

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| 17/10/20                                                      |                  | Prepared by:                                                                                                                                                              |                     | Soumya                                                              |                             |            |                  |
| 7/1137                                                        |                  | PO / WO Date.                                                                                                                                                             |                     | 9/10/20                                                             |                             |            |                  |
| - SSlp.                                                       |                  | PO/WO amount                                                                                                                                                              |                     | 9,527                                                               |                             |            |                  |
| Firm/Company: Modi geally Mallapur                            |                  | Project                                                                                                                                                                   |                     | GMR                                                                 |                             |            |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |            |                  |
| 1                                                             | 13655            | 15/10/20.                                                                                                                                                                 | 5,782               |                                                                     |                             |            |                  |
| 2                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 3                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 4                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 5,782               |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11569            | 15/10/20                                                                                                                                                                  | 84038               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :Transportation charges               |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 5,782   —           |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 9,527   —           |                                                                     |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | 3,745   —           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. _____ /- <input checked="" type="checkbox"/> No                                                                                        |                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | APPROVED         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Date                                                          | 24 OCT 2020      |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|                                                               |                  | MINISH PARIKH                                                                                                                                                             |                     |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

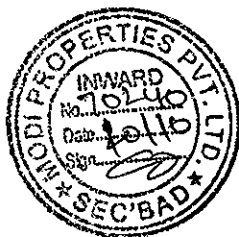
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 15-10-2020

| Customer Details                                                                                                             |                                                           |          |     | Invoice No.   |          | 13655      |         |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------|-----|---------------|----------|------------|---------|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,<br><br>GSTIN : 36AAEFM1459R1ZP |                                                           |          |     | Invoice Date. |          | 15-10-2020 |         |
|                                                                                                                              |                                                           |          |     | PO No.        |          | 71137      |         |
|                                                                                                                              |                                                           |          |     | PO Date.      |          | 09-10-2020 |         |
|                                                                                                                              |                                                           |          |     | Req ID        |          | 60549      |         |
|                                                                                                                              |                                                           |          |     | Req Date      |          | 08-10-2020 |         |
|                                                                                                                              |                                                           |          |     | Loc Req No    |          | 68486      |         |
|                                                                                                                              | Description of Goods                                      | HSN/SAC  | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                                                            | 7278 - Plumbing - PVC - Solvent Cement - 250ml -          | 35061010 | 20  | 72.00         | 1,440.00 | 18         | 259.20  |
| 2                                                                                                                            | 9538 - Tools - Hacksaw blade - single - nos               | 8202     | 20  | 8.00          | 160.00   | 18         | 28.80   |
| 3                                                                                                                            | 4585 - Electrical - other - Insulation tape - NA - nos    | 8546     | 100 | 10.00         | 1,000.00 | 18         | 180.00  |
| 4                                                                                                                            | 4566 - Electrical - other - Fan Rod - Others - nos<br>18" |          | 10  | 60.00         | 600.00   | 18         | 108.00  |
| 5                                                                                                                            | 4566 - Electrical - other - Fan Rod - Others - nos<br>24" |          | 10  | 80.00         | 800.00   | 18         | 144.00  |
| 6                                                                                                                            | 2042 - Carpentry - hardware - Anchor Bolt (Hook           |          | 30  | 30.00         | 900.00   | 18         | 162.00  |
| 7                                                                                                                            |                                                           |          |     |               |          |            |         |
| 8                                                                                                                            |                                                           |          |     |               |          |            |         |
| 9                                                                                                                            |                                                           |          |     |               |          |            |         |
| 10                                                                                                                           |                                                           |          |     |               |          |            |         |
| 11                                                                                                                           |                                                           |          |     |               |          |            |         |
| 12                                                                                                                           |                                                           |          |     |               |          |            |         |
| 13                                                                                                                           |                                                           |          |     |               |          |            |         |
| 14                                                                                                                           |                                                           |          |     |               |          |            |         |
| 15                                                                                                                           |                                                           |          |     |               |          |            |         |
| IGST                                                                                                                         |                                                           |          |     | CGST          |          | SGST       |         |
|                                                                                                                              |                                                           |          |     | 441.00        |          | 441.00     |         |
| Total Taxable Amount                                                                                                         |                                                           |          |     | 4,900.00      |          | 882.00     |         |
| Total Invoice Amount                                                                                                         |                                                           |          |     | 5,782.00      |          |            |         |
| Rupees : Five Thousand Seven Hundred Eighty Two Only.                                                                        |                                                           |          |     |               |          |            |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1:Of 2

09-10-2020 5:01:14 PM



71137

08.10.20 5:21:49

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 71137      | 68486 |
| <b>Doc Date</b>   | 09-10-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 17-09-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                   | Qty    | Rate  | Dis% | GST   | Amount          |
|-----------------------------------------------------------------------------|--------|-------|------|-------|-----------------|
| 1 4568 - Electrical - other - Flexible pipe - 19mm - mtrs<br>4 bundles      | 200.00 | 12.12 | 0.00 | 18.00 | 2,860.32        |
| 2 7278 - Plumbing - PVC - Solvent Cement - 250ml - nos                      | 20.00  | 72.00 | 0.00 | 18.00 | 1,699.20        |
| 3 9538 - Tools - Hacksaw blade - single - nos                               | 20.00  | 8.00  | 0.00 | 18.00 | 188.80          |
| 4 4585 - Electrical - other - Insulation tape - NA - nos                    | 100.00 | 10.00 | 0.00 | 18.00 | 1,180.00        |
| 5 4566 - Electrical - other - Fan Rod - Others - nos<br>18"                 | 10.00  | 60.00 | 0.00 | 18.00 | 708.00          |
| 6 4566 - Electrical - other - Fan Rod - Others - nos<br>24"                 | 10.00  | 80.00 | 0.00 | 18.00 | 944.00          |
| 7 2042 - Carpentry - hardware - Anchor Bolt (Hook type) -<br>12mm - nos     | 30.00  | 30.00 | 0.00 | 18.00 | 1,062.00        |
| 8 4658 - Electrical - other - Thermacol - NA - nos                          | 50.00  | 15.00 | 0.00 | 18.00 | 885.00          |
| <b>Total Order Value . . .</b>                                              |        |       |      |       | <b>9,527.32</b> |
| Rupees : Nine Thousand Five Hundred Twenty Seven and Paise Thirty Two Only. |        |       |      |       |                 |

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. Next to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above items for lat .no.103,106 B block pose**Completion Date** NilFor **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Part bill received

Bill no: 13655

Bill date: 15/10/2020

Bill Amt: 5782

Bal Amt receivable: 3745/-

# Requisition Form

|                                |  |                          |  |          |  |            |  |
|--------------------------------|--|--------------------------|--|----------|--|------------|--|
| Company Name:                  |  | Modi realty Mallapur LLP |  | Date:    |  | 07-10-2020 |  |
| Site & Phase :                 |  | GMR                      |  | Time:    |  | 11.50      |  |
| Supplier                       |  |                          |  | Req. No. |  | 68486      |  |
| Material required before date: |  | 10-10-2020               |  | ID No.   |  | 60549      |  |

| No  | Description        | Size   | Quantity | Units   | Inward No | Date |
|-----|--------------------|--------|----------|---------|-----------|------|
| 1.  | Flexible Pipe 3/4" | 30 mts | 06       | Bundles |           |      |
| 2.  | Solvent cement     | 250ml  | 20       | No's    |           |      |
| 3.  | Hacksaw Blade      | std    | 20       | No's    |           |      |
| 4.  | Insulation Tape    | Std    | 05       | Box's   |           |      |
| 5.  | Fan Rod            | 15"    | 10       | No's    |           |      |
| 6.  | Fan Rod            | 12"    | 10       | No's    |           |      |
| 7.  | Fan Rod            | 18"    | 10       | No's    |           |      |
| 8.  | Fan Clamps         | std    | 30       | No's    |           |      |
| 9.  | Anchor Bolts       | 10 mm  | 30       | No's    |           |      |
| 10. | Thermocol          | std    | 50       | No's    |           |      |
| 11. | PVC Dummy          | 1"     | 10       | Pkts    |           |      |
| 12. |                    |        |          |         |           |      |

Remarks: For B-Block flat no- 103 , 106 electrical work purpose at GMR site .

|                |            |              |  |
|----------------|------------|--------------|--|
| Prepared By :  | Srinivas.N | Approved by  |  |
| Sign. & Date : | 07-10-2020 | Sign. & Date |  |

Note:

APPROVED

09 OCT 2020

MINISH PARIKH

MANAGER PROCUREMENT

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 15-10-2020

| Customer Details                                                                                                             |                                                                    | DC No.     | 11564      |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------|------------|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,<br><br>GSTIN : 36AAEFM1459R1ZP |                                                                    | DC Date.   | 15-10-2020 |
|                                                                                                                              |                                                                    | PO No.     | 71137      |
|                                                                                                                              |                                                                    | PO Date.   | 09-10-2020 |
|                                                                                                                              |                                                                    | Req ID     | 60549      |
|                                                                                                                              |                                                                    | Req Date   | 08-10-2020 |
|                                                                                                                              |                                                                    | Loc Req No | 68486      |
| Description of Goods                                                                                                         |                                                                    | HSN/SAC    | Qty        |
| 1                                                                                                                            | 7278 - Plumbing - PVC - Solvent Cement - 250ml - nos               | 35061010   | 20         |
| 2                                                                                                                            | 9538 - Tools - Hacksaw blade - single - nos                        | 8202       | 20         |
| 3                                                                                                                            | 4585 - Electrical - other - Insulation tape - NA - nos             | 8546       | 100        |
| 4                                                                                                                            | 4566 - Electrical - other - Fan Rod - Others - nos                 |            | 10         |
| 5                                                                                                                            | 4566 - Electrical - other - Fan Rod - Others - nos                 |            | 10         |
| 6                                                                                                                            | 2042 - Carpentry - hardware - Anchor Bolt (Hook type) - 12mm - nos |            | 30         |
| 7                                                                                                                            |                                                                    |            |            |
| 8                                                                                                                            |                                                                    |            |            |
| 9                                                                                                                            |                                                                    |            |            |
| 10                                                                                                                           |                                                                    |            |            |
| 11                                                                                                                           |                                                                    |            |            |
| 12                                                                                                                           |                                                                    |            |            |
| 13                                                                                                                           |                                                                    |            |            |
| 14                                                                                                                           |                                                                    |            |            |
| 15                                                                                                                           |                                                                    |            |            |
| 16                                                                                                                           |                                                                    |            |            |
| 17                                                                                                                           |                                                                    |            |            |
| 18                                                                                                                           |                                                                    |            |            |
| 19                                                                                                                           |                                                                    |            |            |
| 20                                                                                                                           |                                                                    |            |            |
| 21                                                                                                                           |                                                                    |            |            |
| 22                                                                                                                           |                                                                    |            |            |
| 23                                                                                                                           |                                                                    |            |            |
| 24                                                                                                                           |                                                                    |            |            |
| 25                                                                                                                           |                                                                    |            |            |
| 26                                                                                                                           |                                                                    |            |            |
| 27                                                                                                                           |                                                                    |            |            |
| 28                                                                                                                           |                                                                    |            |            |
| 29                                                                                                                           |                                                                    |            |            |
| 30                                                                                                                           |                                                                    |            |            |

**INWARD**

MODI REALTY MALLAPUR LLP

Ward No. 1166 Dt. 15/10/20

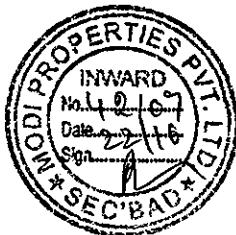
MIRN No. 54038 Dt. 15/10/20

Received By: *[Signature]* Sign: 15/10/20

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## TAX INVOICE

## Summit Sales LLP TRANSIT COPY

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 15-10-2020

| Customer Details                                                                                                             |          |        |                      | Invoice No.   | 13655      |         |  |
|------------------------------------------------------------------------------------------------------------------------------|----------|--------|----------------------|---------------|------------|---------|--|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,<br><br>GSTIN : 36AAEFMI459R1ZP |          |        |                      | Invoice Date. | 15-10-2020 |         |  |
|                                                                                                                              |          |        |                      | PO No.        | 71137      |         |  |
|                                                                                                                              |          |        |                      | PO Date.      | 09-10-2020 |         |  |
|                                                                                                                              |          |        |                      | Req ID        | 60549      |         |  |
|                                                                                                                              |          |        |                      | Req Date      | 08-10-2020 |         |  |
|                                                                                                                              |          |        |                      | Loc Req No    | 68486      |         |  |
| Description of Goods                                                                                                         | HSN/SAC  | Qty    | Rate                 | Gross         | Tax%       | Tax Amt |  |
| 1 7278 - Plumbing - PVC - Solvent Cement - 250ml -                                                                           | 35061010 | 20     | 72.00                | 1,440.00      | 18         | 259.20  |  |
| 2 9538 - Tools - Hacksaw blade - single - nos                                                                                | 8202     | 20     | 8.00                 | 160.00        | 18         | 28.80   |  |
| 3 4585 - Electrical - other - Insulation tape - NA - nos                                                                     | 8546     | 100    | 10.00                | 1,000.00      | 18         | 180.00  |  |
| 4 4566 - Electrical - other - Fan Rod - Others - nos<br>18"                                                                  |          | 10     | 60.00                | 600.00        | 18         | 108.00  |  |
| 5 4566 - Electrical - other - Fan Rod - Others - nos<br>24"                                                                  |          | 10     | 80.00                | 800.00        | 18         | 144.00  |  |
| 6 2042 - Carpentry - hardware - Anchor Bolt (Hook                                                                            |          | 30     | 30.00                | 900.00        | 18         | 162.00  |  |
| 7                                                                                                                            |          |        |                      |               |            |         |  |
| 8                                                                                                                            |          |        |                      |               |            |         |  |
| 9                                                                                                                            |          |        |                      |               |            |         |  |
| 10                                                                                                                           |          |        |                      |               |            |         |  |
| 11                                                                                                                           |          |        |                      |               |            |         |  |
| 12                                                                                                                           |          |        |                      |               |            |         |  |
| 13                                                                                                                           |          |        |                      |               |            |         |  |
| 14                                                                                                                           |          |        |                      |               |            |         |  |
| 15                                                                                                                           |          |        |                      |               |            |         |  |
| IGST                                                                                                                         | CGST     | SGST   | Total Taxable Amount |               | 4,900.00   | 882.00  |  |
|                                                                                                                              | 441.00   | 441.00 | Total Invoice Amount |               | 5,782.00   |         |  |

Rupees : Five Thousand Seven Hundred Eighty Two Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction