nos             | 20.00                         | -                                          | -                                               | -                                          | 20.00             | -                     | 20.00                     |           |      |
| 17                                                     | Cp Flanges                  | Nos             | 20.00                         | -                                          | -                                               | -                                          | 20.00             | -                     | 20.00                     |           |      |
| Total                                                  |                             |                 | 82                            | -                                          | -                                               | -                                          |                   | -                     |                           |           |      |

MINISH PARIKH  
MANAGER PROCUREMENT

20 JUL 2020

APPROVED

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

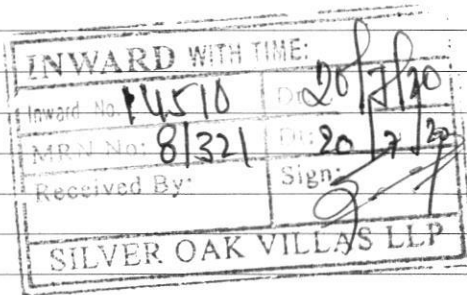
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-07-2020

| Customer Details                             |                                                               | DC No.     | 10415      |
|----------------------------------------------|---------------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP                        |                                                               | DC Date.   | 20-07-2020 |
| Sy No. 291, Phase 1X, Cherlapally, Hyderabad |                                                               | PO No.     | 68923      |
|                                              |                                                               | PO Date.   | 18-07-2020 |
|                                              |                                                               | Req ID     | 58517      |
|                                              |                                                               | Req Date   | 17-07-2020 |
| GSTIN : 36ADBFS3288A2Z7                      |                                                               | Loc Req No | 155876     |
|                                              | Description of Goods                                          | HSN/SAC    | Qty        |
| 1                                            | 7045 - Plumbing - CP - Wall Mixer - other - nos               | 8481       | 2          |
| 2                                            | 7302 - Plumbing - sanitary - Health Faucet - NA - nos         | 3924       | 2          |
| 3                                            | 7036 - Plumbing - CP - Shower arm - NA - nos                  | 8481       | 2          |
| 4                                            | 7037 - Plumbing - CP - Shower head - NA - nos                 | 3922       | 2          |
| 5                                            | 7033 - Plumbing - CP - Pillar cock - NA - nos                 | 8481       | 2          |
| 6                                            | 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos               | 8481       | 10         |
| 7                                            | 7377 - Plumbing - CP - Sink Cock With Swivel Spout - NA - Nos | 8481       | 2          |
| 8                                            | 10046 - Plumbing - CP - Tap Short Body - NA - nos             | 8481       | 1          |
| 9                                            |                                                               |            |            |
| 10                                           |                                                               |            |            |
| 11                                           |                                                               |            |            |
| 12                                           |                                                               |            |            |
| 13                                           |                                                               |            |            |
| 14                                           |                                                               |            |            |
| 15                                           |                                                               |            |            |
| 16                                           |                                                               |            |            |
| 17                                           |                                                               |            |            |
| 18                                           |                                                               |            |            |
| 19                                           |                                                               |            |            |
| 20                                           |                                                               |            |            |
| 21                                           |                                                               |            |            |
| 22                                           |                                                               |            |            |
| 23                                           |                                                               |            |            |
| 24                                           |                                                               |            |            |
| 25                                           |                                                               |            |            |
| 26                                           |                                                               |            |            |
| 27                                           |                                                               |            |            |
| 28                                           |                                                               |            |            |
| 29                                           |                                                               |            |            |
| 30                                           |                                                               |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-07-2020

| Customer Details                             |                                                                  |         |     | Invoice No.   | 12386      |          |         |                      |
|----------------------------------------------|------------------------------------------------------------------|---------|-----|---------------|------------|----------|---------|----------------------|
| Silver Oak Villas LLP                        |                                                                  |         |     | Invoice Date. | 20-07-2020 |          |         |                      |
| Sy No. 291, Phase 1X, Cherlapally, Hyderabad |                                                                  |         |     | PO No.        | 68923      |          |         |                      |
|                                              |                                                                  |         |     | PO Date.      | 18-07-2020 |          |         |                      |
|                                              |                                                                  |         |     | Req ID        | 58517      |          |         |                      |
|                                              |                                                                  |         |     | Req Date      | 17-07-2020 |          |         |                      |
| GSTIN : 36ADBFS3288A2Z7                      |                                                                  |         |     | Loc Req No    | 155876     |          |         |                      |
|                                              | Description of Goods                                             | HSN/SAC | Qty | Rate          | Gross      | Tax%     | Tax Amt |                      |
| 1                                            | 7045 - Plumbing - CP - Wall Mixer - other - nos<br>F200020       | 8481    | 2   | 2482.00       | 4,964.00   | 18       | 893.52  |                      |
| 2                                            | 7302 - Plumbing - sanitary - Health Faucet - NA - nos<br>F160027 | 3924    | 2   | 466.00        | 932.00     | 18       | 167.76  |                      |
| 3                                            | 7036 - Plumbing - CP - Shower arm - NA - nos<br>F200028          | 8481    | 2   | 333.00        | 666.00     | 18       | 119.88  |                      |
| 4                                            | 7037 - Plumbing - CP - Shower head - NA - nos<br>F160025         | 3922    | 2   | 466.00        | 932.00     | 18       | 167.76  |                      |
| 5                                            | 7033 - Plumbing - CP - Pillar cock - NA - nos<br>F200001         | 8481    | 2   | 537.00        | 1,074.00   | 18       | 193.32  |                      |
| 6                                            | 7042 - Plumbing - CP - Stop Cock - 1/2 In - nos<br>F200005       | 8481    | 10  | 493.00        | 4,930.00   | 18       | 887.40  |                      |
| 7                                            | 7377 - Plumbing - CP - Sink Cock With Swivel Spout<br>F200024    | 8481    | 2   | 918.00        | 1,836.00   | 18       | 330.48  |                      |
| 8                                            | 10046 - Plumbing - CP - Tap Short Body - NA - nos<br>F200003     | 8481    | 1   | 537.00        | 537.00     | 18       | 96.66   |                      |
| 9                                            |                                                                  |         |     |               |            |          |         |                      |
| 10                                           |                                                                  |         |     |               |            |          |         |                      |
| 11                                           |                                                                  |         |     |               |            |          |         |                      |
| 12                                           |                                                                  |         |     |               |            |          |         |                      |
| 13                                           |                                                                  |         |     |               |            |          |         |                      |
| 14                                           |                                                                  |         |     |               |            |          |         |                      |
| 15                                           |                                                                  |         |     |               |            |          |         |                      |
| IGST                                         |                                                                  |         |     | CGST          |            | SGST     |         | Total Taxable Amount |
|                                              |                                                                  |         |     | 1,428.39      |            | 1,428.39 |         | Total Invoice Amount |
|                                              |                                                                  |         |     | 15,871.00     |            | 2,856.78 |         | 18,727.78            |

Rupees : Eighteen Thousand Seven Hundred Twenty Seven and Paise Seventy Eight Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction