

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                                                                              |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Date: 16/10/20                                                |                             | Prepared by: Gowmya.                                                                                                                                                      |                                                                              |
| PO/WO no. 70939                                               |                             | PO / WO Date. 11/10/20                                                                                                                                                    |                                                                              |
| Supplier Name Praful Sanitary                                 |                             | PO/WO amount 4,719                                                                                                                                                        |                                                                              |
| Firm/Company Modi geatby 831 Mallapur                         |                             | Project GMR.                                                                                                                                                              |                                                                              |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                                  |
| 1                                                             | PS/20-21/411                | 6/10/20.                                                                                                                                                                  | 4,719                                                                        |
| 2                                                             |                             |                                                                                                                                                                           |                                                                              |
| 3                                                             |                             |                                                                                                                                                                           |                                                                              |
| 4                                                             |                             |                                                                                                                                                                           |                                                                              |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 4,719                                                                        |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                       |
| 1.                                                            |                             |                                                                                                                                                                           | NA 83685 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                     |
| 3.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                     |
| Amount B –Other Credits :Transportation charges               |                             |                                                                                                                                                                           | -                                                                            |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           | -                                                                            |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 4,719                                                                        |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 4,719                                                                        |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           | -                                                                            |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                              |
| Is difference between PO / Bill acceptable?                   |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                              |
| Excess / short material received                              |                             | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                              |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                              |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                              |
| Payment – due date                                            |                             | 20/10/20                                                                                                                                                                  |                                                                              |
| Remarks:                                                      |                             |                                                                                                                                                                           |                                                                              |
|                                                               |                             |                                                                                                                                                                           |                                                                              |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                                          |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                             |
| Sign:                                                         | Gowmya                      |                                                                                                                                                                           |                                                                              |
| Date                                                          | 16/10/20                    |                                                                                                                                                                           |                                                                              |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

(ORIGINAL FOR RECIPIENT)

**State Name : Telangana, Code : 36**

## Self

**Mallapur**

**₹ 4,714.00**

E. &amp; O.E

**Tax Amount (in words) : Indian Rupees Seven Hundred Nineteen and Four paise Only**

Authorized Signatory

This is a Computer Generated Invoice

# Purchase Order

Page(s) 1 Of 2

05-10-2020 4:33:36 PM



70939

30.09.20 4:15:45

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

GSTIN 36ACWPG864A1ZG

40077300

65526886.

9849624797

|            |            |       |
|------------|------------|-------|
| Doc No     | 70939      | 68451 |
| Doc Date   | 01-10-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 01-10-2020 |       |
| SupplyType | Supply     |       |

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                                    | Qty  | Rate     | Dis%  | GST   | Amount          |
|------------------------------------------------------------------------------|------|----------|-------|-------|-----------------|
| 1 10160 - Plumbing - CPVC - CPVC MTA - 2 In - nos                            | 2.00 | 1,378.57 | 45.49 | 18.00 | 1,773.44        |
| 2 10122 - Plumbing - CPVC - CPVC MTA - 1 1/4 In - nos                        | 4.00 | 576.49   | 45.49 | 18.00 | 1,483.23        |
| 3 10129 - Plumbing - CPVC - CPVC Ball Valve - 1 1/4 In - nos                 | 2.00 | 530.86   | 45.49 | 18.00 | 682.92          |
| 4 10127 - Plumbing - CPVC - CPVC Reducer - 1 1/4 In - nos<br>1 1/4" x 2"     | 2.00 | 190.63   | 45.49 | 18.00 | 245.23          |
| 5 10127 - Plumbing - CPVC - CPVC Reducer - 1 1/4 In - nos<br>1 1/4" x 1 1/2" | 2.00 | 99.25    | 45.49 | 18.00 | 127.68          |
| 6 10209 - Plumbing - CPVC - CPVC Tee - 1 1/4 In - Nos                        | 2.00 | 93.30    | 45.49 | 18.00 | 120.02          |
| 7 10214 - Plumbing - CPVC - Elbow - 1 1/4 In - nos                           | 6.00 | 72.87    | 45.49 | 18.00 | 281.23          |
| <b>Total Order Value . . .</b>                                               |      |          |       |       | <b>4,713.76</b> |

Rupees : Four Thousand Seven Hundred Thirteen and Paise Seventy Six Only.

**Terms and Conditions :-**

**Specification / Brand** All items shall be of 'Sudhakar'/Ashirvad brand.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for dewatering pump fixing purpose.

**Completion Date** Nil

**Measurment** Nil

For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Praful Sanitary**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                                                         |                 | MODIREALTY MALLAPUR LLP |          | Date:        |           | 30.09.20 |       |
|-----------------------------------------------------------------------|-----------------|-------------------------|----------|--------------|-----------|----------|-------|
| Site & Phase :                                                        |                 | GULMOHAR RESIDENCY      |          | Time:        |           | 14:00    |       |
| Supplier                                                              |                 |                         |          | Req. No.     |           | 68451    |       |
| Material required before date:                                        |                 |                         | Urgent   |              | ID No.    |          | 60359 |
| No                                                                    | Description     | Size                    | Quantity | Units        | Inward No | Date     |       |
| 1.                                                                    | CPVC MTA        | 1 1/4"                  | 04       | No's         |           |          |       |
| 2.                                                                    | CPVC Ball valve | 1 1/4"                  | 02       | No's         |           |          |       |
| 3.                                                                    | CPVC MTA        | 2"                      | 02       | No's         |           |          |       |
| 4.                                                                    | CPVC Reducer    | 2" x 1 1/4"             | 02       | No's         |           |          |       |
| 5.                                                                    | CPVC Reducer    | 1 1/2" x 1 1/4"         | 02       | No's         |           |          |       |
| 6.                                                                    | CPVC Elbow      | 1 1/4"                  | 06       | No's         |           |          |       |
| 7.                                                                    | CPVC Tee        | 1 1/4"                  | 02       | No's         |           |          |       |
| 8.                                                                    |                 |                         |          |              |           |          |       |
| 9.                                                                    |                 |                         |          |              |           |          |       |
| 10.                                                                   |                 |                         |          |              |           |          |       |
| Remarks: For De watering pump fixing work purpose at C-Block GMR site |                 |                         |          |              |           |          |       |
| Prepared By                                                           |                 | Ram Prasad              |          | Approved by  |           |          |       |
| Sign.& Date                                                           |                 | 30.09.2020              |          | Sign. & Date |           |          |       |

Note:

