

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                                                                |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Date: 12/10/20.                                               |                  | Prepared by: D.SOWMYA                                                                                                                                                     |                                                                |
| PO/WO no. 70639                                               |                  | PO / WO Date. 22/9/20                                                                                                                                                     |                                                                |
| Supplier Name Sslp.                                           |                  | PO/WO amount 30,770.                                                                                                                                                      |                                                                |
| Firm/Company Modi geatty Mallapurip.                          |                  | Project GMR                                                                                                                                                               |                                                                |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                    |
| 1                                                             | 13611            | 9/10/20.                                                                                                                                                                  | 1,386                                                          |
| 2                                                             |                  |                                                                                                                                                                           |                                                                |
| 3                                                             |                  |                                                                                                                                                                           |                                                                |
| 4                                                             |                  |                                                                                                                                                                           |                                                                |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 1,386                                                          |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                         |
| 1.                                                            | 11531            | 09/10/2020                                                                                                                                                                | 83957 <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| Amount B – Other Credits : Transportation charges             |                  |                                                                                                                                                                           | -                                                              |
| Amount C – Other Debits :                                     |                  |                                                                                                                                                                           | -                                                              |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 1,386                                                          |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 30,770                                                         |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           |                                                                |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. ___/- <input type="checkbox"/> No                                                                                                      |                                                                |
| Payment – due date                                            |                  | 17.10.2020                                                                                                                                                                |                                                                |
| Remarks: Final Bill Received                                  |                  |                                                                                                                                                                           |                                                                |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | MD                                                             |
| Sign:                                                         | <i>Sowmya</i>    | <i>Minish Parikh</i>                                                                                                                                                      |                                                                |
| Date                                                          | 12/10/20         |                                                                                                                                                                           |                                                                |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

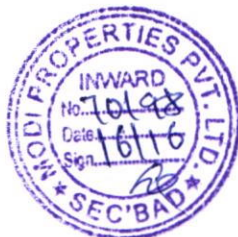
1 of 1 : 09-10-2020

| Customer Details                                                                                                             |                                                   |        |  | Invoice No.   |     | 13611                |          |          |         |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,<br><br>GSTIN : 36AAEFM1459R1ZP |                                                   |        |  | Invoice Date. |     | 09-10-2020           |          |          |         |
|                                                                                                                              |                                                   |        |  | PO No.        |     | 70639                |          |          |         |
|                                                                                                                              |                                                   |        |  | PO Date.      |     | 22-09-2020           |          |          |         |
|                                                                                                                              |                                                   |        |  | Req ID        |     | 60060                |          |          |         |
|                                                                                                                              |                                                   |        |  | Req Date      |     | 21-09-2020           |          |          |         |
|                                                                                                                              |                                                   |        |  | Loc Req No    |     | 68435                |          |          |         |
|                                                                                                                              | Description of Goods                              |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                                                            | 2147 - Carpentry - hardware - Pad Lock - NA - nos |        |  |               | 5   | 235.00               | 1,175.00 | 18       | 211.50  |
| 2                                                                                                                            |                                                   |        |  |               |     |                      |          |          |         |
| 3                                                                                                                            |                                                   |        |  |               |     |                      |          |          |         |
| 4                                                                                                                            |                                                   |        |  |               |     |                      |          |          |         |
| 5                                                                                                                            |                                                   |        |  |               |     |                      |          |          |         |
| 6                                                                                                                            |                                                   |        |  |               |     |                      |          |          |         |
| 7                                                                                                                            |                                                   |        |  |               |     |                      |          |          |         |
| 8                                                                                                                            |                                                   |        |  |               |     |                      |          |          |         |
| 9                                                                                                                            |                                                   |        |  |               |     |                      |          |          |         |
| 10                                                                                                                           |                                                   |        |  |               |     |                      |          |          |         |
| 11                                                                                                                           |                                                   |        |  |               |     |                      |          |          |         |
| 12                                                                                                                           |                                                   |        |  |               |     |                      |          |          |         |
| 13                                                                                                                           |                                                   |        |  |               |     |                      |          |          |         |
| 14                                                                                                                           |                                                   |        |  |               |     |                      |          |          |         |
| 15                                                                                                                           |                                                   |        |  |               |     |                      |          |          |         |
| IGST                                                                                                                         |                                                   | CGST   |  | SGST          |     | Total Taxable Amount |          | 1,175.00 | 211.50  |
|                                                                                                                              |                                                   | 105.75 |  | 105.75        |     | Total Invoice Amount |          | 1,386.50 |         |
| Rupees : One Thousand Three Hundred Eighty Six and Paise Fifty Only.                                                         |                                                   |        |  |               |     |                      |          |          |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page 1 Of 2

22-09-2020 3:52:34 PM

Original



70639

21.09.20 12:56:23

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 70639      | 68435 |
| <b>Doc Date</b>   | 22-09-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 22-09-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                      | Qty      | Rate   | Dis% | GST   | Amount    |
|--------------------------------------------------------------------------------|----------|--------|------|-------|-----------|
| 1 9570 - Tools - Spade with handle - NA - nos                                  | 15.00    | 100.00 | 0.00 | 18.00 | 1,770.00  |
| 2 2148 - Carpentry - hardware - Plastic gampa - other - nos                    | 20.00    | 140.00 | 0.00 | 18.00 | 3,304.00  |
| 3 4067 - Consumables - Bleach powder - NA - kgs                                | 50.00    | 55.00  | 0.00 | 18.00 | 3,245.00  |
| 4 6025 - Miscellaneous - Gova rope - NA - bundles                              | 2.00     | 187.00 | 0.00 | 12.00 | 418.88    |
| 5 6023 - Miscellaneous - GI- Bucket - other - nos                              | 15.00    | 125.00 | 0.00 | 18.00 | 2,212.50  |
| 6 2147 - Carpentry - hardware - Pad Lock - NA - nos                            | 15.00    | 235.00 | 0.00 | 18.00 | 4,159.50  |
| 7 1012 - Building material - Polyster Fibres - 6mm - pkts<br>3 bags            | 240.00   | 40.00  | 0.00 | 18.00 | 11,328.00 |
| 8 6010 - Miscellaneous - Plastic Blue Sheet - 18 ft x 12 ft -<br>sft<br>10 nos | 2,160.00 | 1.70   | 0.00 | 18.00 | 4,332.96  |

**Total Order Value . . . 30,770.84**

Rupees : Thirty Thousand Seven Hundred Seventy and Paise Eighty Four Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose.

**Completion Date** NA  
For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

① Part B:ll Received

a) B:ll NO - 13455

Amt - 29,384

Dt - 28/09/20

B/c Receivable - 1,387/-

Kunthi  
04/10.

# Requisition Form

| Company Name:                        |                                                              | MRMLLP     |          | Date:        |           | 21.09.2020 |  |
|--------------------------------------|--------------------------------------------------------------|------------|----------|--------------|-----------|------------|--|
| Site & Phase :                       |                                                              | GMR        |          | Time:        |           | 15:30      |  |
| Supplier                             |                                                              |            |          | Req. No.     |           | 68435      |  |
| Material required before date:       |                                                              | 24.09.2020 |          | ID No.       |           | 60060      |  |
| No                                   | Description                                                  | Size       | Quantity | Units        | Inward No | Date       |  |
| 1.                                   | Spade with Handle                                            | STD        | 15       | No's         |           |            |  |
| 2.                                   | Gampa                                                        | STD        | 20       | No's         |           |            |  |
| 3.                                   | Bleaching powder                                             | 50 kgs     | 1        | bag          |           |            |  |
| 4.                                   | Goa rope                                                     | STD        | 2        | bundles      |           |            |  |
| 5.                                   | GI Bucket                                                    | STD        | 15       | No's         |           |            |  |
| 6.                                   | Pad locks                                                    | STD        | 15       | No's         |           |            |  |
| 7.                                   | GP 2 Cement                                                  | STD        | 30       | Bags         |           |            |  |
| 8.                                   | Recorn                                                       | STD        | 200      | Packets      |           |            |  |
| 9.                                   | Blue sheets                                                  | STD        | 10       | No's         |           |            |  |
| 10.                                  | ARMENT REARM Bond EBA base +<br>place hardener ( Epoxy bond) | 15 KG      | 2        | No's         |           |            |  |
| Remarks: For Site use purpose at GMR |                                                              |            |          |              |           |            |  |
| Prepared By                          |                                                              | RAM PRASAD |          | Approved by  |           |            |  |
| Sign.& Date                          |                                                              | 21.09.2020 |          | Sign. & Date |           |            |  |

Note:



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-10-2020

| Customer Details                                                 |                                                   | DC No.     | 11531      |
|------------------------------------------------------------------|---------------------------------------------------|------------|------------|
| Modi Reality Mallapur LLP                                        |                                                   | DC Date.   | 09-10-2020 |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                                   | PO No.     | 70639      |
|                                                                  |                                                   | PO Date.   | 22-09-2020 |
|                                                                  |                                                   | Req ID     | 60060      |
|                                                                  |                                                   | Req Date   | 21-09-2020 |
| GSTIN : 36AAEFM1459R1ZP                                          |                                                   | Loc Req No | 68435      |
|                                                                  | Description of Goods                              | HSN/SAC    | Qty        |
| 1                                                                | 2147 - Carpentry - hardware - Pad Lock - NA - nos |            | 5          |
| 2                                                                |                                                   |            |            |
| 3                                                                |                                                   |            |            |
| 4                                                                |                                                   |            |            |
| 5                                                                |                                                   |            |            |
| 6                                                                |                                                   |            |            |
| 7                                                                |                                                   |            |            |
| 8                                                                |                                                   |            |            |
| 9                                                                |                                                   |            |            |
| 10                                                               |                                                   |            |            |
| 11                                                               |                                                   |            |            |
| 12                                                               |                                                   |            |            |
| 13                                                               |                                                   |            |            |
| 14                                                               |                                                   |            |            |
| 15                                                               |                                                   |            |            |
| 16                                                               |                                                   |            |            |
| 17                                                               |                                                   |            |            |
| 18                                                               |                                                   |            |            |
| 19                                                               |                                                   |            |            |
| 20                                                               |                                                   |            |            |
| 21                                                               |                                                   |            |            |
| 22                                                               |                                                   |            |            |
| 23                                                               |                                                   |            |            |
| 24                                                               |                                                   |            |            |
| 25                                                               |                                                   |            |            |
| 26                                                               |                                                   |            |            |
| 27                                                               |                                                   |            |            |
| 28                                                               |                                                   |            |            |
| 29                                                               |                                                   |            |            |
| 30                                                               |                                                   |            |            |

**INWARD**  
**MODI REALTY MALLAPUR LLP**  
Ward No 1139 Dt. 10/10/20  
MRN No. 83957 Dt. 13/10/2020  
Received By Roma Sign. 10/10/20

for Summit Sales LLP

Authorised signatory



Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-10-2020

| Customer Details                                                 |                                                   |         |                      | Invoice No.   | 13611      |      |         |
|------------------------------------------------------------------|---------------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Modi Realty Mallapur LLP                                         |                                                   |         |                      | Invoice Date. | 09-10-2020 |      |         |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                                   |         |                      | PO No.        | 70639      |      |         |
|                                                                  |                                                   |         |                      | PO Date.      | 22-09-2020 |      |         |
|                                                                  |                                                   |         |                      | Req ID        | 60060      |      |         |
| GSTIN : 36AAEFM1459R1ZP                                          |                                                   |         |                      | Req Date      | 21-09-2020 |      |         |
|                                                                  |                                                   |         |                      | Loc Req No    | 68435      |      |         |
|                                                                  | Description of Goods                              | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                                | 2147 - Carpentry - hardware - Pad Lock - NA - nos |         | 5                    | 235.00        | 1,175.00   | 18   | 211.50  |
| 2                                                                |                                                   |         |                      |               |            |      |         |
| 3                                                                |                                                   |         |                      |               |            |      |         |
| 4                                                                |                                                   |         |                      |               |            |      |         |
| 5                                                                |                                                   |         |                      |               |            |      |         |
| 6                                                                |                                                   |         |                      |               |            |      |         |
| 7                                                                |                                                   |         |                      |               |            |      |         |
| 8                                                                |                                                   |         |                      |               |            |      |         |
| 9                                                                |                                                   |         |                      |               |            |      |         |
| 10                                                               |                                                   |         |                      |               |            |      |         |
| 11                                                               |                                                   |         |                      |               |            |      |         |
| 12                                                               |                                                   |         |                      |               |            |      |         |
| 13                                                               |                                                   |         |                      |               |            |      |         |
| 14                                                               |                                                   |         |                      |               |            |      |         |
| 15                                                               |                                                   |         |                      |               |            |      |         |
| IGST                                                             | CGST                                              | SGST    | Total Taxable Amount | 1,175.00      |            |      | 211.50  |
|                                                                  | 105.75                                            | 105.75  | Total Invoice Amount |               | 1,386.50   |      |         |

Rupees : One Thousand Three Hundred Eighty Six and Paise Fifty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction