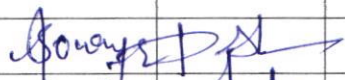


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 6/10/20.         |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                                                                                     | 70488            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 17/9/20    |                  |
| Supplier Name                                                 |                                                                                     | Ncl Buildtek Ltd |                                                                                                                                                                           | PO/WO amount                                                        |                             | 31,000     |                  |
| Firm/Company                                                  |                                                                                     | SSlp             |                                                                                                                                                                           | Project                                                             |                             | Ship-      |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | F22036002081                                                                        | 25/9/20.         |                                                                                                                                                                           | 28,592.58                                                           |                             |            |                  |
| 2                                                             |                                                                                     |                  |                                                                                                                                                                           | 31,000                                                              |                             |            |                  |
| 3                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                                                                                     |                  |                                                                                                                                                                           | 31,000                                                              |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            |                                                                                     |                  | NA 83426                                                                                                                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO / WO                              |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                  | 10.10.2020                                                                                                                                                                |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 6/10/20 15/10/20                                                                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



**NCL BUILDTEK LTD**  
(Formerly NCL Alltek & Seccolor Ltd)  
Coatings Division

ORIGINAL  
**NCL**  
BUILDTEK LTD

SIMHAPURI, MATTAMPALLI VILLAGE, MATTAPALLI  
VILLAGE, HUZURNAGAR  
SURYAPET DISTRICT  
MATTAMPALLI MANDAL MATTAPALLI  
VILLAGE, HUZURN  
GSTIN NO : 36AACCA9318G1ZQ  
State Name : Telangana Code : 36

Registered office: 10-3-162, 5th Floor, NCL Pearl,  
Sarojini Devi Road, East Maredpally,  
Secunderabad, Telangana 500026.  
CIN: U72200TG1986PLC006601  
E-Mail: commercial@nclalltek.com  
Ph: 040-68313333

## TAX INVOICE

B080F2812

GST Invoice No : F22036002081  
Invoice Date : 25.09.2020  
State : Andra Pradesh  
State Code : 37  
Internal No : 9201005630  
Sal.Ord.No&Date : 5202005580 & 24.09.2020

Transportation Mode : BY ROAD  
Transporter : OWN VEHICLE  
Vehicle Number : TS29T4580  
Date Of Supply : 25.09.2020  
Pur.Ord.No & Date : 70488/14892..17.09.2 & 17.09.2020  
Way Bill No :

Consignee : SUMMIT SALES LLP, 5-4-187/3&4, 2ND  
( 85305 ) FLOOR, MG ROAD SECUNDERABAD  
TELANGANA STATE - 500003

Delivery : SUMMIT SALES LLP BEHIND KINGSTON  
(190340 ) PG COLLEGE, CHERLAPALLI  
HYDERABAD TELANGANA STATE -  
500051

PAN NO :  
GSTIN No : 36ACQFS2044C1Z7  
State : Telangana  
State Code : 36  
Cell : 9618244433

PAN NO :  
GSTIN No :  
State : Andra Pradesh  
State Code : 37  
Cell : 9618244433

| S.No | Name of the Product                    | HSN/ACS  | Packing |        | Quantity ltrs/Kgs |       | Basic Value |           |
|------|----------------------------------------|----------|---------|--------|-------------------|-------|-------------|-----------|
|      |                                        |          | Desc.   | Units  | Per Unit          | Total | Rate        | Total     |
| 1    | Superfine-30 kg Bag<br>1010/25.09.2020 | 32149010 | NOS     | 100.00 | 30                | 3,000 | 242.31      | 24,231.00 |

### CERTIFICATE

Certified that the particulars given above are true and correct and  
the amount indicated represents the price actually charged and  
that there is no flow of additional consideration directly or  
indirectly, from the buyer.

|                  |             |
|------------------|-------------|
| <b>INWARD</b>    |             |
| Inward No: 14972 | Dt: 26/9/20 |
| MRN No: 83436    | Dt: 26/9/20 |
| Received By:     | Sign:       |
| SUMMIT SALES LLP |             |

|                         |           |
|-------------------------|-----------|
| Less : Cash Disc.       | (-)0.00   |
| Less : Scheme Disc.     | (-)0.00   |
| Less : Quantity Disc.   |           |
| Total Amount Before Tax | 24,231.00 |
| Add : Freight           | 2,040.00  |
| CGST @ 9.00 %           | 2,364.39  |
| SGST @ 9.00 %           | 2,364.39  |
| IGST @ 0.00 %           | 0.00      |
| Round Off               | (+) 22    |
| Total Amount            | 31,000.00 |

Total Invoice Amount in Words : THIRTY ONE THOUSAND Rupees Only

Certified by:



Stores Manager

Terms & Conditions:  
Goods Once Sold Will Not be taken back.  
Any legal Disputes Subject to Hyderabad Jurisdiction.

For NCL Buildtek Ltd

Authorised Signatory



Government of India

## e-Way Bill



## 1. E-WAY BILL Details

eWay Bill No: 1612 5318 3976

Generated Date: 25/09/2020 04:14 PM

Generated By: 36AAC CA931 8G1ZQ Valid Upto: 27/09/2020

Mode: Road

Approx Distance: 195km

Type: Outward - Supply

Document Details: Tax Invoice - F22036002081 - 25/09/2020

Transaction type: Regular

## 2. Address Details

## From

GSTIN : 36AAC CA931 8G1ZQ  
NCL BUILDTEK LIMITED  
TELANGANA

:: Dispatch From ::  
SIMHAPURI  
MATTAMPALLY  
MATTAPALLI, TELANGANA-508204

## To

GSTIN : 36ACQ FS204 4C1Z7  
SUMMIT SALES LLP  
TELANGANA

:: Ship To ::  
BEHIND KINGSTONE PG COLLEGE  
HYDERABAD  
CHERLAPALLY, TELANGANA-500051

## 3. Goods Details

| HSN Code | Product Name & Desc. | Quantity       | Taxable Amount Rs. | Tax Rate (C+S+I+Cess+Cess Non-Advol) |
|----------|----------------------|----------------|--------------------|--------------------------------------|
| 32149010 | SUERFINE & BAGS      | 3000.00<br>KGS | 26271.00           | 9.000+9.000+NE+0.000+0.00            |

Tot. Tax'ble Amt ₹ 26271.00 CGST Amt ₹ 2364.39 SGST Amt ₹ 2364.39 IGST Amt ₹ 0.00 CESS Amt ₹ 0.00 CESS Non-Advol Amt ₹ 0.00

Other Amt ₹ 0.00 Total Inv. Amt ₹ 30999.78

## 4. Transportation Details

Transporter ID &amp; Name : OWN VEHICLE

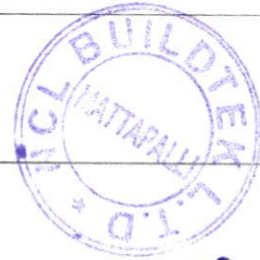
Transporter Doc. No &amp; Date : &amp; 25/09/2020

## 5. Vehicle Details

| Mode | Vehicle / Trans Doc No & Dt. | From       | Entered Date        | Entered By      | CEWB No. (If any) | Multi Veh. Info (If any) |
|------|------------------------------|------------|---------------------|-----------------|-------------------|--------------------------|
| Road | TS29T4580                    | MATTAPALLI | 25/09/2020 04:14 PM | 36AACCA9318G1ZQ |                   |                          |



161253183976



**NCL**  
BUILDTEK LTD

Subject to Hyderabad Jurisdiction  
**NCL BUILDTEK LTD**  
(Formerly NCL ALLTEK & SECCOLOR LTD)



Simhapuri, Mattapalli Village, Mattampalli Mandal, Tq. Huzurnagar, Suryapet - 508 204, Tel.: 08683-227776, 227609; Fax: 08683-227885

**GOODS CONSIGNMENT NOTE**

Date: 25/08/2020

|                                   |                    |                                                      |
|-----------------------------------|--------------------|------------------------------------------------------|
| From: <i>mat tapalli</i>          | L.R.No. <i>312</i> | To: <i>Hyderabad</i>                                 |
| CONSIGNOR <i>NCL Buildtek Ltd</i> |                    | CONSIGNEE <i>Summit Sales LLP</i>                    |
| <i>Simhapuri</i>                  |                    | <i>Behind Kingsrupa College Charlepati Hyderabad</i> |
| TRUCK No. <i>TS 29 T 4580</i>     |                    |                                                      |

| Articles | Invoice No. & Date       | Description of goods as per company invoice | WEIGHT             | Rate/Ton | Freight in Rs. | P | REMARKS  |
|----------|--------------------------|---------------------------------------------|--------------------|----------|----------------|---|----------|
|          | <i>F22036<br/>002081</i> | <i>51F-30kg</i>                             | <i>3000<br/>kg</i> | <i>/</i> | <i>/</i>       |   | <i>/</i> |

|                                                                                               |                                          |                                                                   |
|-----------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------|
| <b>GSTIN:36AACCA9318G1ZQ</b><br>Service Tax No.:<br>Service Tax Paid by Consignor / Consignee | Delivery at:<br><i>Same as consignee</i> | TO PAY / PAID<br>TO BE BILLED <input checked="" type="checkbox"/> |
|-----------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------|

|                                                |                                                  |                                                                                                                                                                                               |
|------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Delivery Instructions<br>Door Delivery Phone : | IF PAID CASH<br>RECEIPT No.<br>BOOKING CLERK SIG | <b>INWARD</b><br>Inward No: <i>14972</i> Dt: <i>26/9/20</i><br>MRN No: <i>83436</i> Dt: <i>26/9/20</i><br>Received By: <i>[Signature]</i> Sign: <i>[Signature]</i><br><b>SUMMIT SALES LLP</b> |
|------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                     |                                                                                      |                                                                            |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Consignor's Signature:<br>Driver's Signature: <i>R. V. S. Dill.</i> | Consignee's Signature: <i>[Signature]</i><br>Stamp: <i>[Stamp]</i><br>Stores Manager | Certified by: <i>[Signature]</i><br>For NCL BUILDTEK LTD <i>M. K. Camp</i> |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------|

# Requisition Form

|                                |       |          |            |
|--------------------------------|-------|----------|------------|
| Company Name:                  | SSLLP | Date:    | 14.09.2020 |
| Site & Phase :                 | SHLLP | Time:    | 15.30      |
| Supplier                       |       | Req. No. | 14892      |
| Material required before date: |       | ID No.   | 59893      |

| No | Description     | Size  | Quantity | Units | Inward No | Date |
|----|-----------------|-------|----------|-------|-----------|------|
| 1  | LAPPAM          | 30KGS | 100      | NOS   |           |      |
| 2  | WALL CARE PUTTY |       | 20       | NOS   |           |      |
| 3  | WHITE CEMENT    |       | 5        | NOS   |           |      |
| 4  |                 |       |          |       |           |      |
| 5  |                 |       |          |       |           |      |
| 6  |                 |       |          |       |           |      |
| 7  |                 |       |          |       |           |      |
| 8  |                 |       |          |       |           |      |
| 9  |                 |       |          |       |           |      |
| 10 |                 |       |          |       |           |      |
| 11 |                 |       |          |       |           |      |
| 12 |                 |       |          |       |           |      |
| 13 |                 |       |          |       |           |      |
| 14 |                 |       |          |       |           |      |
| 15 |                 |       |          |       |           |      |
| 16 |                 |       |          |       |           |      |

Remarks: FOR STOCK MAINTENANCE AND STAFF USE

|              |           |              |  |
|--------------|-----------|--------------|--|
| Prepared By  | SOWMYA    | Approved by  |  |
| Sign. & Date | 14.9.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

