## PURCHASE DIVISION Advice for approval for credit to supplier

| Date:       |            | 12/10               | 2020      |               |             | Prepared 1  | oy:           |             | MH        | VISH.           |                              |
|-------------|------------|---------------------|-----------|---------------|-------------|-------------|---------------|-------------|-----------|-----------------|------------------------------|
| PO/WO no.   | 1          | 7050                | +         |               |             | PO / WO     | Date.         |             | 17/0      | 9/2020          |                              |
| Supplier Na | me         |                     |           | ig,           | Buderp      | PO/WO a     | mount         |             | 236       | 1-              |                              |
| Firm/Compa  |            |                     | & Mod     |               |             | Project L   | LP.           |             | Cyt       | 17              |                              |
| Sl. No.     |            | Bill No.            | -         |               |             | Bill Date   |               |             | Bill am   | ount            |                              |
| 1.          |            | 338                 | 7.        |               |             | 24/0        | 9/2020        |             | 236       | 10              |                              |
| 2.          |            |                     |           |               |             |             | 1             |             |           | 1'              |                              |
| 3.          |            |                     |           |               |             | 1           |               |             |           |                 | and the second of the second |
| 4.          |            |                     |           |               |             |             |               |             |           |                 |                              |
| Amount A    | - Bills to | al(Excludi          | ng Transp | ort &         | Hamali Ch   | arges):     |               |             | Rs. 2     | 361-            |                              |
| Sl. No.     | DC No      |                     |           | DC. I         | Date        |             | MRN No.       |             |           | atches MRN      |                              |
| 1.          |            |                     |           |               |             |             | 83472         |             | Yes       | □ No            |                              |
| 2.          |            |                     |           |               |             |             |               |             | □ Yes     | □ No            |                              |
| 3.          |            |                     |           |               |             |             |               |             | □ Yes     | □ No            |                              |
| Amount B    | -Other C   | redits:             |           |               |             |             |               |             | _         |                 |                              |
| Amount C    | -Other D   | ebits:              |           |               |             |             |               |             | -         |                 |                              |
| Amount D    | (D=A+B     | -C) – Amo           | unt to be | credite       | d to the su | pplier:     |               |             | 236       | 10              |                              |
| Amount E    | -PO/W      | O value:            |           |               |             |             |               |             | 236       |                 |                              |
| Amount F    | – Differe  | nce (A – E          | ):        |               |             |             |               |             |           | +               |                              |
| Quantity re | eceived as | s per PO /V         | VO        |               |             | Yes 🗆 Ex    | cess received | □ Short re  | eceived   | □ Other (expla  | ined below)                  |
| Is differen | ce betwee  | n PO / Bil          | acceptab  | le?           |             | □ Yes □ No  | (explained b  | elow)       |           |                 |                              |
| Excess / sh | nort mater | rial receive        | d         |               |             | Approved    | - within acc  | eptable lin | nits 🗆 N  | No (explained b | pelow)                       |
| Close PO    | / W?O      |                     |           |               |             | △ Yes □ No  | - wait for ba | lance mat   | erial 🗆 1 | No (explained   | below)                       |
| Advance p   | oaid / PDC | C given (de         | duct when | n payin       | ıg)         | □ Yes – Rs. | /- 🗷          | No          |           |                 |                              |
| Payment -   | due date   |                     |           |               |             | 18/10/      | 2020.         |             |           |                 |                              |
| Remarks:    |            |                     |           |               |             | 1 (9)       |               |             |           |                 |                              |
|             |            |                     |           |               | 1           | ^           |               |             |           |                 |                              |
| Approv      | ed 1       | Purchase<br>Officer |           | haşe<br>nager | Procur      | ROVED       | MD            | Accounts    |           | Accountant      | Accounts<br>Manager          |
| Sign:       |            |                     | 1         |               | 120         | CT 2020     | -             | bill        |           |                 |                              |
| Date        |            |                     |           |               |             | H PARIKH    |               |             |           |                 |                              |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GSTIN No. 36AEMPG9276J1ZV

### TAX INVOICE / CASH / CREDIT

Ph: 66338850 Cell: 7989596166

# Veerabhadra Enterprises Dealers in : Chemicals, Acids & General Goods

|       | D. No. 3-2-188, Raja Mu  | daliar Street, S   | Secundera  | abad - 500 00   | 3.  Em | ail : veera       | bhadra1930@g            | mail.com   |  |
|-------|--|--|------------|-----------------|--------|-------------------|-------------------------|--|--|
| Na    | me: Mchtal mod!  | Brouty   | 1 1001     | wiews L         | LP.    |                   | No.: 338                |  |  |
|       | dress: m-G-  | Good.  |            |                 |        | Invoice           | Date : 24 9             | 2020.  |  |
| _     | -  | 70502/1  | 4027       | 8               |        |                   |                         |  |  |
|       | GSTIN  | No:36A   |            |                 | 23     | DC No.            | :                       |  |  |
| Sta   | te:  | State Co   | ode: 36    |                 |        | State: 7          | Telangana               | State Code : 36  |  |
| Tra   | ansportation Mode :  | Ve   | ehicle Nur | mber:           |        |                   | Date of Supply          | y: .   |  |
| S.    | Description of Goods   | HSN Code   | Qty.       | Rate            |        | F0/               | Taxable Value           | The second secon |  |
| No    |  |  | 2          | 1 22 /          |        | 5%                | 18% 12% - 0%            |  |  |
| 7     | Borthere lous.   |  | 12         | 100/            | -      |                   | 200.00                  | )  |  |
|       |  | State of the state | -          |                 |        |                   |                         |  |  |
|       |  |  | -          |                 | -      |                   |                         |  |  |
|       |  | *  |            |                 | _      |                   |                         |  |  |
|       |  |  |            |                 |        |                   |                         |  |  |
|       |  |  |            |                 |        |                   |                         |  |  |
|       |  |  |            |                 |        |                   |                         |  |  |
|       |  |  |            |                 |        |                   |                         |  |  |
|       |  |  |            |                 |        |                   |                         |  |  |
|       | INWA   | DD   |            |                 |        |                   |                         |  |  |
|       | Inward No. 14Ctus  | RD   |            |                 |        |                   |                         |  |  |
|       | MRN No: 60.00  | Dt: 26/09/2  | 20         |                 |        |                   |                         |  |  |
|       | Inward No: 16548<br>MRN No: \$3472<br>Received By:                   | 28 9/2   | OLY.       | /               | PER    | TIES              |                         |  |  |
|       |  | A Years  | 111        | 1/3             | C INV  | 1816              |                         |  |  |
| ,     | MENTA & MODI REAL  | Y KOWKUR 11  | H          |                 |        | 919 5             |                         |  |  |
|       | Time-  | 17:04  | ₩          | 100             | Sign   | ( *//             |                         |  |  |
|       |  | 14-04  |            |                 | SE     | CIBA              |                         |  |  |
| •     |  |  | Total Am   | ount before Tax |        |                   |                         |  |  |
| Amo   | ount in words :  |  | Add SG     | ST              |        |                   | 18-00                   |  |  |
|       |  |  | Add CG     |                 |        |                   |                         |  |  |
|       |  |  | Add IGS    |                 |        |                   | 18,00                   |  |  |
| Ban   | k Details :  |  |            |                 |        |                   |                         |  |  |
| A/c I | No. 303011023425   |  | Round (    |                 |        |                   |                         |  |  |
| IFSC  | ch : General Bazar, Secunderaba<br>C Code : KKBK0007450              | a,   | Total Amo  | ount after Tax  |        |                   | 236,00                  |  |  |
| _     | Branch : Kotak Mahindra Bank   |  | Total Tax  | Amount          |        |                   | GRAND TOTAL             | 236,00   |  |
|       | ns & Conditions :  |  |            | -               | (      | Certified that ti | ne particulars given ab | ove are true and correct   |  |
| M/    | Cheques Should be in Favour of<br>s. Veerabhadra Enterprises, Hydera | abad only  |            |                 |        |                   | Veerabhadra             |  |  |
| • Ch  | eques Subject to realisation. ods once sold will not be taken bac    |  |            |                 |        |                   | a                       |  |  |
| - 60  |  | K.   |            |                 |        |                   | Authorised Sig          | natory   |  |

#### **Purchase Order**

19-09-2020 10:07:05 AM

Origina

17.09.20 3:51:09

From Company: Mehta & Modi Realty Kowkur LLP

5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003

G S T No.: 36ABLFM7631F1Z3

| Supplier Details   |                   |            |        |  |
|--|-------------------|------------|--------|--|
| Veerabhadra Enterprises                                      | Doc No            | 70502      | 140278 |  |
| D.No. 3-2-188, Raja Mudaliar Street, Secunderabad - 500 003. | Doc Date          | 17-09-2020 |        |  |
|  | <b>Quote No</b>   | Nil        |        |  |
| GSTIN 36AEMPG9276J1ZV  | <b>Quote Date</b> | 17-09-202  | 20     |  |
| 040 - 66338850 9246269111                                    | SupplyType        | Supply     |        |  |

Kind Attn: Mr. Venkatesh.

Purchase Order for the Supply of following Items.

| Item Name  | Qty  | Rate     | Dis%      | GST   | Amount |
|--|------|----------|-----------|-------|--------|
| 1 4051 - Consumables - Polythene Covers - other - pkts | 2.00 | 100.00   | 0.00      | 18.00 | 236.00 |
|  |      | Total Or | der Value | e     | 236.00 |

#### Terms and Conditions :-

Specification / Brand As per details given in the quotation.

**Payment Terms** 

After Delivery & Production of bill

Tax

Inclusive of all taxes

**Delivery Date** 

Next Day.

**Delivery Location** 

Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

Penality For Delay

**Transportation Cost** 

Transport cost shall be borne by us.

Warranty

Nil

**Advance Paid** 

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for garbage use purpose

**Completion Date** 

Nil

Measurment Security

Nil

Remarks

For Mehta & Modi Realty Kowkur LLP

Authorised Signatory

Accepted the above Terms And Conditions For Veerabhadra Enterprises

Name : \_ Date : \_\_/\_\_/\_ Requisition Form

| Company Name: MMRK LLP |                             | MMRK LLP   | •          | Date:      | and the second s |         |            | 15-09-2020 |  |  |
|------------------------|-----------------------------|------------|------------|------------|--|---------|------------|------------|--|--|
|                        | & Phase:                    | GHT        |            | Time:      |  |         | 17:15      |            |  |  |
| Supp                   | lier:                       | SSLLP      |            | Req. No.   |  |         | 140278     |            |  |  |
| Mate                   | erial required before :     | 19.09.2020 | 19.09.2020 |            |  | 59927   |            |            |  |  |
| No                     | Descrip                     | tion       | Size       | )          | Quantity   | Units   |            | Date       |  |  |
| 1                      | Vipers                      |            |            |            | 06   | No.s    |            |            |  |  |
| 2                      | Lizol                       |            | 500 r      | nl         | 05   | No.s    |            |            |  |  |
| 3                      | Harpic/                     |            | 500 r      | nl         | 05   | No.s    |            |            |  |  |
| 4                      | Colin                       |            | Big        |            | 05   | No.s    |            |            |  |  |
| 5                      | Vim bars                    |            | Big        |            | 05   | No.s    |            |            |  |  |
| 6                      | Odonil                      |            | Std        |            | 10   | No.s    |            |            |  |  |
| 7                      | Dettol                      |            | 250m       | nl         | 08 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |         |            |            |  |  |
| 8                      | Dust bin Covers             | 70502      | Smal       | i          | APPROME  |         | S          |            |  |  |
| -                      | j                           |            |            |            | 16 S   | ÈP 2020 |            |            |  |  |
|                        |                             |            |            |            | MINISH<br>MANAGER  | ROCURE  | AENT       |            |  |  |
| Rem                    | arks: For site office purpo | se         |            |            |  |         |            |            |  |  |
| Prep                   | ared by                     | N.Shravya  |            | Approved 1 | by   |         | A.Suresh   |            |  |  |
| Sign                   | .& Date                     | 15-09-2020 |            | Sign& Date | e  |         | 15-09-2020 |            |  |  |

## PURCHASE DIVISION Advice for approval for credit to supplier

| Date:       |            | 12/10/        | 2020       |         |             | Prepa    | ared b | y:        |             | MI      | HLIH.             |                     |
|-------------|------------|---------------|------------|---------|-------------|----------|--------|-----------|-------------|---------|-------------------|---------------------|
| PO/WO no.   | ′          | 70621         |            |         |             | PO/      | WO     | Date.     |             |         | 109/2020          |                     |
| Supplier Na | me         | 169.P.        | Buil       | dcor    | ) Has       | e po/    | WO a   | mount     |             |         |                   |                     |
| Firm/Compa  | any        | VOCL          | CP.        |         | 1 1 1 2 2   | Proje    |        |           |             | Vo      | 665/r             |                     |
| Sl. No.     |            | Bill No.      | •          |         |             | Bill     | Date   |           |             |         | amount            |                     |
| 1.          |            | 214           |            |         |             | 18       | 109    | 12020     | ) .         | 14      | 665/              |                     |
| 2.          |            |               |            |         |             |          |        |           |             | -       | 1                 |                     |
| 3.          |            |               |            |         |             |          |        |           |             |         |                   |                     |
| 4.          |            |               |            |         |             |          |        |           |             |         |                   |                     |
| Amount A    | -Bills to  | al(Excludin   | g Transpo  | ort & I | Hamali C    | harges): |        |           |             | Rs.     | 14,665/           |                     |
| Sl. No.     | DC No      | -             |            | DC. I   | Date        |          |        | MRN N     | 0.          | DC      | matches MRN       |                     |
| 1.          |            |               |            |         |             |          |        | 835       | 83.         | OY      | es 🗆 No           |                     |
| 2.          |            |               |            |         |             |          |        |           |             | □ Y     | es 🗆 No           |                     |
| 3.          |            |               |            |         |             |          |        |           |             | □ Y     | es 🗆 No           |                     |
| Amount B    | Other C    | redits:       |            |         |             |          |        |           |             | -       | _                 |                     |
| Amount C    | -Other D   | ebits:        |            |         |             |          |        |           |             |         | _                 |                     |
| Amount D    | (D=A+B     | -C) – Amou    | nt to be c | redited | d to the su | ipplier: |        |           |             | 11      | 1 Met             |                     |
| Amount E    | – PO / W   | O value:      |            |         |             | -        |        |           |             | 110     | 110               |                     |
| Amount F    | – Differe  | nce (A – E):  |            |         |             |          |        |           |             | 14      | ,663 fr           |                     |
| Quantity re | eceived as | per PO /W     | 0          |         |             | Yes      | □ Exc  | ess recei | ved   Short | receive | ed 🗆 Other (expla | ined below)         |
| Is differen | ce betwee  | n PO / Bill a | acceptable | e?      |             |          |        |           | ed below)   |         |                   |                     |
| Excess / sh | ort mater  | ial received  |            |         |             | Ø Appi   | roved  | – within  | acceptable  | limits  | No (explained b   | pelow)              |
| Close PO    | W?O        |               |            |         |             |          |        |           |             |         | □ No (explained   |                     |
| Advance p   | aid / PDC  | given (ded    | uct when   | payin   | g)          |          |        |           | /- 1 No     |         | - conpinate       |                     |
| Payment -   |            |               |            |         |             |          |        |           |             |         |                   |                     |
| Remarks:    |            |               |            |         |             | 181      | 0 1    | 2020      | ,           |         |                   |                     |
|             |            |               |            |         |             |          |        |           |             |         |                   |                     |
| Approve     | ed I       | Purchase      | Purch      | 1956    | Procu       | rement   |        | MD        |             |         |                   |                     |
| by          |            | Officer       | Mana       |         |             | agen V   |        | MD        | Accour      | er of   | Accountant        | Accounts<br>Manager |
| Sign:       |            |               |            |         | 12          | CCT 20   | 20     | +-        | - bil       |         |                   |                     |
| Date        |            |               |            | -       | +           | H PAR    |        | +         |             |         |                   |                     |
| Maria       | -          |               |            |         | MANAGED     | DDOOLLD  |        | _         |             |         |                   |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

#### Tax Invoice



#### G.P. BUILDCON MATERIALS

G-1, Sai Srinivasa Towers, 29 - Sripuri Colony Kakaguda, Secunderabad - 15 GSTIN/UIN: 36AIZPG8119P1Z9 State Name: Telangana, Code: 36

Contact: 9866116375,9490056802 E-Mail: g.pbuildcon999@gmail.com

Buyer

#### M/S.VILLA ORCHIDS LLP

5-4-187/3&4,2nd FLOOR, M.G ROAD,

SECUNDERABAD

GSTIN/UIN

: 36AANFG4817CIZH

State Name

: Telangana, Code : 36

| Delivery Note         |                    |
|-----------------------|--------------------|
| Buyer's Order No.     | Dated              |
| Despatch Document No. | Delivery Note Date |
| Despatched through    | Destination        |
| Direct                | Mgroad             |

| SI<br>No. | Description of Goods               | HSN/SAC  | Quantity | Rate     | per | Disc. % | Amount              |
|-----------|------------------------------------|----------|----------|----------|-----|---------|---------------------|
| 1         | GWS 750-100                        | 84672900 | 2 NOS    | 2,575.00 | NOS |         | 5,150.00            |
|           | SIno1:027033861<br>SIno2:027033859 |          |          |          |     |         |                     |
| 2         | Diamond Cutting Wheel 4 inch       | 8207     | 29 NOS   | 140.00   | NOS |         | 4,060.00            |
| 3         | CUTTING WHEEL 4 INCH Bosch-4 inch  | 84248990 | 25 NOS   | 25.00    | NOS |         | 625.00              |
| 4         | Bosch Cup Wheel-Concrete  4inch    | 8205     | 4 NOS    | 648.31   | NOS |         | 2,593.24            |
|           |                                    | -        |          |          |     |         | 12,428.24           |
|           | CGST @ 9 %                         |          | OTIN     | 9        | %   |         | 1,118.54            |
|           | Less INWARD SGST@9 %               | 1        | OPENTES  | 9        | %   |         | 1,118.54<br>(-)0.32 |
|           | Inward No: 15 330 Di 21 09 27      | 10       | 16990    | 131      |     |         | .,                  |
|           | MRN No: 83583 DI: 02 10 20         | 16       | Date     | 151      |     |         |                     |
|           | Received By Sigh: 1                | 11:      | TOE CAN  | *        |     |         |                     |
|           | VILLA ORCHIDS LLP                  |          |          |          |     | 35      |                     |
|           | Total                              |          | 60 NOS   |          |     |         | ₹ 14,665.00         |

Amount Chargeable (in words)

E. & O.E

#### INR Fourteen Thousand Six Hundred Sixty Five Only

| HSN/SAC               | Taxable   | Central Tax |          | Sta  | ate Tax  | Total      |
|-----------------------|-----------|-------------|----------|------|----------|------------|
| and the second second | Value     | Rate        | Amount   | Rate | Amount   | Tax Amount |
| 84672900              | 5,150.00  | 9%          | 463.50   | 9%   | 463.50   | 927.00     |
| 8207                  | 4,060.00  | 9%          | 365.40   | 9%   | 365.40   | 730.80     |
| 84248 <b>99</b> 0     | 625.00    | 9%          | 56.25    | 9%   | 56.25    | 112.50     |
| 8205                  | 2,593.24  | 9%          | 233.39   | 9%   | 233.39   | 466.78     |
| Total                 | 12,428.24 |             | 1,118.54 |      | 1,118.54 | 2,237.08   |

Tax Amount (in words): INR Two Thousand Two Hundred Thirty Seven and Eight paise Only

Company's Bank Details

Bank Name

: ICICI BANK LTD

: 630805500095

Branch & IFS Code: VIKRAMPURI & ICIC000630 Company's PAN : AIZPG8119P

for G.P. BUILDO

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

SUBJECT TO SECUNDERABAD JURISDICTION

This is a Computer Generated Invoice

#### Purchase Order

1 = ge(s) 1 Of 1

22-09-2020 10:45:22 AM

Original /

21.09.20

From Company: Villa Orchids LLP

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AANFG4817C1ZH

| Supplier Details  |                   |            |       |
|---|-------------------|------------|-------|
| G.P.Buildcon materials  | Doc No            | 70621      | 63570 |
| flat.no.G1, Saisrinivasa towers, Sri puri Colony, Kakaduda, secunderbad | Doc Date          | 22-09-2020 |       |
|   | <b>Quote No</b>   | NIL        |       |
|   | <b>Quote Date</b> | 22-09-202  | 20    |
|   | SupplyType        | Supply     |       |

#### Kind Attn: Mr.Pavan

Purchase Order for the Supply of following Items.

| Item Name   | Qty   | Rate     | Dis% | GST%  | Amount   |
|---|-------|----------|------|-------|----------|
| 1 5027 - Equipment - machinery - Grinding Machine - NA - nos<br>GWS 750-100 | 2.00  | 2,575.00 | 0.00 | 18.00 | 6,077.00 |
| 2 9517 - Tools - Diamond Cutter blade - other - nos<br>Wall cutting blade   | 29.00 | 140.00   | 0.00 | 18.00 | 4,790.80 |
| 3 9550 - Tools - Machine Blade - other - nos<br>Rod cutting blade           | 25.00 | 25.00    | 0.00 | 18.00 | 737.50   |
| 4 9550 - Tools - Machine Blade - other - nos<br>Wall grinding blade         | 4.00  | 648.31   | 0.00 | 18.00 | 3,060.02 |

Total Order Value . . .

14,665.32

Rupees: Fourteen Thousand Six Hundred Sixty Five and Paise Thirty Two Only.

#### Terms and Conditions :-

Specification / Brand

Item shall be of 'bosch Drilling machine

**Payment Terms** 

After Delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

Same Day

**Delivery Location** 

Villas Orchids

Behind: Janapriya, Kowkur.

Phone.

9502232100/9502266233

Penality For Delay

Nil

**Transportation Cost** 

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for VOC seepage villa rectification Purpose.

**Completion Date** 

Nil

Measurment

Nil

Security Remarks Nil Nil

For Villa Orchids Authorised Signator

Accepted the above Terms And Conditions

For G.P.Buildcon materials

09/2020 Name :

Date : \_\_/\_\_/\_\_

Requisition Form

| Com   | pany Name:                  | VOC LLP                   |       | Date:      |          |        | 17-09-2020           |      |  |
|-------|-----------------------------|---------------------------|-------|------------|----------|--------|----------------------|------|--|
| Site  | & Phase:                    | VOC                       |       | Time:      |          |        | 13:46                |      |  |
| Supp  | lier:                       |                           |       | Req. No.   |          |        | 63570                |      |  |
| Mate  | erial required before:      | Urgent                    |       | ID No.     |          |        | 59982                |      |  |
| No    | Descr                       | ription                   | • S   | ize        | Quantity | Units  | Y 137                | Date |  |
| 1     | Grinding machine (Bosc      | th company) GWS 7         | 0-100 | Std        | 02       | No"s   | 2575/                |      |  |
| 2     | Wall cutting blades         | /                         |       | 4" 29No    | \$ 02    | Dozens | s 140/-              |      |  |
| 3     | Rod cutting blades          |                           |       | 4" 25N     | 02 02    | Dozens | s 25/-               |      |  |
| 4     | Wall grinding blades        |                           |       | 4" 4N      | 02 رو    | Dozens | s 648/31             |      |  |
|       |                             |                           | 70 /  |            |          |        |                      |      |  |
| -     |                             | -2                        | 106   |            |          |        |                      |      |  |
|       | 1809/2                      | 000                       |       |            |          |        |                      |      |  |
| Rema  | arks: For voc seepage villa | a"s rectification purpose |       |            |          |        | 100                  |      |  |
| Prepa | ared By                     | K.Sneha                   |       | Approved b | ру       |        | A Surest SHION       |      |  |
| Sign. | & Date                      | 17.09-2020                |       | Sign. & Da | te       |        | A Suresh on Synth OS |      |  |