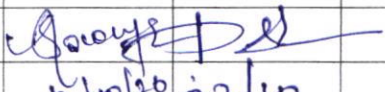


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 12/10/20.        |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                                                                                     | 71108            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 8/10/20    |                  |
| Supplier Name                                                 |                                                                                     | Sslp.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 26,432     |                  |
| Firm/Company                                                  |                                                                                     | Vista homes.     |                                                                                                                                                                           | Project                                                             |                             | Vista      |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 13617                                                                               | 10/10/20.        |                                                                                                                                                                           | 26,432                                                              |                             |            |                  |
| 2                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 26,432     |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11582                                                                               | 10/10/20         | 83904                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 26,432     |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 26,432     |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                  | <input type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                                  |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. /- <input type="checkbox"/> No                                                                                                         |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                  | 17.10.2020                                                                                                                                                                |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 12/10/20 22/10                                                                      |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 10-10-2020

|                                                                                               |                                                     |          |          |                      |           |            |          |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|----------|----------------------|-----------|------------|----------|
| Customer Details                                                                              |                                                     |          |          | Invoice No.          |           | 13617      |          |
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                     |          |          | Invoice Date.        |           | 10-10-2020 |          |
|                                                                                               |                                                     |          |          | PO No.               |           | 71108      |          |
|                                                                                               |                                                     |          |          | PO Date.             |           | 08-10-2020 |          |
|                                                                                               |                                                     |          |          | Req ID               |           | 60533      |          |
|                                                                                               |                                                     |          |          | Req Date             |           | 08-10-2020 |          |
|                                                                                               |                                                     |          |          | Loc Req No           |           | 99880      |          |
|                                                                                               | Description of Goods                                | HSN/SAC  | Qty      | Rate                 | Gross     | Tax%       | Tax Amt  |
| 1                                                                                             | 7270 - Plumbing - PVC - Single Socket Pipe 10ft - 4 | 39172390 | 40       | 440.00               | 17,600.00 | 18         | 3,168.00 |
| 2                                                                                             | 7269 - Plumbing - PVC - Single Socket Pipe 10ft - 3 | 39172390 | 15       | 240.00               | 3,600.00  | 18         | 648.00   |
| 3                                                                                             | 10073 - Plumbing - CPVC - CPVC Elbow - 3/4 In -     | 39174000 | 70       | 10.00                | 700.00    | 18         | 126.00   |
| 4                                                                                             | 10208 - Plumbing - CPVC - Threaded End Plug - 1/2   | 3917     | 100      | 5.00                 | 500.00    | 18         | 90.00    |
| 5                                                                                             |                                                     |          |          |                      |           |            |          |
| 6                                                                                             |                                                     |          |          |                      |           |            |          |
| 7                                                                                             |                                                     |          |          |                      |           |            |          |
| 8                                                                                             |                                                     |          |          |                      |           |            |          |
| 9                                                                                             |                                                     |          |          |                      |           |            |          |
| 10                                                                                            |                                                     |          |          |                      |           |            |          |
| 11                                                                                            |                                                     |          |          |                      |           |            |          |
| 12                                                                                            |                                                     |          |          |                      |           |            |          |
| 13                                                                                            |                                                     |          |          |                      |           |            |          |
| 14                                                                                            |                                                     |          |          |                      |           |            |          |
| 15                                                                                            |                                                     |          |          |                      |           |            |          |
|                                                                                               | IGST                                                | CGST     | SGST     | Total Taxable Amount |           | 22,400.00  | 4,032.00 |
|                                                                                               |                                                     | 2,016.00 | 2,016.00 | Total Invoice Amount |           | 26,432.00  |          |
| Rupees : Twenty Six Thousand Four Hundred Thirty Two Only.                                    |                                                     |          |          |                      |           |            |          |

Rupees : Twenty Six Thousand Four Hundred Thirty Two Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## Purchase Order

Page(s) 1 Of 1

08-10-2020 5:05:34 PM



71108

08.10.20 5:21:49

From Company : **Vista Homes**

5-4-187/3 &amp; 4, IIInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AAGFV2068P1ZJ

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

71108

99880

**Doc Date**

08-10-2020

**Quote No**

Nil

**Quote Date**

08-10-2020

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                      | Qty    | Rate   | Dis% | GST   | Amount           |
|----------------------------------------------------------------|--------|--------|------|-------|------------------|
| 1 7270 - Plumbing - PVC - Single Socket Pipe 10ft - 4 In - nos | 40.00  | 440.00 | 0.00 | 18.00 | 20,768.00        |
| 2 7269 - Plumbing - PVC - Single Socket Pipe 10ft - 3 In - nos | 15.00  | 240.00 | 0.00 | 18.00 | 4,248.00         |
| 3 10073 - Plumbing - CPVC - CPVC Elbow - 3/4 In - nos          | 70.00  | 10.00  | 0.00 | 18.00 | 826.00           |
| 4 10208 - Plumbing - CPVC - Threaded End Plug - 1/2 In - nos   | 100.00 | 5.00   | 0.00 | 18.00 | 590.00           |
| <b>Total Order Value . . .</b>                                 |        |        |      |       | <b>26,432.00</b> |

Rupees : Twenty Six Thousand Four Hundred Thirty Two Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Prince'/'Sudhkhar' brand.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: 8790166611

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for E block Part 2 plumbing purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Vista Homes**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                |  |             |  |          |  |          |  |
|--------------------------------|--|-------------|--|----------|--|----------|--|
| Company Name:                  |  | Vista Homes |  | Date:    |  | 07/10/20 |  |
| Site & Phase :                 |  | Vista Homes |  | Time:    |  | 11:48    |  |
| Supplier:                      |  |             |  | Req. No. |  | 99880    |  |
| Material required before date: |  | 11/10/20    |  | ID No.   |  | 60533    |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  | PVC Pipes   | 4"   | 40       | No's  |           |      |
| 2  | PVC Pipes   | 3"   | 15       | No's  |           |      |
| 3  | CPVC Elbow  | 3/4" | 70       | No's  |           |      |
| 4  | CPVC Plug   | 1/2" | 100      | No's  |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

21108

**APPROVED**  
 08 OCT 2020  
 MINISH PARIKH  
 MANAGER PROCUREMENT

Remarks: For E-Block Part-2 External duct Plumbing work purpose.

|              |          |              |       |
|--------------|----------|--------------|-------|
| Prepared By  | Kadar    | Approved by  | Madhu |
| Sign. & Date | 07/10/20 | Sign. & Date |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

### Requisition Form

|                                |  |             |  |          |  |            |  |
|--------------------------------|--|-------------|--|----------|--|------------|--|
| Company Name:                  |  | Vista Homes |  | Date:    |  | 05.10.2020 |  |
| Site & Phase :                 |  | Vista Homes |  | Time:    |  | 11:12      |  |
| Supplier                       |  | -           |  | Req. No. |  |            |  |
| Material required before date: |  | 07.10.20    |  | ID No.   |  |            |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |

Remarks: For

|              |       |              |       |
|--------------|-------|--------------|-------|
| Prepared By  | Madhu | Approved by  | Madhu |
| Sign. & Date |       | Sign. & Date |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-10-2020

| Customer Details               |                                                              | DC No.     | 11537      |
|--------------------------------|--------------------------------------------------------------|------------|------------|
| Vista Homes                    |                                                              | DC Date.   | 10-10-2020 |
| Kapra, Opp to MRR School, Ecil |                                                              | PO No.     | 71108      |
| SY.no.193                      |                                                              | PO Date.   | 08-10-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                              | Req ID     | 60533      |
|                                |                                                              | Req Date   | 08-10-2020 |
|                                |                                                              | Loc Req No | 99880      |
|                                | Description of Goods                                         | HSN/SAC    | Qty        |
| 1                              | 7270 - Plumbing - PVC - Single Socket Pipe 10ft - 4 In - nos | 39172390   | 40         |
| 2                              | 7269 - Plumbing - PVC - Single Socket Pipe 10ft - 3 In - nos | 39172390   | 15         |
| 3                              | 10073 - Plumbing - CPVC - CPVC Elbow - 3/4 In - nos          | 39174000   | 70         |
| 4                              | 10208 - Plumbing - CPVC - Threaded End Plug - 1/2 In - nos   | 3917       | 100        |
| 5                              |                                                              |            |            |
| 6                              |                                                              |            |            |
| 7                              |                                                              |            |            |
| 8                              |                                                              |            |            |
| 9                              |                                                              |            |            |
| 10                             |                                                              |            |            |
| 11                             |                                                              |            |            |
| 12                             |                                                              |            |            |
| 13                             |                                                              |            |            |
| 14                             |                                                              |            |            |
| 15                             |                                                              |            |            |
| 16                             |                                                              |            |            |
| 17                             |                                                              |            |            |
| 18                             |                                                              |            |            |
| 19                             |                                                              |            |            |
| 20                             |                                                              |            |            |
| 21                             |                                                              |            |            |
| 22                             |                                                              |            |            |
| 23                             |                                                              |            |            |
| 24                             |                                                              |            |            |
| 25                             |                                                              |            |            |
| 26                             |                                                              |            |            |
| 27                             |                                                              |            |            |
| 28                             |                                                              |            |            |
| 29                             |                                                              |            |            |
| 30                             |                                                              |            |            |

| INWARD           |              |
|------------------|--------------|
| Inward No: 85254 | Dt: 10/10/20 |
| MRN No: 83904    | Dt:          |
| Received By:     | Sign: Nikht. |
| Vista Homes      |              |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

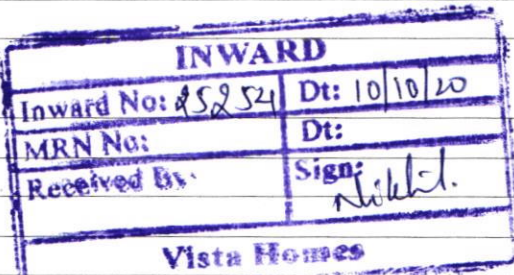
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 10-10-2020

TRANSIT COPY

| Customer Details                                           |                                                     |          |                      | Invoice No.   | 13617      |      |          |  |
|------------------------------------------------------------|-----------------------------------------------------|----------|----------------------|---------------|------------|------|----------|--|
| Vista Homes                                                |                                                     |          |                      | Invoice Date. | 10-10-2020 |      |          |  |
| Kapra, Opp to MRR School, Ecil                             |                                                     |          |                      | PO No.        | 71108      |      |          |  |
| SY.no.193                                                  |                                                     |          |                      | PO Date.      | 08-10-2020 |      |          |  |
| GSTIN : 36AAGFV2068P1ZJ                                    |                                                     |          |                      | Req ID        | 60533      |      |          |  |
|                                                            |                                                     |          |                      | Req Date      | 08-10-2020 |      |          |  |
|                                                            |                                                     |          |                      | Loc Req No    | 99880      |      |          |  |
|                                                            | Description of Goods                                | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |  |
| 1                                                          | 7270 - Plumbing - PVC - Single Socket Pipe 10ft - 4 | 39172390 | 40                   | 440.00        | 17,600.00  | 18   | 3,168.00 |  |
| 2                                                          | 7269 - Plumbing - PVC - Single Socket Pipe 10ft - 3 | 39172390 | 15                   | 240.00        | 3,600.00   | 18   | 648.00   |  |
| 3                                                          | 10073 - Plumbing - CPVC - CPVC Elbow - 3/4 In -     | 39174000 | 70                   | 10.00         | 700.00     | 18   | 126.00   |  |
| 4                                                          | 10208 - Plumbing - CPVC - Threaded End Plug - 1/2   | 3917     | 100                  | 5.00          | 500.00     | 18   | 90.00    |  |
| 5                                                          |                                                     |          |                      |               |            |      |          |  |
| 6                                                          |                                                     |          |                      |               |            |      |          |  |
| 7                                                          |                                                     |          |                      |               |            |      |          |  |
| 8                                                          |                                                     |          |                      |               |            |      |          |  |
| 9                                                          |                                                     |          |                      |               |            |      |          |  |
| 10                                                         |                                                     |          |                      |               |            |      |          |  |
| 11                                                         |                                                     |          |                      |               |            |      |          |  |
| 12                                                         |                                                     |          |                      |               |            |      |          |  |
| 13                                                         |                                                     |          |                      |               |            |      |          |  |
| 14                                                         |                                                     |          |                      |               |            |      |          |  |
| 15                                                         |                                                     |          |                      |               |            |      |          |  |
| IGST                                                       | CGST                                                | SGST     | Total Taxable Amount |               | 22,400.00  |      | 4,032.00 |  |
|                                                            | 2,016.00                                            | 2,016.00 | Total Invoice Amount |               | 26,432.00  |      |          |  |
| Rupees : Twenty Six Thousand Four Hundred Thirty Two Only. |                                                     |          |                      |               |            |      |          |  |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction